



SB99-102

PART OF NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 SOUTH,

THE HIGHLANDS RANCH PLANNED COMMUNITY DISTRICT, COUNTY OF DOUGLAS, STATE OF COLORADO.

SB99-102

C1	247.50°	344.00	± 50.64 90°	± 61.82	± 62.83
C2	257.62 34°	344.00	± 22.08 90°	± 13.56	± 13.56
C3	267.70 90°	344.00	± 22.08 12°	± 33.76	± 33.76

Citywide Business Trust Company
(NAME OF COMPANY)
at Town of Boston

RESIDENT

Beggs, John

THE FOLLOWING INFORMATION WAS KNOWLEDGED BEFORE ME THIS 16TH DAY OF MARCH, 2017.

WITNESSES:

[Signature]

ATTEST:

[Signature]

THE FOREGOING INFORMATION WAS KNOWLEDGED BEFORE ME THIS 16TH DAY OF MARCH, 2017.

Mr. W. Randolph as President or Executive Officer of American Chemical Trade Company
 (NAME) (TITLE) (REGISTRATION)
 of California
 (STATE)
 is BY HAND AND OFFICIAL SEAL
 (SIGNATURE)
 (OFFICIAL SEAL)
 CERTIFICATE EXPIRES 12/31/54
 (DATE)

1955 BY 10/26/54
 (DATE)
 EXPIRES 12/31/54
 (DATE)
 BY COMMISSION EXPI

DECLARATION WAS FILED IN RE OFFICE ON THIS
08.08.1988 AT 16.00 HOURS IN A
Subsidiary Subsidiary
 (Seal of the Court)

NO.	DATE	REVISION	BY
LOT LINE ADJUSTMENT			
LOTS 1 & 2, HIGHLANDS PARK PLNG NO. 5, SEC. 29 & SECTION 2 T 6 S. R 68 W. 6TH P.M. DOUGLAS COUNTY, STATE OF COLORADO			
CLIENT: HORIZON COMMUNITY CHURCH			
F.B.	OK	JR2	SHEET
DATE	DATE	NO.	OF 1
12/29/99	9-0806		