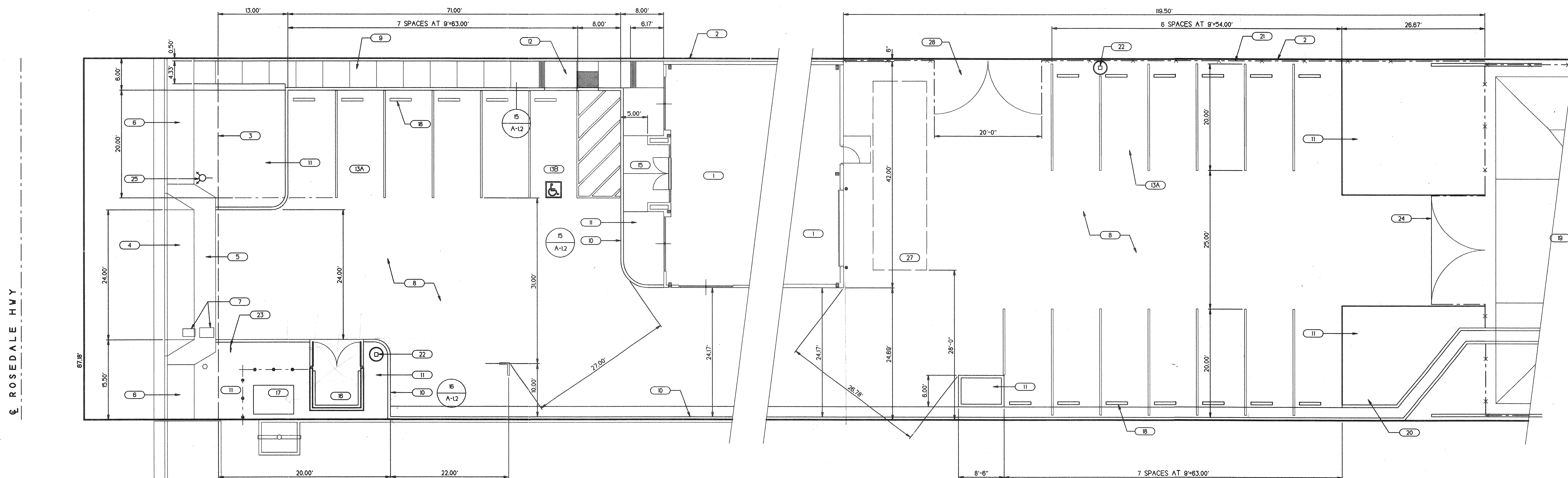


SITE PLAN

30'



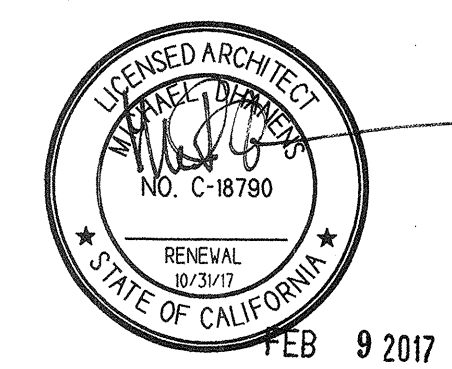
ENLARGED PARKING PLAN

10'

- | | |
|--|--|
| 1. BUILDING PAD; SEE SOILS REPORT PREPARED BY SEI DATED FOR COMPACTION REQUIREMENTS. | 16. REFUSE BIN ENCLOSURE-SEE DETAIL 17/A-1.2 |
| 2. PROPERTY LINE TYPICAL | 17. CONCRETE TRANSFORM PAD AND STEEL PIPE BOLLARDS (12/A-1.2) PER UTILITY CO REQ'TS |
| 3. EXISTING RIGHT-OF-WAY LINE | 18. CONCRETE WHEEL STOP PER DETAIL 11/A-1.2 |
| 4. COUNTY OF KERN TYPE "B" COMMERCIAL DRIVE APPROACH PER PLATE R-54 | 19. DRAINAGE BASIN PER GRADING PLAN |
| 5. 48" WIDE CONCRETE WITH MAX SLOPE OF 2% | 20. 24" WIDE CONCRETE DRAINAGE CHANNEL |
| 6. EXISTING CONCRETE CURB, GUTTER AND SIDEWALK | 21. 6" CHAIN LINK FENCE ATOP 6" CONCRETE CURB 1/2" PLASTIC SLATS |
| 7. UTILITY BOXES; RAISE TO GRADE AND PROVIDE TRAFFIC COVERS | 22. POLE MOUNTED LIGHT FIXTURE ON CONCRETE BASE |
| 8. CONCRETE PAVING | 23. ENTRY WARNING SIGN PER DETAIL 1/A-1.2 |
| 9. CONCRETE SIDEWALK PER DETAIL 13/A-1.2 | 24. EDGE OF PAVEMENT |
| 10. CONCRETE CURB PER DETAILS 15 AND 16/A-1.2 | 25. FIRE HYDRANT PER COUNTY OF KERN FIRE DEPARTMENT |
| 11. LANDSCAPE AREA | 26. WAVE BIKE RACK (2 3/8" OD) FOR 5 BIKES |
| 12. CURB RAMP WITH TRUNCATED DOMES PER DETAIL 7/A-1.2 | 27. 10'x35' LOADING AREA |
| 13A. STANDARD PARKING STALL PER DETAIL 9/A-1.2 | 28. PAIR OF 10" WIDE CHAIN LINK GATES WITH PLASTIC SLATS FOR FIRE DEPARTMENT EMERGENCY ACCESS ONLY |
| 13B. ACCESSIBLE PARKING STALL AND OFF-LOAD AREA PER DETAIL 3/A-1.2 | 29. CONCRETE FILLED 6" SCH 40 STEEL PIPE BOLLARDS PAINT YELLOW WITH 12" WIDE REFLECTORIZED TAPE |
| 14. PROVIDE STALL MARKING: "CLEAN AIR VEHICLE" PER DETAIL 10/A-1.2 | |
| 15. ACCESSIBLE ENTRY | |

A PLAN NOTES **C-X**

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MV Home Furnishings
 APN 368-060-14
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 Bakersfield, California

RETAIL

SITE PLAN

PERMIT K201603382

NO.	REVISIONS
1	PLAN CHECK (09/23/16)
2	
3	
4	
5	
NO.	ISSUED FOR
1	
2	
3	
4	PERMIT REVIEW (05/12/16)
5	DESIGN DEVELOPMENT (02/12/16)
6	OWNER REVIEW (02/03/16)
DATE	SHEET
01/09/17	
DRAWN	
PROJECT NUMBER	A-1.1
703.02	ARCHITECTURAL