

Town of
Building Department
108 Pennsylvania Ave
Niantic CT 06357



East Lyme
Phone: 860-691-4114
Fax: 860-691-0351

POST THIS CARD FOR INSPECTION

IMPORTANT

THIS CARD IS TO BE KEPT POSTED ON PREMISES UNTIL FINAL INSPECTION HAS BEEN MADE ON PLUMBING –ELECTRICAL – HEATING- AIR CONDITIONING. BUILDING SHALL NOT BE OCCUPIED UNTIL CERTIFICATION OF OCCUPANCY IS ISSUED.

SEPARATE PERMITS REQUIRED FOR PLUMBING –ELECTRICAL – HEATING – AIR CONDITIONING AND REFRIGERATION.

Owner: **Markus Sebring**

Date: **1/20/2026**

Contractor: **Justin Breton**

Applicant: **Total Mech Systems Htg Clg Plum - Chelsea Lara**

Lot: **47**

Block:

Parcel Number: **12.1 47**

Project Name:

Address: **11 SMITH AVE, Niantic, CT 06357**

Permit Type: **Mechanical Standalone (HVAC) (R)**

Project No.: 2026-53

This permit issued for the subject property conveys no right to occupy any area with the Town Right of Way including any Town road or sidewalk, either temporary or permanent. If the permittee is looking to do any work or store any materials within the Town Right of Way, they will need to obtain a Right of Way permit from the East Lyme Engineering Department. To find out more on the ROW permit, you can go to the Public Works section of the Town website at eltownhall.com. If the permittee needs to coordinate any work or receive information from the East Lyme Water and Sewer Department, they can contact them at watersewer@eltownhall.com or visit them in the lower level of Town Hall. The issuance of this permit does not release the applicant from the conditions of any other Town permit.

**UNLAWFUL TO REMOVE OR DEFACE THIS CARD
UNTIL CONSTRUCTION IS COMPLETE**

795385075.jpg

Download

Full screen

Print

Hide email

X

(No sub)

+1
To:
CA
De
ser

FINAL FURNACE

Inspection Type FINAL FURNACE

TOWN OF EAST LYME
FIELD INSPECTION NOTICE
East Lyme, CT

Time of Inspection 3:30

Permit No. 2026-53

Location 11 SMITH AVE Notice Delivered to MIKE

Approved Not Approved

Please call for re-inspection when the above items have been addressed at (860) 691-4114

Date 3-16-26 By Timothy Hestrop
Inspector



74 Northwest Drive
 Plainville, CT 06062
 (860) 314-1518
 www.TMSComfort.com
 S-1: 0398566
 P-1: 0289102
 HIC: 0704059

BILL TO
 Markus Sebring
 11 Smith Ave
 Niantic, Ct 06357 USA

INVOICE 34666835	INVOICE DATE Jan 12, 2026
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JOB ADDRESS
 Markus Sebring
 11 Smith Avenue
 Niantic, CT 06357 USA

Completed Date: 1/12/2026
Technician: TMS Sadri Selmani
Technician: TMS William Young
Payment Term: Due Upon Receipt
Due Date: 1/12/2026

TASK	DESCRIPTION	QTY	PRICE	TOTAL
Deluxe Guarantees	<p>Deluxe Guarantees – Peace of Mind Starts Here We stand behind every system we install. In addition to our Exclusive Guarantees, our Deluxe Guarantee package includes:</p> <ul style="list-style-type: none"> ☑ 5-Year No Lemon Guarantee – Full unit replacement if the compressor or heat exchanger fails. ☑ 10-Year Labor Warranty – Covers installation errors & part defects. <p><i>* Requires continued enrollment in the Membership.</i></p>	1.00	\$0.00	\$0.00
Exclusive Guarantees	<p>We want to let you know that you are not picking the right system. You are picking the right COMPANY. That is why we offer <u>Our EXCLUSIVE Guarantees!</u></p> <ul style="list-style-type: none"> • 2 Year 100% Money Back Guarantee* (Complete A/C and Heating Systems Only - no partial systems) We are so confident in our workmanship, equipment and materials we guarantee it. If during the first 2 years, you are dissatisfied with the operation of the equipment we have installed, we will make unlimited attempts to resolve the issue. If we are unable to make the system perform according to design specifications verified by a manufacturer's representative - we will remove the system and refund your money in full. • \$500 "No Frustration" Guarantee (Complete A/C and Heating Systems Only) If for any reason, the equipment we installed fails to heat or cool your home within the first year, 	1.00	\$0.00	\$0.00

we are going to fix it for FREE - parts and labor. If we don't get it fixed within 48 hours after diagnosing the problem (Monday-Friday excluding holidays), we are going to show up with a check for \$500 - just for your discomfort and inconvenience.

- **Property Protection Guarantee** All property (such as lawns, shrubbery, carpeting, floors, walls, furniture and door frames) is protected. Damaged property will either be repaired or replaced to your satisfaction. Protective shoe covers and hall runners will be used on all work and traffic areas. We carry up to date liability and Workmen's Compensation policies for your peace of mind.
- **No Surprise Guarantee** The price we quote is the price you pay. Once the installation begins, there are no price changes or add-ons for us to complete the job as promised.
- **Peace of Mind Guarantee** Our installation technicians are the best in skill, attitude, and workmanship. They take personal responsibility for your complete satisfaction. They will not swear or smoke in your home, and they are polite and courteous, as well as background checked and drug tested. They will treat your home with respect and complete the job with speed and precision. They will perform in accordance with these high standards, we guarantee it!
- **Apples to Apples Best Value Guarantee** Anyone can make something cheaper by cutting corners. It's important to know what is and what is not included in any heating and cooling system installation. If you find a lower price that has the same equipment, guarantees, warranties and installation procedures, we will refund the difference. No one will give you a better value for less.
- **100% Comfort Guarantee*** If your new system fails to keep you comfortable for the first year after installation, we will make unlimited attempts to resolve the issue. If we cannot maintain 75 degrees on a 95 degree day, and 70 degrees on a 17 degree day at the thermostat, we will replace the system at no charge.

* Requires continued enrollment in the Membership.

Permit-400	Covers all administrative and regulatory processes required for installation or modification, including:	1.00	\$400.00	\$400.00
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- **Application Processing:** Review and validation of permit application, documentation, and compliance with local building codes and energy standards.
- **Plan Review:** Examination of plan to and or system design to include any necessary load calculations, and equipment/ materials specifications to ensure compliance, safety and efficiency.
- **Inspections:** Scheduling and conducting required inspections to verify proper installation and adherence to code requirements.

- **Compliance Verification:** Confirmation of environmental, zoning, and mechanical code compliance.
- **Administrative Support:** Recordkeeping, issuance of permits, and coordination with relevant municipal departments.
- **Final Approval:** Certification of completed work and closure of permit file.

HE-PO-TRN- ACFURC_42	<u>3.5 Ton Economy AC and High Efficiency Gas Furnace System</u>	1.00	\$19,436.64	\$19,436.64
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Manufacturer Warranty:

- 10-Year Parts Warranty
- 10-Year Compressor Warranty
- Lifetime Heat Exchanger Warranty

Designed for You:

- Our Economy system is built for dependable comfort at the most affordable entry point. It provides reliable heating and cooling performance without unnecessary extras. *It's ideal for homeowners who want a straightforward solution that keeps their home comfortable without breaking the budget.*

Equipment Details:

- **Air Conditioner:** 3.5 Ton, up to 13.4 SEER2, Single Stage condenser
- **Furnace:** High Efficiency Single Stage gas furnace, 96% AFUE, Lifetime heat exchanger
- **Coil:** Matched indoor coil for reliability
- **Thermostat:** Standard Thermostat

No Surprises Guarantee: Pricing includes all equipment, materials, labor, basic electrical work and taxes necessary for a complete, code-compliant installation.

T4	T4	1.00	\$0.00	\$0.00
S/N: T4t4				
A5AC3042A1000B	54603290	1.00	\$0.00	\$0.00
RUNTRU/AMERISTAR S/N: 2550255xjg				
5TXCB006AS3HCA	55575044	1.00	\$0.00	\$0.00
TRANE/AMSTD S/N: 25512WUPBG				
A951X100CU5SAA	40054101	1.00	\$0.00	\$0.00
RUNTRU/AMERISTAR S/N: 25083HHGFF				


#	DESCRIPTION	TOTAL
D10%	10% Discount	-\$1,983.66

POTENTIAL SAVINGS	\$0.00
SUB-TOTAL	\$17,852.98
TAX	\$22.86
TOTAL DUE	\$17,875.84
PAYMENT	\$17,875.84
BALANCE DUE	\$0.00

Thank you for choosing Total Mechanical Systems.

CUSTOMER AUTHORIZATION


Client agrees to proceed with today's repairs for \$17,875.84 as discussed with TMS Sadri Selmani. Payment will be due upon completion of today's work for \$17,875.84. Client agrees to the Terms and Conditions attached.

Sign here 

Date 1/12/2026

CUSTOMER ACKNOWLEDGEMENT

The Customer (i) agrees to the attached Terms and Conditions and (ii) has looked at the work and agrees with Contractor that the work the Contractor agreed to perform is completed to Customer's full satisfaction. Additionally, by signing in the space directly below, the Customer consents to receive emails, calls, and text messages, including by an automatic telephone dialing system, from Contractor to the e-mail address and/or phone number provided with this Agreement for informational and/or marketing purposes. Consent to receive these marketing emails, calls, and texts is not required in executing this Agreement. The Customer acknowledges that calls may be recorded for quality and safety purposes.

Sign here 

Date 1/12/2026

Signature Property Services LLC
99 Middle Road
Preston, CT 06365 US
860-917-6916
jgiangrasso@live.com

Invoice

BILL TO
Markus Sebring

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3563	05/04/2024	\$1,178.32	05/14/2024	Net 10	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
16 Electrical & Lighting	Work done 5-3-24	1	1,050.00	1,050.00
Materials	Stock	1	45.00	45.00
Materials	Home Depot	1	23.32	23.32
01.2 Building Permits	Building Permits	1	60.00	60.00

BALANCE DUE

\$1,178.32

Signature Property Services LLC
 99 Middle Road
 Preston, CT 06365 US
 860-917-6916
 jgiangrasso@live.com

Invoice

BILL TO
Markus Sebring

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3661	08/03/2024	\$1,557.66	08/13/2024	Net 10	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
16 Electrical & Lighting	Replace 200-amp electrical panel	1	1,000.00	1,000.00
Materials	Northeast	1	270.39	270.39
Materials	Home Depot	1	287.27	287.27

SUBTOTAL	1,557.66
TAX (6.35%)	0.00
TOTAL	1,557.66
BALANCE DUE	\$1,557.66

Signature Property Services LLC
 99 Middle Road
 Preston, CT 06365 US
 860-917-6916
 jgiangrasso@live.com

Invoice

BILL TO
 Markus Sebring

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3640	07/20/2024	\$1,736.06	07/30/2024	Net 10	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
16 Electrical & Lighting	Work done for panel and hot tub week ending 7/20/24	1	1,300.00	1,300.00
Materials	Home Depot	1	172.03	172.03
Materials	Northeast	1	131.09	131.09
Materials	Stock wire for hot tub	1	125.00	125.00

SUBTOTAL	1,728.12
TAX (6.35%)	7.94
TOTAL	1,736.06
BALANCE DUE	\$1,736.06

Signature Property Services LLC
99 Middle Road
Preston, CT 06365 US
860-917-6916
jgiangrasso@live.com

Invoice

BILL TO
Markus Sebring

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3637	07/13/2024	\$1,764.49	07/23/2024	Net 10	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
16 Electrical & Lighting	Work done 7/12/24 Robby, Logan	1	1,400.00	1,400.00
Materials	Home Depot	1	77.72	77.72
Materials	Northeast	1	286.77	286.77

BALANCE DUE

\$1,764.49

Signature Property Services LLC
99 Middle Road
Preston, CT 06365 US
860-917-6916
jgiangrasso@live.com

Invoice

BILL TO
Markus Sebring

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
3608	06/15/2024	\$2,032.95	06/25/2024	Net 10	

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
16 Electrical & Lighting	Work done 6/10/24 Robby Tyler	1	1,600.00	1,600.00
Materials	Home depot	1	157.95	157.95
Materials	Stock wire	1	275.00	275.00

BALANCE DUE

\$2,032.95



Skips Wastewater Services
 21 Courtney Dr
 Ellington CT 06029

BILL TO

Markus & G. Michael Sebring
 15 Walnut Avenue
 Norwalk, CT 06851 USA

INVOICE 132114282	INVOICE DATE Mar 16, 2026
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JOB ADDRESS

Markus & G. Michael Sebring
 11 Smith Avenue
 Niantic, CT 06357 USA

Completed Date: 3/16/2026
Payment Term: Due Upon Receipt
Due Date: 3/16/2026

DESCRIPTION OF WORK

22" dig pump out 1000 gallons

TASK	DESCRIPTION	QTY	PRICE	TOTAL
Septic Z1 1000g	1000 gallon septic pumping.	1.00	\$415.00	\$415.00
Dig 19 - 24 In	Digging 19-24 inches (first 6 inches free)	1.00	\$180.00	\$180.00

#	DESCRIPTION	TOTAL
Winter30	\$30 off winter pumpings.	-\$30.00

PAID ON	TYPE	MEMO	AMOUNT
3/17/2026	Stripe		\$565.00

SUB-TOTAL	\$565.00
TAX	\$0.00
TOTAL DUE	\$565.00
PAYMENT	\$565.00
BALANCE DUE	\$0.00

Thank you for choosing Skips Wastewater Services. Please call 860-875-2332 for billing questions.



Skips Wastewater Services
21 Courtney Dr
Ellington CT 06029

Job #132114282

Pumping Eval (Appt 132114282-1)

NOTE:

THIS IS NOT A REAL ESTATE TRANSACTION

Date of Service

2026-03-16

Location

11 Smith Avenue, Niantic, CT 06357 USA

Customer Name

Markus & G. Michael Sebring

Telephone:

(971) 404-1246

Previous Pumping (M/D/YYYY)

04/1/24

Areas of Concern

Recommended Service Date

Mar-2028

Type of Tank

Select all that apply

- Single Compartment
- Concrete

Size of Tank:

1000

Depth Below Grade:

22"

Depth to Riser:

None

Did Skips Dig?

Yes

Tank to Truck Distance:

30'

Solids Accumulation:

The State Health Department recommends < 25% accumulation.

0%-10%

Condition of Tank

Acceptable

Type of Filter:

None

Inlet Baffle Type

Full Partition

Outlet Baffle Type

Full Partition

Depth to Liquid

8"

Liquid Level of Tank

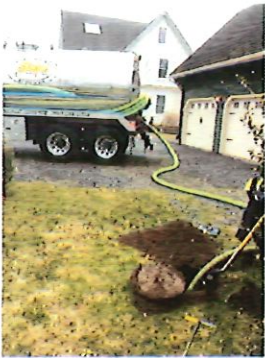
Normal Level

Comments

-

Photo of Covers Upon Arrival

Photo of Covers Upon Leaving





Radon Measurement Report

License: HOI.0000770

Rons Home Inspection Service, LLC
ronshomeinspection@gmail.com
277 Middlebrook Drive
Fairfield CT 06824

Test Location Information

11 Smith Ave
Niantic ct 06357 New London
Placement: Basement
Year Built: 1987
Building Type: Cape

Device Information

Serial: LP00005010
Model: CRM-510LP
Cal. Factor: 0.312 CPM/pCi/l
Bkg. Level: 0.2 pCi/l

Final Result(s)

Test Length: 77 Hours

Average Radon: 1.3 pCi/l
Radon is below EPA action level.

PURPOSE OF THIS INSPECTION REPORT

To provide a professional opinion of a structure's radon level at the time of the test period, limited to the conditions identified in this report.

EPA EXPLANATION OF TEST RESULTS

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l (picocuries per liter of air) or greater. Radon levels less than 4.0 pCi/l still pose some risk and in many cases may be reduced. The national average indoor radon level is about 1.3 pCi/l while outdoor radon levels average 0.4 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. You can call your state radon office to obtain information, including a list of EPA or State approved radon contractors who can correct or help you develop a plan for correcting the radon problem. Many questions you may have can be found in the EPA's publication "Home Buyer's and Seller's Guide to Radon".

LIMITATIONS OF LIABILITY

Rons Home Inspection Service, LLC cannot guarantee the necessary conditions were maintained during the test period. There can be uncertainty with any radon measurement due to statistical variations and other factors such as changes in the weather and operation of the dwelling. We make NO WARRANTY OF ANY KIND, EXPRESSED OR IMPLIED, for the consequences of erroneous test results.

Rons Home Inspection Service, LLC and its employees or agents shall not be liable under any claim, charge or demand, whether in contract, tort, or otherwise, for any and all loss, cost, charge, claim, demand, fee, or expense of any nature or kind arising out of, connected with, resulting from, or sustained as a result of any radon test.

RADON TEST DATA

This test was conducted with a *femto* -TECH CRM-510LP, an EPA and Industry approved testing device. This test was performed in accordance with the current Standards and Guidelines accepted for radon testing.

Technician Information

Placed by: Ron Worsfold Retrieved by: Ron Worsfold

Signed:

Client Information

Markus Sebring

markuspsebring@gmail.com

(971) 404-1246

Signed:

Notes

Start Time

3/29/2024, 9:25:00 AM

Stop Time

4/1/2024, 2:25:00 PM

Test Length

77 Hours

Serial

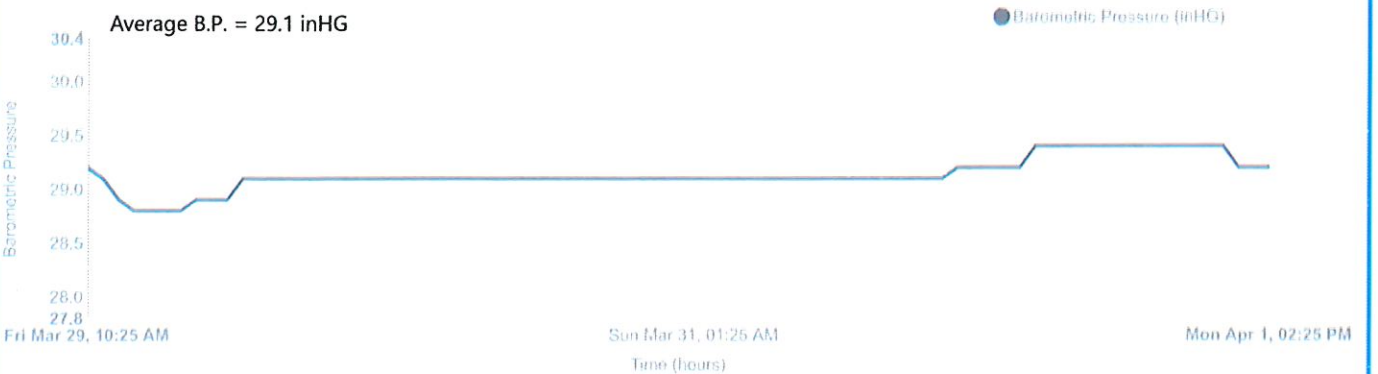
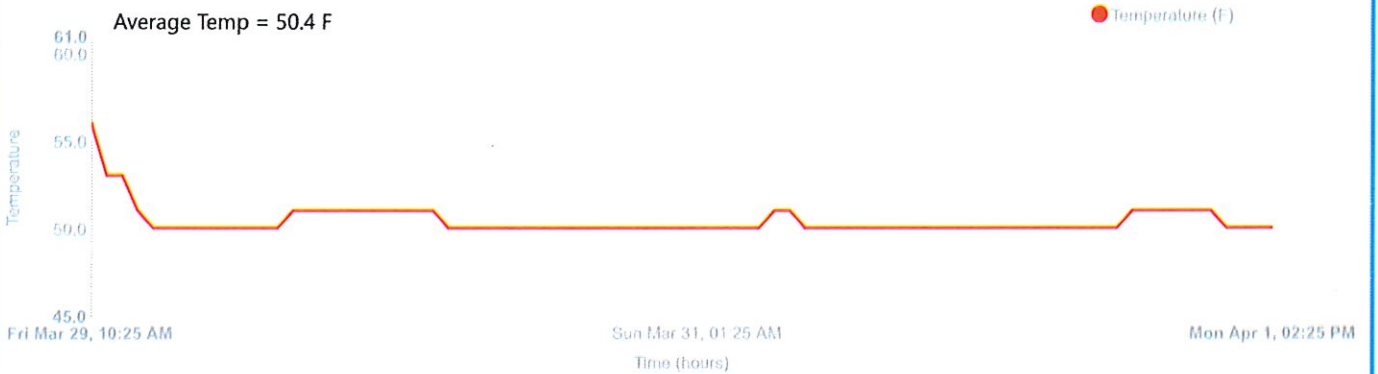
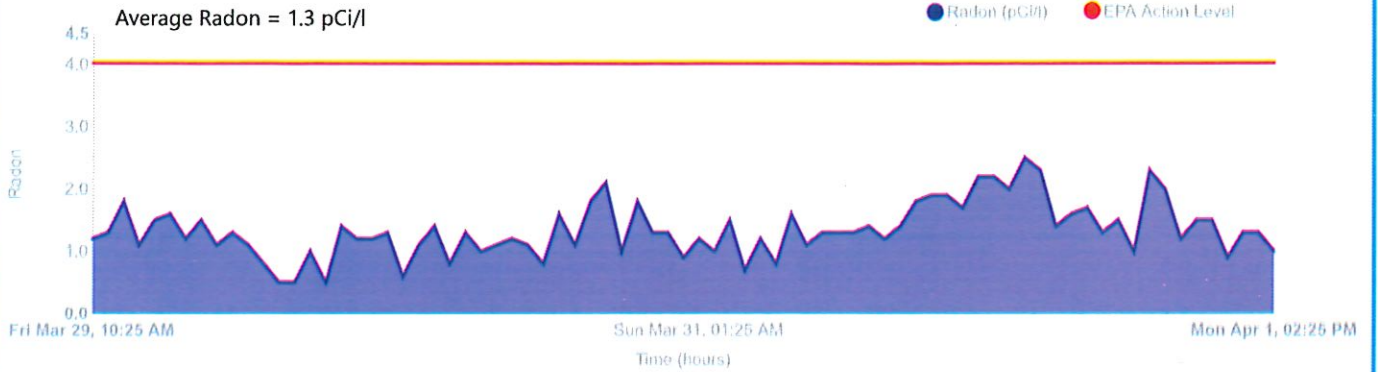
LP00005010

Location

Basement

Air Quality Graphing

∇ = tilt occurred ◊ = skipped hour



Wood Destroying Insect Inspection Report

Notice: Please read important consumer information on page 2.

Section I. General Information

Inspection Company, Address & Phone
Ron's Home Inspection Service, LLC
277 Middlebrook Drive
Fairfield, CT 06824
203-536-2548

Company's Pest Control Business Lic. No.

Date of Inspection

03/29/2024 10:30 am

Address of Property Inspected

11 Smith Ave, East Lyme, CT 06357

Inspector's Name, Signature & Certification, Registration, or Lic. #

Ron Worsfold, HOI.0000770

Structure(s) Inspected

House and Garage

Section II. Inspection Findings This report is indicative of the condition of the above identified structure(s) on the date of inspection and is not to be construed as a guarantee or warranty against latent, concealed, or future infestations or wood destroying insect damage. **Based on a careful visual inspection of the readily accessible areas of the structure(s) inspected:**

A. No Visible evidence of wood destroying insects was observed.

B. Visible evidence of wood destroying insects was observed as follows:

1. Live insects (description and location): _____

2. Dead insects, insect parts, frass, shelter tubes, exit holes, or staining (description and location): _____

3. Visible damage from wood destroying insects was noted as follows (description and location): _____

NOTE: This is not a structural damage report. If box B above is checked, it should be understood that some degree of damage, including hidden damage, may be present. If any questions arise regarding damage indicated by this report, it is recommended that the buyer or any interested parties contact a qualified structural professional to determine the extent of damage and the need for repairs.

Section III. Recommendations

No action and/or treatment recommended: (Explain if Box B in Section II is checked) _____

Recommend action(s) and/or treatment(s) for the control of: _____

Section IV. Obstructions and Inaccessible Areas

The following areas of the structure(s) inspected were obstructed or inaccessible:

- Basement 5, 9, 24
- Crawlspace
- Main Level 1, 3, 4, 6, 9
- Attic 5
- Garage 7
- Exterior 17
- Porch
- Addition
- Other

The Inspector may write out obstructions or use the following optional key:

- 1. Fixed ceiling
- 2. Suspended ceiling
- 3. Fixed wall covering
- 4. Floor covering
- 5. Insulation
- 6. Cabinets or shelving
- 7. Stored items
- 8. Furnishings
- 9. Appliances
- 10. No access or entry
- 11. Limited Access
- 12. No access beneath
- 13. Only visual access
- 14. Cluttered condition
- 15. Standing water
- 16. Dense vegetation
- 17. Exterior siding
- 18. Window well covers
- 19. Wood pile
- 20. Snow
- 21. Unsafe conditions
- 22. Rigid foam board
- 23. Synthetic stucco
- 24. Duct work, plumbing, and/or wiring
- 25. Spray foam insulation
- 26. Equipment

Section V. Additional Comments and Attachments (these are an integral part of the report)

Attachments _____

Signature of Seller(s) or Owner(s) if refinancing. Seller discloses to the buyer all information, to their knowledge, regarding W.D.I. infestation, damage, repair, and treatment history.

X

Signature of Buyer The undersigned hereby acknowledges receipt of a copy of both page 1 and page 2 of this report and understands the information reported.

X

Important Consumer Information Regarding the Scope and Limitations of the Inspection

Please read this entire page as it is part of this report. Please refer to the NPMA Suggested Guidelines for instructions on completing this report. This report is not a guarantee or warranty as to the absence of wood destroying insects nor is it a structural integrity report. The inspector's training and experience do not qualify the inspector in damage evaluation or any other building construction technology and/or repair.

- 1. About the Inspection:** A visual inspection was conducted in the readily accessible areas of the structure(s) indicated (see Page 1) including attics and crawlspaces which permitted entry during the inspection. The inspection included probing and/or sounding of unobstructed and accessible areas to determine the presence or absence of visual evidence of wood destroying insects. The WDI inspection firm is not responsible to repair any damage or treat any infestation at the structure(s) inspected, except as may be provided by separate contract. Also, wood destroying insect infestation and/or damage may exist in concealed or inaccessible areas. The inspection firm cannot guarantee that any wood destroying insect infestation and/or damage disclosed by this inspection represents all of the wood destroying insect infestation and/or damage which may exist as of the date of the inspection. ***For purposes of this inspection, wood destroying insects include: termites, carpenter ants, carpenter bees, and reinfesting wood boring beetles. This inspection does not include mold, mildew or noninsect wood destroying organisms.*** This report shall be considered invalid for purposes of securing a mortgage and/or settlement of property transfer if not used within ninety (90) days from the date of inspection. ***This shall not be construed as a 90-day warranty.*** There is no warranty, express or implied, related to this report unless disclosed as required by state regulations or a written warranty or service agreement is attached.
- 2. Treatment Recommendation Guidelines Regarding Subterranean Termites:** Treatment or corrective action should be recommended if live termites are found. If no evidence of a previous treatment is documented and evidence of infestation is found, even if no live termites are observed, treatment or corrective action by a licensed pest control company should be recommended. Treatment or corrective action may be recommended if evidence of infestation is observed, and a documented treatment occurred previously, unless the structure is under warranty or covered by a service agreement with a licensed pest control company. **For other Wood Destroying Insects, please refer to the NPMA suggested guidelines for added guidance on actions and or treatment.**
- 3. Obstructions and Inaccessible Areas:** No inspection was made in areas which required the breaking apart or into, dismantling, removal of any object, including but not limited to: moldings, floor coverings, wall coverings, siding, fixed ceilings, insulation, furniture, appliances, and/or personal possessions; nor were areas inspected which were obstructed or inaccessible for physical access on the date of inspection. Your inspector may write out inaccessible areas or use the key in Section IV. Crawl spaces, attics, and/or other areas may be deemed inaccessible if the opening to the area is not large enough to provide physical access for the inspector or if a ladder was required for access. Crawl spaces (or portions thereof) may also be deemed inaccessible if there is less than 24 inches of clearance from the bottom of the floor joists to the surface below. If any area which has been reported as inaccessible is made accessible, the inspection company may be contacted for another inspection. An additional fee may apply.
- 4. Consumer Maintenance Advisory Regarding Integrated Pest Management for Prevention of Wood Destroying Insects.** Any structure can be attacked by wood destroying insects. Homeowners should be aware of and try to eliminate conditions which promote insect infestation in and around their structure(s). Factors which may lead to wood destroying insect infestation include: earth to wood contact, foam insulation at foundation in contact with soil, faulty grade, improper drainage, firewood against structure(s), insufficient ventilation, moisture, wood debris in crawlspace, wood mulch or ground cover in contact with the structure, tree branches touching structure(s), landscape timbers and wood decay. Should these or other conditions exist, corrective measures should be taken in order to reduce the chances of infestation of wood destroying insects and the need for treatment.
- 5. Neither the inspecting company nor the inspector has had, presently has, or contemplates having any interest in the property inspected.**

**CERTIFICATE OF NOTICE OF INSTALLMENT
PAYMENT OF ASSESSMENT OF BENEFITS**

190

The undersigned Treasurer of the Town of East Lyme, in the County of New London, State of Connecticut, hereby certifies from the date hereof an installment payment plan is in effect, for payment of an assessment of benefits for the installation of a sewerage system in favor of the Town of East Lyme Land Records as listed below.

The notice of such assessment of sewerage benefits herein certified is to those listed below with the principal of which is due to said Town of East Lyme, together with legal, interest, fees and charges thereon assessed on September 26, 2006, and the same shall become due and payable on March 1, 2007, or when a certificate of occupancy is issued for any unit on that lot, or when the lot is connected to the sewers. The assessment may be paid in twenty annual installments as listed, each including 5% interest. The first installment to be due and payable on March 1, 2007, or when a certificate of occupancy is issued or when the lot is connected to the sewer, whichever is later. This Certificate is filed pursuant to Section 7-253 of the General Statutes as amended.

Not due unless
they decide
to connect

OWNER	Slip #	Address	Map	Lot	Use	Front	Acres	Assessed Value	Unit	Assessment
Burke, Sheila	11	SMITH AVE	12.1	47	R				1	\$9,815.31
Swan, Charles R. Est.	12	SMITH AVE	12.1	44	R				1	\$9,815.31
Boras, Despina S.	14	SMITH AVE	12.1	45	R				1	\$9,815.31
Burke, Sheila O	15	SMITH AVE	12.1	46	C	82.85	0.28	15,610	3	\$13,651.51
Port Niantic	17	SMITH AVE	17.3	159	C	240.88	1.97	96,530	3	\$41,915.29
Cugno, William & Carolyn	20-22	SMITH AVE	17.3	160	TF	86.00	0.42	10,780	2	\$14,722.97
Robertson, Chad & Susanne Niantic Dockminiums	24	SMITH AVE	17.3	161	R				1	\$9,815.31
Douton, Kerry A. & Deborah P.	C-1	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Squillacote, Joseph J.	2501	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Wood, Richard J.	2502	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Buhler, Gary A. & Vickie A.	2503	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Buhler, Gary A. & Vickie A.	2504	SMITH AVE	17.3	158	C	173.40	1.50	73,000	3	\$346.16
Bozzo, Robert J.	3001	SMITH AVE	17.3	158	C	173.40	1.50	73,000	3	\$346.16
Smith, Earl A.	3002	SMITH AVE	17.3	158	C	173.40	1.50	73,000	3	\$346.16
Samuelson, Chris	3201	SMITH AVE	17.3	158	C	173.40	1.50	73,000	3	\$346.16
Gignac, Charles & Joan	3202	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Chung, Young & Anna C.	3203	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Stewart, James & Samantha D.	3204	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Peppermint Ridge LLC.	3205	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Cassidy, Robert E.	3206	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Frank, Robert & Joann	3207	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16
Dennis, Ronnie L.	3208	SMITH AVE	17.3	158	C	173.40	1.50	73,500	3	\$346.16

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