

GENERAL NOTES~

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS AN ANGULAR ERROR OF 10 SECONDS PER ANGLE POINT AND A PRECISION RATIO OF 1 IN 10,764. IT HAS BEEN ADJUSTED USING THE COMPASS RULE.

EQUIPMENT USED TO OBTAIN THESE MEASUREMENTS WAS A TOPCON GTS-235.

THE DATA SHOWN ON THIS PLAT HAS A CLOSURE PRECISION RATIO OF 1 IN 412,476.

ALL I.P.'s ARE 1/2" REBARs, UNLESS OTHERWISE INDICATED.

BEARINGS ARE CALCULATED FROM ANGLES TURNED FROM A SINGLE MAGNETIC OBSERVATION.

ACCORDING TO THE CURRENT "F.I.A. OFFICIAL FLOOD HAZARD MAP", COMMUNITY PANEL NO. 13057C 0244D, DATED SEPTEMBER 29, 2006, THIS PROPERTY IS NOT IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

ALL MATTERS OF TITLE ARE EXCEPTED.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. THERE MAY BE EASEMENTS OR OTHER ENCUMBRANCES NOT SHOWN.

THE SURVEY AND PLAT SHOWN HEREON IS NOT INTENDED FOR USE OR RELIANCE BY ANY PARTIES OR ENTITIES NOT SPECIFICALLY LISTED IN THE TITLE. UNAUTHORIZED THIRD PARTIES SHALL INDEMNIFY AND HOLD BARTON SURVEYING, INC. HARMLESS AGAINST ANY AND ALL LIABILITY FOR ANY LOSS ARISING OUT OF, OR RELATED TO, RELIANCE BY ANY THIRD PARTY ON ANY WORK PERFORMED THEREUNDER, OR THE CONTENTS OF THE SURVEY.

TOTAL AREA = 27.199 ACRES

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

David Barton
DAVID BARTON, GA. R.L.S. No. 2533



THE 40 FOOT RIGHT OF WAY WIDTH FOR NORTH ROPE MILL ROAD IS BASED ON THE FOLLOWING DEEDS AND PLATS OF RECORD:

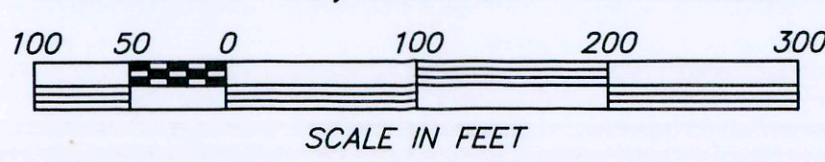
1. WARRANTY DEED FROM W.J. MILLWOOD TO CANTON MOTOR SALES, INC. DATED NOVEMBER 25, 1985, RECORDED IN DEED BOOK 497, PG. 130.
2. WARRANTY DEED FROM FRANK W. MOORE TO EUGENE J. MOORE AND JACK L. MOORE DATED JANUARY 20, 1994, RECORDED IN DEED BOOK 1736, PG. 333.
3. WARRANTY DEED FROM LUKE WHEELER TO DAVID MULKEY DATED DECEMBER 4, 1996, RECORDED IN DEED BOOK 2564, PG. 100.
4. BOUNDARY SURVEY FOR W.J. MILLWOOD & EUNICE V. MILLWOOD BY MARTIN-ADAMS & ASSOCS. DATED DECEMBER 11, 1984, RECORDED IN PLAT BOOK 29, PG. 90.

JOB # 15-110 DRAWN BY: DB FIELD CREW: MW,PW
FIELD DATE: 08-18-15 PLAT PREPARED: 08-19-15

BARTON SURVEYING INC.
P.O. BOX 640
LEBANON, GEORGIA 30146
(770) 345-2810
(LICENSE No. LSF 000151)

SURVEY FOR WILLIAM L. JOHNSON

LOCATED IN LAND LOT 662
15th DISTRICT, 2nd SECTION
CHEROKEE COUNTY, GEORGIA
AUGUST 18, 2015 1"=100'



LEGEND

●	IPF	= 1/2" REBAR FND.
○	IPS	= 1/2" REBAR SET
—	R.W.	= RIGHT OF WAY
---	SSE	= SANITARY SEWER EASEMENT
- - -	DE	= DRAINAGE EASEMENT
---	L.L.L.	= LAND LOT LINE
---	C.L.	= CENTERLINE
○	CT	= CRIMP TOP PIPE
○	OT	= OPEN TOP PIPE
—	CMP	= CORRUGATED METAL PIPE
—	RCP	= REINFORCED CONCRETE PIPE
○	DI	= DROP INLET
□	JB	= JUNCTION BOX
○	MH	= MANHOLE
□	CB	= CATCH BASIN
○	BM	= BENCHMARK
○	PP	= POWER POLE
○	FH	= FIRE HYDRANT
○	CMF	= CONCRETE MONUMENT FND.
—	B.C.	= BACK OF CURB
—	E.P.	= EDGE OF PAVEMENT
—	FEN	= FENCE
—	O.H.	= OVERHEAD ELEC. SERVICE LINE
—	B.L.	= BUILDING LINE
—	U.G.	= UNDERGROUND POWER LINE
□	TX	= TRANSFORMER