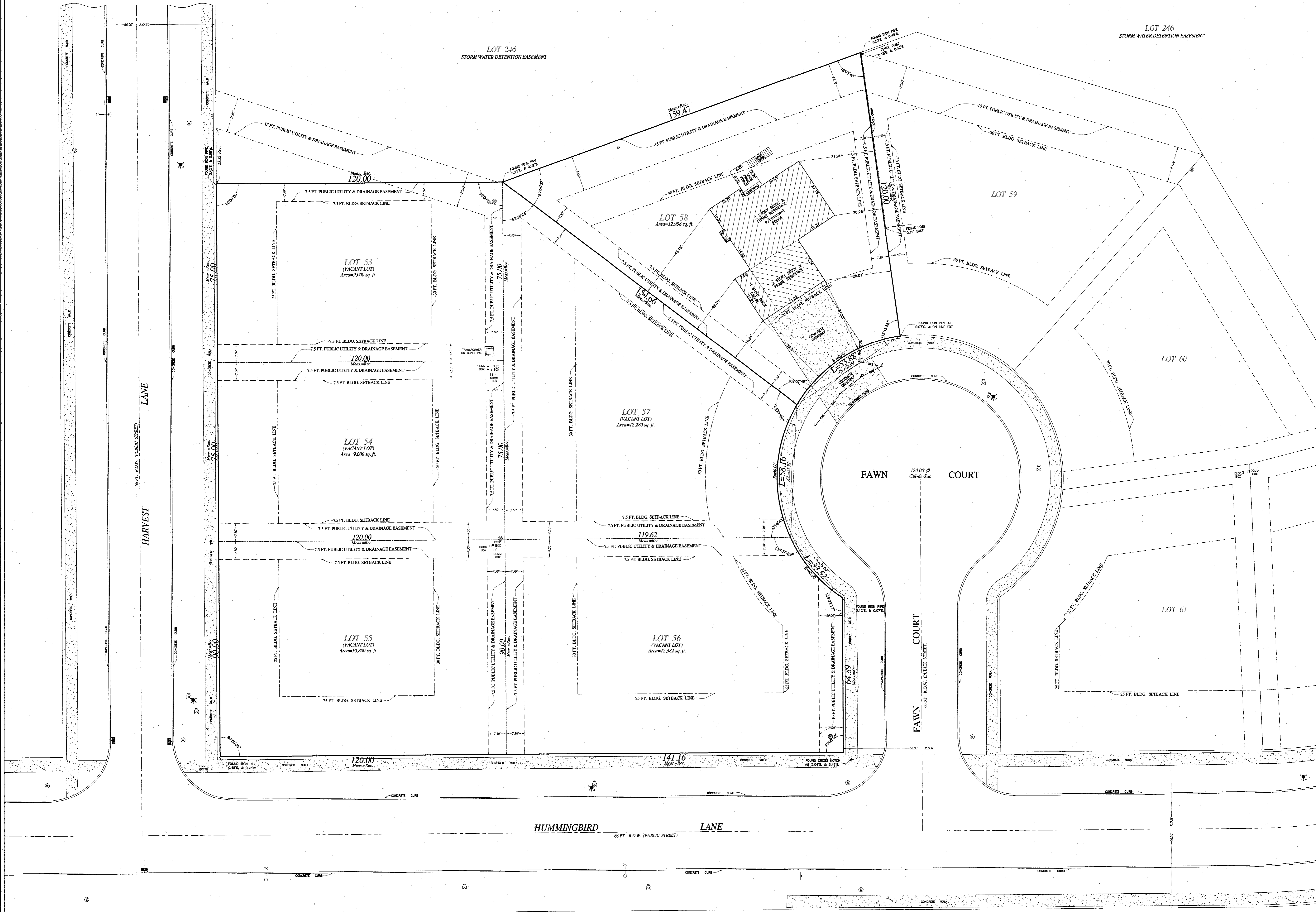


PLAT OF SURVEY

OF

LOTS 53, 54, 55, 56, 57 AND 58 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN APRIL 4, 2005 AS INSTRUMENT 600944683, IN COOK COUNTY, ILLINOIS.

TOTAL LAND AREA = 66,620 sq. ft. = 1.525 acres, more or less  
 COMMONLY KNOWN AS: 6906 FAWN COURT, MATTESON, IL. 60443



- LEGEND:
- - - - - SANITARY LINE
  - - - - - STORM LINE
  - - - - - WATER LINE
  - - - - - GAS LINE
  - - - - - POWER LINE
  - - - - - OVERHEAD WIRES
  - - - - - COMMUNICATION LINE
  - 1" - ELECTRIC PAINT MARK (RED)
  - 1" - WATER PAINT MARK (BLUE)
  - 1" - GAS PAINT MARK (YELLOW)
  - 1" - COMMUNICATION PAINT MARK (ORANGE)
  - 1" - SEWER PAINT MARK (GREEN)
  - ⊕ - STREET SIGN
  - ⊕ - SEWER MANHOLE
  - ⊕ - CATCH BASIN
  - ⊕ - WATER MANHOLE
  - ⊕ - BUFFALO BOX
  - ⊕ - COMMUNICATION MANHOLE
  - ⊕ - ELECTRIC MANHOLE
  - ⊕ - GAS VALVE
  - ⊕ - WATER VALVE
  - ⊕ - FIRE HYDRANT
  - ⊕ - INLET
  - ⊕ - STREET LIGHT
  - ⊕ - UTILITY POLE

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HERON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED. DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING. BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS, OTHERWISE REFER TO YOUR DEED OR ABSTRACT.

Order No. 111602

Scale: 1 inch = 16 feet

Date of Field Work: 03 FEBRUARY 2026

Ordered by: LAW OFFICE OF THERESA L. PANGOLA, LLC

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THIS SURVEY HAS BEEN ORDERED FOR SURFACE DIMENSIONS ONLY, NOT FOR ELEVATIONS. THIS IS NOT AN ALTA SURVEY. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE.

State of Illinois  
 County of Cook

We, PROFESSIONALS ASSOCIATED-MM SURVEY CO., do hereby certify that we have surveyed the above described property and that, to the best of our knowledge, the plan heron drawn is an accurate representation of said survey.

Date: \_\_\_\_\_

LIC. NO. 035-002819  
 IL PROF. LAND SURVEYOR - LICENSE EXP. DATE NOV. 30, 2026  
 DEARBORN, ILLINOIS