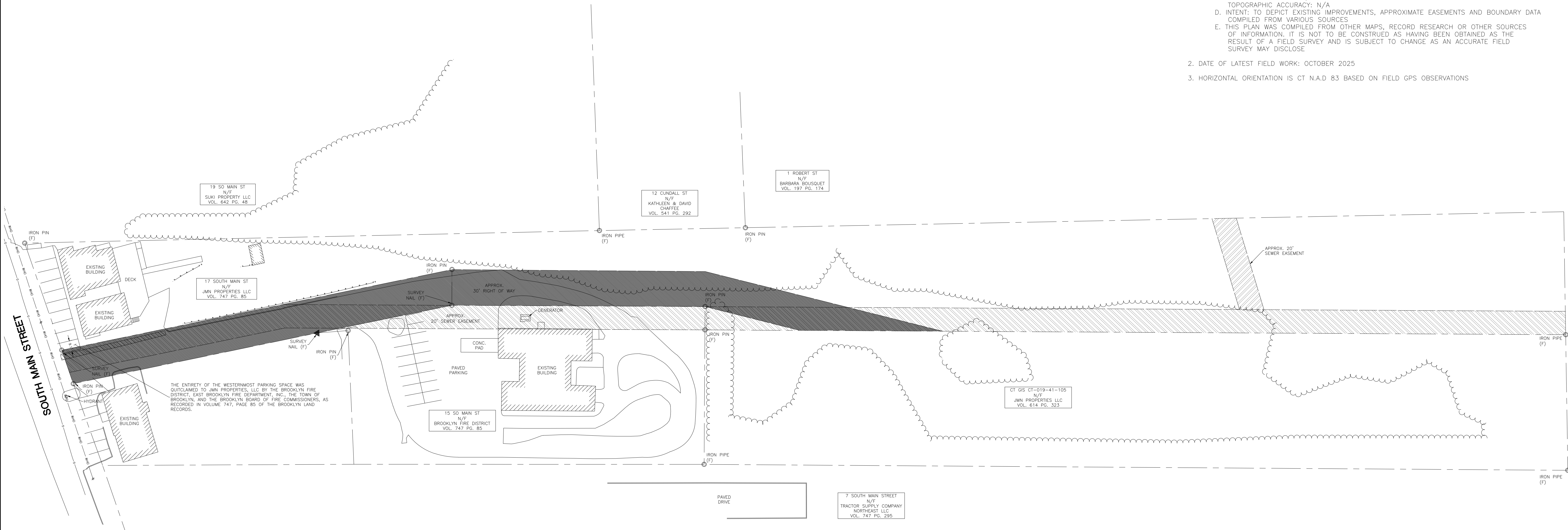


MAP REFERENCES

- "SUBDIVISION MAP OF CT-019-41-108 PROVIDENCE ROAD (ROUTE 6) BROOKLYN, CONNECTICUT PREPARED FOR PALM COAST CAPITAL LLC" PREPARED BY: ACCURATE LAND SURVEYING, LLC DATE: 04/25/24 SCALE: 1"=70'
- "PERIMETER SURVEY PREPARED FOR: JMN PROPERTIES LLC SOUTH MAIN STREET BROOKLYN, CONNECTICUT" PREPARED BY: ARCHER SURVEYING DATE: JUNE 9, 2020 SCALE: 1"=50'

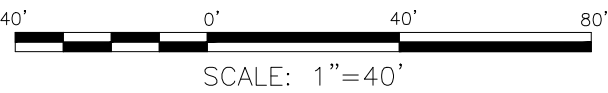
SURVEY NOTES

- THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS FOR STATE AGENCIES "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.
 - TYPE OF SURVEY: DATA ACCUMULATION SURVEY
 - BOUNDARY DETERMINATION CATEGORY: COMPILATION
 - HORIZONTAL ACCURACY: D
VERTICAL ACCURACY: N/A
 - TOPOGRAPHIC ACCURACY: N/A
 - INTENT: TO DEPICT EXISTING IMPROVEMENTS, APPROXIMATE EASEMENTS AND BOUNDARY DATA COMPILED FROM VARIOUS SOURCES
 - THIS PLAN WAS COMPILED FROM OTHER MAPS, RECORD RESEARCH OR OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY AND IS SUBJECT TO CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE
- DATE OF LATEST FIELD WORK: OCTOBER 2025
- HORIZONTAL ORIENTATION IS CT N.A.D 83 BASED ON FIELD GPS OBSERVATIONS



LEGEND

- PROPERTY LINE
- EASEMENT
- DRAINAGE
- W WATER
- S SEWER
- G GAS
- T UNDERGROUND TEL/COM CONDUIT
- E UNDERGROUND ELECTRIC CONDUIT
- TREELINE
- STONEWALL
- INLAND WETLANDS
- SET BACK LINE
- WETLAND BUFFER
- SEWER MANHOLE
- GAS GATE, WATER GATE
- LAMP
- BOLLARD
- CATCH BASIN
- FIRE HYDRANT



TO MY KNOWLEDGE AND BELIEF THIS PLAN IS SUBSTANTIALLY CORRECT AS NOTED OR DEPICTED HEREON.

RYAN J. CHEVERIE, L.L.S. #70454

CLA Engineers, Inc.
CIVIL • STRUCTURAL • SURVEYING

317 Main Street Norwich, CT 06360
(860) 886-1966 Fax (860) 886-9165

No. DATE REVISION



COMPILATION SURVEY

PREPARED FOR
JMN PROPERTIES LLC

17 SOUTH MAIN STREET MBLU 41 / 104
& SOUTH MAIN ST MBLU 41 / 105
BROOKLYN, CONNECTICUT

Project No.
CLA-8297
Proj. Surveyor
R.J.C
Date:
10/17/25
Sheet No.

1