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ABC

THIS SURVEY IS BASED ON THE WASHINGTON COORDINATE SYSTEM, NORTH ZONE, NAD 83(91) PER VOLUME 39 OF SURVEYS, PAGE 53. ALL BEARINGS ARE RELATIVE TO SAID GRID. ALL DISTANCES ARE REDUCED TO SAID GRID USING A COMBINED SCALE FACTOR OF 0.99993002. TO OBTAIN GROUND DISTANCES, MULTIPLY DISTANCES SHOWN HEREON BY 1.00006199.

THIS SURVEY COMPLIES WITH W.A.C. 332-130-100 AND WAS ACCOMPLISHED BY FIELD TRAVERSE METHODS USING A 5-SECOND THEODOLITE AND AN INFRARED DISTANCE MEASURING DEVICE WITH SOME DISTANCES MEASURED WITH A STEEL TAPE.

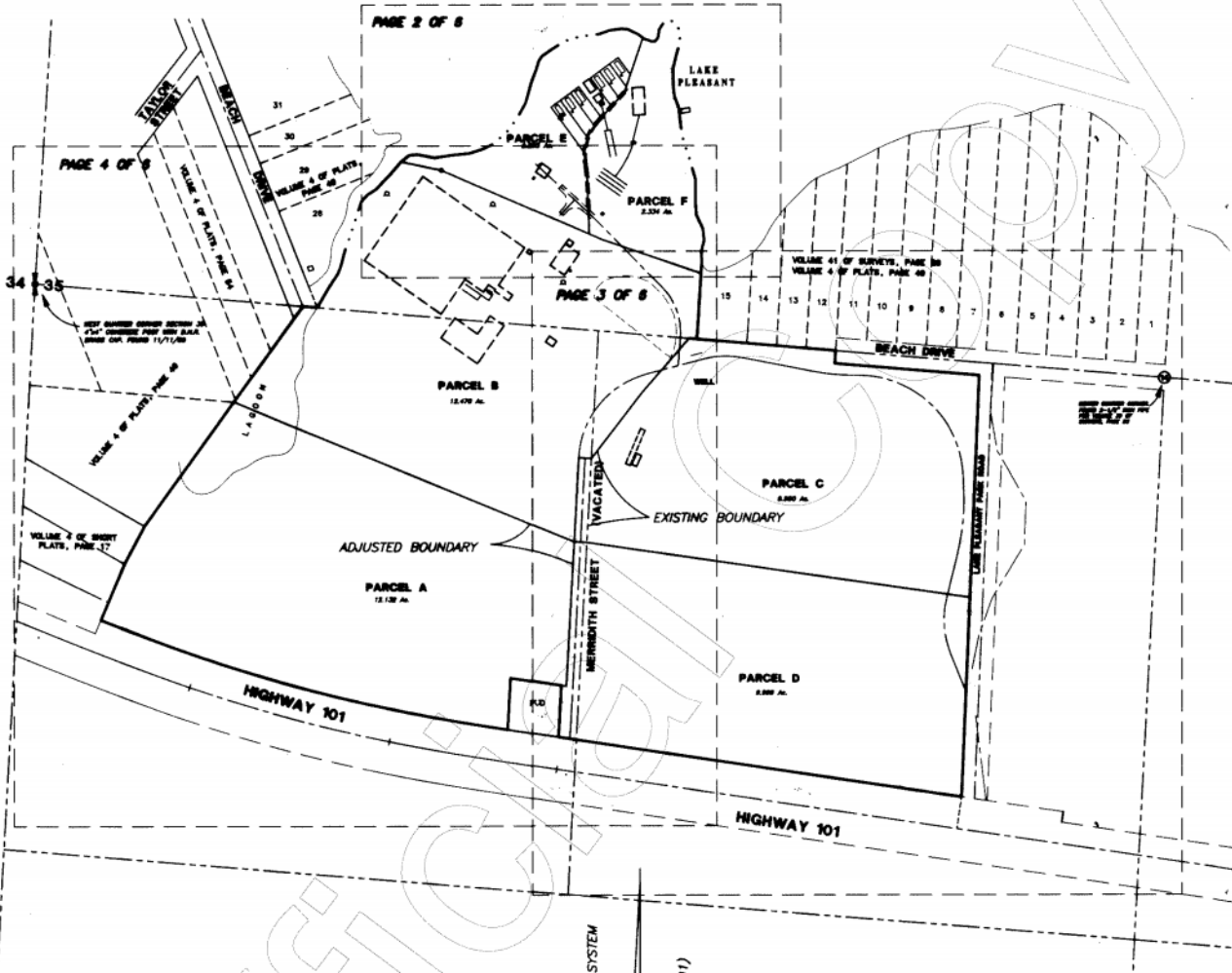
# Lepinski Short Plat Boundary line Adjustment and Binding Site Plan

within a portion of the WEST 1/2 of Section  
 35, Township 30 North, Range 13 West, W.M.,  
 Clallam County, Washington

SHORT PLAT NO. : LDV2015-00009  
 Parcel Numbers : 13-30-35-500112, 320075  
 310010, & 310050

THE SURVEYED PARCEL MAY BE SUBJECT TO EASEMENTS OR OTHER ENCUMBRANCES EITHER RECORDED OR UNRECORDED NOT SHOWN HEREON. THIS SURVEY HAS NOT DETERMINED THE EXISTENCE OF ALL SUCH EASEMENTS OR ENCUMBRANCES OR THEIR EFFECT ON THE SURVEYED PARCEL, EXCEPT AS SPECIFICALLY SHOWN HEREON.

THIS RECORD OF SURVEY MAY DEPICT EXISTING FENCE LINES AND OTHER OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. CHAPTER 332-130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. LEGAL OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAVE NOT BEEN RESOLVED BY THIS SURVEY.



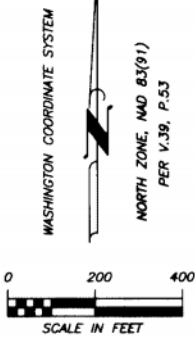
**NOTES**

1. FOR LEGAL DESCRIPTION, SEE INSTRUMENT RECORDED UNDER CLALLAM COUNTY AUDITOR'S FILE NUMBER 2008-1227255.
2. ALL FOUND MONUMENTS ARE WITHIN 0.30 FEET OF THEIR CALCULATED POSITIONS, UNLESS OTHERWISE NOTED.
3. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED ON FEBRUARY 12, 2015 AND JULY 21, 2015
4. FOR ADDITIONAL INFORMATION SEE VOLUME 39 OF SURVEYS, PAGE 53, VOLUME 41 OF SURVEYS, PAGE 28 VOLUME 4 OF PLATS, PAGE 49.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM REGISTERED AS A PROFESSIONAL LAND SURVEYOR BY THE STATE OF WASHINGTON, AND DECLARE THIS LAND DIVISION IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF TITLE 29, CLALLAM COUNTY CODE, AND THE STATE SURVEY RECORDING ACT, TITLE 58 RCW.

*Thomas D. Roorda*  
 THOMAS D. ROORDA PLS 36825



DATE: *October*

**LEGEND**

- SET 5/8-INCH REBAR WITH PLASTIC SURVEY CAP STAMPED "NTI-ROORDA PLS 36825" AND PLASTIC GUARD STAKE.
- SET MAGNAIL WITH WASHER
- FOUND 5/8-INCH REBAR WITH PLASTIC SURVEY CAP STAMPED "NTI-CARTER PLS 35148" AND PLASTIC GUARD STAKE PER SURVEY RECORDED IN VOLUME 41, PAGE 28.
- ⊠ FOUND 5/8-INCH REBAR WITH PLASTIC SURVEY CAP-NOT LEGIBLE.
- ▨ LANDSCAPE BUFFER
- OHW SHORELINE BOUNDARY
- - - ADJOINING LOT LINES
- - - EASEMENT

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 15 DAY OF December, 2015 AT 3:26 P.M. IN BOOK 35 OF SP AT PAGE 17 AT THE REQUEST OF NORTHWESTERN TERRITORIES, INC.

*Julie J. Marion-Deputy*  
 COUNTY AUDITOR

SCALE: 1" = 200'	DATE: 10/30/2015
DRAWN BY: KLR	
PLAT CHECKED BY: TDR	
FINAL REVIEW: TDR	
SHEET 1 OF 7	



**NORTHWESTERN TERRITORIES, INC.**

Engineers - Land Surveyors - Geologists  
 Construction Inspection - Materials Testing

717 SOUTH PEARBOY, PORT ANGELES, WASHINGTON 98127, (360) 452-8491 www.ntiwa.com

**LEPINSKI SHORT PLAT**

for: Charles Lepinski



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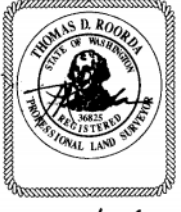
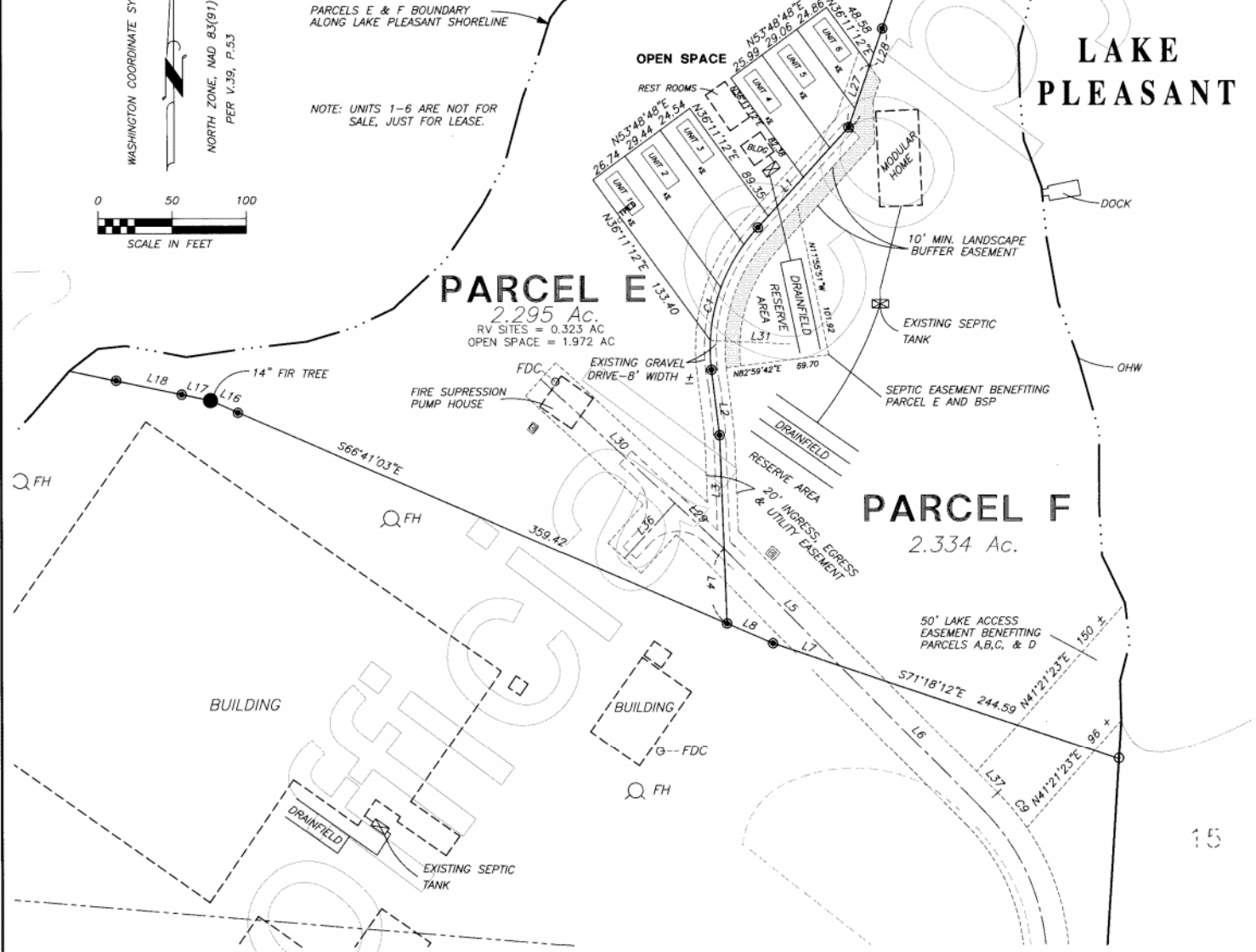
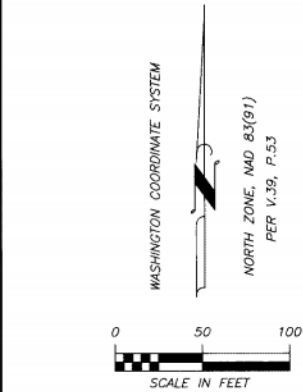
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DATE: 10/30/15

SCALE: 1" = 50'	DATE: 10/30/2015
DRAWN BY: KLR	
PLAT CHECKED BY: TDR	
FINAL REVIEW: TDR	
SHEET 2 OF 7	

**NORTHWESTERN TERRITORIES, INC.**  
Engineers - Land Surveyors - Geologists  
Construction Inspection - Materials Testing  
717 SOUTH PEARBODY, PORT ANGELES, WASHINGTON 98362, (360) 452-8491 www.ntti4u.com

**LEPINSKI SHORT PLAT & BSP**  
for: Charles Lepinski

35(30N-13W)

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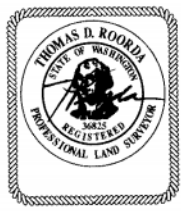
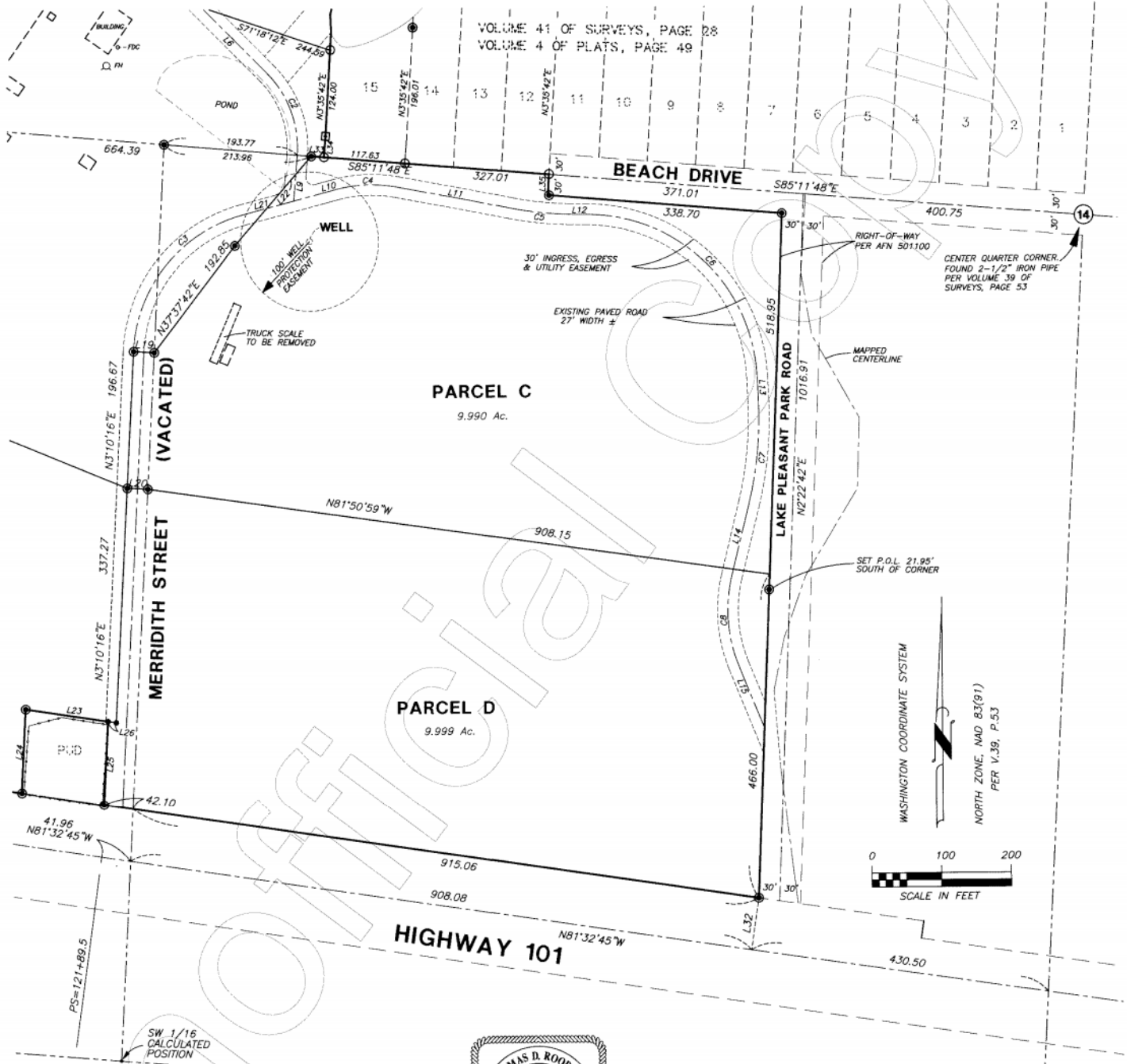
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VOLUME 41 OF SURVEYS, PAGE 28  
VOLUME 4 OF PLATS, PAGE 49



DATE: 10/30/15

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Drawing: G:\Prod\Draw\1330135\LPSE1501\ACAD-2007-LPSE1501-SP.dwg  
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SCALE: 1" = 100'  
DATE: 10/30/2015  
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PLAT CHECKED BY: TDR  
FINAL REVIEW: TDR  
SHEET 3 OF 7



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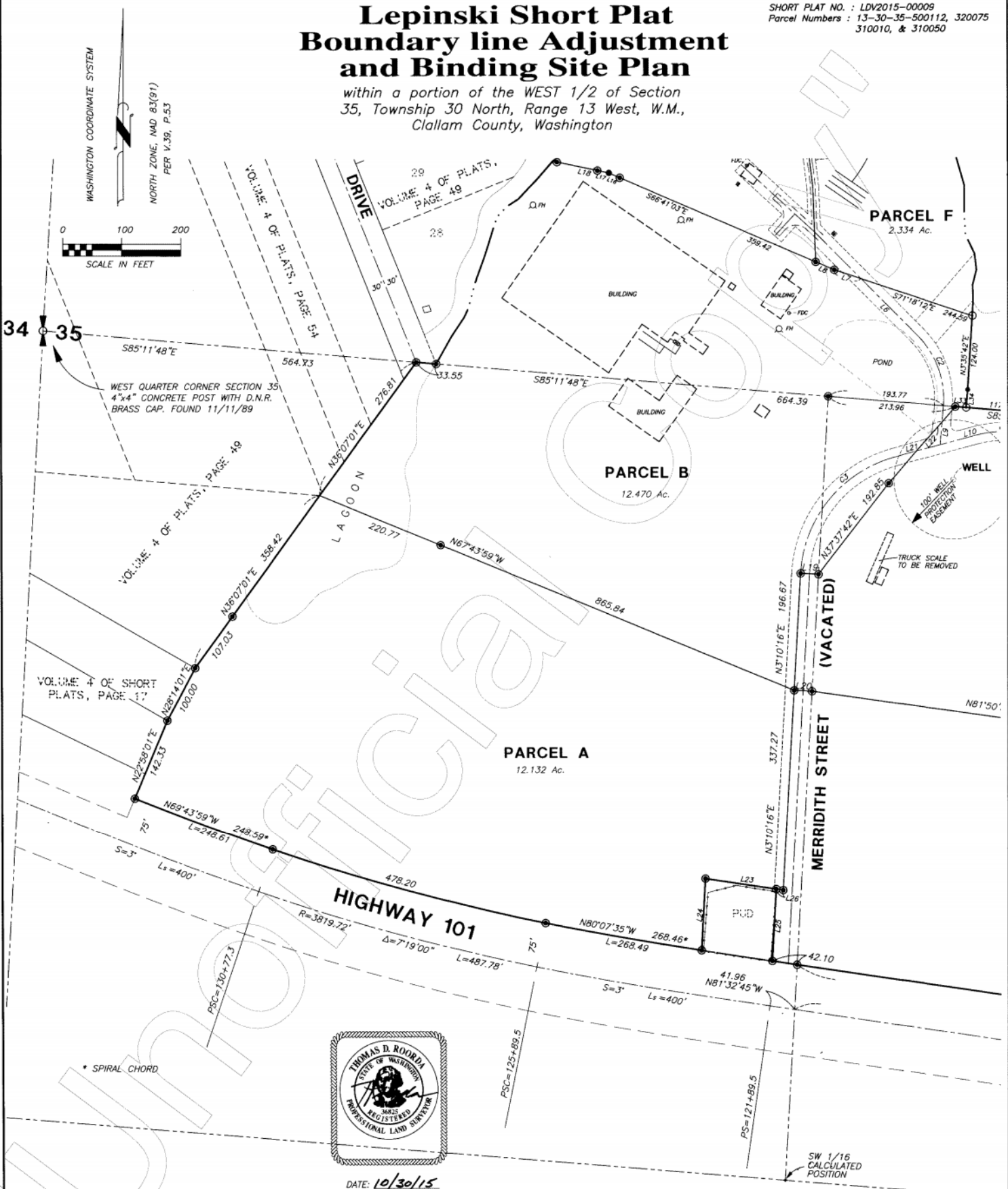
SHEET 3 OF 7

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