

CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE CITY OF MUSKEGO, WAUKESHA COUNTY, WISCONSIN.

PREPARED BY:
FRANKLIN J. LEHMAN
N6795 COUNY RD "A" NO.12
LAKE MILLS, WI 53551
(262) 767-8786

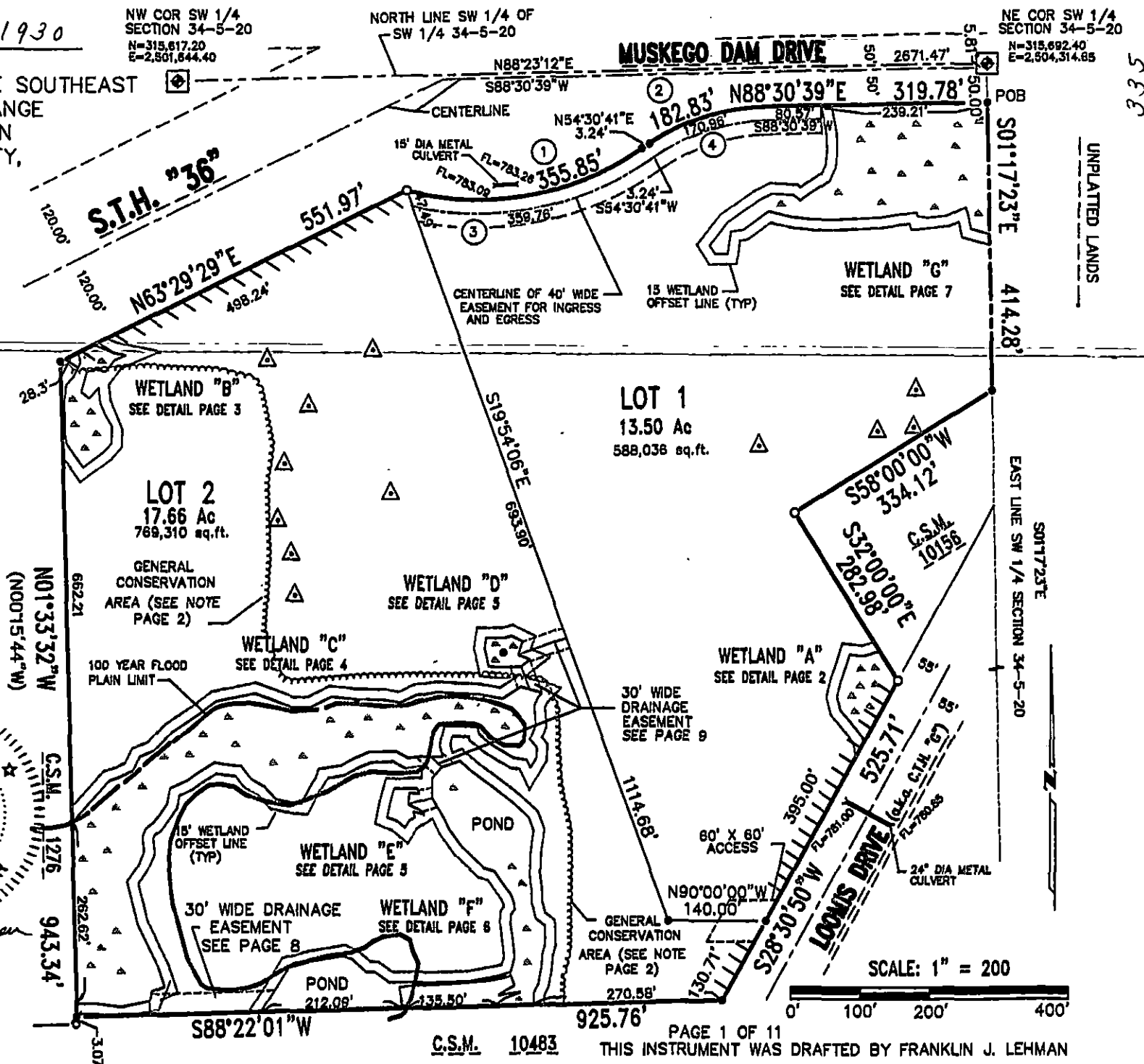
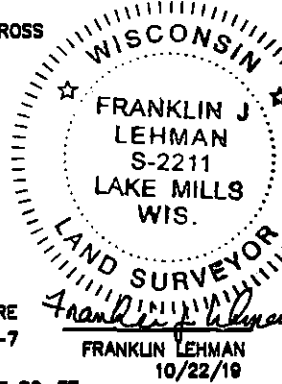
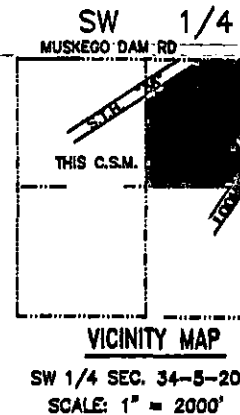
PREPARED FOR:
KEVIN MALCHINE
27402 MALCHINE RD
WATERFORD, WI 53185
JOB NO. 190802

LEGEND

- ⊕ FOUND WAUKESHA COUNTY 6" SQUARE CONCRETE MONUMENT WITH BRASS CAP.
- - FOUND 1.3 O.D. IRON PIPE
- - SET 0.75" O.D. x 18" IRON ROD WEIGHING NOT LESS THAN 1.13 lbs./lin. ft.
- ✱ - FOUND 0.75" O.D. x 18" IRON ROD WEIGHING NOT LESS THAN 1.13 lbs./lin. ft.
- () - RECORDED AS
- RESTRICTED (NO ACCESS)
- △ - SOIL BORINGS

NOTES:

- 1.) BEARINGS HEREON RELATE TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 27). ALL ELEVATIONS REFERENCE NVD 1929. BEARINGS REFERENCE NORTH LINE SW 1/4 BEARING N88°23'12"E
- 2.) VARIOUS DRAINAGE WAYS EXIST ON AND ACROSS THESE LOTS, WHICH MUST BE PLANNED FOR ON ANY FUTURE BUILDING/DEVELOPEMENT.
- 3.) LOT 1 WETLAND WAS FIELD STAKED BY DAVE MEYER: WDNR ASSURED ASSOCIATE ON MAY 3rd, 2017 AND FIELD LOCATED BY THIS OFFICE MAY 10th, 2017. AND LOT 2 DONE BY SAME ON AUGUST 8, 2018 AND FIELD LOCATED ON AUGUST 20 BY THIS OFFICE.
- 4.) PER FEMA PANEL 85133C0476G 774 IS BFE. USED CITY MAP TO LOCATE THAT 774 CONTOUR ADDITIONAL FIELD WORK MAY REQUIRED IN FUTURE
- 5.) CURVE DATA AND LINE CHARTS ON PAGES 2-7 OF THIS CSM.
- 6.) TOTAL WETLAND AREA IS 4.02 Ac OR 175,133 SQ. FT.
- 7.) A MORTGAGE DOES NOT EXIST ON THIS LAND AT THE TIME OF RECORDING.
- 8.) DRAINAGE EASEMENT RESTRICTIONS. SEE PAGE 8
- 9.) ALL DRIVEWAY CROSSINGS IN DRAINAGE WAY/EASEMENT WILL REQUIRE PROPER CULVERT SIZING BY A PROFESSIONAL ENGINEER.



4433325



CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

CURVE DATA TABLE
PROPERTY LINE CURVES

NO.	RADIUS	CENTRAL ANGLE	IN TANGENT BEARING	OUT TANGENT BEARING	CHORD BEARING	LENGTH
C1	408.10'	49°57'36"	S75°31'44"E	N54°30'39"E	N79°29'29"E	344.68'
C2	308.10'	34°00'00"	N54°30'39"E	N88°30'39"E	N71°30'41"E	180.16'
EASEMENT CENTER LINE CURVES						
C3	428.10'	48°08'58"	S77°20'26"E	N54°30'39"E	N78°35'05"E	349.27'
C4	288.10'	34°00'00"	N54°30'39"E	N88°30'39"E	N71°30'41"E	168.46'

GENERAL CONSERVATION PRIORITY AREA

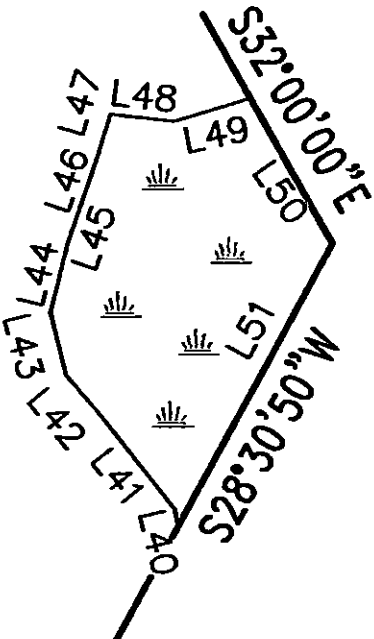
DUE TO THE DESIGNATED CONSERVATION PRIORITY AREA ON THE NOTED PORTION OF THE LOT, FURTHER CITY REVIEW WILL BE REQUIRED TO DETERMINE WHAT, IF ANY, CONSERVATION/PRESERVATION RESTRICTIONS MAY APPLY TO THIS PORTION OF THE SITE. SOME OR ALL OF THIS AREA MAY NEED TO BE PRESERVED.

WETLAND AREA RESTRICTIONS:

THOSE AREAS OF LAND WHICH ARE IDENTIFIED AS WETLAND AREAS OF THIS CERTIFIED SURVEY MAP SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

- 1.) GRADING AND FILLING SHALL BE PROHIBITED
- 2.) THE REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS SHALL BE PROHIBITED.
- 3.) THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, i.e. TREES, SHRUBS, GRASSES, ETC., SHALL BE PROHIBITED WITH THE EXCEPTION OF THE REMOVAL OF EXOTIC, INVASIVE, DEAD, DISEASED, OR HAZARDOUS VEGETATION AT THE DISCRETION OF LANDOWNER AND UPON APPROVAL OF THE CITY OF MUSKEGO.
- 4.) GRAZING BY DOMESTICATED ANIMALS, i.e. HORSES, COWS, ETC., SHALL BE PROHIBITED.
- 5.) THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT OF THE NATURAL AREA SHALL BE PROHIBITED.
- 6.) PONDS MAY BE PERMITTED SUBJECT TO THE APPROVAL OF THE CITY OF MUSKEGO AND, IF APPLICABLE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORP OF ENGINEERS.
- 7.) CONSTRUCTION OF BUILDINGS IS PROHIBITED.

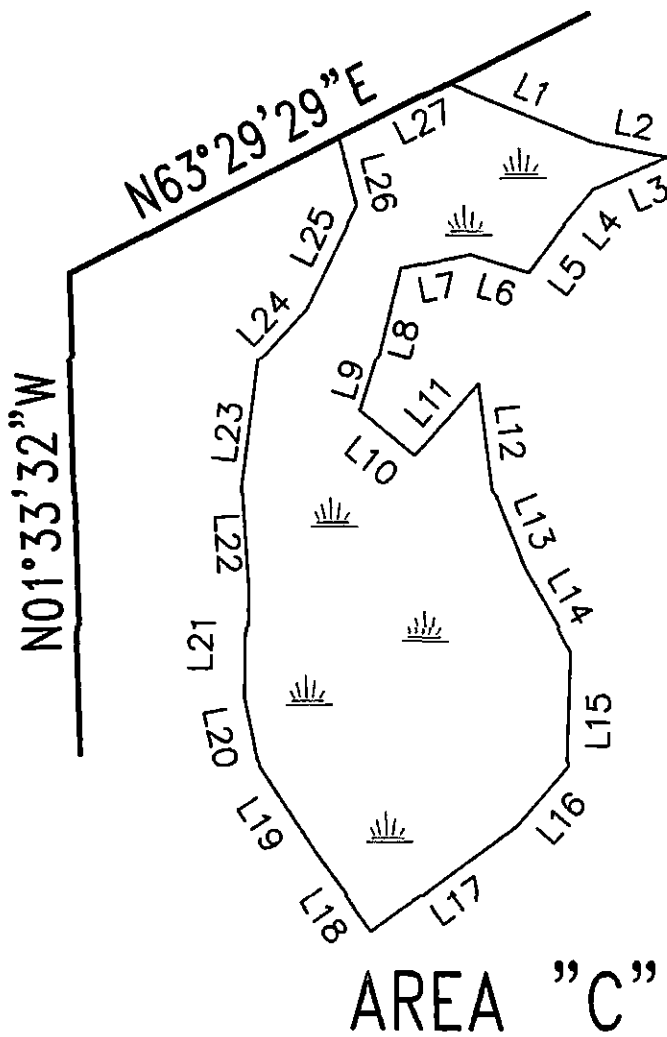
THERE IS A CITY REQUIRED 15-FOOT WETLAND PROTECTION OFFSET AROUND ALL WETLANDS AREAS. THE AREAS OF LAND WHICH ARE IDENTIFIED AS WETLAND PROTECTION OFFSET AREAS SHALL FOLLOW ALL RESTRICTIONS LISTED IN CHAPTER 400 OF THE CITY OF MUSKEGO MUNICIPAL CODE RELATING TO WETLAND PROTECTION OFFSETS. IF DNR REGULATIONS ARE APPLICABLE, THEN SAID REGULATION SHALL BE IN ADDITION TO ALL CITY REGULATIONS.



LINE TABLE WETLAND "A"		
L40	5.37'	N11°41'14"W
L41	33.56	N38°31'19"W
L42	19.35	N40°15'54"W
L43	19.89	N14°19'09"W
L44	21.78	N14°03'19"E
L45	10.64	N18°56'11"E
L46	15.30	N19°05'49"E
L47	15.69	N17°09'04"E
L48	19.65	S83°40'39"E
L49	24.48	N73°06'36"E
L50	49.81	S32°00'00"E
L51	98.71	S28°30'50"W

CERTIFIED SURVEY MAP NO. 11930

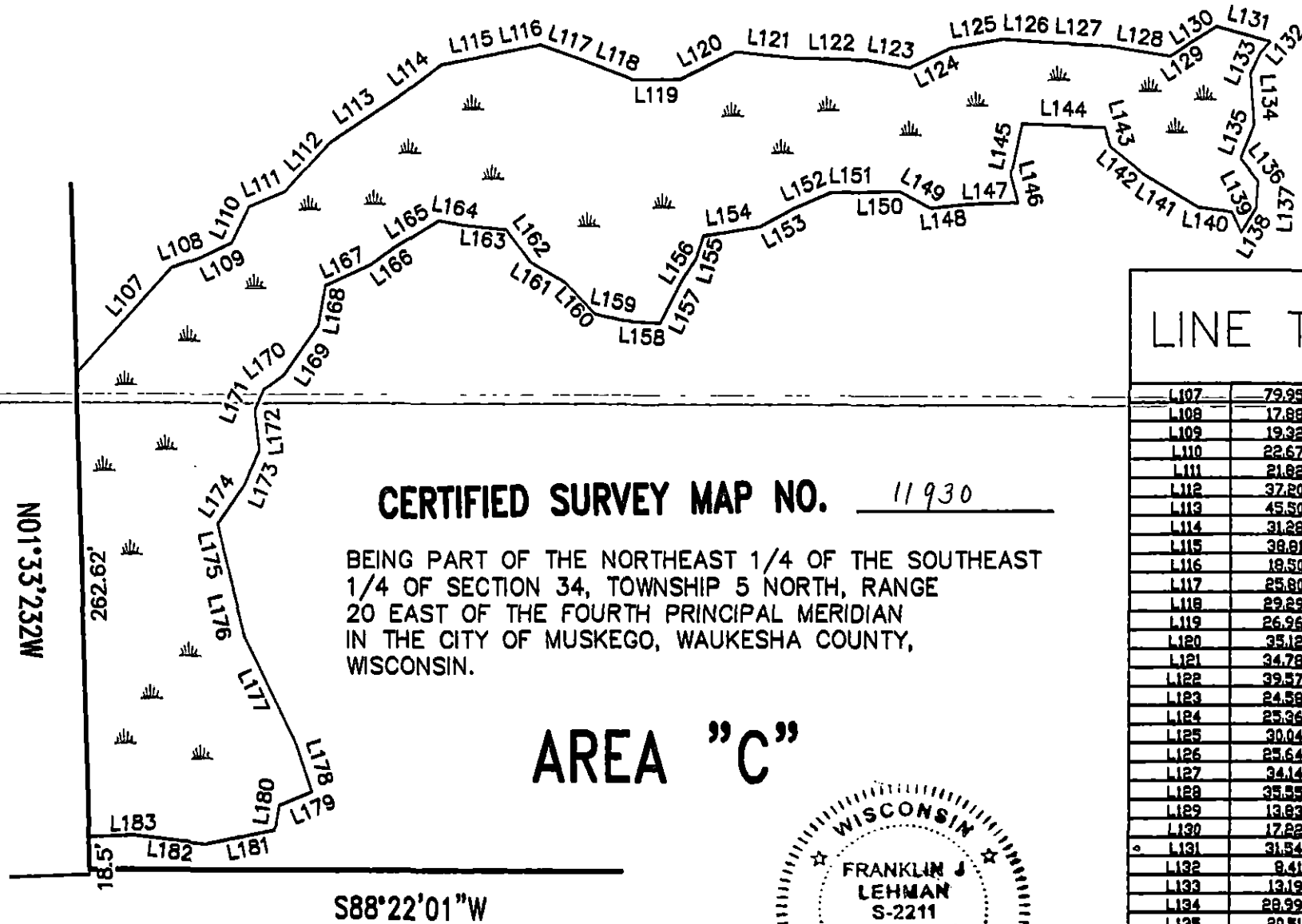
BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.



LINE TABLE WETLAND "B"		
L1	32.72	S67°53'02"E
L2	15.61	S78°30'57"E
L3	16.89	S66°20'54"W
L4	8.78	S40°03'55"W
L5	13.13	S37°08'47"W
L6	12.79	N72°55'14"W
L7	14.87	S78°12'48"W
L8	20.19	S14°16'34"W
L9	10.32	S17°36'18"W
L10	14.77	S50°32'51"E
L11	20.13	N41°34'04"E
L12	21.83	S07°03'36"E
L13	18.02	S21°40'02"E
L14	20.01	S29°44'36"E
L15	23.78	S02°03'14"W
L16	16.45	S40°52'49"W
L17	37.11	S53°50'41"W
L18	20.23	N36°00'45"W
L19	21.27	N33°13'10"W
L20	14.75	N11°39'19"W
L21	22.08	N01°08'29"E
L22	21.09	N03°24'06"W
L23	27.19	N07°35'56"E
L24	14.35	N42°43'42"E
L25	24.09	N26°32'34"E
L26	14.63	N14°14'31"W
L27	25.39	N63°29'29"E



Franklin J. Lehman
10/22/19



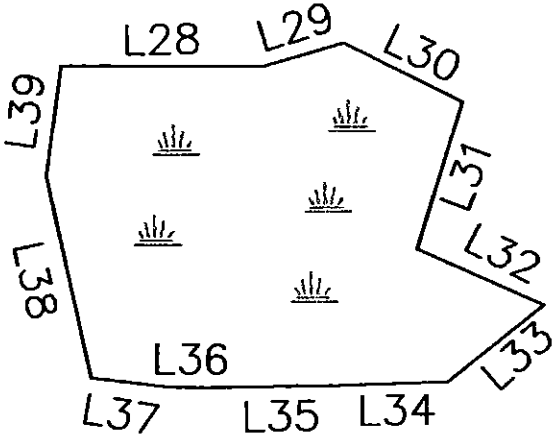
Franklin J. Lehman
10-22-19

LINE TABLE WETLAND "C"

L107	79.95	N41°53'19"E	L145	29.21	S11°53'52"W
L108	17.88	N70°42'37"E	L146	16.63	S14°47'08"E
L109	19.32	N64°10'18"E	L147	28.68	S88°16'00"W
L110	22.67	N25°38'40"E	L148	21.02	S83°50'39"W
L111	21.82	N67°35'13"E	L149	20.01	N61°18'04"W
L112	37.80	N42°18'33"E	L150	17.04	S88°35'08"W
L113	45.50	N56°10'19"E	L151	21.53	S88°32'51"W
L114	31.28	N52°46'55"E	L152	22.56	S66°54'19"W
L115	38.81	N78°30'34"E	L153	21.91	S61°51'47"W
L116	18.50	N78°40'13"E	L154	32.45	S80°39'01"W
L117	25.80	S69°49'47"E	L155	13.59	S17°55'07"W
L118	29.29	S68°33'59"E	L156	13.99	S33°31'32"W
L119	26.96	S89°49'27"E	L157	27.88	S27°04'10"W
L120	35.12	N63°27'10"E	L158	19.89	N86°30'03"W
L121	34.78	S83°45'13"E	L159	17.26	N77°20'08"W
L122	39.57	S88°47'33"E	L160	24.33	N42°38'23"W
L123	24.58	S79°51'18"E	L161	22.76	N59°23'46"W
L124	25.36	N64°09'40"E	L162	23.16	N36°59'48"W
L125	30.04	N80°18'53"E	L163	24.43	N83°47'09"W
L126	25.64	S86°06'58"E	L164	13.92	N79°16'04"W
L127	34.14	S87°20'28"E	L165	28.27	S58°25'24"W
L128	35.55	S80°12'23"E	L166	18.25	S54°18'41"W
L129	13.83	N55°39'27"E	L167	27.63	S65°19'33"W
L130	17.22	N57°57'51"E	L168	22.98	S10°22'01"W
L131	31.54	S74°07'40"E	L169	33.98	S34°54'42"W
L132	9.41	S41°27'25"W	L170	13.66	S53°54'32"W
L133	13.19	S25°12'02"W	L171	12.80	S23°00'35"W
L134	28.99	S03°55'05"E	L172	22.87	S06°14'12"E
L135	20.51	S21°43'45"W	L173	21.99	S23°11'12"W
L136	16.51	S38°40'05"E	L174	26.86	S34°49'47"W
L137	15.27	S04°10'14"W	L175	14.32	S12°59'14"E
L138	15.98	S31°12'32"W	L176	50.36	S13°50'04"E
L139	12.70	N25°32'06"W	L177	68.23	S25°19'12"E
L140	19.21	N81°32'10"W	L178	28.45	S18°06'03"E
L141	36.37	N58°34'59"W	L179	19.93	S67°15'08"W
L142	24.43	N50°57'00"W	L180	14.24	S09°45'57"W
L143	11.00	N14°47'36"W	L181	40.09	S78°45'06"W
L144	46.91	N87°46'16"W	L182	40.29	N82°51'22"W
			L183	25.69	S88°17'13"W

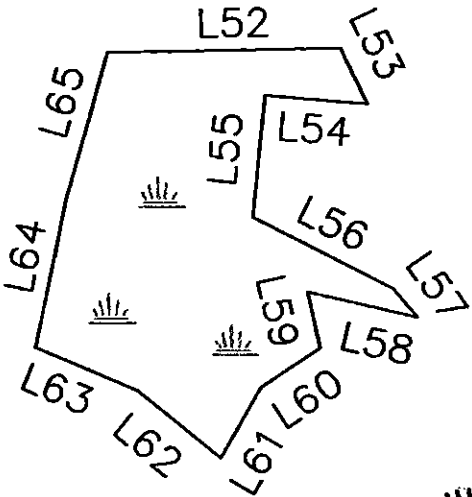
CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.



AREA "D"

LINE TABLE WETLAND "D"		
L28	26.17	S89°37'49"E
L29	11.13	N73°50'15"E
L30	17.27	S63°40'50"E
L31	20.03	S17°18'31"W
L32	18.00	S66°12'44"E
L33	16.02	S51°27'20"W
L34	14.20	S88°03'03"W
L35	14.12	S89°09'45"W
L36	7.38	S89°35'01"W
L37	10.87	N83°22'13"W
L38	26.85	N12°32'37"W
L39	14.52	N07°54'54"E



AREA "E"

LINE TABLE WETLAND "E"		
L52	32.40	N88°56'13"E
L53	8.59	S25°39'20"E
L54	14.27	N85°14'27"W
L55	16.92	S05°46'03"W
L56	21.75	S63°17'54"E
L57	5.26	S40°18'43"E
L58	15.62	N77°00'52"W
L59	7.99	S12°43'53"E
L60	9.87	S56°33'51"W
L61	11.26	S30°02'52"W
L62	14.75	N51°13'01"W
L63	15.41	N67°10'03"W
L64	20.80	N11°40'30"E
L65	21.26	N15°48'51"E

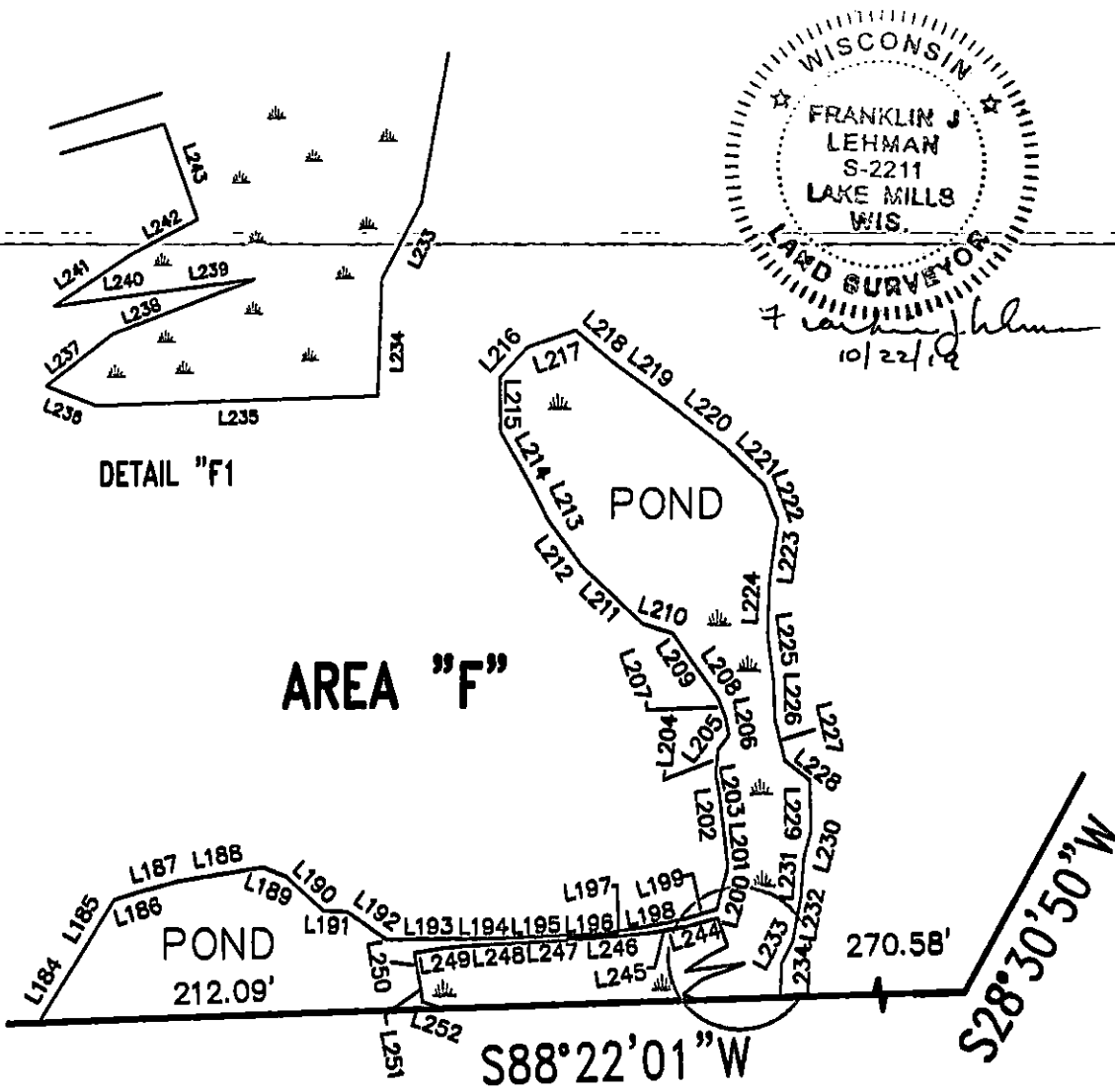


Franklin J. Lehman
10/22/19

CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

340

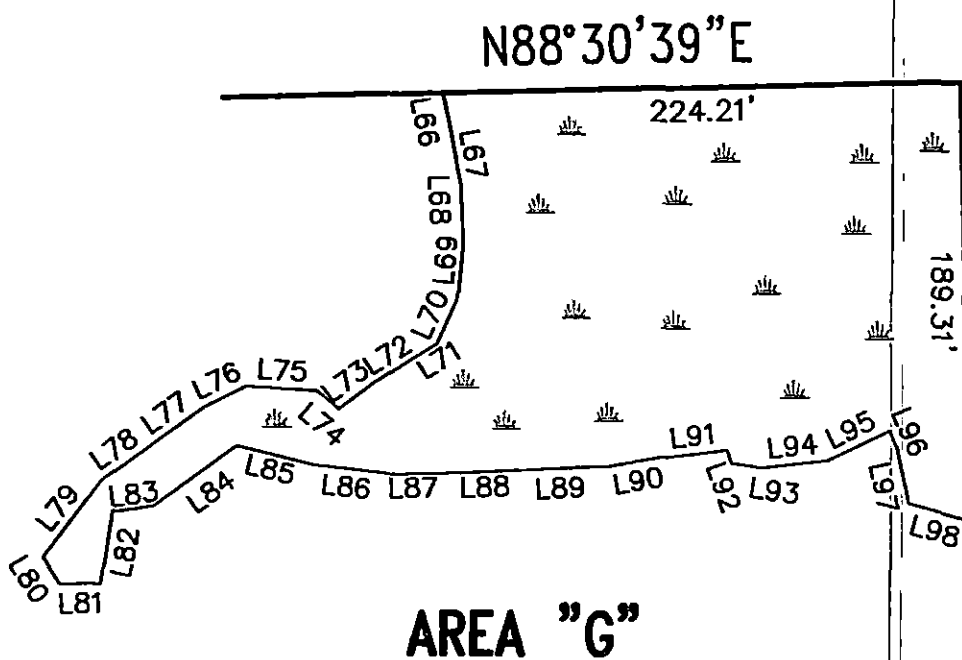


LINE TABLE WETLAND "F"					
L184	41.38	N31°57'20"E	L218	24.77	S49°14'55"E
L185	34.62	N31°27'24"E	L219	37.68	S53°35'59"E
L186	14.48	N73°29'24"E	L220	37.34	S51°27'04"E
L187	20.72	N74°46'07"E	L221	28.28	S46°48'49"E
L188	45.19	N80°49'11"E	L222	19.94	S20°34'13"E
L189	13.38	S67°02'11"E	L223	31.75	S07°51'29"W
L190	26.58	S47°19'23"E	L224	28.45	S02°33'05"W
L191	12.73	S87°09'33"E	L225	25.04	S07°16'44"E
L192	25.02	S54°02'53"E	L226	19.56	S01°24'47"E
L193	31.10	N89°31'24"E	L227	23.03	S13°24'46"E
L194	27.90	S89°51'23"E	L228	16.71	S51°25'44"E
L195	28.67	N87°53'16"E	L229	26.85	S01°14'42"E
L196	27.45	N87°53'50"E	L230	14.77	S15°07'52"W
L197	22.13	N80°26'04"E	L231	21.09	S04°23'21"W
L198	20.91	N78°49'15"E	L232	23.38	S10°26'37"W
L199	17.75	N73°15'18"E	L233	13.24	S27°25'44"W
L200	22.43	N14°53'16"E	L234	18.00	S02°17'40"W
L201	24.08	N05°50'49"W	L235	43.31	S88°22'01"W
L202	17.97	N06°53'37"W	L236	8.23	N67°46'55"W
L203	7.98	N11°25'02"W	L237	12.92	N52°03'07"E
L204	12.94	N06°03'10"E	L238	23.40	N69°16'44"E
L205	9.38	N36°16'26"E	L239	15.95	N82°45'30"W
L206	9.42	N09°54'28"W	L240	14.99	S82°37'47"W
L207	11.40	N20°26'31"W	L241	13.98	N56°04'03"E
L208	20.46	N34°51'40"W	L242	12.72	N62°27'52"E
L209	21.00	N34°24'55"W	L243	15.53	N19°05'44"W
L210	16.68	N72°19'10"W	L244	16.38	S74°38'29"W
L211	44.75	N46°20'00"W	L245	21.57	S80°44'54"W
L212	30.33	N35°43'16"W	L246	50.19	S85°40'19"W
L213	18.45	N25°41'44"W	L247	28.60	S86°52'50"W
L214	33.21	N29°46'13"W	L248	27.82	S86°05'25"W
L215	28.89	N00°02'35"W	L249	16.86	S81°04'31"W
L216	21.26	N42°30'52"E	L250	12.25	S09°47'00"E
L217	26.81	N71°19'09"E	L251	14.16	S09°12'43"E
			L252	10.30	S69°40'09"E

CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

LINE TABLE WETLAND "G"					
L66	16.62	S11°24'56"E	L83	17.79	N82°23'09"E
L67	24.11	S10°34'51"E	L84	44.92	N54°11'52"E
L68	26.21	S02°07'40"E	L85	34.33	S76°16'17"E
L69	23.26	S05°46'35"W	L86	33.41	S83°33'46"E
L70	20.95	S24°10'38"W	L87	30.41	N88°27'30"E
L71	11.89	S58°06'11"W	L88	23.80	N87°32'13"E
L72	20.48	S57°09'06"W	L89	41.44	N87°09'36"E
L73	19.17	S53°43'52"W	L90	22.35	N80°02'47"E
L74	12.17	N50°22'07"W	L91	28.55	N83°12'09"E
L75	30.98	N86°18'27"W	L92	5.87	S20°04'44"E
L76	20.61	S63°23'09"W	L93	13.46	S81°36'55"E
L77	29.60	S54°23'48"W	L94	28.62	N83°40'08"E
L78	25.19	S54°32'47"W	L95	29.69	N64°21'59"E
L79	41.87	S37°21'51"W	L96	7.82	S23°17'39"E
L80	14.17	S32°25'36"E	L97	24.43	S12°00'41"E
L81	17.94	N88°50'47"E	L98	27.44	S74°54'14"E
L82	32.12	N08°37'31"E			

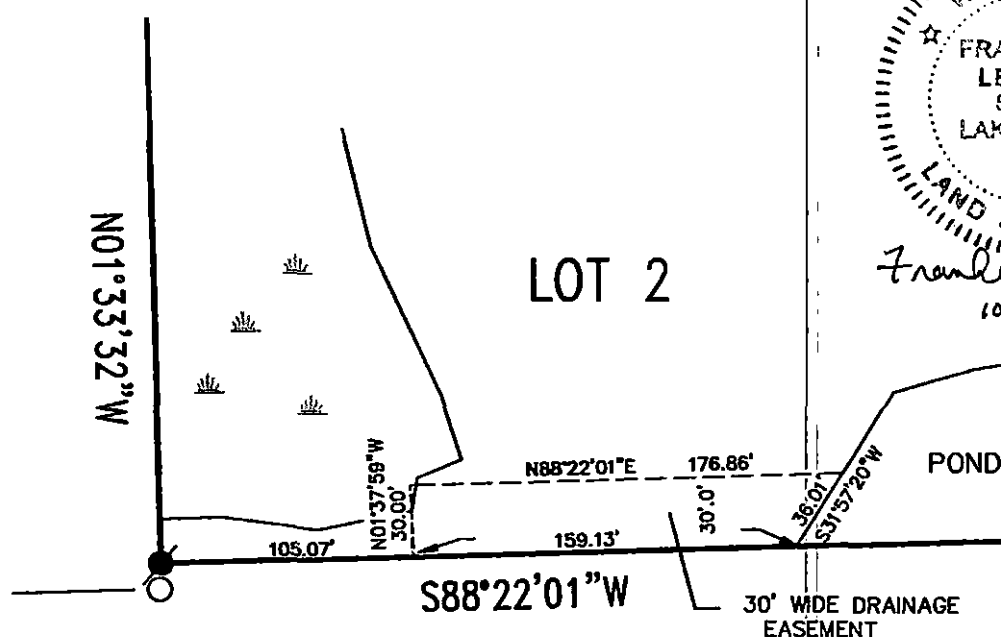


CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

DRAINAGE EASEMENT RESTRICTIONS

THE DRAINAGE EASEMENTS DESIGNATED BY THE WORDS SHALL BE MAINTAINED BY THE OWNERS OF EACH LOT THAT IS BURDENED BY SUCH EASEMENT. SPECIFICALLY, THE OWNER WHERE AN EASEMENT IS LOCATED SHALL MAINTAIN SAID EASEMENT LOCATED ON SUCH LOT IN AN UNOBSTRUCTED CONDITION SO AS TO MAINTAIN ITS INTENDED PURPOSE. CONSTRUCTION OF ANY BUILDING, GRADING, OR FILLING-IN SAID EASEMENT IS PROHIBITED. IN THE EVENT SUCH PROPERTY OWNER DOES NOT PROPERLY PRESERVE OR MAINTAIN EASEMENT AREA, THE CITY OF MUSKEGO MAY SEND WRITTEN NOTICE TO THE OWNER INDICATING THAT THE CITY HAS DETERMINED THAT THE DRAINAGE EASEMENT IS NOT BEING PROPERLY PRESERVED OR MAINTAINED, AND FURTHER INDICATING THAT THE CITY OF MUSKEGO WILL PERFORM SUCH CORRECTION OF THE DRAINAGE EASEMENT AREA AND/OR MAINTENANCE IF NOT PROPERLY DONE BY LOT OWNER. THE ABOVE-REFERENCED NOTICE SHALL GIVE THE OWNER A MINIMUM OF SEVEN (7) DAYS TO CORRECT THE PROBLEM UNLESS THE CITY DETERMINES THAT A SHORTER PERIOD OF NOTICE, OR NO NOTICE IS NECESSARY DUE TO EXIGENT CIRCUMSTANCES, THE CITY OF MUSKEGO SHALL THEN HAVE THE AUTHORITY, BUT NOT THE OBLIGATION, TO RESTORE THE DRAINAGE EASEMENT AREA AND/OR MAINTAIN ANY SUCH DRAINAGE EASEMENT AREA REFERRED TO IN SAID NOTICE AND SHALL HAVE THE RIGHT TO CHARGE THE LOT OWNER FOR ANY COSTS INCURRED BY THE CITY AS A RESULT OF SAID RESTORATION AND/OR MAINTENANCE. THE CITY'S RIGHTS OF RESTORATION SHALL INCLUDE THE RIGHT TO REMOVE ANY OBSTRUCTIONS PLACED BY THE LOT OWNER WITHIN THE DRAINAGE EASEMENT AREA. SAID COSTS SHALL BE ASSESSED AS A SPECIAL CHARGE PURSUANT TO SECTION 66.0627, WISCONSIN STATUTES. IF SUCH CHARGES ARE NOT PAID BY ANY LOT OWNER WITHIN THE PERIOD FIXED BY THE CITY OF MUSKEGO, THE CHARGES SHALL BECOME A LIEN UPON THE OWNER'S LOT AS PROVIDED IN SECTION 66.0627, WISCONSIN STATUTES, AND SHALL EXTEND UPON THE TAX ROLLS AS A DELINQUENT TAX AGAINST THE LOT OWNERS LOT AS PROVIDED IN SECTION 66.0627, WISCONSIN STATUTES.

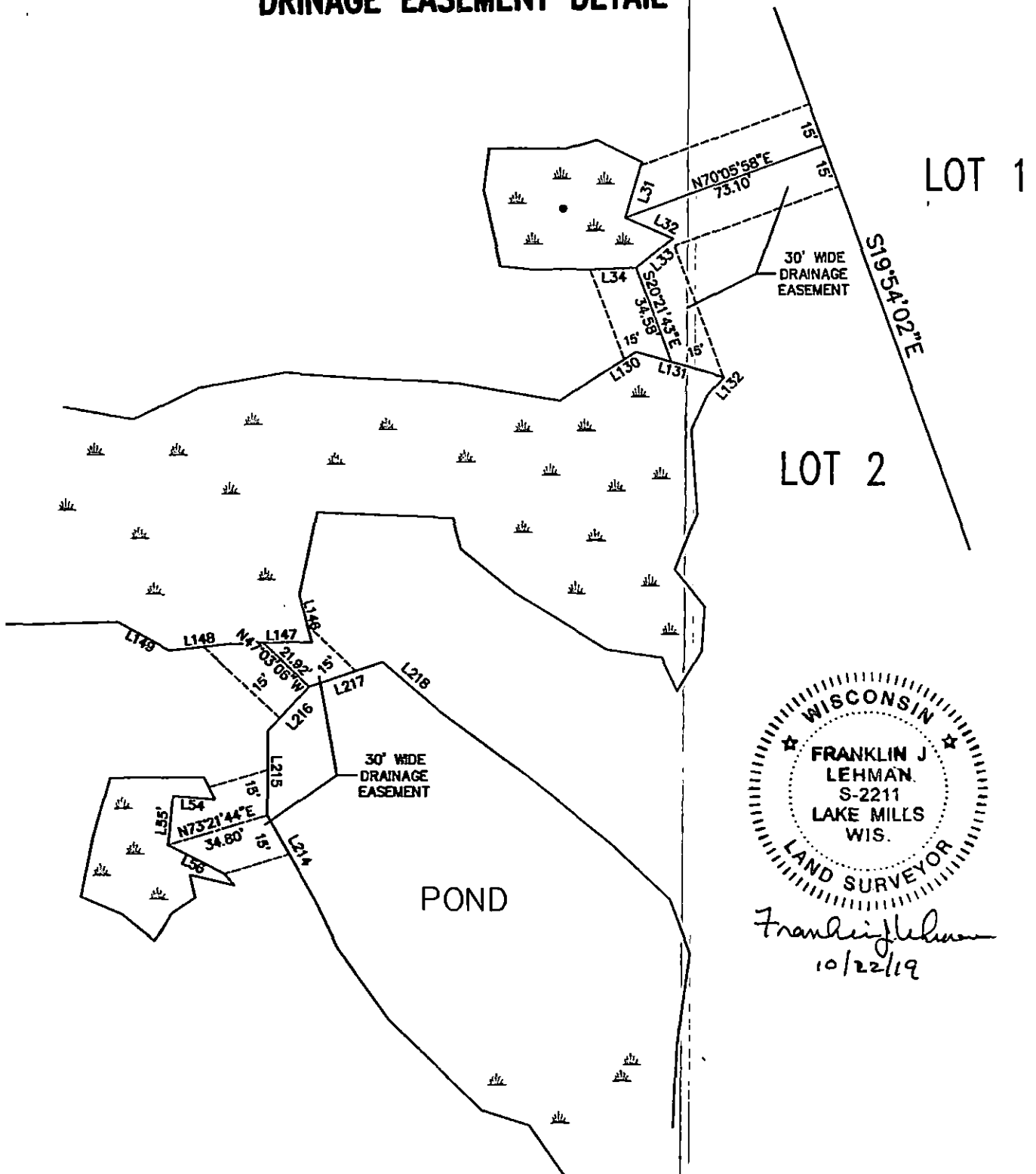
DRAINAGE EASEMENT DETAIL

Franklin J. Lehman
10/22/19

CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

DRINAGE EASEMENT DETAIL



Franklin J. Lehman
10/22/19

CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 5 NORTH RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 34; THENCE NORTH 88°23'12" EAST ALONG THE NORTH LINE OF SAID SECTION 34; 2671.47 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 01°17'23" EAST ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, 55.81 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF MUSKEGO DAM DRIVE AND THE PLACE OF BEGINNING OF A PARCEL OF LAND HEREINAFTER DESCRIBED: THENCE SOUTH 01°17'23" EAST, 414.28 FEET; THENCE SOUTH 58°00'00" WEST 334.12 FEET; THENCE SOUTH 32°00'00" EAST, 282.98 FEET TO THE RIGHT OF WAY LINE OF LOOMIS DRIVE; THENCE SOUTH 28°30'50" WEST, ALONG SAID NORTH LINE, 525.71 FEET; THENCE SOUTH 88°22'01" WEST, 925.76 FEET; THENCE NORTH 01°33'32" WEST (recorded as NORTH 00°15'44" WEST), 943.34 FEET TO A POINT ON THE SOUTH LINE OF STATE TRUNK HIGHWAY "36"; THENCE NORTH 63°29'29" EAST ALONG SAID SOUTH LINE, 551.97 FEET TO A POINT OF CURVATURE; THENCE 355.85 FEET ALONG THE SOUTH LINE OF MUSKEGO DAM DRIVE BEING THE ARC OF A CURVE TO THE LEFT, WHOSE INCOMING TANGENT BEARING IS SOUTH 75°31'44" EAST, WHOSE RADIUS IS 408.10 FEET; WHOSE INCLUDED ANGLE IS 49°57'36"; WHOSE LONG CHORD BEARS NORTH 79°29'29" EAST, 344.68 FEET, AND WHOSE OUTGOING TANGENT BEARING IS NORTH 54°30'41" EAST; THENCE NORTH 54°30'41" EAST ALONG SAID SOUTH LINE 3.24 FEET TO A POINT OF CURVATURE; THENCE 182.83 FEET ALONG THE ARC OF A CURVE TO THE RIGHT; WHOSE RADIUS IS 308.10 FEET; WHOSE INCLUDED ANGLE IS 34°00'00"; AND WHOSE LONG CHORD BEARS NORTH 71°30'41" EAST, 180.16 FEET; THENCE NORTH 88°30'39" EAST ALONG SAID SOUTH LINE, 319.78 FEET TO THE PLACE OF BEGINNING. CONTAINING 31.16 ACRES OF LAND.

SURVEYOR'S CERTIFICATE

I, FRANKLIN J. LEHMAN, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, MAPPED, DEDICATED AND DIVIDED, BY THE DIRECTION OF KKM REAL ESTATE HOLDINGS, LLC THE PROPERTY HEREON DESCRIBED. AND THAT THE MAP SHOWN HEREON IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES AND THE DIVISION THEREOF. AND THAT I HAVE FULLY COMPLIED WITH THE OWNER'S INSTRUCTIONS, CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 392 OF THE CITY OF MUSKEGO SUBDIVISION ORDINANCE.

Franklin J. Lehman
FRANKLIN J. LEHMAN, PLS 2211
DATE: OCTOBER 22, 2019

**OWNER'S CERTIFICATE**

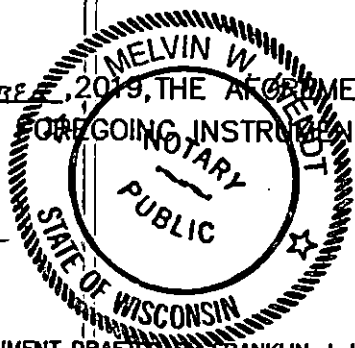
WE, AS OWNERS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: CITY OF MUSKEGO, WAUKESHA COUNTY, AND STATE OF WISCONSIN.
DATED THIS 4th DAY OF NOVEMBER, 2019

NOTARY PUBLIC

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 4th DAY OF NOVEMBER, 2019, THE AFORESAID NAMED KEVIN MALCHINE BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

Melvin W. Wendt MELVIN W. WENDT
NOTARY PUBLIC - STATE OF WISCONSIN
MY COMMISSION EXPIRES 07-05-2023



Kevin Malchine
KEVIN MALCHINE
INITIAL REGISTERED AGENT
KKM REAL ESTATE HOLDINGS, LLC

PAGE 10 OF 11

THIS INSTRUMENT DRAFTED BY FRANKLIN J. LEHMAN

344

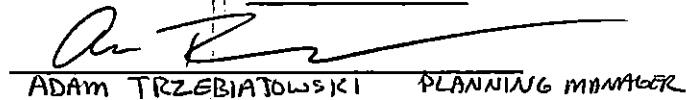
CERTIFIED SURVEY MAP NO. 11930

BEING PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34
TOWNSHIP 5 NORTH, RANGE 20 EAST OF THE FOURTH PRINCIPAL MERIDIAN IN
THE CITY OF MUSKEGO, WAUKESHA COUNTY, STATE OF WISCONSIN.

PLANNING COMMISSION APPROVAL

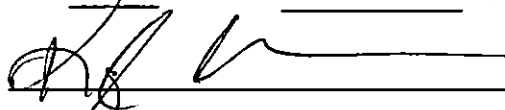
APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MUSKEGO ON
THIS 1st DAY OF OCTOBER, 2019 BY RESOLUTION NO. PC # 056-2019


KATHY CHIAVEROTTI CHAIRMAN
CITY OF MUSKEGO


ADAM TRZEBIATOWSKI PLANNING MANAGER
~~KELLIE McMULLEN~~ SECRETARY
CITY OF MUSKEGO

COMMON COUNCIL APPROVAL

APPROVED BY THE COMMON COUNCIL OF THE CITY OF MUSKEGO ON
THIS 8th DAY OF October, 2019 BY RESOLUTION NO. 082-2019


KATHY CHIAVEROTTI MAYOR
CITY OF MUSKEGO

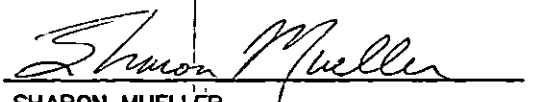

SHARON MUELLER CITY CLERK/TREASURER
CITY OF MUSKEGO

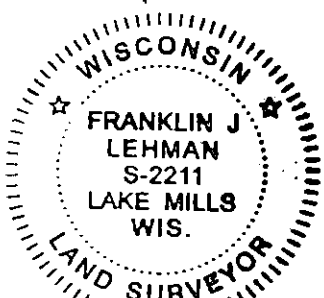


CERTIFICATE OF CITY TREASURER:

I, SHARON MUELLER, BEING DULY ELECTED, QUALIFIED, AND ACTING CITY OF MUSKEGO TREASURER, DO HEREBY
CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID
SPECIAL ASSESSMENTS AS OF THIS 4th DAY OF November, 2019, ON ANY OF THE LAND INCLUDED
ON THIS MAP.

DATE: 11/4/2019


SHARON MUELLER
DIRECTOR OF FINANCE AND ADMINISTRATION




10/22/19

4433325

REGISTER OF DEEDS
WAUKESHA COUNTY, WI
RECORDED ON

November 05, 2019 08:26 AM
James R Behrend
Register of Deeds

11 PGS
TOTAL FEE:\$30.00
TRANS FEE:\$0.00

Book 120 Page 335-345



ANCESTRY REPORT

SPLIT EFFECTIVE IN TAX YEAR 2020

	<u>TAX YEAR</u>	<u>PARCEL CODE</u>	<u>SPLIT TYPE</u>	<u>REASON CODE</u>	<u>DATE CREATED</u>	<u>CREATED BY</u>
MSKC2295999010	2,020	SPLIT	CSM	REPLAT	11/14/19	MARYR:SPLITMERC
MSKC2295999011	LOT 1 CSM #11930 VOL 120/335 REC AS DOC #4433325 BEING PT NE1/4 OF SW1/4 SEC 34 T5N R20E					
MSKC2295999012	LOT 2 CSM #11930 VOL 120/335 REC AS DOC #4433325 BEING PT NE1/4 OF SW1/4 SEC 34 T5N R20E					

Parents Retired: 1

Children Parcels Created: 2

2020 Tax Parcels

*Note that District Assignments of state, county, municipality and technical college are automatically assigned.

2020 TK#	DEEDED ACRES:	DISTRICT ASSIGNMENTS
MSKC 2295 999 011	Per recorded Document: 13.50 ac.	Muskego Norway 3857 Non-MMSD MMSDX
	Calculated on Dimensions:	
MSKC 2295 999 012	Per recorded Document: 17.660 ac.	Muskego Norway 3857 Non-MMSD MMSDX
	Calculated on Dimensions:	

