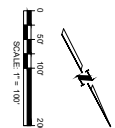


LEGEND
 OPEN SPACE

- NOTES:**
1. APPROX AGREEMENT: 31.0 AC
 2. UNIT/DUPLICATE COUNT: 296
 3. WATER EDU COUNT ASSUMING MASTER METER: 148
 4. DRAINAGE ANALYSIS HAS NOT BEEN COMPLETED AND WILL BE NEEDED PRIOR TO FINALIZING ANY SITE PLAN.
 5. TYPICAL DUPLEX SIZE: 40'x60'



DUPLEX LAND PLAN

PRELIMINARY
 NOT FOR CONSTRUCTION,
 BIDDING, OR PERMIT PURPOSES.
 PREPARED UNDER THE
 SUPERVISION OF
RYAN D. PLAGENS
 P.E. #11560-01
 April 9, 2026



111 TOWER DR, SUITE 125
 SAN ANTONIO, TX 78203 TEL: 214-774-6664
 WWW.BOWMAN.COM T8P1 8-14189
 T8P1.8 1-1028-06

REV	DATE	DESCRIPTION	BY

DESIGNED BY: _____
 DRAFTER/DIV: _____
 CHECKED BY: _____
 SHEET
 1 OF 1