

**REVIEW OFFICER**

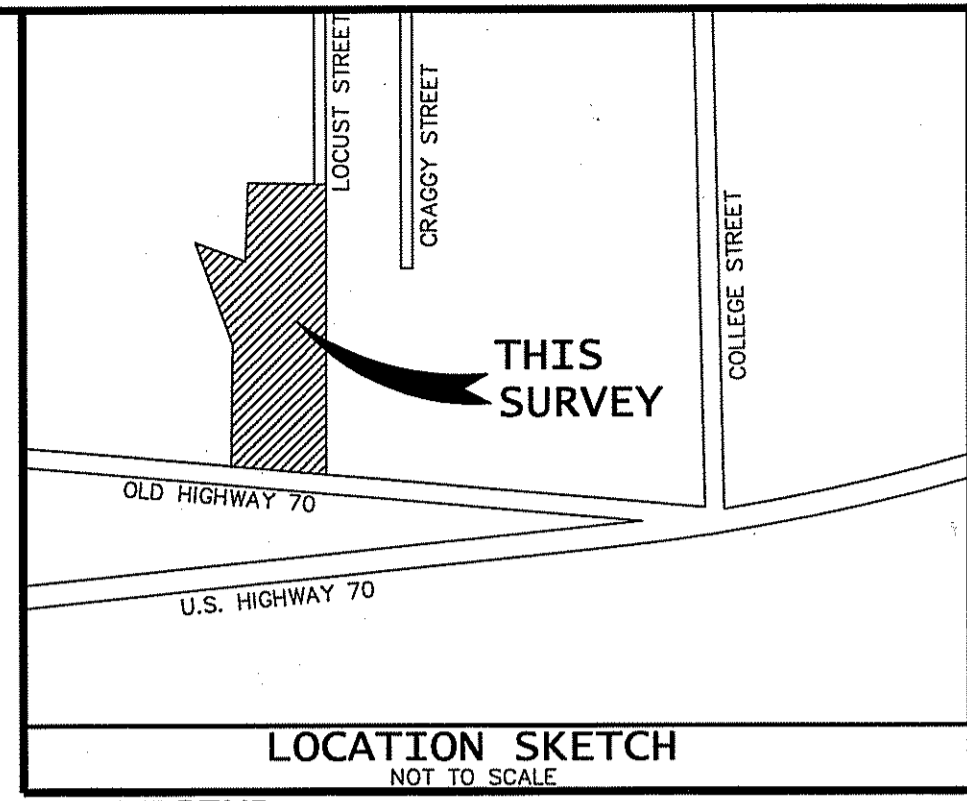
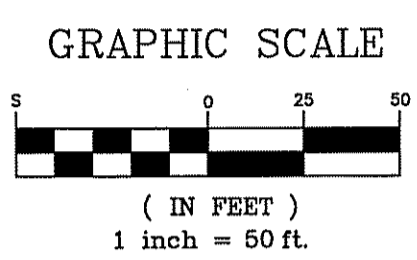
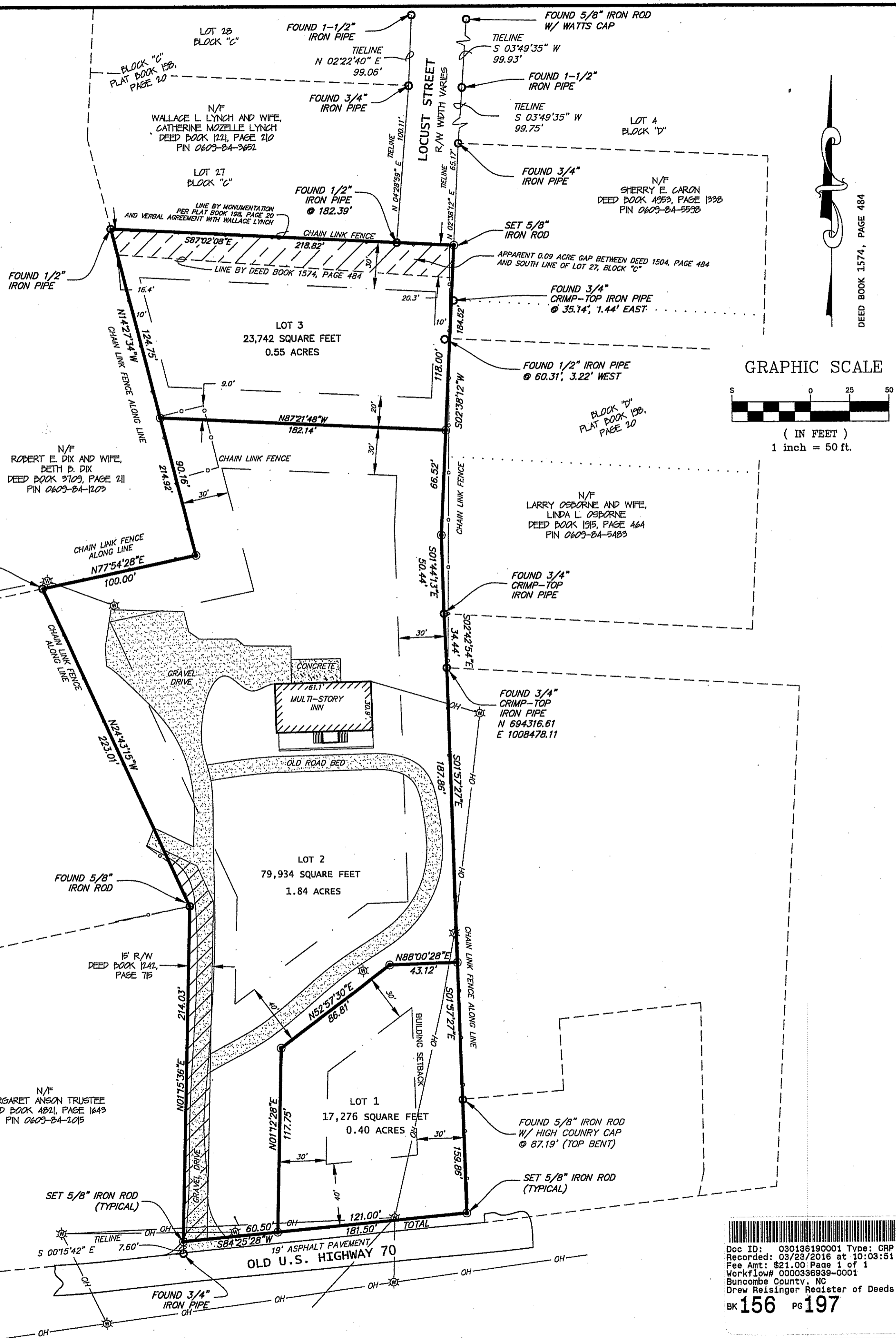
STATE OF NORTH CAROLINA  
COUNTY OF BUNCOMBE  
I, Cynthia Fox Barklow REVIEW OFFICER  
OF BUNCOMBE COUNTY, CERTIFY THAT THE MAP OR PLAT  
TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL  
STATUTORY REQUIREMENTS FOR RECORDING.  
Cynthia Fox Barklow 3-23-16  
REVIEW OFFICER DATE

**REGISTER OF DEEDS**

STATE OF NORTH CAROLINA  
COUNTY OF BUNCOMBE  
PLAT BOOK 156, PAGE 197  
FILED FOR REGISTRATION ON THE 23 DAY OF  
March 2016 AT 10:03 AM  
Drew Reisinger  
REGISTER OF DEEDS, BUNCOMBE COUNTY  
BY: [Signature] DEPUTY/ASSISTANT

**TOWN OF BLACK MOUNTAIN**

TOWN OF BLACK MOUNTAIN,  
BUNCOMBE COUNTY:  
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON  
COMPLIES WITH THE TOWN OF BLACK MOUNTAIN  
SUBDIVISION AND ZONING DEPARTMENT FOR  
RECORDING IN THE BUNCOMBE COUNTY REGISTER  
OF DEEDS, OFFICE.  
Jennifer Tipton 3/23/16  
ZONING ADMINISTRATOR DATE  
TOWN OF BLACK MOUNTAIN



**LEGEND**

- △ CENTRAL ANGLE
- L ARC LENGTH
- R RADIUS
- R/W RIGHT OF WAY
- FOUND IRON PIN
- FOUND STONE
- ⊙ SET BENCHMARK
- ⊕ WOOD POWER POLE
- CENTERLINE
- PROPERTY LINE
- ⊕ FIRE HYDRANT
- ⊕ WELL
- ⊕ SQUARE FEET
- CHD CHORD
- BRG BEARING
- ⊕ DRAINAGE MANHOLE
- ⊕ SANITARY MANHOLE
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ CATCH BASIN
- ⊕ CONCRETE POWER POLE
- ⊕ TELEPHONE RISER
- ⊕ ELECTRIC METER
- CMP CULVERT
- N/F NOW OR FORMERLY
- OH OVERHEAD WIRE
- - - BOUNDARY LINE NOT SURVEYED
- ⊕ CENTERLINE POINT NOT SET
- ⊕ SET 5/8" IRON ROD WITH L-4379 CAP
- LINE NOT TO SCALE

**NOTES**

- 1.) THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- 2.) THE BEARINGS SHOWN HEREON ARE BASED ON DEED BOOK 1574, PAGE 484 AND ARE REFERENCED TO THE WESTERLY LINE OF SAID DEED BOOK HAVING A BEARING OF N24°43'15"W.
- 3.) THE LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS, RIGHT OF WAYS OR OWNERSHIPS.
- 4.) THE RATIO OF PRECISION OF THE UNBALANCED TRAVERSE MEETS OR EXCEEDS 1 : 10,000.
- 5.) THE SUBJECT PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY F.E.M.A.
- 6.) THE FEATURE SYMBOL LOCATIONS ARE TO THE CENTER OF THE SYMBOL AND MAY BE ENLARGED FOR CLARITY.
- 7.) UNDERGROUND FOUNDATIONS AND/OR UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED.
- 8.) BEARINGS AND DISTANCES SHOWN IN PARENTHESIS REPRESENT DEED AND OR PLAT VALUES.
- 9.) ACREAGE COMPUTED BY THE COORDINATE METHOD.
- 10.) THE GRID TIE SHOWN HEREON IS BASED ON NORTH CAROLINA GEODETIC CONTROL POINTS:  
COLLEGE: N. 694074.398, E. 1009854.492, SCALE FACTOR = 0.999780  
NAD 1983 AS SHOWN ON PLAT BOOK 113, PAGE 152.

**REFERENCES**

- DEED BOOK 1232, PAGE 158
- DEED BOOK 1574, PAGE 484
- PLAT BOOK 198, PAGE 20
- PLAT BOOK 177, PAGE 32

**ZONING**

- 01-6
- SETBACKS:  
FRONT: 40'  
SIDE: 30'  
REAR: 30'
- RESIDENTIAL  
FRONT: 30'  
SIDE: 10'  
REAR: 20'

**CERTIFICATE**

I, KEITH R. SANDERS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY DIRECT SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION ( DEED DESCRIPTION RECORDED IN BOOK 1574, PAGE 484, BUNCOMBE COUNTY REGISTRY); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN THE BUNCOMBE COUNTY REGISTRY (SEE REFERENCES); THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 5TH DAY OF AUGUST, A.D. 2016.

[Signature]  
KEITH R. SANDERS  
PROFESSIONAL LAND SURVEYOR # L-4379  
STATE OF NORTH CAROLINA

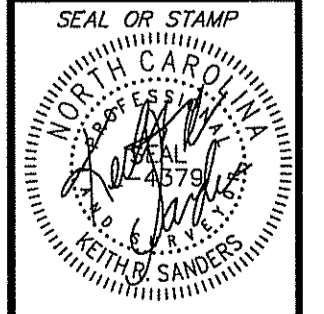
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Buncombe County, NC  
Drew Reisinger Register of Deeds  
BK 156 Pg 197

NO.	REVISION	BY	DATE

**SANDERS SURVEYING & MAPPING SERVICES, INC.**  
C-2384  
(828) 669-2777  
510 AVENA ROAD, BLACK MOUNTAIN, NORTH CAROLINA, 28711

BOUNDARY SUBDIVISION SURVEY FOR:  
JUNE COLBERT  
A PORTION OF PIN # 0609-84-3371  
DEED BOOK 1574, PAGE 484  
TOWN OF BLACK MOUNTAIN,  
BUNCOMBE COUNTY, NORTH CAROLINA  
CURRENT OWNERS: DAVID AND JUNE COLBERT

DATE:	07/18/14
DRAWN:	KRS
CHECKED:	KRS
F.B. #:	IDS
SCALE:	1" = 50'
FILE:	14-0090.DWG



PROJECT:  
**14-0090**  
SHEET:  
**1 OF 1**