

FIRST HALF COUPON

2025 Hill County Real Property Tax Statement  
RETURN THIS STUB WITH YOUR PAYMENT

FIRST HALF COUPON

PARCEL#: 0000669503    STATEMENT#: 11256

DUE BY 5:00 P.M. ON OR BEFORE:            11/30/2025

TOTAL TAXES DUE FOR YEAR:                    \$5,849.03

FIRST HALF AMOUNT DUE:                        \$2,924.53

FRONTIER ELECTRIC INC  
51 LOST TRL  
CLANCY MT 59634-9644

SECOND HALF COUPON

2025 Hill County Real Property Tax Statement  
RETURN THIS STUB WITH YOUR PAYMENT

SECOND HALF COUPON

PARCEL#: 0000669503    STATEMENT#: 11256

DUE BY 5:00 P.M. ON OR BEFORE:            05/31/2026

SECOND HALF AMOUNT DUE:                        \$2,924.50

FRONTIER ELECTRIC INC  
51 LOST TRL  
CLANCY MT 59634-9644

| GENERAL TAX DETAIL                                                                                                                                                                                                                                                                                                                           |  |      |                 |                                    |                           |           |          |                  |          |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------------|------------------------------------|---------------------------|-----------|----------|------------------|----------|--------|
| Levy Description                                                                                                                                                                                                                                                                                                                             |  |      | Amount          | Levy Description                   |                           |           | Amount   | Levy Description |          | Amount |
| CITY                                                                                                                                                                                                                                                                                                                                         |  |      |                 | SCHOOL                             |                           |           |          |                  |          |        |
| CITY OF HAVRE                                                                                                                                                                                                                                                                                                                                |  |      | 988.44          | SCHOOL DIST NO. 16 EL GENERAL      |                           |           | 468.36   |                  |          |        |
| CITY PERM MED INS                                                                                                                                                                                                                                                                                                                            |  |      | 252.38          | SCHOOL DIST NO. 16 TRANSPOR(Voted) |                           |           | 96.79    |                  |          |        |
| Total CITY                                                                                                                                                                                                                                                                                                                                   |  |      | 1,240.82        | SCHOOL DIST NO. 16 BUS RESV        |                           |           | 21.60    |                  |          |        |
| COUNTY                                                                                                                                                                                                                                                                                                                                       |  |      |                 | SD # 16 DEBT SERVICE(Voted)        |                           |           | 31.22    |                  |          |        |
| LIBRARY VOTED LEVY**                                                                                                                                                                                                                                                                                                                         |  |      | 23.72           | BUILDING RESERVE                   |                           |           | 7.72     |                  |          |        |
| CO. PLANNING BD                                                                                                                                                                                                                                                                                                                              |  |      | 3.32            | SD #16 TUITION                     |                           |           | 6.22     |                  |          |        |
| AIRPORT                                                                                                                                                                                                                                                                                                                                      |  |      | 5.64            | ADULT ED                           |                           |           | 0.87     |                  |          |        |
| AIRPORT VOTED LEVY*                                                                                                                                                                                                                                                                                                                          |  |      | 12.44           | SD#16 Elem Technology              |                           |           | 24.30    |                  |          |        |
| AMBULANCE- RUDYARD                                                                                                                                                                                                                                                                                                                           |  |      | 1.40            | SCH DIST A-HAVRE HS GEN            |                           |           | 236.34   |                  |          |        |
| AMBULANCE- HAVRE                                                                                                                                                                                                                                                                                                                             |  |      | 2.78            | SCH DIST A-HAVRE HS TRANSPORT      |                           |           | 49.06    |                  |          |        |
| BRIDGES                                                                                                                                                                                                                                                                                                                                      |  |      | 29.02           | SCH DIST A-HAVRE HS BUS RSV        |                           |           | 14.64    |                  |          |        |
| COUNTY HEALTH EDUCATION                                                                                                                                                                                                                                                                                                                      |  |      | 9.46            | SCH DIST A-HAVRE HS AD EDU         |                           |           | 7.72     |                  |          |        |
| CO HEALTH- SANITATION                                                                                                                                                                                                                                                                                                                        |  |      | 3.32            | SCH DIST A-HAVRE HS DEBT SR(Voted) |                           |           | 19.54    |                  |          |        |
| FAIR VOTED LEVY*                                                                                                                                                                                                                                                                                                                             |  |      | 19.00           | SCH DIST A-HAVRE HS BULDG RSV      |                           |           | 3.52     |                  |          |        |
| GENERAL FUND                                                                                                                                                                                                                                                                                                                                 |  |      | 435.36          | HAVRE HS TUITION                   |                           |           | 2.48     |                  |          |        |
| MENTAL HEALTH                                                                                                                                                                                                                                                                                                                                |  |      | 2.36            | SD# 16 High School Technology      |                           |           | 10.36    |                  |          |        |
| MUSEUM & SITE                                                                                                                                                                                                                                                                                                                                |  |      | 2.08            | SCHOOL TRANSPORTATION              |                           |           | 15.30    |                  |          |        |
| PARK/VOTED 15 YR (2023)(Voted)                                                                                                                                                                                                                                                                                                               |  |      | 14.22           | HIGH SCH. RETIREMENT               |                           |           | 40.64    |                  |          |        |
| SHERIFF RETIREMENT PERM LEVY                                                                                                                                                                                                                                                                                                                 |  |      | 3.82            | ELEM SCHOOL RETIREMENT             |                           |           | 72.70    |                  |          |        |
| Perm Med Ins Levy                                                                                                                                                                                                                                                                                                                            |  |      | 150.62          | Total SCHOOL                       |                           |           | 1,129.38 |                  |          |        |
| SENIOR CITIZENS                                                                                                                                                                                                                                                                                                                              |  |      | 8.46            | STATE                              |                           |           |          |                  |          |        |
| WEED CONTROL                                                                                                                                                                                                                                                                                                                                 |  |      | 16.58           | STATE ELEM EQUALIZATION            |                           |           | 136.85   |                  |          |        |
| WEED CONTROL VOTED LEVY*                                                                                                                                                                                                                                                                                                                     |  |      | 19.00           | STATE HS EQUALIZATION              |                           |           | 91.24    |                  |          |        |
| Total COUNTY                                                                                                                                                                                                                                                                                                                                 |  |      | 762.60          | ST EQUALIZATION AID                |                           |           | 165.88   |                  |          |        |
| OTHER                                                                                                                                                                                                                                                                                                                                        |  |      |                 | UNIVERSITY MILLAGE AD VALOREM      |                           |           | 24.88    |                  |          |        |
| CEMETERY                                                                                                                                                                                                                                                                                                                                     |  |      | 13.52           | Total STATE                        |                           |           | 418.85   |                  |          |        |
| CEMETERY VOTED LEVY*                                                                                                                                                                                                                                                                                                                         |  |      | 19.00           | Total General Taxes                |                           |           | 3,584.17 |                  |          |        |
| Total OTHER                                                                                                                                                                                                                                                                                                                                  |  |      | 32.52           |                                    |                           |           |          |                  |          |        |
| SPECIAL ASSESSMENTS                                                                                                                                                                                                                                                                                                                          |  |      |                 |                                    |                           |           |          |                  |          |        |
| Description                                                                                                                                                                                                                                                                                                                                  |  | Code | 1st Half        | 2nd Half                           | Description               |           | Code     | 1st Half         | 2nd Half |        |
| SOLID WASTE                                                                                                                                                                                                                                                                                                                                  |  | 9201 | 315.45          | 315.44                             | MOSQUITO DIST-COMMERCIAL  |           | 9673     | 15.00            | 15.00    |        |
| STREET MAINTENANCE                                                                                                                                                                                                                                                                                                                           |  | 9203 | 185.40          | 185.40                             | TOTAL SPECIAL ASSESSMENTS |           |          | 1,132.44         | 1,132.42 |        |
| BULL HOOK MAINT.                                                                                                                                                                                                                                                                                                                             |  | 9205 | 20.47           | 20.47                              |                           |           |          |                  |          |        |
| STORM SEWER-COMM 90%-100%                                                                                                                                                                                                                                                                                                                    |  | 9217 | 86.94           | 86.94                              |                           |           |          |                  |          |        |
| STREET LIGHT MAINT.                                                                                                                                                                                                                                                                                                                          |  | 9297 | 98.58           | 98.57                              |                           |           |          |                  |          |        |
| ALLEY LIGHT MAINT. (1)                                                                                                                                                                                                                                                                                                                       |  | 9504 | 10.70           | 10.70                              |                           |           |          |                  |          |        |
| SOIL CONSERVATION                                                                                                                                                                                                                                                                                                                            |  | 9650 | 3.90            | 3.90                               |                           |           |          |                  |          |        |
| REFUSE DISTRICT                                                                                                                                                                                                                                                                                                                              |  | 9654 | 396.00          | 396.00                             |                           |           |          |                  |          |        |
| This property may qualify for a Property Tax Assistance Program. This may include: Intangible Land Value Assistance Program, State Property Tax Assistance Program, Disabled or Deceased Veteran's Residential Exemption, and/or Elderly Homeowner's Tax Credit. Contact the Department of Revenue at (406)400-2419 for further information. |  |      | General Taxes   |                                    | District                  | Mill Levy | 1st Half | 2nd Half         |          |        |
|                                                                                                                                                                                                                                                                                                                                              |  |      | DIST. A 16 CITY |                                    | A16C                      | 864.2800  | 1,792.09 | 1,792.08         |          |        |
| TOTAL TAXES DUE CURRENT YEAR:                                                                                                                                                                                                                                                                                                                |  |      |                 |                                    |                           |           |          | \$5,849.03       |          |        |
|                                                                                                                                                                                                                                                                                                                                              |  |      |                 |                                    |                           |           |          |                  |          |        |

2025 REAL PROPERTY  
STATEMENT OF TAXES PAYABLE

TOTAL 2025 TAXES DUE: \$5,849.03

Hill County Treasurer  
SANDY BROWN  
HILL COUNTY COURTHOUSE  
315 4th Street  
HAVRE, MT 59501

FRONTIER ELECTRIC INC  
51 LOST TRL  
CLANCY MT 59634-9644

PARCEL#: 0000669503    STATEMENT#: 11256

Property Location: 537 2ND ST

Legal Description: ( 2 ) 12-4441-08-1-42-08-0000  
Sec:08 Twn:32 N Rng:16 E  
SUBDIV:HAVRE ORIGINAL TOWNSITE LOT:017 BL LOT 17,18,19,20

| Valuation Type    | Market Value | Taxable Value |
|-------------------|--------------|---------------|
| Real Estate       | 54,600       | 764           |
| Improvements      | 241,610      | 3,383         |
| Personal Property | 0            | 0             |
| TOTAL             | 296,210      | 4,147         |

Billing date: 10/07/2025