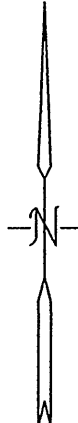


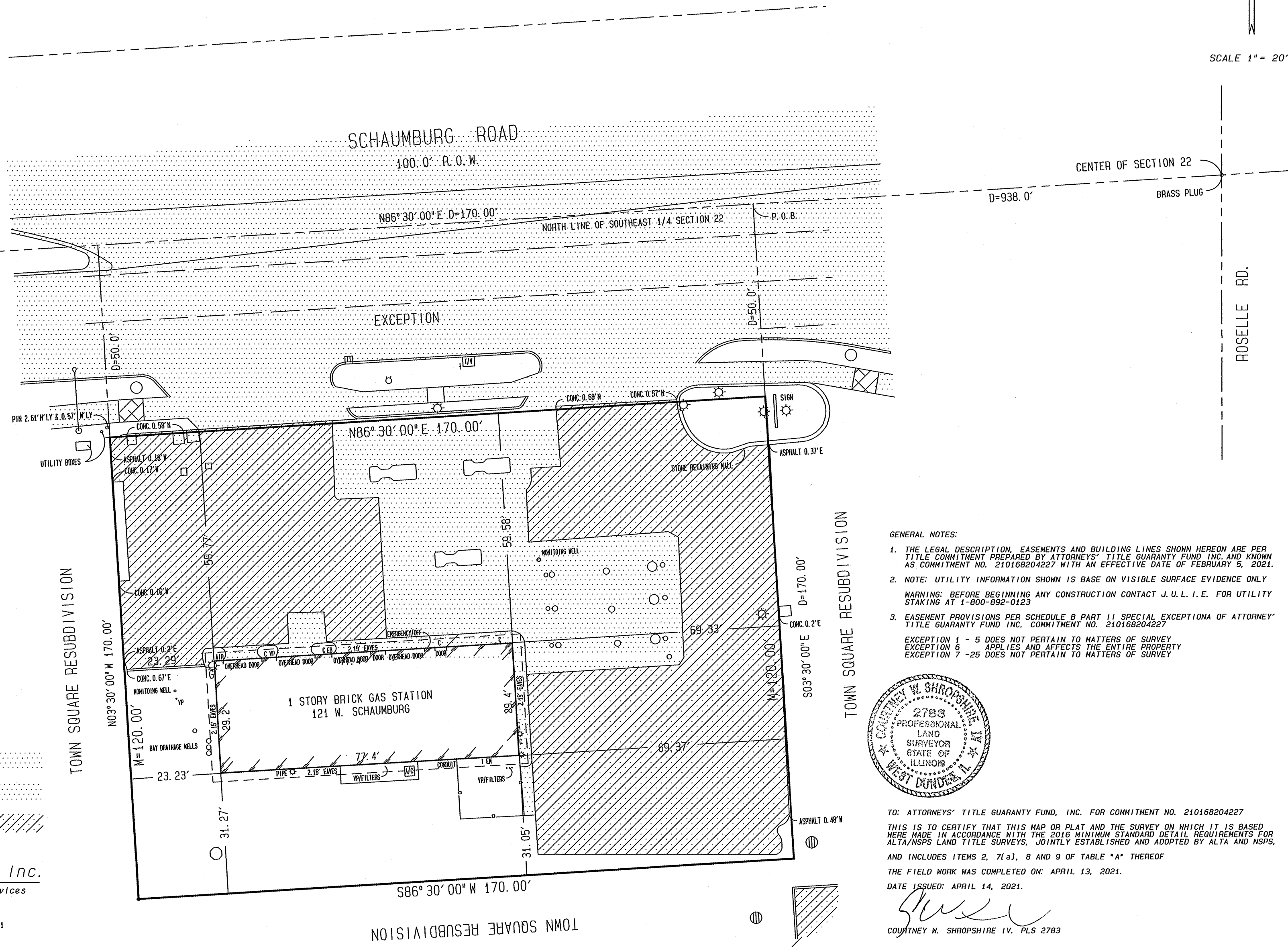
LAND TITLE SURVEY

Order No. 2116034

THAT PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER, 938.0 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER OF SAID SECTION 22; THENCE SOUTH AT RIGHT ANGLES WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 170.0 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE 170.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE NORTH LINE 170.0 FEET TO SAID NORTH LINE OF THE SOUTHWEST QUARTER, THENCE EAST 170.0 FEET TO THE POINT OF BEGINNING, EXCEPTING THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES, ALL IN COOK COUNTY, ILLINOIS.



SCALE 1" = 20'



- LEGEND**
- LIMITS of BUILDING =
- R = RECORD
- M = MEASURED
- C = CAMERA
- D = DEED
- EB= ELECT. BOX
- EM= ELECT. METER
- T = TELE. BOX
- V = VENT
- VP= VENT PIPE
- T/V= TRAFFIC VAULT
- GM= GAS METER
- = FOUND IRON PIPE
- = SET IRON PIPE
- = HYDRANT
- = LIGHT
- CONCRETE =
- PAVERS =
- ASPHALT =

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 West Dundee, Illinois 60118
 (847) 841-8305 (847) 551-9171
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- GENERAL NOTES:**
1. THE LEGAL DESCRIPTION, EASEMENTS AND BUILDING LINES SHOWN HEREON ARE PER TITLE COMMITMENT PREPARED BY ATTORNEYS' TITLE GUARANTY FUND INC. AND KNOWN AS COMMITMENT NO. 210168204227 WITH AN EFFECTIVE DATE OF FEBRUARY 5, 2021.
 2. NOTE: UTILITY INFORMATION SHOWN IS BASE ON VISIBLE SURFACE EVIDENCE ONLY
 WARNING: BEFORE BEGINNING ANY CONSTRUCTION CONTACT J.U.L.I.E. FOR UTILITY STAKING AT 1-800-892-0123
 3. EASEMENT PROVISIONS PER SCHEDULE B PART II SPECIAL EXCEPTIONS OF ATTORNEY'S TITLE GUARANTY FUND INC. COMMITMENT NO. 210168204227
- EXCEPTION 1 - 5 DOES NOT PERTAIN TO MATTERS OF SURVEY
 EXCEPTION 6 APPLIES AND AFFECTS THE ENTIRE PROPERTY
 EXCEPTION 7 - 25 DOES NOT PERTAIN TO MATTERS OF SURVEY



TO: ATTORNEYS' TITLE GUARANTY FUND, INC. FOR COMMITMENT NO. 210168204227

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 7(a), 8 AND 9 OF TABLE "A" THEREOF

THE FIELD WORK WAS COMPLETED ON: APRIL 13, 2021.
 DATE ISSUED: APRIL 14, 2021.

Courtney W. Shropshire IV
 COURTNEY W. SHROPSHIRE IV, PLS 2783