



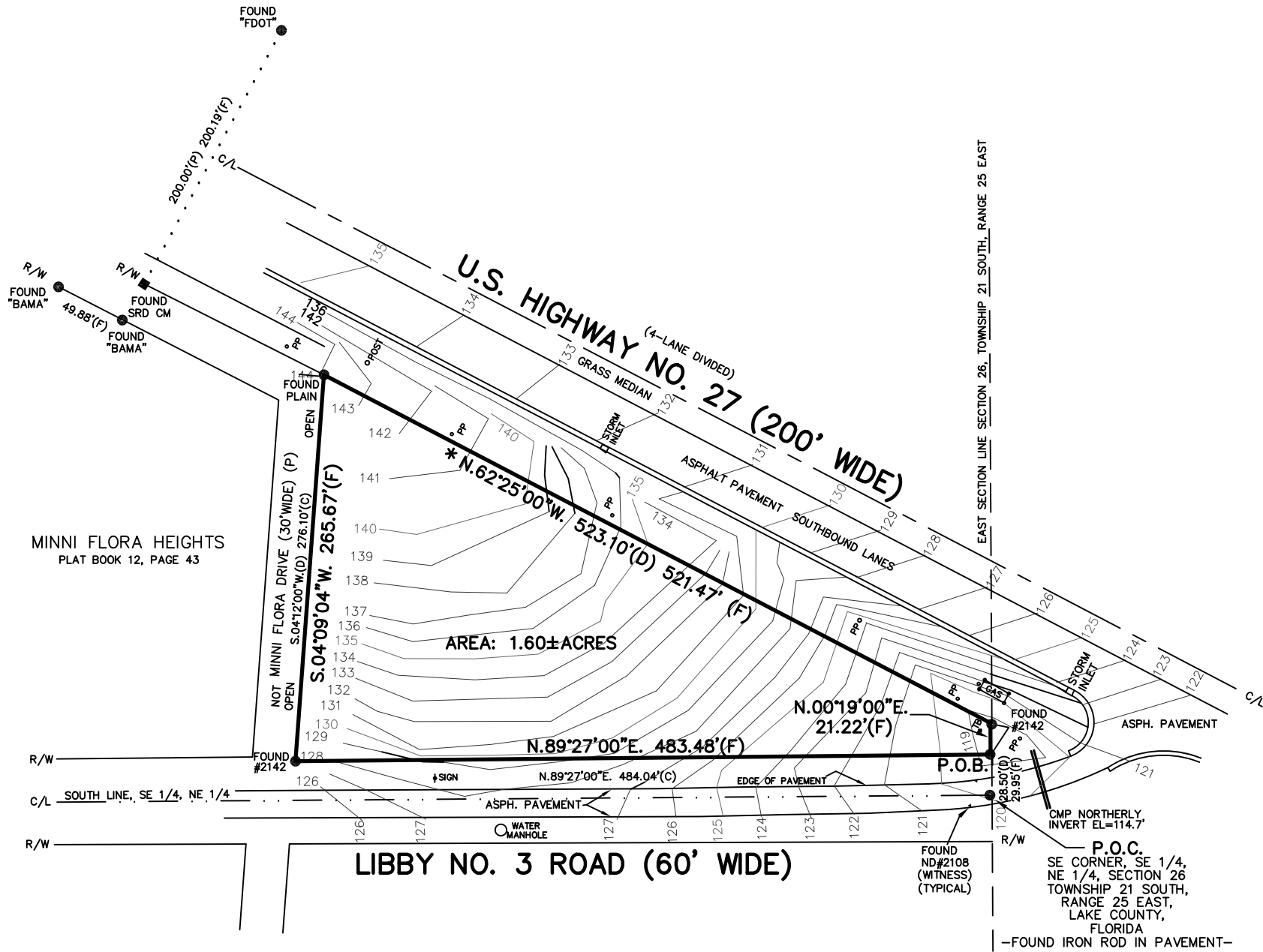
**ELEVATION DETAILS:**

ELEVATIONS DETERMINED USING SPECTRA PRECISION PM5 AND ASHTECH ANTENNA WITH CORRECTIONS FROM F.D.O.T. F.P.R.N. REFERENCE STATION "FLEU"; DATUM=NAVD88; ZONE: 0901 (EAST).

**SURVEY REPORT**

**LEGEND:**

- A/C AIR CONDITIONER
- B.F. BOARD FENCE
- C/L CENTER LINE
- C.L.F. CHAIN LINK FENCE
- C.M.P. 24" CORRUGATED METAL PIPE
- CONC. CONCRETE
- D. CENTRAL ANGLE
- F.C. FENCE CORNER
- N.P. NOT PERMANENT
- O.R. OFFICIAL RECORDS (BOOK & PAGE)
- P.C.P. PERMANENT CONTROL POINT
- P.O.B. POINT-OF-BEGINNING
- P.O.C. POINT-OF-COMMENCEMENT
- P.P. POWER POLE
- PRM PERMANENT REFERENCE MONUMENT
- R. RADIUS
- R/W RIGHT-OF-WAY
- SRD STATE ROAD DEPARTMENT (F.D.O.T.)
- PID PARCEL IDENTIFICATION
- (D) DESCRIPTION
- (F) FIELD MEASURED
- (P) PLAT
- PP ⊕ POWER POLE
- (R) RADIAL
- OHPL OVERHEAD POWER LINE
- V.F. VINYL/PVC FENCE
- W.F. WIRE FENCE
- 4"x4" CONCRETE MONUMENT
- IRON ROD
- ▲ NAIL & DISK
- ⊥ BREAK IN LINE
- ⊕ FH FIRE HYDRANT
- TB ☒ TELEPHONE BOX
- WM ☒ WATER METER BOX
- XFMR ☒ UTILITY TRANSFORMER BOX



**NOTES:**

1. THIS SURVEY IS BASED ON THE PROPERTY DESCRIPTION PROVIDED BY THE CLIENT.
2. ASSUMED NORTH IS BASED ON THE BEARING FOR THE LINE SHOWN WITH (\*).
3. UNDERGROUND ENCROACHMENTS WERE NOT LOCATED UNLESS OTHERWISE SHOWN.
4. THE LOCATIONS OF ANY EASEMENTS, OR RIGHTS-OF-WAY OF RECORD, OTHER THAN THOSE SHOWN ON RECORDED PLATS ARE NOT SHOWN.
5. ALL STREETS OR STREET RIGHTS-OF-WAY SHOWN ARE PHYSICALLY OPEN UNLESS OTHERWISE SHOWN.
6. ALL DISTANCES ARE EITHER DEED OR PLAT UNLESS OTHERWISE SHOWN.

**DESCRIPTION:**

PID: 26-21-25-0001-000-01500

FROM THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 25 EAST, IN LAKE COUNTY, FLORIDA, RUN NORTH 0°19'00" WEST ALONG THE EAST SECTION LINE, 28.5 FEET TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF U.S. HIGHWAY NO. 27; THENCE NORTH 62°25'00" WEST ALONG SAID SOUTHERLY LINE OF SAID RIGHT OF WAY 523.10 FEET; THENCE SOUTH 4°12'00" WEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 89°27'00" EAST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING; LESS ROAD RIGHT OF WAYS.

ANDREW W. CARBAUGH, LICENSE NUMBER 6787  
BOARD CERTIFIED SURVEYOR AND MAPPER  
STATE OF FLORIDA

SURVEY DATE: FEBRUARY 19, 2022  
SURVEY DATE: FEBRUARY 2, 2022

ADDITIONS OR DELETIONS TO THIS SURVEY MAP OR SURVEY REPORT ARE PROHIBITED. THIS SURVEY MAP AND REPORT, OR COPIES THEREOF, ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. NO ONE OTHER THAN THE PARTY OR PARTIES NAMED HEREON SHALL RELY ON THIS SURVEY.

**BOUNDARY SURVEY**  
YODALI INTERNATIONAL INVESTMENTS,  
LLC A FLORIDA LIMITED LIABILITY COMPANY  
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SCALE: 1"=100'  
F.B.: 425 PG.: 33  
FILE: 1220164