

# 2520 North River Road

Olathe, Colorado 81425



## Commercial Sale Property Information

John Renfrow \* Renfrow Realty

Contact John Renfrow / Renfrow Realty  
970-249-5001 / 970-874-1500

[www.RenfrowRealty.com](http://www.RenfrowRealty.com)

Information deemed reliable, but not guaranteed and should be verified.



Member of:



RMCRE NETWORK PARTNER  
[www.RMCRE.org](http://www.RMCRE.org)

# Executive Summary



# \$1,500,000

MLS#	Acres (MOL)	Unit Sq.Ft. (MOL)	Listing Price	Price Per Sq.Ft.
816482	15.12	76,423	\$1,500,000	\$19.63

2520 N River Rd  
Olathe, Colorado 81425  
MLS# 816482

## Large Industrial Facility with Limitless Possibilities!

Discover a versatile space with endless potential! This expansive ~76,423 sq.ft. industrial warehouse facility features a partially finished office space, 6 drive in overhead doors, ~62' high ceilings in warehouse at peak, and 3-phase power making it ideal for various business needs. The lot is situated on ~15.12 (MOL) acres. This property offers ample room for expansion and development. Additionally, there is plenty of office space ready for use, with 7 private offices, kitchen and 2 large conference/meeting areas. This high-visibility location, with ~¼ mile Highway 50 frontage between Montrose and Delta, ensures easy access and convenience. The property is secured with a fence and security gate and has a large concrete/asphalt parking area. Centrally located on the Western Slope, this facility offers easy access to Highway 50 and is currently zoned "I-L" Light Industrial in Montrose County. **Please note that the solar farm is not included in the sale of the property.** Take advantage of this unique opportunity to own a prime piece of real estate with limitless possibilities.

Property is also for lease MLS# 816485.

**Contact John Renfrow at (970) 249-5001**

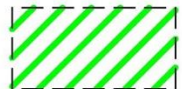
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# Property Map



Lot 1 ~15.12 acres



ACCESS EASEMENT FOR THE BENEFIT OF LOT 2 PER THE SUBDIVISION PLAT



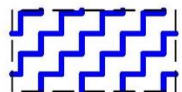
ACCESS EASEMENT FOR THE BENEFIT OF LOT 2 TO BE RESERVED AT THE TIME OF SALE SEPERATE DOCUMENT



25' ELECTRIC EASEMENT FOR THE BENEFIT OF LOT 2

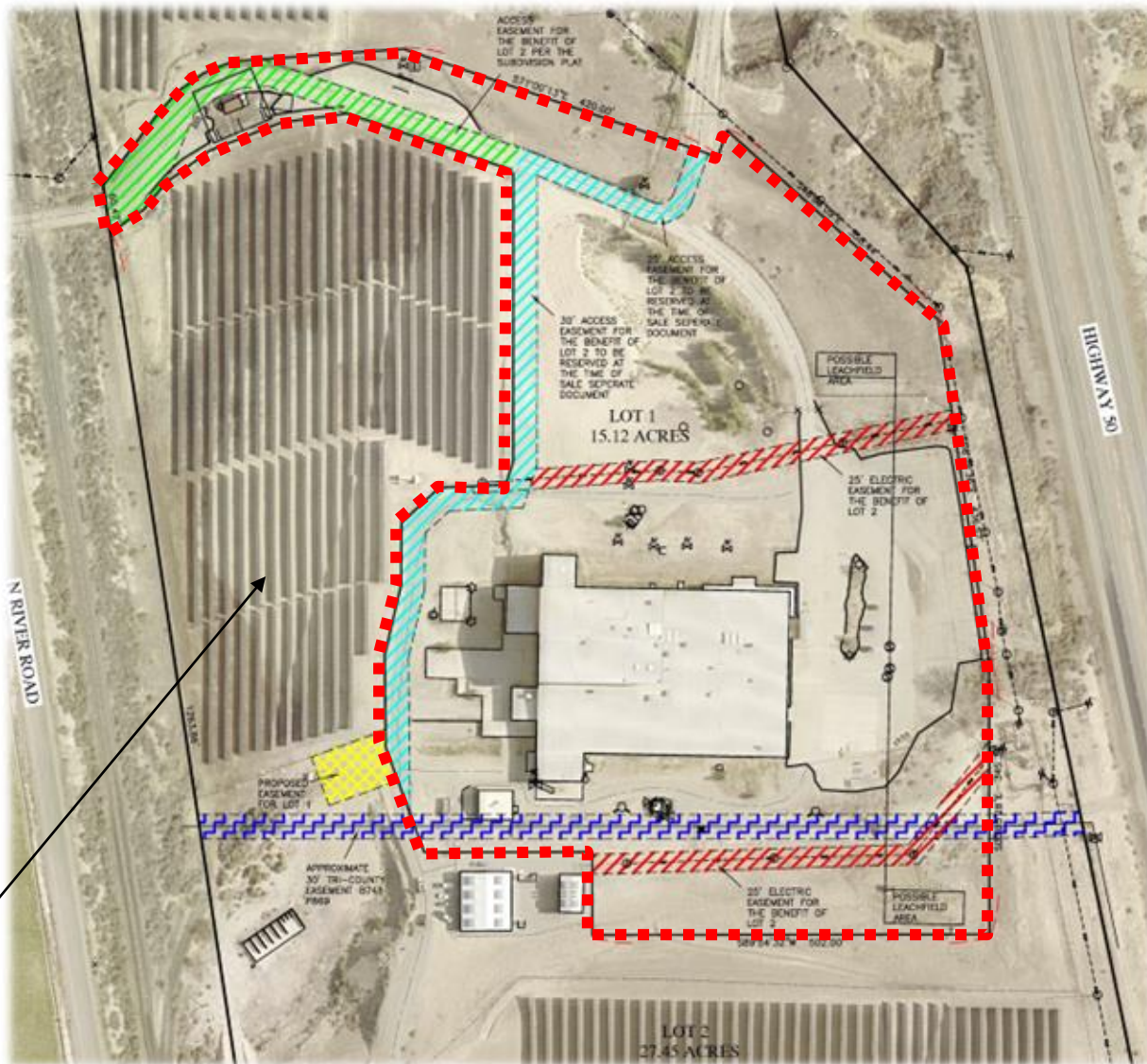


PROPOSED EASEMENT FOR LOT 1



APPROXIMATE 30' TRI-COUNTY EASEMENT B741 P869

**SOLAR FARM NOT INCLUDED**



- Lot 1 - Subject Property has been subdivided ~15.12 Acres
- Lot 2 – location of Solar Farm and Sub Station are located (not included)

# Aerial View

Property  
Entrance

Guard house



**----- Subject Property/building and ~15.12 acres**

\*Dimensions are approximate and should be verified



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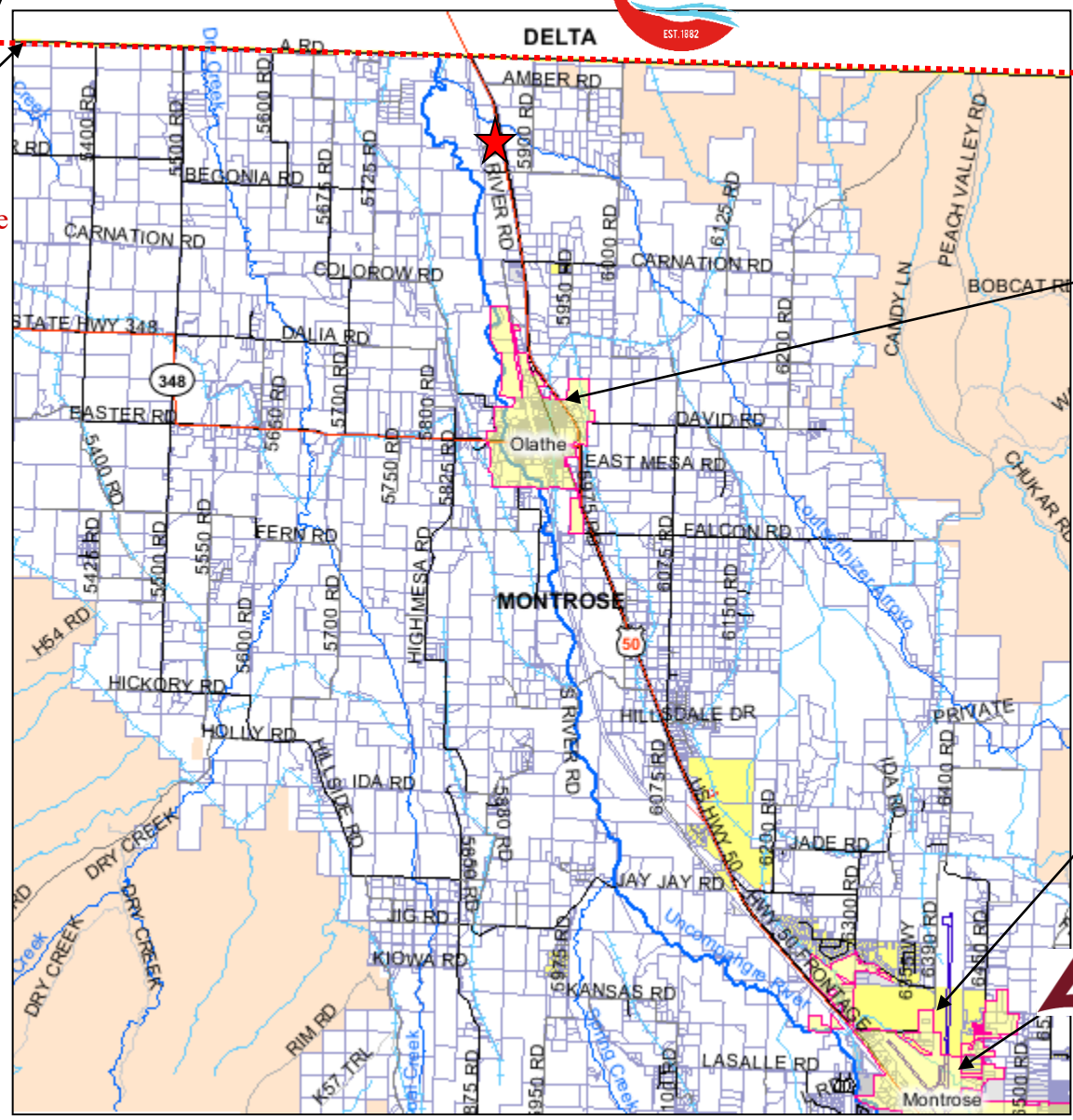


# Map of Vicinity

Montrose/Delta County line

Town of Olathe

★ Subject property



City of Montrose  
COLORADO



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# Directions to Property

★ Subject property

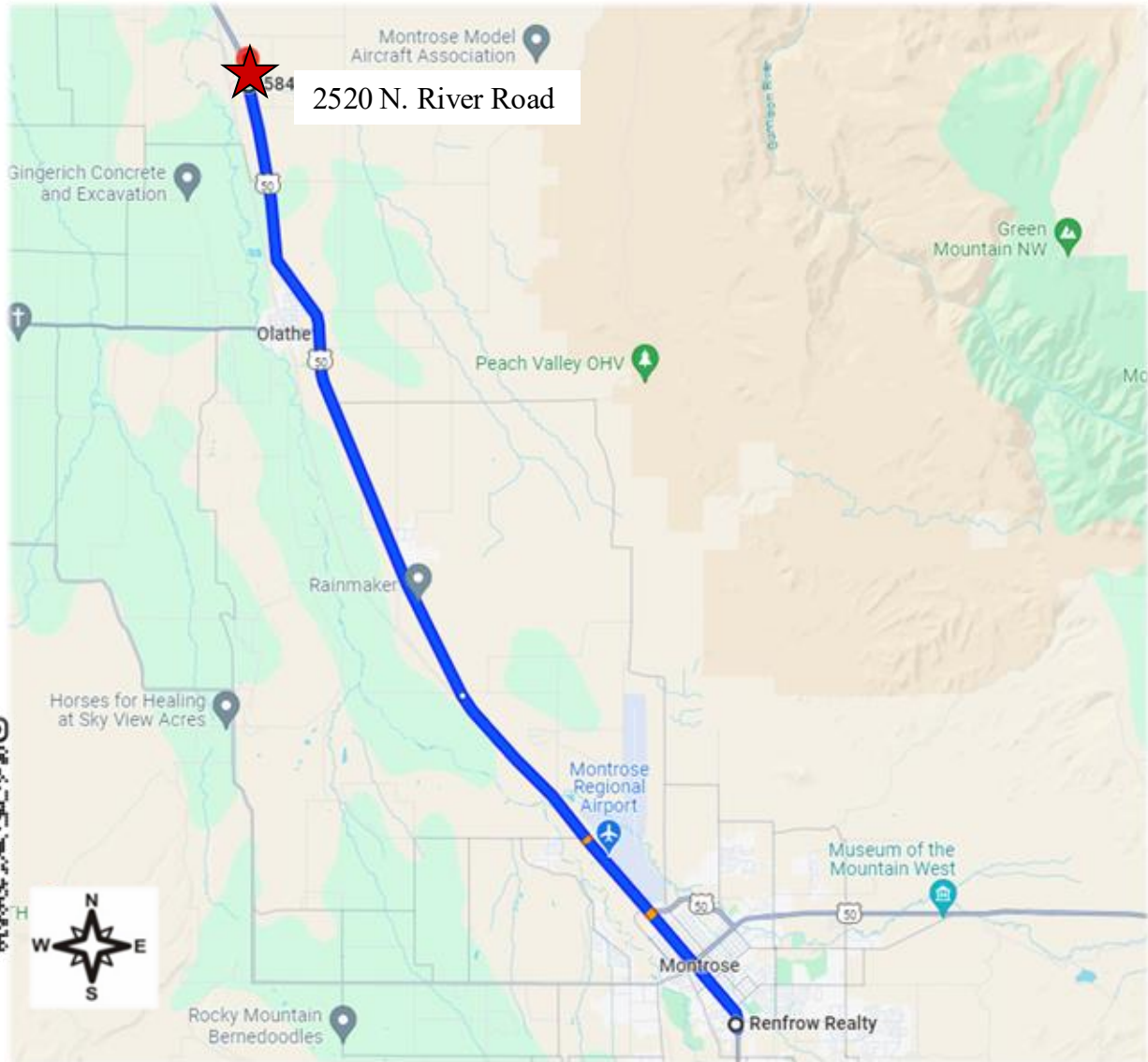
• Starting from Renfrow Realty  
1832 South Townsend Ave,  
Montrose, CO 81401

- > Take Poplar St and Columbia Way to S Townsend Ave  
2 min (0.5 mi)
- ▼ Take US-50 W to Banner Rd  
17 min (14.5 mi)
- ↶ Turn left onto S Townsend Ave  
Pass by Burger King (on the left in 1 mi)  
5.7 mi
- ↑ Continue onto US-50 W  
8.7 mi
- ▼ Take N River Rd to US-50 E  
3 min (1.6 mi)
- ↶ Turn left onto Banner Rd  
0.3 mi
- ↷ Turn right onto N River Rd  
1.3 mi
- ↷ Turn right onto US-50 E  
1 min (1.0 mi)



2520 N River Rd  
Olathe, CO 81425

Property Location Pin  
Directions Via Google Maps



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# Montrose County Assessor Property Account Detail\*

## Account Detail

**Account: R0651968**

### Owner Information

**Owner Name** CO MINE 1 LANDCO LLC

### Estimated Tax Information

**2026 (Estimated)** \$50,624.92

**2025 (Actual)** \$52,571.68

### Assessment Information

**Actual (2025)** \$2,867,550

### Legal Description

**Parcel Number** 3495-282-00-013

**Tax Area Id** - 015020

**Situs Address** 2520 N RIVER RD

**City** OLATHE

**Legal Summary** Lot 1, Ash Warehouse Minor Subdivision, according to plat recorded May 5, 2026 at Reception No. 990860. County of Montrose, State of Colorado.

**Actual Year Built** 1985

**Taxes will be adjusted to remove the Solar Farm, Fields, and Sub Station when Assessor Cards are updated from Subdivision.**

Type	Actual	Acres	SQFT	Units
Improvements	\$2,534,290	0.000	87050.0	0.0
Land	\$333,260	42.590	0.0	0.0

**Assessor card shows entire property. Sale is for ~76,423 sq.ft. building and ~15.12 acres**

\*For more information please contact the Montrose County Assessor at (970) 249-3753



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# Photos – Office Space\*



**\*Offices are unfinished, but artistic brick work with antique wood highlights, in-floor heating, electrical and framing done. Plans available upon request.**



# Photos – Warehouse Space



**Concrete Floors**



**South Entrance**



**Bathroom**

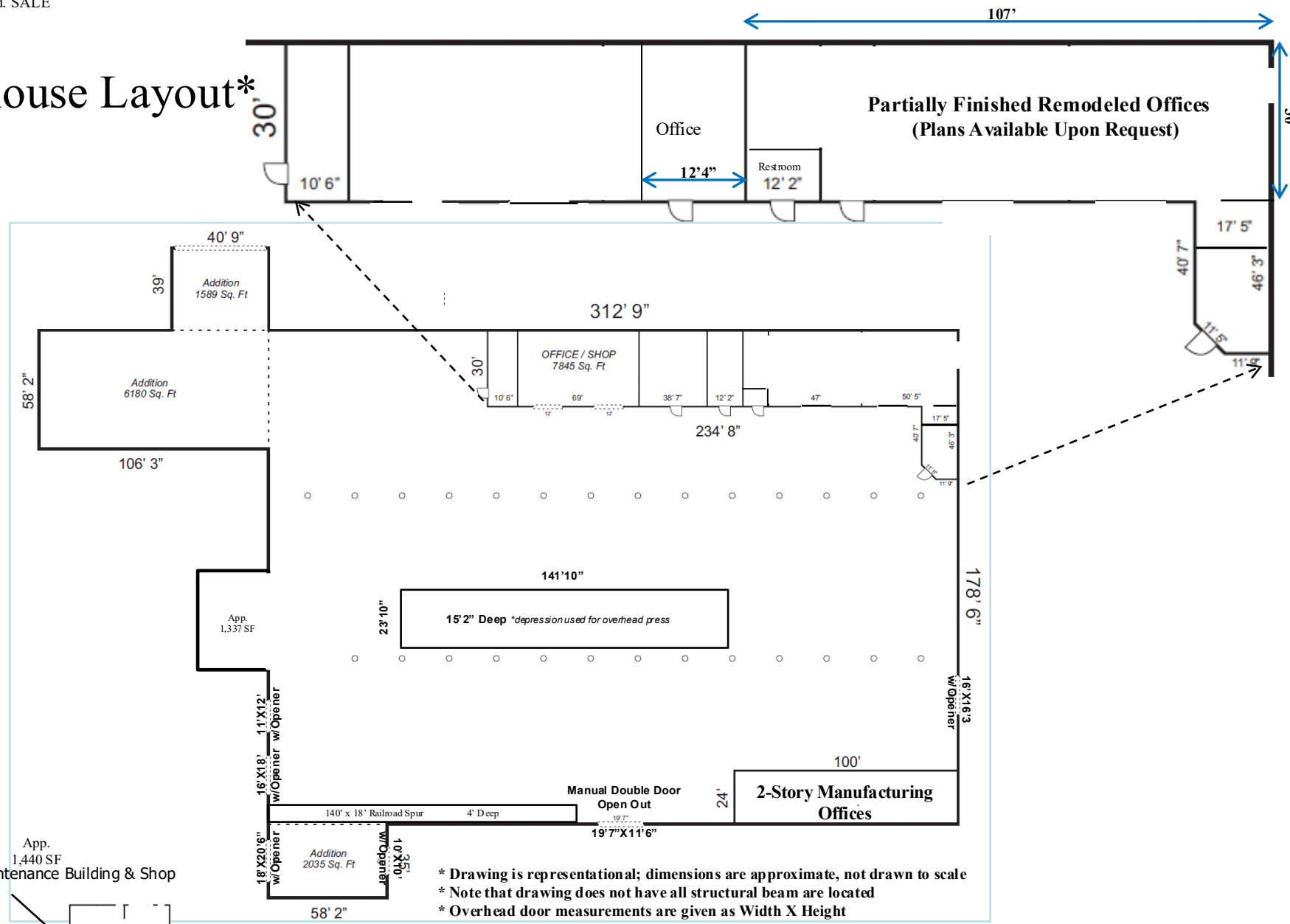


**Kitchenette**



**62' High Ceilings**

# Warehouse Layout\*



\* Drawing is representational; dimensions are approximate, not drawn to scale  
 \* Note that drawing does not have all structural beam are located  
 \* Overhead door measurements are given as Width X Height

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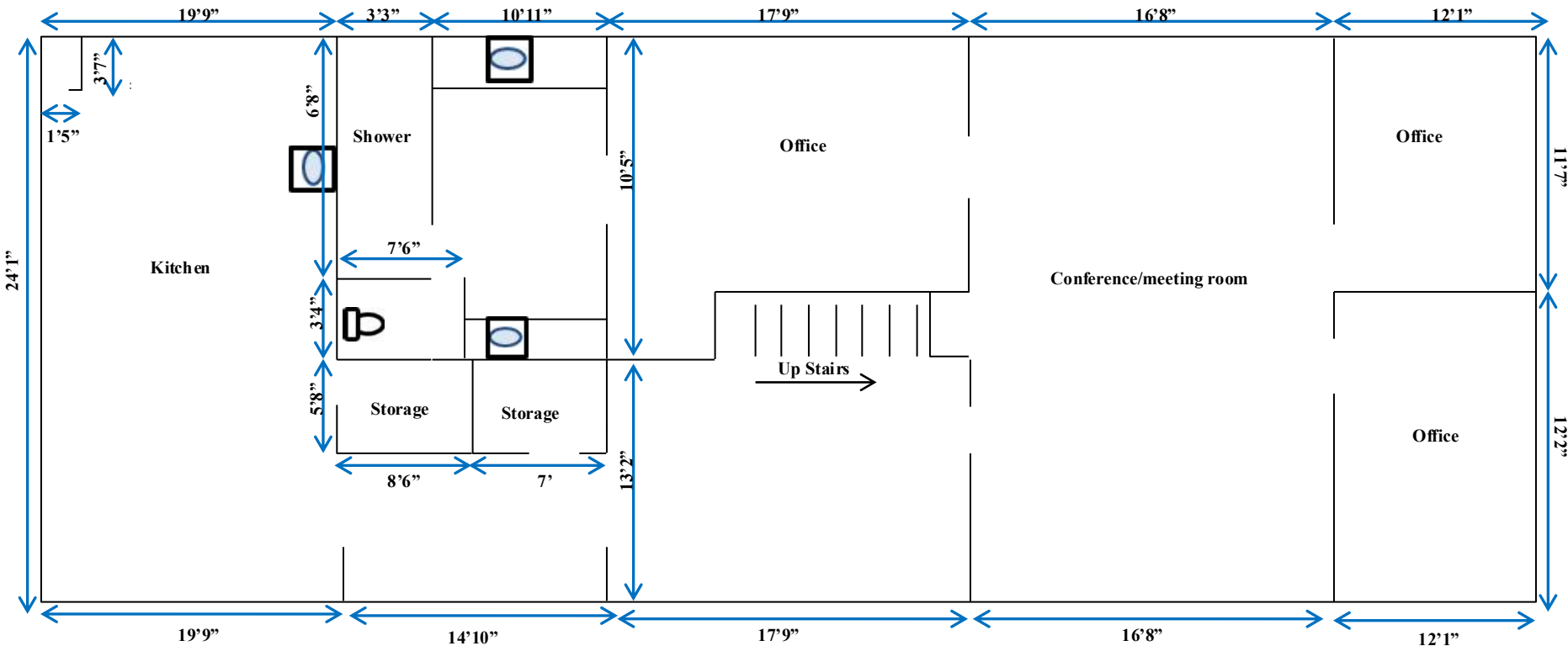
# \*Manufacturing Office Photos



# Manufacturing Office: 1<sup>st</sup> Floor\*

Features:

- 3 Offices
- Conference/Meeting Room
- Kitchen

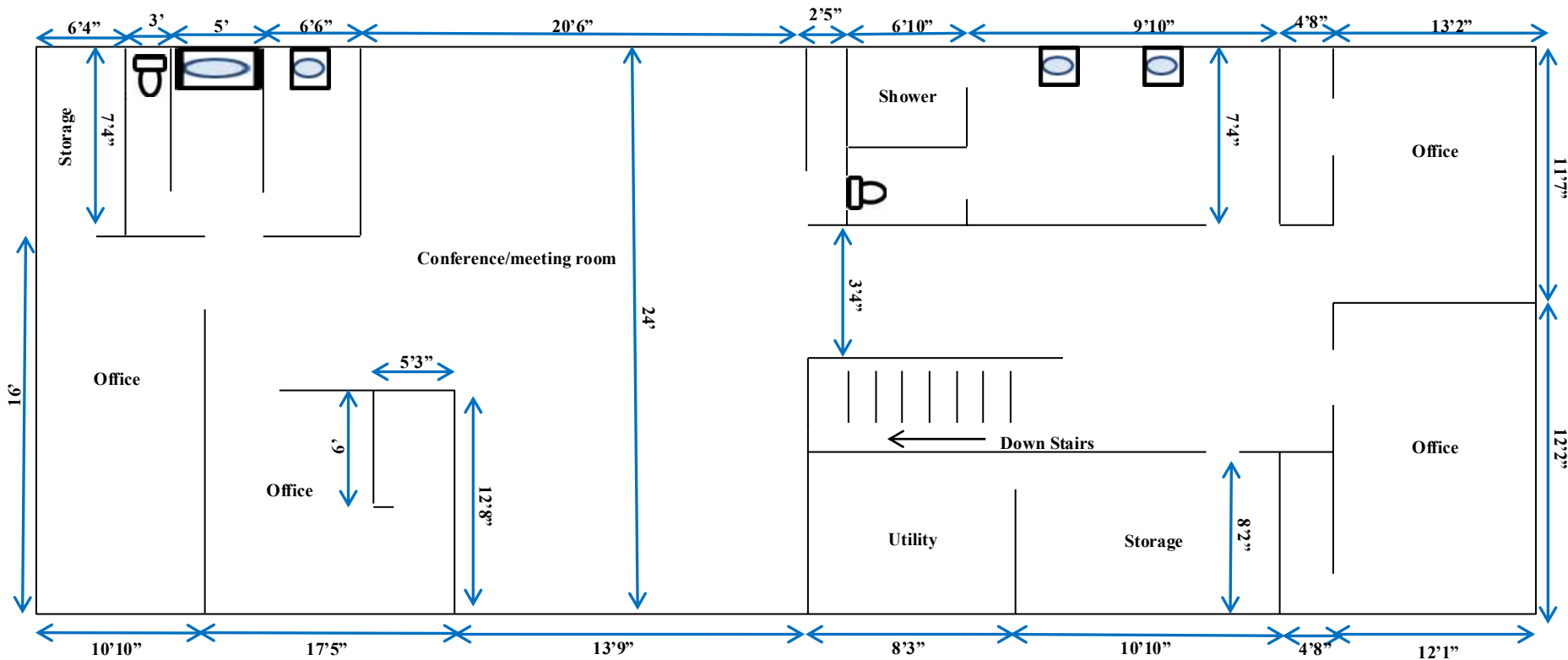


\* Dimensions are approximate, not drawn to scale.

# Manufacturing Office: 2nd Floor\*

Features:

- 4 Offices
- Conference/Meeting Room



\* Dimensions are approximate, not drawn to scale.

# Photos – Exterior

90' Ceiling Height

58' Ceiling Height



**View of Facility facing West/Front Entrance**



**Automated Security Gate/RR Tracks**



**View of Facility facing North/Side Entrance**



**View of Facility facing East/Back of Building**



**View of Facility facing South**

## Utilities Information

- Water: Tri-County Water (970) 249-3369
  - 2 taps included
  - 1 ½” tap (warehouse)
  - 8” tap (line to fire hydrants and fire suppression system)
- Electricity: DMEA (970) 249-4572
  - 3-phase power on property
- Gas: Black Hills Energy (800) 563-0012
  - Oversized transmission line that services property
  - Fiber: Elevate (844) 386-8744 (Installed)
- Irrigation Water: Uncompahgre Valley Water Users Association (UUVWA) (970) 249-3813
  - 8.3 shares will be transferred at time of sale for Lot 1
  - 2026 dues – TBD
  - Water rights transfer fees TBD at time of sale
- There are operational fire hydrants on the property. Building also has a fire suppression system, but it is offline at this time.



## Property Specifics

- Manufacturing Warehouse Office (2-story)
  - Cooling: Central A/C
  - Heating: Forced Air
- Offices (Unfinished)
  - Heating: In-floor Heating (Not yet activated)
- Warehouse
  - No Heating or Cooling
- Guard House water is disconnected and will have to be re-routed if desired

## Railroad Crossing Application

- Located between 907-883L and 253-402F on Union Pacific track Grand Junction to Montrose
- Contact for access permit application:
  - Jonathan Holland/Lease Manager
  - (402) 544-8549
  - jonathan.holland@up.com

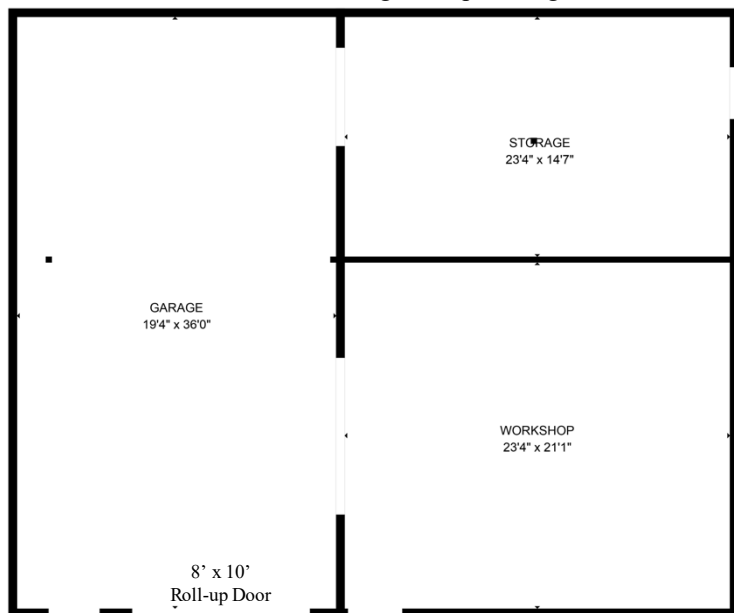
# Misc. Outbuildings



Southwest Outbuilding – Shop / Garage



Northwest Outbuilding – Guard / Entrance Booth



# Montrose County Zoning Map



## County Zoning Districts

	General Business "B"
	General Commercial "C"
	Light Industrial "I-L"
	Heavy Industrial "I-H"
	General Residential "R"
	Residential- Manufactured Home Park "R-MHP"
	Planned Development "PD"
	Public Lands "P-L"
	General Agricultural "A"

- ★ Subject property is zoned "I-L" Light Industrial in Montrose County
- ★ Zoning regulations for "I-L" on the following pages
- ★ Contact Talmadge Richmond County of Montrose for more information at (970) 252-4550 or [trichmond@montrosecounty.net](mailto:trichmond@montrosecounty.net)

# Zoning Breakdown\* - "I-L" Industrial District

## INDUSTRIAL I

1. **Purpose:** The industrial district is intended to accommodate manufacturing, processing, fabrication, assembly, and storage of material and products, and most commercial, or similar compatible uses, and industrial enterprises, as well as allowing service facilities for industries and their employees. This district may also accommodate warehousing, distribution, and wholesaling services with increased heavy truck traffic in locations and upon sites which are able to accommodate increased truck traffic.
2. **Use Table:**
  - a) The following table identifies the uses allowed by right ("R") or the uses requiring a special use permit ("S") within the Industrial District. Any use not listed shall be prohibited except as set forth in Section II.C.3, Unlisted Uses.
  - b) All uses shall meet all applicable provisions set forth in Section III, Use Standards and Section V, Detailed Development Standards regardless of the approval level identified in the Use Table below. Where able, the Use Table identifies the additional standards applicable to uses.
  - c) Any standard set forth in these Regulations not met by the property owner or operator shall constitute a violation of these Regulations and shall be enforced as set forth in Section VII, Enforcement.
  - d) Any uses allowed by right in the General Commercial Zone District shall also be allowed by right in the Industrial Zone District unless specified otherwise in this section

\* Taken from Montrose County Zoning Resolution Revised June 15, 2022

### INDUSTRIAL USE TABLE

#### Agricultural Uses:

Agricultural Products Manufacture	R	Hemp Processing (See Definition)	R
Commercial Nursery	R	Composting Facility	R

#### Animal Services:

Kennel (See Sec. III.A.6)	R	Veterinary Clinic	R
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#### Child Care Facilities:

Child Care Center	R		
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#### Community & Cultural Facilities:

Community Center	R	Places of Assembly or Worship	R
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#### Educational Facilities:

Educational Facility	R		
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#### Food & Beverage:

Bar or Tavern	R	Restaurant	R
Brewery, Distillery, Winery, Microbrewery	R	Tasting Room	R
Brewpub	R		

#### Group Living:

Group Home (See Sec. III.A.2)	R		
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#### Healthcare Facilities:

Hospital	R	Medical and/or Dental Clinic	R
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#### Household Living:

Dwelling, Single-Family	R	Short-Term Rental (See Sec. III.A.9)	R
Caretaker Residence	R		

#### Lodging Facilities:

Hotel/Motel	R		
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#### Manufacturing & Production:

Food Processing and/or Packaging Manufacturing, fabrication, assembly, or processing which produces hazardous, dangerous, or combustible materials and/or conditions before, during, and/or after any processing	R	Manufacturing, fabrication, assembly, or processing which may cause noise, heat, dust, fumes, excessive traffic or parking or other adverse consequences that will impact the neighborhood	R
Power Generation	R		

#### Parks:

Park	R		
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#### Personal Services & Office:

Personal Service Establishment	R	Professional Services Establishments	R
Professional Offices	R		

#### Public Utilities & Facilities:

Government Facility	R	Telecommunication Facility (See Sec. III.D)	R
Public Utility Facility	R	Utility Transmission, Distribution, and/or Service Lines	R

#### Recreation Facilities:

Amusement and Entertainment Facility, Indoor	R	Recreation Facility, Indoor	R
Amusement and Entertainment Facility, Outdoor	R	Recreation Facility, Outdoor	R
RV Park	R	Shooting Range, Commercial	R

#### Retail:

General Retail	R		
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#### Sexually Oriented Business:

Sexually Oriented Business (See Sec. III.A.11)	R		
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#### Vehicles & Equipment:

Automobile Service and Repair	R	Salvage Yard (See Sec. III.A.8)	R
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Automobile, truck, trailer, farm equipment, marine, or RV services and sales.	R	Truck Stop	R
Helipoint	R		

#### Warehousing & Freight:

Distribution and Warehousing Facility	R	Solid Waste Disposal	R
Mini-Storage Warehouse	R	Wholesale Establishment	R

#### Accessory Uses:

Accessory Structure or Building (See Sec. III.C.2.b)	R	Caretaker Residence	R
Accessory Use (See Sec. III.C.1)	R	Outdoor Storage (See Sec. III.A.10)	R
Alternate Onsite Energy Generation	R		

#### Temporary Structures & Uses:

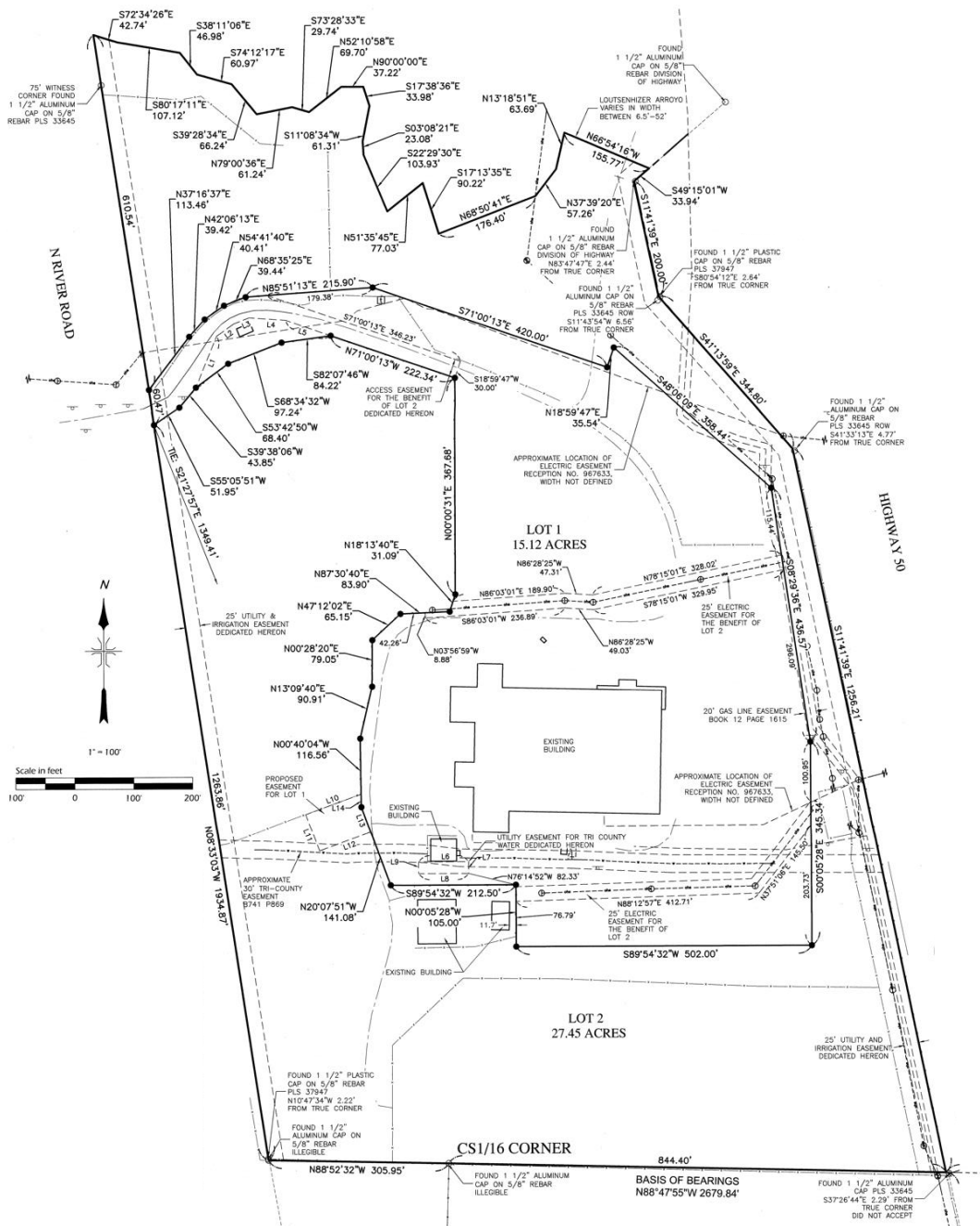
Construction Office (See Sec. III.B.2.b.(3))	R	Roadside Stands (See Sec. III.B.2.b.(5))	R
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# Recorded Plat

Lot 1  
~15.12 acres

Del-Mont Consultants, Inc  
(970) 249-2251

Created May 28, 2025  
Recorded May 5, 2026



# Additional Documents Available Upon Request

## Preliminary Plat

- JeHN Engineering (970) 874-6118
- October 8, 2008

## ALTA Survey

- JeHN Engineering (970) 874-6118
- October 8, 2008

## ALTA Survey

- Steve Yelton (970) 249-9543
- February 25, 2013

## Original Construction Prints

- Louisiana-Pacific Corporation
- October 3, 1995

## Geological Hazard and Feasibility Study

- Lambert & Associates (970) 249-2154
- December 18, 2007
- Updated February, 2008

## Traffic Study

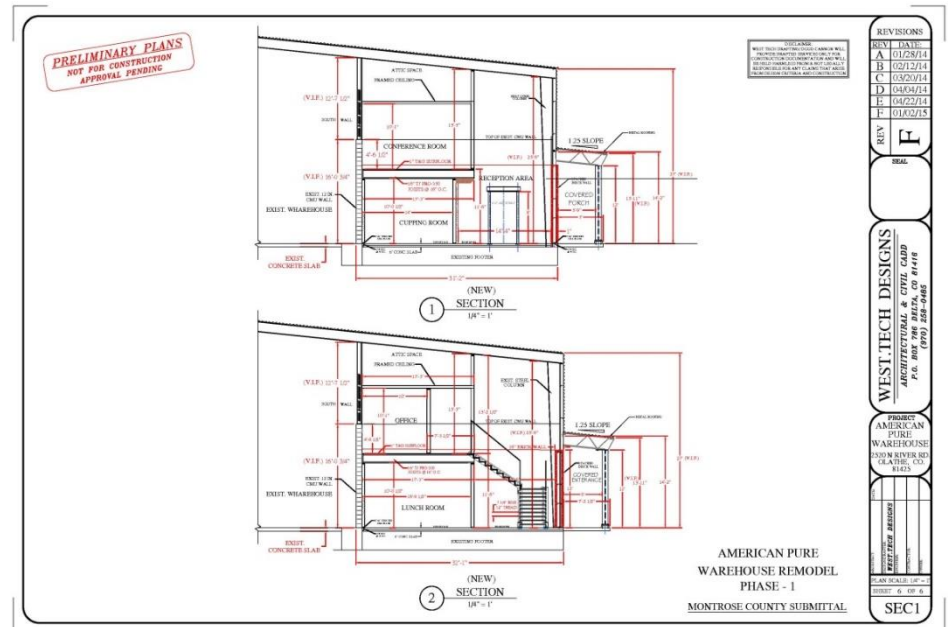
- TurnKey Consulting LLC (970) 985-4001
- November 13, 2007

## Environmental Assessment

- Walter Environmental & Engineering Group (970) 255-8017
- February 25, 2013

## New Building Plans

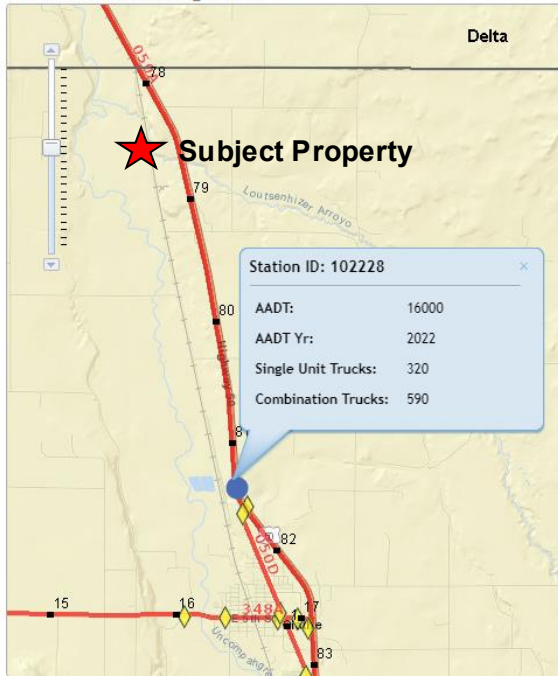
- West Tech Designs (970) 874-1288



## Septic Permit

- Ute Engineering & Surveying (303) 874-7593
- June 1990

Traffic Data Explorer



Colorado Department of Transportation (CDOT) Traffic Count\*



DAILY TRAFFIC (09/28/2022)

Dir	0h	1h	2h	3h	4h	5h	6h	7h	8h	9h	10h	11h	12h	13h	14h	15h	16h	17h	18h	19h	20h	21h	22h	23h
P	20	21	8	20	51	127	357	656	487	581	647	623	689	677	689	620	790	821	745	352	275	146	69	50
S	28	16	25	27	90	261	520	833	721	615	629	645	677	617	584	735	664	646	384	284	186	107	84	40

P = Primary Direction: The direction of increasing mile posts (generally traffic heading to the north or east).

S = Secondary Direction: The direction of decreasing mile posts (generally traffic heading to the south or west).

FUTURE TRAFFIC (Projection Year 2044)

Station ID	Route	Start	End	AADT	Year	Single Trucks	Combined Trucks	% Trucks	DHV	Projected AADT
102228	050A	80.289	81.472	16,000	2022	320	590	5.7	11	19,520

AADT: Annual average daily traffic is the total volume of highway vehicles for a year divided by 365 days. It is a useful and simple measurement of how busy the road is.

\*Raw Data taken from <https://dtdapps.coloradodot.info/otis/TrafficData>

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# Recap

MLS#	Acres (MOL)	Unit Sq.Ft. (MOL)	Listing Price	Price Per Sq.Ft.
816482	15.12	76,423	\$1,500,000	\$19.63

**Versatile Space:** ~76,423 sq.ft. industrial warehouse facility with 3-phase power

**Partially Finished Offices:** Ideal for various business needs

**Warehouse Office Space:** 7 private offices, kitchen, and 2 conference/meeting rooms

**Expansive Property:** ~15.12 acres

**High-Visibility Location:** ¼ mile (MOL) Highway 50 frontage between Montrose and Delta

**Secure Property:** Fenced with a security gate

**Ample Parking:** Large concrete/asphalt parking area

**Central Location:** Located on the Western Slope with easy access to Highway 50. Current Zoning: Zoned I-L Light Industrial in Montrose County

**Opportunity:** A prime piece of real estate with limitless possibilities

*Property is also for lease MLS# 816485*

**Listing Price:**  
**\$1,500,000**

*Note: Solar farm is not included in the sale of the property*

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