LEGAL DESCRIPTION

DESCRIPTION FROM PATENT – DOC# 0131771 B242 P387
LINCOLN COUNTY APN'S 4-091-08 & 8-021-06

MOUNT DIABLO MERIDIAN, NEVADA
T7S R61E
SECTION 8, LOT 1
SECTION 9, LOTS 2–3, NW/4NW/4, NE/4NW/4, SE/4NW/4, NE/4SW/4

CONTAINING 228.93 ACRES, MORE OR LESS

EXCEPTING & RESERVING TO THE USA

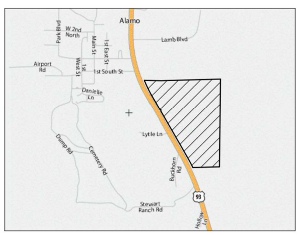
1. A RIGHT OF WAY FOR DITCHES AND CANALS
2. ALL LEASABLE MINERAL DEPOSITS
3. ANY VALID EXISTING RIGHTS
4. RIGHT OF WAY FOR IRRIGATION PURPOSES TO ALAMO IRRIGATION COMPANY
5. RIGHT OF WAY FOR FIBER OPTIC CABLE TO LINCOLN COUNTY TELEPHONE SYSTEM
6. RIGHT OF WAY (NEV-058197) FOR HIGHWAY PURPOSES TO NDOT

SURVEYED DESCRIPTION (ALSO DESCRIBED AS FOLLOWS)

Beginning at the northwest corner of Section 9, Township 7 South, Range 61 East, Mount Diablo Meridian, Lincoln County, Nevada, thence North 88°27'11" East 2651.66 feet along section line to the north quarter corner of said Section 9; thence South 00°38'15" West 2601.27 feet along quarter section line to the center quarter corner of said Section 9; thence continuing South 00°38'15" West 1321.02 feet to the southeast corner of the northeast quarter of the southwest quarter of said Section 9; thence South 88°34'25" West 1187.28 feet along sixteenth line to the easterly right of way line of US highway 93 and a point on a non-tangent curve to the left having a radius of 10200.00 feet, a central angle of 03°17'27", and a chord that bears North 28°17'57" West 585.78 feet; thence along said curve and said right of way a distance of 585.86 feet; thence North 29°56'40" West 2301.06 feet along said right of way to a point on section line; thence North 00°14'56" East 75.80 feet along section line to the southeast corner of Lot 1, Section 8, Township 7 South, Range 61 East, Mount Diablo Meridian; thence North 89°34'27" West 44.09 feet along the south line of said Lot 1 to a point on the easterly right of way line of US Highway 93; thence North 29°57'36" West 734.20 feet along said right of way to a curve to the right having a radius of 5300.00 feet, a central angle of 08°04'35" and a chord that bears North 25°55'19" West 746.47 feet; thence along said curve and said right of way a distance of 747.09 feet to a point on section line; thence South 88°58'48" East 743.00 feet along section line to the POINT OF BEGINNING.

Contains 9008457 square feet or 206.806 acres, more or less.

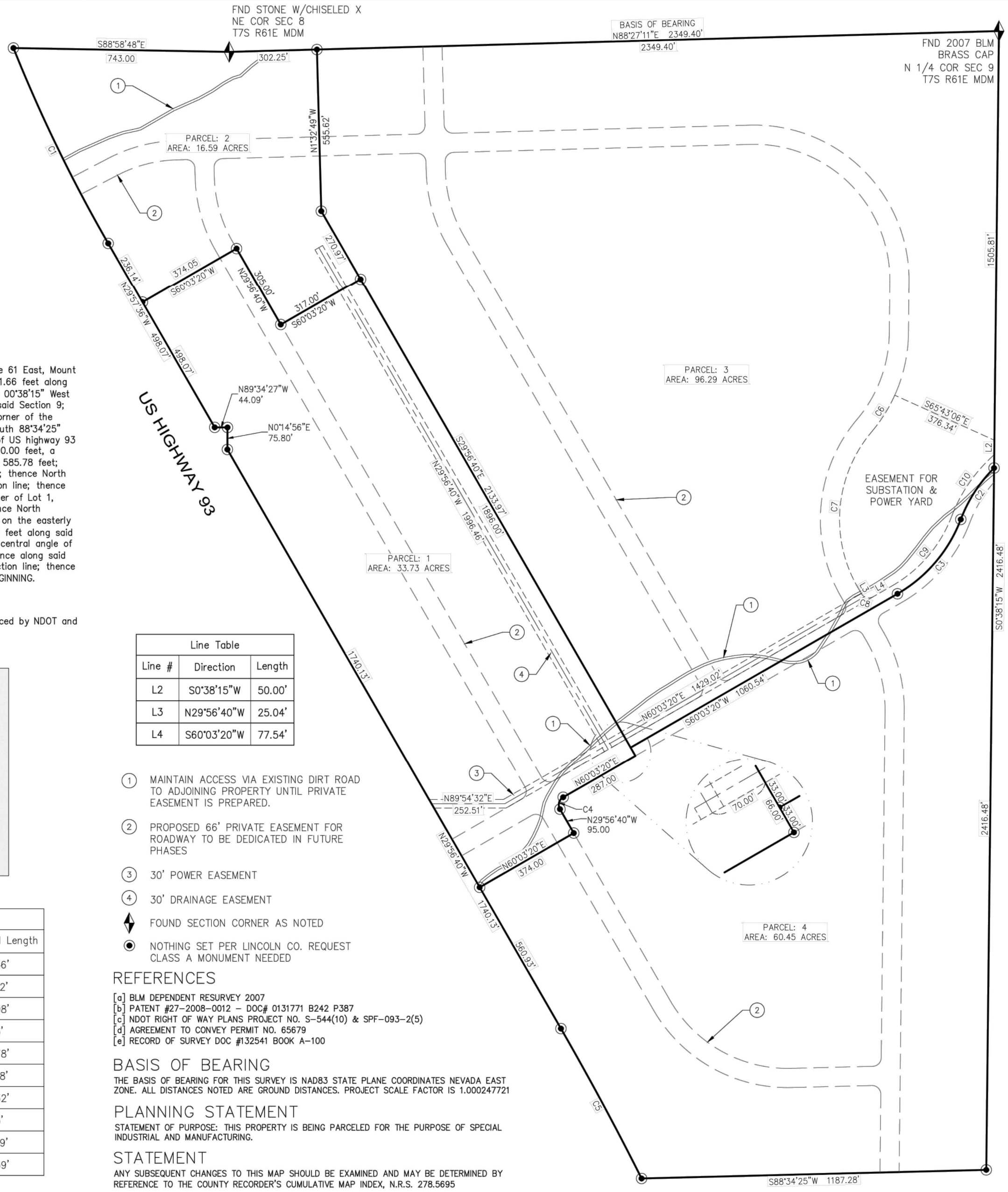
Hatched area of 118930 square feet or 2.730 acres, more or less is fenced by NDOT and also encumbered by the fiber optic excepted in the patent.



VICINITY MAP

Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	747.08'	5300.00	8.0763	N25°55'19"W	746.46'
C2	212.51'	500.00	24.3520	S32°57'20"W	210.92'
C3	342.75'	500.00	39.2760	S40°25'03"W	336.08'
C4	47.12'	30.00	90.0000	N15°03'20"E	42.43'
C5	585.86'	10200.00	3.2909	N28°17'57"W	585.78'
C6	148.97'	533.00	16.0137	N32°17'19"E	148.48'
C7	572.50'	467.00	70.2399	N5°10'31"E	537.32'
C8	47.12'	30.00	90.0000	N74°56'40"W	42.43'
C9	320.13'	467.00	39.2760	S40°25'03"W	313.89'
C10	259.13'	533.00	27.8558	S34°42'27"W	256.59'

Curve Table



Line #	Direction	Length
L2	S0°38'15"W	50.00'
L3	N29°56'40"W	25.04'
L4	S60°03'20"W	77.54'

Line Table

(1) MAINTAIN ACCESS VIA EXISTING DIRT ROAD TO ADJOINING PROPERTY UNTIL PRIVATE EASEMENT IS PREPARED.

(2) PROPOSED 66' PRIVATE EASEMENT FOR ROADWAY TO BE DEDICATED IN FUTURE PHASES

(3) 30' POWER EASEMENT

(4) 30' DRAINAGE EASEMENT

FOUND SECTION CORNER AS NOTED

NOTHING SET PER LINCOLN CO. REQUEST CLASS A MONUMENT NEEDED

REFERENCES

[a] BLM DEPENDENT RESURVEY 2007
[b] PATENT #27-2008-0012 – DOC# 0131771 B242 P387
[c] NDOT RIGHT OF WAY PLANS PROJECT NO. S-544(10) & SPF-093-2(5)
[d] AGREEMENT TO CONVEY PERMIT NO. 65679
[e] RECORD OF SURVEY DOC #132541 BOOK A-100

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NAD83 STATE PLANE COORDINATES NEVADA EAST ZONE. ALL DISTANCES NOTED ARE GROUND DISTANCES. PROJECT SCALE FACTOR IS 1.000247721

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED FOR THE PURPOSE OF SPECIAL INDUSTRIAL AND MANUFACTURING.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, A PROFESSIONAL LAND SURVEYOR LICENCED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 8 & 9, T7S, R61E, MDM AND THE SURVEY WAS COMPLETED ON ________.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OWNER'S CERTIFICATE

We certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recordation of this final plat hereafter known as " ALAMO INDUSTRIAL PARK " and have caused the same to be surveyed and platted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.

OWNERS NAME ____________________ DATE

ACKNOWLEDGMENT

STATE OF NEVADA
SS
COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS __ DAY OF ____________, 20__,

BY ______________ MY COMMISSION EXPIRES ON THE __ DAY OF ____________, 20__.

UTILITY AGENCIES & COMPANY APPROVALS

We, the herein named utility companies and service districts approve the offer of dedication for designated easements for public utilities. This signature indicates the ability to provide service for utilities as listed.

LINCOLN COUNTY TELEPHONE REPRESENTATIVE ____________________ DATE

LINCOLN COUNTY POWER DISTRICT REPRESENTATIVE ____________________ DATE

FIRE DISTRICT REPRESENTATIVE ____________________ DATE

WATER/SEWER DISTRICT OR GID REPRESENTATIVE ____________________ DATE

LINCOLN COUNTY TOWN BOARD APPROVAL

THIS CERTIFIES THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT

TOWN OF ALAMO TOWN BOARD ____________________ DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS CERTIFIES THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON

THIS ____ DAY OF ____________________, 20__, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

TOWN OF ALAMO TOWN BOARD ____________________ DATE

ROAD DEPARTMENT APPROVAL BLOCK

THIS CERTIFIES THAT THE LINCOLN COUNTY ROAD DEPARTMENT ON THIS ____ DAY OF ________________, 20__, HAS REVIEWED THE PROPOSED MAP AND ACCEPTED THE DESCRIPTION AND LOCATION OF ALL EASEMENTS AND RIGHTS OF WAYS OFFERED FOR DEDICATION. ANY IMPROVEMENTS AND/OR RIGHTS OF WAYS OR EASEMENTS OFFERED FOR DEDICATION BY THE OWNER MAY BE ACCEPTED AS A SEPARATE RECORDED DOCUMENT ONCE INSPECTION HAS BEEN MADE FOR SUCH IMPROVEMENTS AND APPROVED TO COUNTY STANDARDS.

LINCOLN COUNTY ROAD DEPARTMENT ____________________ DATE

FLOOD CONTROL DISTRICT APPROVAL

THIS CERTIFIES THAT THE LINCOLN COUNTY FLOOD CONTROL ON THIS ____ DAY OF ________________, 20__, HAS REVIEWED THE PROPOSED MAP AND ACCEPTED THE DESCRIPTION AND LOCATION OF ALL EASEMENTS AND RIGHTS OF WAYS OFFERED FOR DEDICATION. ANY IMPROVEMENTS AND/OR RIGHTS OF WAYS OR EASEMENTS OFFERED FOR DEDICATION BY THE OWNER MAY BE ACCEPTED AS A SEPARATE RECORDED DOCUMENT ONCE INSPECTION HAS BEEN MADE FOR SUCH IMPROVEMENTS AND APPROVED TO DISTRICT STANDARDS.

LINCOLN COUNTY FLOOD CONTROL ____________________ DATE

REV NO.	COMMENT	DATE
1	FINAL MAP	6/8/10
0	TENTATIVE MAP	2/25/10

NORTH

SCALE
200 0 200
HORIZ: 1" = 200'

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
DALE J. ROBINSON
exp: 12/31/11
No. 13486
6/8/10

SUNRISE ENGINEERING
12227 SOUTH BUSINESS PARK DRIVE, SUITE 220
DRAPER, UT 84020
TEL 801.523.0100 · FAX 801.523.0990
www.sunrise-eng.com

MAP OF DIVISION INTO LARGE PARCELS

LINCOLN COUNTY
ALAMO INDUSTRIAL PARK
IN SEC 8 & 9 T7S R61E MDM

SEI NO.	SURVEYED	DRAWN	CHECKED	SHEET NO.	
02974	VB DI	DJR	DJR	9 of 85	G9

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