

C & T LLC
P.B. 12 PAGE 328
088-48-00-010

GHANSHYAM HOTEL INC
P.B. 25 PAGE 199
088-48-00-004

POINT SOUTH PARTNERS LLC
P.B. 12 PAGE 142
088-48-00-005

SMITH, CLIFTON RICARDO
P.B. 13 PAGE 479
088-48-00-008

LEGEND

ABD	ABANDONED
B.S.L.	BUILDING SETBACK LINE
CATV	CABLE TELEVISION
CHERRY	BLACK CHERRY
CMF	CONCRETE MONUMENT FOUND
EB	ELECTRIC BOX
FOM	FIBER OPTIC MARKER
GI	GRATE INLET
HIC	HICKORY
IPF	IRON PIN (OLD) FOUND
IPS	IRON PIN (NEW) SET
LO	LIVE OAK
MAP	MAPLE
PLM	PALMETO
PN	PINE
SMH	STORM DRAIN MANHOLE
SSMH	SANITARY SEWER MANHOLE
TRANS	TRANSFORMER
TURK	TURKEY OAK
WM	WATER METER
WO	WATER OAK
WV	WATER VALVE

CURVE TABLE

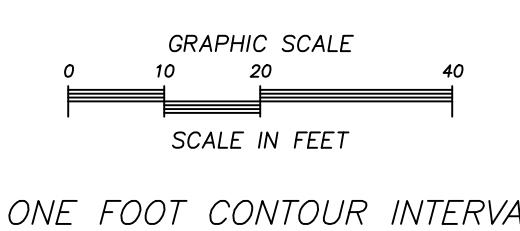
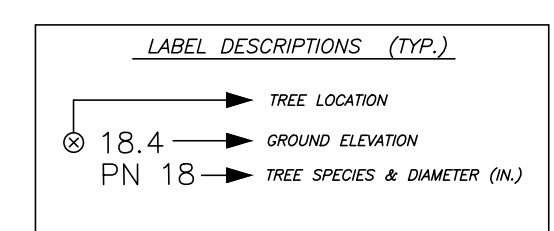
C#	ARC	RADIUS	DELTA	DIRECTION	CHORD
C1	150.11'	425.00'	20°14'12"	S48°25'00"E	149.33'
C2	176.66'	1874.65'	05°23'57"	S60°51'52"W	176.59'
C3	239.83'	600.00'	22°54'08"	S47°03'47"E	238.24'
C4	128.08'	600.00'	12°13'50"	S64°37'46"E	127.84'
C5	90.72'	425.00'	12°13'50"	S64°39'01"E	90.55'

REFERENCE PLATS:

1) A PLAT OF G-1 A SECTION OF POINT SOUTH By: W.E. GILBERT & ASSOCIATES, INC. DATED: 09/12/72; LAST REVISED: 12/19/72 RECORDED AT: P.B. 12 PAGE 299

2) PHASE No. 1 - PARCEL B PORTION OF THE PROPERTY OF POINT SOUTH, INC. By: COASTAL SURVEYING CO., INC. DATED: 01/30/75; LAST REVISED: 02/17/75 JOB # 556 RECORDED AT: P.B. 13 PAGE 479

- NOTES:**
- THIS LOT LIES IN ZONE "X", No B.F.E., PER F.I.R.M. PANEL 45053C 0100 D, COMMUNITY No. 450112, EFFECTIVE: 10/18/19.
 - THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. NO INVESTIGATIONS FOR EASEMENTS, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS HAVE BEEN MADE THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
 - ALL BUILDING SETBACK REQUIREMENTS SHOULD BE VERIFIED WITH THE PROPER AUTHORITIES PRIOR TO DESIGN AND CONSTRUCTION.
 - CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.



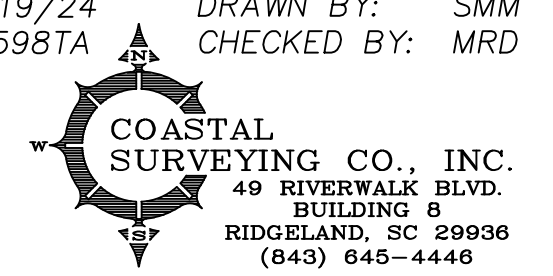
PREPARED FOR: DBA INTERSTATE TOWING

"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN."

MICHAEL R. DUNGAN
S.C.R.L.S. NO. 11905

A TREE AND TOPOGRAPHIC LAND SURVEY OF
LOT G1 AND LOT G8
A PORTION OF
THE POINT SOUTH AREA

JASPER COUNTY, SOUTH CAROLINA
SCALE: 1" = 20'
DATE: 01/19/24
JOB No.: 75,598TA



SURVEYED BY: nick
DRAWN BY: SMM
CHECKED BY: MRD