

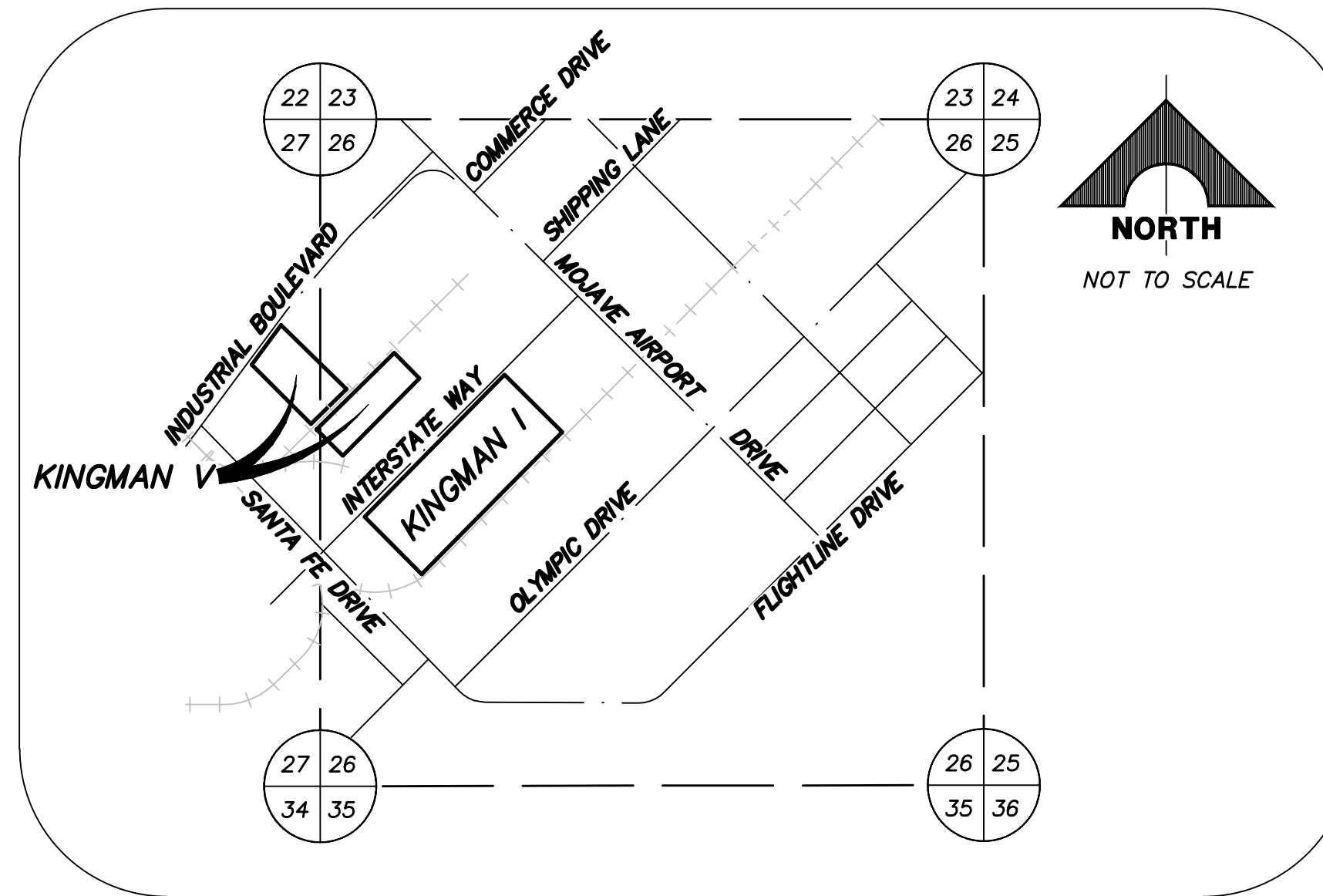
**TITLE REPORT**

THIS ALTA/NSPS LAND TITLE SURVEY IS BASED ON A SPECIAL REPORT, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-1254728-KCTY, DATED MARCH 4, 2025. GCW, INC. AND THE CERTIFYING SURVEYOR ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE COMPLETENESS OR ACCURACY OF THE ABOVE MENTIONED REPORT. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH AND IS SUBJECT TO THE EXCLUSIONS, RESTRICTIONS AND EXCEPTIONS LISTED IN THE REFERENCES AND DESCRIBED IN SAID SPECIAL REPORT.

**TITLE REPORT EXCEPTIONS**

- # = NUMERIC SEQUENCE - ITEMS WHICH CAN BE VISUALLY LOCATED AND/OR MAPPED WHICH AFFECT THE SUBJECT PROPERTY, EXCEPTING TAXES, SUPPLEMENTAL TAXES, LEASE AGREEMENTS, FINANCING STATEMENTS, DEEDS OF TRUST AND OTHER MISCELLANEOUS DOCUMENTS.
- 3. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN DOCUMENT RECORDED AS BOOK 127 OF DEEDS, PAGE 10 AND RECORDED AS BOOK 137 OF DEEDS, PAGE 506 AND RECORDED AS DOCKET 63, PAGE 19 AND RECORDED AS BOOK 646 OF OFFICIAL RECORDS, PAGE 767 AND RECORDED AS BOOK 1819 OF OFFICIAL RECORDS, PAGE 962 AND RECORDED AS BOOK 2305 OF OFFICIAL RECORDS, PAGE 401, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCEL 1)  
(NO PLOTTABLE EASEMENTS)
- 4. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN DOCUMENT RECORDED AS DOCKET 99, PAGE 11 AND AS BOOK 245 OF DEEDS, PAGE 209 AND AS BOOK 669 OF OFFICIAL RECORDS, PAGE 406, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCELS 3 AND 4)  
(BLANKET-IN-NATURE)
- 5. ALL MATTERS AS SET FORTH IN PARCEL PLAT, RECORDED AS BOOK 1 OF PARCEL PLATS, PAGE 59 AS AFFECTED BY RESOLUTION NO. 3054, RECORDED JUNE 05, 1996 AS BOOK 2742 OF OFFICIAL RECORDS, PAGE 476.  
(AFFECTS PARCEL 1)  
(PLOTTED)
- 7. THE EFFECT OF PARCEL PLAT RECORDED APRIL 9, 1980 IN BOOK 1 OF PARCEL PLATS, PAGE 72.  
(AFFECTS PARCEL 2)  
(NO PLOTTABLE EASEMENTS)
- 8. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN DOCUMENT RECORDED AS BOOK 646 OF OFFICIAL RECORDS, PAGE 767 AND THEREAFTER, FIRST AMENDMENT RECORDED NOVEMBER 28, 1989 AS BOOK 1632 OF OFFICIAL RECORDS, PAGE 443; RESTRICTIVE COVENANTS RECORDED NOVEMBER 15, 1990 AS BOOK 1819 OF OFFICIAL RECORDS, PAGE 962 AND RECORDED NOVEMBER 02, 1993 AS BOOK 2303 OF OFFICIAL RECORDS, PAGE 401, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCELS 2, 3 AND 4)  
(LOCATION CANNOT BE DETERMINED FROM THE RECORD DOCUMENT. EXHIBIT 'A' WHICH DESCRIBES THE PROPERTY WAS NOT ATTACHED)
- 9. RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN INSTRUMENT RECORDED IN BOOK 669 OF OFFICIAL RECORDS, PAGE 406.  
(AFFECTS PARCEL 2)  
(ILLEGIBLE)
- 10. AN EASEMENT FOR OPEN UTILITY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 706 OF OFFICIAL RECORDS, PAGE 820.  
(AFFECTS PARCEL 2)  
(PLOTTED)
- 11. ALL MATTERS AS SET FORTH IN RESOLUTION NO. 1899, RECORDED AUGUST 21, 1984 AS BOOK 1049 OF OFFICIAL RECORDS, PAGE 85 AND RECORDED AS BOOK 1049 OF OFFICIAL RECORDS, PAGE 261.  
(AFFECTS PARCEL 2)  
(PLOTTED, DOES NOT AFFECT PARCEL 2. ADJOINS PARCEL 3 AT SOUTHWESTERN AND SOUTHEASTERN BOUNDARIES)
- 12. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED DECEMBER 20, 1988 AS BOOK 1496 OF OFFICIAL RECORDS, PAGE 826 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 2)  
(BLANKET-IN-NATURE. AFFECTS PARCELS 1, 2, & 3)
- 13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED MARCH 09, 1990 AS BOOK 1682 OF OFFICIAL RECORDS, PAGE 443 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 2)  
(BLANKET-IN-NATURE)
- 14. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN DOCUMENT RECORDED AS BOOK 1819 OF OFFICIAL RECORDS, PAGE 962 AND RECORDED AS BOOK 2305 OF OFFICIAL RECORDS, PAGE 401, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCELS 3 AND 4)  
(BLANKET-IN-NATURE. AFFECTS PARCELS 1, 2, & 3)
- 15. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF KINGMAN AIRPORT INDUSTRIAL PARK, AS RECORDED IN FEE NO. 90-85600 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCELS 3 AND 4)  
(PLOTTED. AFFECTS PARCELS 1, 2, & 3)
- 16. AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 2170 OF OFFICIAL RECORDS, PAGE 768.  
(AFFECTS PARCEL IV-VA OF PARCEL 4)  
(NOT ON NOR TOUCHES SUBJECT PROPERTY)

CONTINUED ON SHEET 2



VICINITY MAP

**SURVEYOR'S NOTES**

1. ADDRESS:
 

<b>KINGMAN I:</b>				
PARCEL 1	APN: 310-19-241	4625 INDUSTRIAL HIGHWAY, KINGMAN, AZ 86401		
PARCEL 2	APN: 310-19-240	4450 MOHAVE AIRPORT DRIVE, KINGMAN, AZ 89401		
<b>KINGMAN V:</b>				
PARCEL 3	APN: 310-19-238	4190 MOHAVE AIRPORT DRIVE, KINGMAN, AZ 86401		
PARCEL 3	APN: 310-19-239	ADDRESS NOT SHOWN ON MOHAVE COUNTY SITE		
2. GROSS AREA:
 

<b>KINGMAN I:</b>				
PARCEL 1	APN: 310-19-241	1,004,250 SQUARE FEET±	23.05 ACRES±	
PARCEL 2	APN: 310-19-240	29,250 SQUARE FEET±	0.67 ACRES±	
<b>TOTAL</b>		<b>1,033,500 SQUARE FEET±</b>	<b>23.72 ACRES±</b>	
<b>KINGMAN V:</b>				
PARCEL 3	APN: 310-19-238	244,147 SQUARE FEET±	5.60 ACRES±	
PARCEL 3	APN: 310-19-239	262,879 SQUARE FEET±	6.03 ACRES±	
<b>TOTAL</b>		<b>507,026 SQUARE FEET±</b>	<b>11.63 ACRES±</b>	
3. A ZONING REPORT HAS NOT BEEN PROVIDED BY THE CLIENT.
4. DISTANCES FROM NEAREST INTERSECTING STREETS, INTERSTATE WAY & MOHAVE AIRPORT DRIVE
 

<b>KINGMAN I:</b>			
PARCEL 1	APN: 310-19-241	TO NORTHWEST CORNER, 911.1'	
PARCEL 2	APN: 310-19-240	TO NORTHWEST CORNER, 866.1'	
<b>KINGMAN V:</b>			
PARCEL 3	APN: 310-19-238	TO NORTHEAST CORNER 1432.3'	
PARCEL 3	APN: 310-19-239	TO NORTHEAST CORNER 2004.2'	
5. NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE OBSERVED IN THE PROCESS OF CONDUCTING FIELD WORK.
6. THIS SURVEY IS NOT INTENDED FOR ENGINEERING DESIGN OR LAYOUT.
7. ANY INFORMATION, OTHER THAN SURVEY RELATED, DEPICTED ON THIS MAP IS INFORMATIONAL ONLY. NO CERTIFICATION IS GIVEN AS TO ITS ACCURACY. THIS WOULD INCLUDE, BUT NOT BE LIMITED TO, ALL MATTERS EASILY VERIFIED VIA PUBLIC RECORDS.

**FLOOD ZONE**

FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL 04015C4314G, MAP REVISED NOVEMBER 18, 2009 INDICATED THAT THE SUBJECT PROPERTY LIES IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN)

**UTILITY NOTE**

ANY BURIED UTILITIES OR PIPELINES ARE AS SHOWN PER SURFACE EVIDENCE. GCW, INC. AND THE CERTIFYING SURVEYOR SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.

**SURVEYOR'S CERTIFICATE**

TO: KINGMAN PROPERTY, LLC, A KANSAS LIMITED LIABILITY COMPANY  
KINGMAN V PROPERTY LLC, AN ARIZONA LIMITED LIABILITY COMPANY  
FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6, 7(a), 7(b), 8, 11(a), 14, 16, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 9, 2025.

DATE OF PLAT OR MAP: AUGUST 20, 2025



RICHARD BARRETTA, PLS  
PROFESSIONAL LAND SURVEYOR  
ARIZONA LICENSE NO. 54034

8/20/2025

**CONTACT INFORMATION**

RICHARD BARRETTA, PLS  
1555 S. RAINBOW BOULEVARD  
LAS VEGAS, NV 89146  
702-804-2054  
RBARRETTA@GCWENGINEERING.COM

**LEGAL DESCRIPTION**

- PARCEL 1:**  
PARCEL A, AS SHOWN ON PARCEL PLAT RECORDED APRIL 23, 1979 IN BOOK 1 OF PARCEL PLATS, PAGE 59, A PORTION OF SECTIONS 26 AND 27, TOWNSHIP 22 NORTH, RANGE 16 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.
- PARCEL 2:**  
THE SOUTHWESTERLY 45 FEET OF PARCEL IV-F, AS PER RECORD OF SURVEY BOOK 42, PAGE 7, LOCATED IN SECTION 26, TOWNSHIP 22 NORTH, RANGE 16 WEST OF THE GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
**BEGINNING** AT A 5/8" REBAR WITH CAP, LS 46472, FOR THE WESTERNMOST CORNER OF SAID PARCEL IV-F, THENCE NORTH 45 DEGREES 07 MINUTES 35 SECONDS EAST ALONG THE NORTHWESTERLY LINE, SAID PARCEL IV-F AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF INTERSTATE WAY WEST, A DISTANCE OF 45.00 FEET TO A POINT, THENCE LEAVING SAID PARCEL AND RIGHT OF WAY LINE, SOUTH 44 DEGREES 51 MINUTES 48 SECONDS EAST, A DISTANCE OF 650.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID PARCEL IV-F, THENCE SOUTH 45 DEGREES 07 MINUTES 35 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 45.00 FEET TO A 5/8" REBAR WITH CAP, LS 46472, THENCE LEAVING SAID SOUTHEASTERLY LINE, NORTH 44 DEGREES 51 MINUTES 48 SECONDS WEST ALONG THE SOUTHWESTERLY LINE, SAID PARCEL IV-F, A DISTANCE OF 650.00 FEET RETURNING TO THE TRUE POINT OF BEGINNING.
- PARCEL 3:**  
PARCEL IV-VC AND PARCEL IV-VD, AS SHOWN ON THE RECORD OF SURVEY FOUND IN BOOK 58, PAGE 47 AT FEE NO. 2022-061700 OF OFFICIAL RECORDS BEING A PORTION OF PARCEL IV-V OF THE KINGMAN AIRPORT INDUSTRIAL PARK, SECTIONS 26 AND 27, TOWNSHIP 22 NORTH RANGE 16 WEST OF THE GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA.
- PARCEL 4:** (NOT A PART OF THIS SURVEY)
- PARCEL IV-VA, PARCEL IV-VB AND PARCEL IV-VE, AS SHOWN ON THE RECORD OF SURVEY FOUND IN BOOK 58, PAGE 47 AT FEE NO. 2022-061700 OF OFFICIAL RECORDS BEING A PORTION OF PARCEL IV-V OF THE KINGMAN AIRPORT INDUSTRIAL PARK, SECTIONS 26 AND 27, TOWNSHIP 22 NORTH RANGE 16 WEST OF THE GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA.
- PARCEL 5:**  
A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 4 OVER, ACROSS, THROUGH AND UPON THE EXCEPTIONAL PARCEL B FOR DRAINAGE IN THE TWO LOCATIONS AS SHOWN ON THE PLAT OF SURVEY AND DESIGNATED "FLOW LINE OF WASH" AS DISCLOSED BY LIMITED WARRANTY DEED RECORDED AUGUST 3, 2016, AS FEE NO. 2016-034524 OF OFFICIAL RECORDS. ONE OF SAID FLOW LINES RUNS IN A NORTHEASTERLY DIRECTION ALONG AND ROUGHLY PARALLEL WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF INDUSTRIAL BOULEVARD; THE OTHER RUNS IN A NORTHWESTERLY DIRECTION ALONG AND ROUGHLY PARALLEL WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MOHAVE AIRPORT DRIVE.

**BASIS OF BEARINGS**

SEE SHEETS 3 & 4

DESCRIPTION  
 DATE  
 REV  
 PORTION OF THE WEST HALF (W 1/2) OF SECTION 26 AND PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 22 NORTH, RANGE 16 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA  
 1555 S. RAINBOW BLVD.  
 LAS VEGAS, NV 89146  
 T: 702.804.2000  
 F: 702.804.2299  
 gcwengineering.com  
**GCW**  
 ENGINEERS & SURVEYORS  
**KINGMAN I & V**  
**KINGMAN PROPERTY LLC**  
**ALTA/NSPS LAND TITLE SURVEY**  
 SHEET  
**1**  
 OF 8 SHEETS

**TITLE REPORT EXCEPTIONS (CONTINUED FROM SHEET 1)**

- 17. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED AS BOOK 10 OF MAPS, PAGE 8.  
(AFFECTS PARCEL 2)  
(NO PLOTTABLE EASEMENTS)
- 18. AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 2742 OF OFFICIAL RECORDS, PAGE 479.  
(AFFECTS PARCEL 1)  
(PLOTTED)
- 19. AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 2742 OF OFFICIAL RECORDS, PAGE 481.  
(AFFECTS PARCEL 1)  
(PLOTTED)
- 20. ALL MATTERS AS SET FORTH IN RETRACEMENT AND DEPENDENT RESURVEY BY TRIMBLE GPS OF T.22 N., R.16 W., G.&S.R.M., MOHAVE COUNTY, ARIZONA, RECORDED AS RECEPTION NO. 2002-68255 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 2)  
(NO PLOTTABLE EASEMENTS)
- 21. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "VALLEY VISTA FIVE DISTRICT RESOLUTION NOS. 2006-05 AND 2006-06" RECORDED AS BOOK 6227 OF OFFICIAL RECORDS, PAGE 314, RECORDED AS BOOK 6227 OF OFFICIAL RECORDS, PAGE 331 AND RECORDED AS BOOK 6488 OF OFFICIAL RECORDS, PAGE 236.  
(AFFECTS PARCEL 1)  
(BLANKET-IN-NATURE. AFFECTS PARCELS 1, 2, & 3)
- 22. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED AS 2013-014473 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 2)  
(PLOTTED)
- 23. ALL MATTERS AS SET FORTH IN BOS RESOLUTION NO. 2021-076, RECORDED JUNE 10, 2021 AS 2021-044932 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 1)  
(BLANKET-IN-NATURE)
- 24. ALL MATTERS AS SET FORTH IN DECLARATION OF ASSIGNEE UPDATE OF PATENT, RECORDED OCTOBER 13, 2021 AS 2021-079211 OF OFFICIAL RECORDS.  
(AFFECTS ALL PARCELS)  
(BLANKET-IN-NATURE)
- 25. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED AS 2022-068420 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL 2)  
(PLOTTED)
- 26. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF KINGMAN AIRPORT INDUSTRIAL PARK A PORTION OF PARCEL IV-V SURVEY, AS RECORDED IN FEE NO. 2022-61700 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C).  
(AFFECTS PARCELS 3 AND 4)  
(PLOTTED. ADJOINS THE NORTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC', THE NORTHWESTERLY BOUNDARY OF PARCEL 'IV-VC', AND THE SOUTHEASTERLY BOUNDARY OF 'IV-VD')
- 27. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "DRAINAGE EASEMENT AGREEMENT" RECORDED JANUARY 04, 2024 AS 2024-000514 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3 AND PARCEL IV-VB OF PARCEL 4)  
(PLOTTED. ADJOINS THE NORTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC')
- 28. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "SHARED ACCESS EASEMENT AGREEMENT" RECORDED JANUARY 04, 2024 AS 2024-000530 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3 AND PARCEL IV-VB OF PARCEL 4)  
(PLOTTED. ADJOINS THE NORTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC')
- 29. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "SHARED ACCESS EASEMENT AGREEMENT" RECORDED JANUARY 04, 2024 AS 2024-000548 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3 AND PARCEL IV-VB OF PARCEL 4)  
(PLOTTED. ADJOINS THE NORTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC')
- 30. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED JANUARY 23, 2024 AS BOOK 62 OF RECORD OF SURVEYS ON PAGE 46.  
(AFFECTS ALL PARCELS OF PARCEL 4)  
(PLOTTED. ADJOINS NORTHWESTERLY BOUNDARY OF PARCEL 'IV-VC' AND THE SOUTHESTERLY BOUNDARY OF 'IV-VD')
- 32. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "SHARED ACCESS EASEMENT" RECORDED SEPTEMBER 13, 2024 AS 2024-045961 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3 AND PARCEL IV-VB OF PARCEL 4)  
(BLANKET-IN-NATURE)
- 33. AN EASEMENT FOR PUBLIC WATER LINE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS 2024-057556 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3)  
(PLOTTED. ADJOINS THE SOUTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC')
- 34. AN EASEMENT FOR PUBLIC WATER LINE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS 2024-057557 OF OFFICIAL RECORDS.  
(AFFECTS PARCEL IV-VC OF PARCEL 3)  
(PLOTTED. ADJOINS THE SOUTHEASTERLY PROPERTY LINE OF PARCEL 'IV-VC')

F:\Projects\200388-8512A\0388-8512A\Drawings\Maping\ALTA\388-8512A\_ALTA-02.dwg

REV	DATE	DESCRIPTION

1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
T: 702.804.2000  
F: 702.804.2299  
goveengineering.com

**GCW**  
ENGINEERS & SURVEYORS

PORTION OF THE WEST HALF (W 1/2) OF SECTION 26 AND  
PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27,  
TOWNSHIP 36N, RANGE 12E, COUNTY OF MOHAVE, ARIZONA  
CITY OF KINGMAN, MOHAVE COUNTY, ARIZONA

**KINGMAN I & V**  
**KINGMAN PROPERTY LLC**

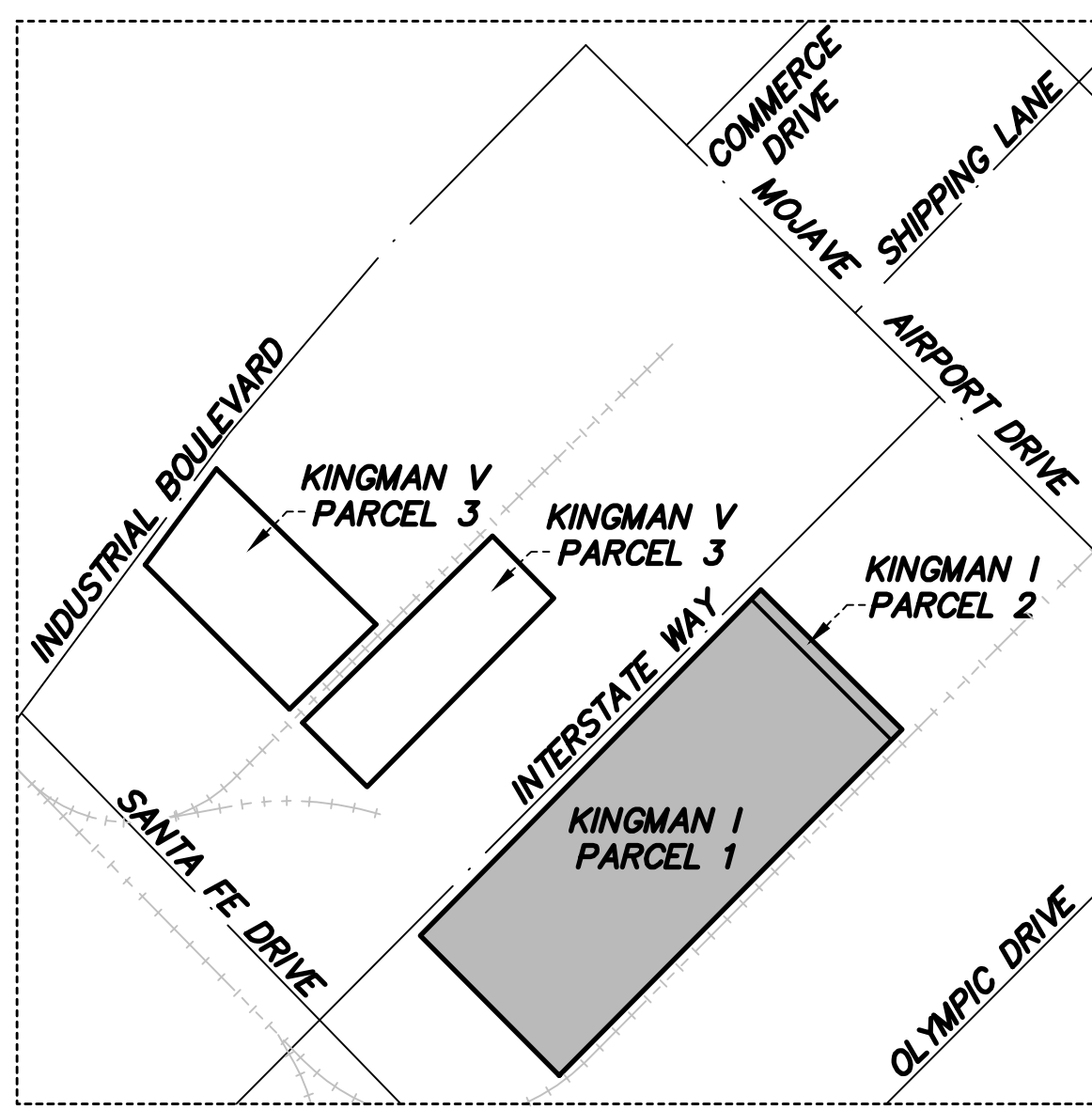
**ALTA/NSPS LAND TITLE SURVEY**

SHEET

2

8 SHEETS

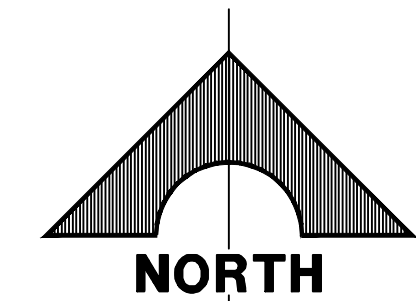
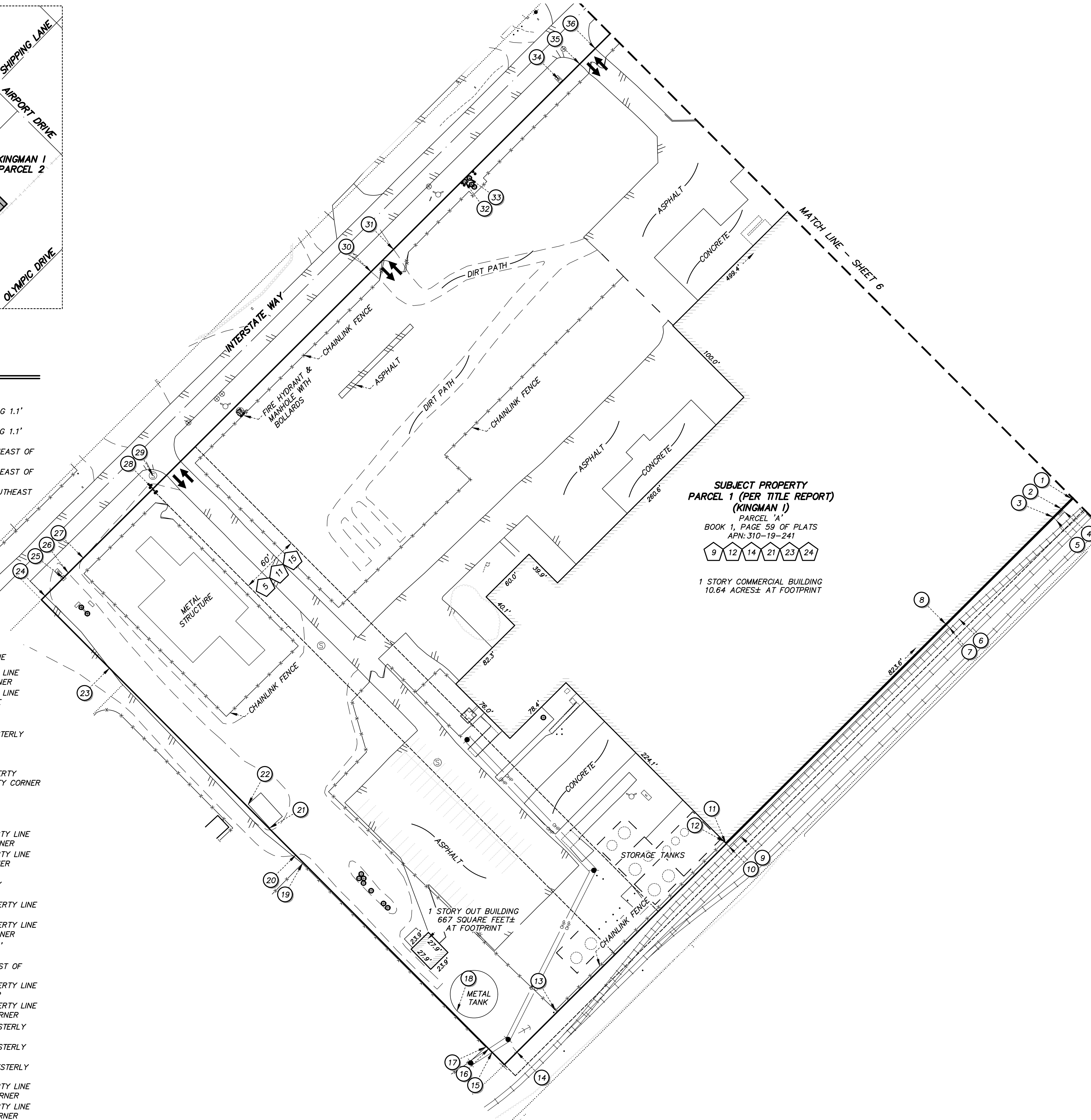




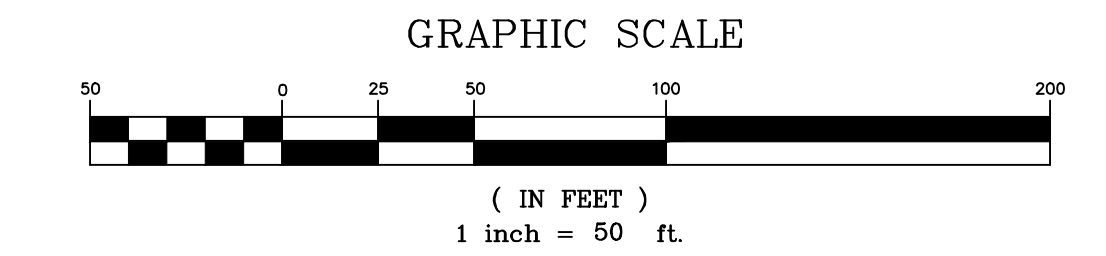
KEY MAP  
NOT TO SCALE

**LOCATION NOTES (AS OBSERVED)**

- 1 SOUTHERLY BUILDING WALL 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 2 NORTHWEST CORNER OF CONCRETE STEPS AT BUILDING 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 3 SOUTHWEST CORNER OF CONCRETE STEPS AT BUILDING 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 4 NORTHEAST CORNER OF CONCRETE STEPS 3.6' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 5 SOUTHEAST CORNER OF CONCRETE STEPS 3.7' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 6 NORTHWESTERLY EDGE OF RAILROAD TRACKS 5.4' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 7 EDGE OF CONCRETE WALK 3.9' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 8 EDGE OF CONCRETE WALK AT BUILDING 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 9 NORTHWESTERLY EDGE OF RAILROAD TRACKS 5.6' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 10 EDGE OF CONCRETE WALK 4.0' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 11 CORNER OF BUILDING AND CONCRETE WALK 1.0' NORTHWEST OF PROPERTY LINE
- 12 END OF CHAINLINK FENCE AT BUILDING 3.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 13 CORNER OF CHAINLINK FENCE 2.3' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 14 GUY WIRE ANCHOR ON SOUTHEASTERLY PROPERTY LINE
- 15 OVERHEAD WIRE CROSSES SOUTHWESTERLY PROPERTY LINE 17.1' NORTHWEST OF SOUTHEASTERLY PROPERTY CORNER
- 16 OVERHEAD WIRE CROSSES SOUTHWESTERLY PROPERTY LINE 22.0' NORTHWEST OF SOUTHWESTERLY PROPERTY LINE
- 17 CORNER OF CHAINLINK FENCE 0.8' SOUTHWEST OF SOUTHWESTERLY PROPERTY LINE
- 18 EDGE OF METAL TANK 4.3' NORTHEAST OF SOUTHWESTERLY PROPERTY LINE
- 19 CORNER OF CHAINLINK FENCE AT ASPHALT 1.2' SOUTHWEST OF SOUTHWESTERLY PROPERTY LINE
- 20 EDGE OF DIRT PATH CROSSES SOUTHEASTERLY PROPERTY LINE 292.9' NORTHWEST OF SOUTHEASTERLY PROPERTY CORNER
- 21 CORNER OF CONCRETE PAD 0.8' NORTHEAST OF SOUTHWESTERLY PROPERTY LINE
- 22 CORNER OF CONCRETE PAD 2.2' NORTHEAST OF SOUTHWESTERLY PROPERTY LINE
- 23 EDGE OF ASPHALT CROSSES SOUTHWESTERLY PROPERTY LINE 95.6' SOUTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 24 EDGE OF ASPHALT CROSSES NORTHWESTERLY PROPERTY LINE 5.2' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 25 CENTER OF ELECTRIC BOX CROSSES NORTHWESTERLY PROPERTY LINE 30.7' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 26 EDGE OF DIRT PATH CROSSES NORTHWESTERLY PROPERTY LINE 37.6' NORTHEAST OF SOUTHWEST PROPERTY CORNER
- 27 EDGE OF DIRT PATH CROSSES NORTHWESTERLY PROPERTY LINE 58.5' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 28 SIGN CROSSES NORTHWESTERLY PROPERTY LINE 155.9' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 29 CENTER OF SANITARY SEWER MANHOLE 9.1' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 30 EDGE OF DIRT PATH CROSSES NORTHWESTERLY PROPERTY LINE 460.7' NORTHEAST OF SOUTHWEST PROPERTY CORNER
- 31 EDGE OF DIRT PATH CROSSES NORTHWESTERLY PROPERTY LINE 492.1' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 32 CENTER OF FIRE RISER 2.6' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 33 CENTER OF FIRE RISER 3.0' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 34 CENTER OF WATER BOX 4.1' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 35 EDGE OF ASPHALT CROSSES NORTHWESTERLY PROPERTY LINE 752.4' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER
- 36 EDGE OF ASPHALT CROSSES NORTHWESTERLY PROPERTY LINE 774.1' NORTHEAST OF SOUTHWESTERLY PROPERTY CORNER



NORTH



**LEGEND**

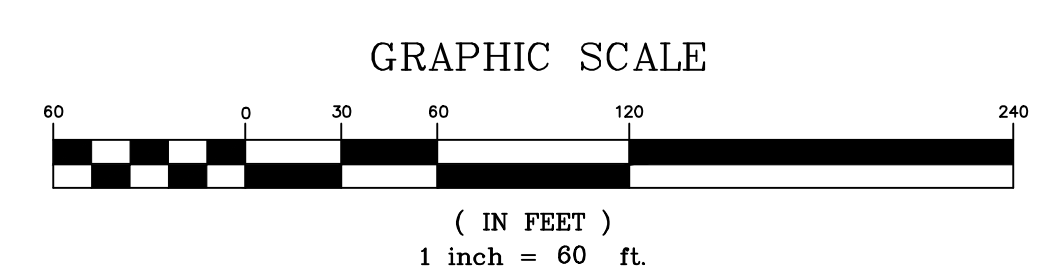
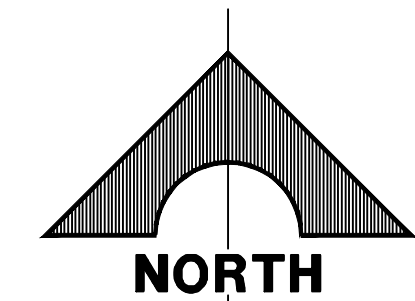
- SUBJECT PROPERTY BOUNDARY LINE
- PARCEL LINE PER TITLE REPORT
- STREET CENTERLINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- EASEMENT LINE
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- APN: ASSESSOR'S PARCEL NUMBER
- TITLE REPORT EXCEPTION NUMBER (SEE SHEETS 1 & 2)
- EASEMENTS NOT LISTED IN TITLE REPORT
- LOCATION NOTE
- BUILDING
- CURB & GUTTER
- EDGE OF ASPHALT
- RAILROAD TRACKS
- EDGE OF DIRT
- CONCRETE
- VALLEY GUTTER
- BLOCK/RETAINING WALL
- CHAIN LINK FENCE
- GATE
- OVERHEAD POWER LINES
- SANITARY SEWER MANHOLE
- CLEAN-OUT
- WATER MANHOLE
- WATER VALVE
- WATER BOX/VAULT
- FIRE HYDRANT
- FIRE RISER
- WATER LINE MARKER
- TRANSFORMER PAD
- ELECTRIC BOX/VAULT
- ELECTRIC LINE MARKER
- POWER POLE
- GUY WIRE
- AREA LIGHT
- UTILITY MANHOLE
- UTILITY VAULT/BOX
- UTILITY VALVE
- SIGN
- BOLLARD/POST
- HANDICAP PARKING SPACE
- TREE
- PALM TREE
- INGRESS/EGRESS ARROWS

DESCRIPTION  
 DATE  
 REV  
 PORTION OF THE WEST HALF (W 1/2) OF SECTION 26 AND PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 36N, RANGE 10E, COUNTY OF KINGMAN, MOHAVE COUNTY, ARIZONA  
 1555 S. RAINBOW BLVD.  
 LAS VEGAS, NV 89146  
 T: 702.804.2000  
 F: 702.804.2299  
 gcvengineering.com  
**GCV**  
 ENGINEERS & SURVEYORS  
**KINGMAN I & V**  
**KINGMAN PROPERTY LLC**  
**ALTA/NSPS LAND TITLE SURVEY**  
 SHEET  
**5**  
 OF 8 SHEETS

**LOCATION NOTES (AS OBSERVED)**

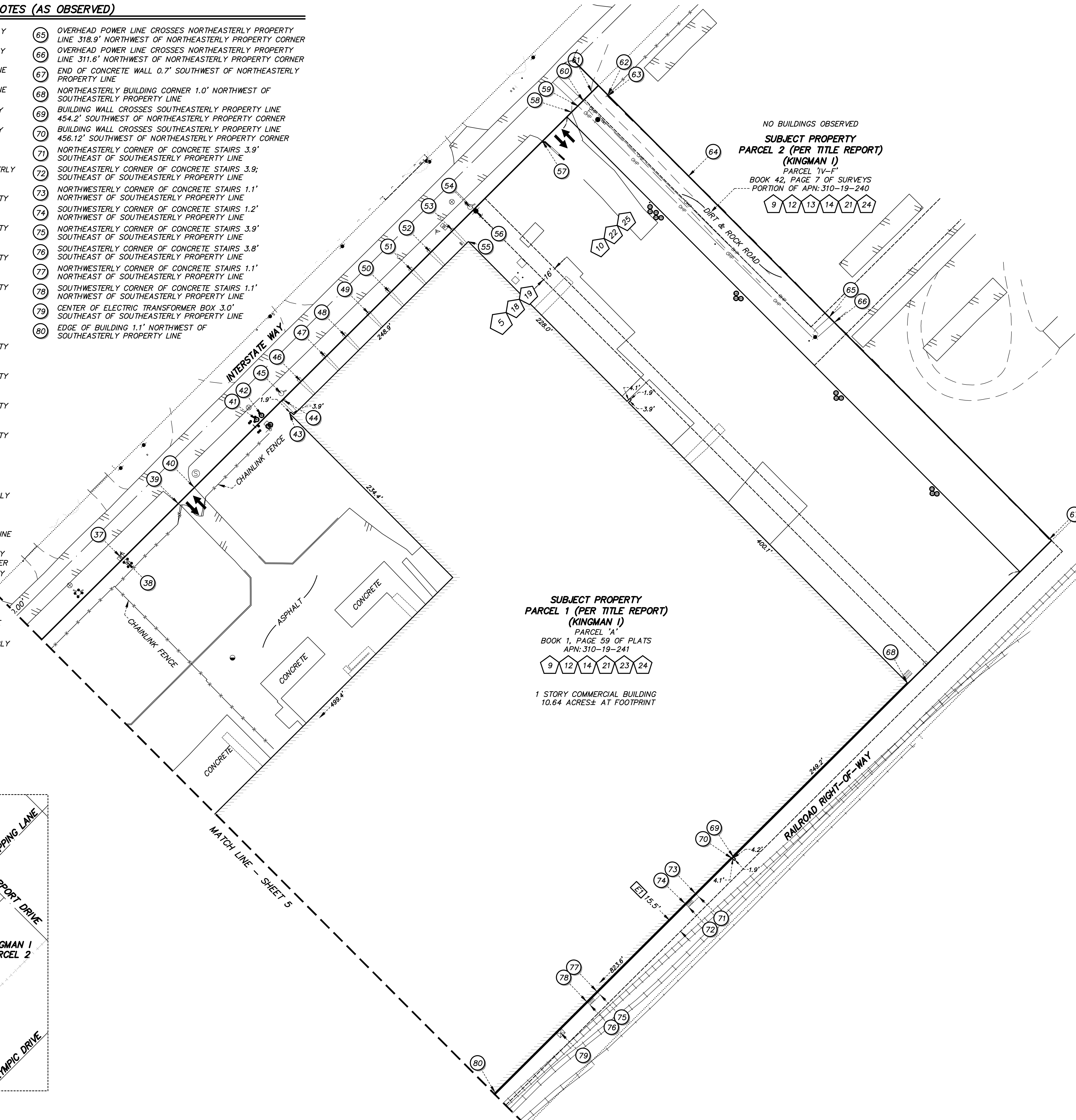
- 37 CENTER OF WATER BOX 2.7' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 38 CENTER OF WATER BOX 5.8' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 39 EDGE OF ASPHALT CROSSES NORTHWESTERLY PROPERTY LINE 600.0' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 40 EDGE OF ASPHALT CROSSES NORTHWESTERLY PROPERTY LINE 577.0' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 41 CENTER OF FIRE RISER 4.3' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 42 CENTER OF FIRE RISER 3.8' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 43 SOUTHWESTERLY CORNER OF BUILDING 14.7' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 44 END OF CONCRETE SWALE 0.8' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 45 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 424.6' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 46 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 424.6' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 47 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 360.4' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 48 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 360.4' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 49 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 327.5' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 50 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 297.2' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 51 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 265.9' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 52 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 239.4' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 53 MIDDLE OF CONCRETE SWALE CROSSES NORTHWESTERLY PROPERTY LINE 207.9' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 54 CENTER OF FIRE HYDRANT 4.4' NORTHWEST OF NORTHWESTERLY PROPERTY LINE
- 55 NORTHWEST CORNER OF BUILDING 19.0' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 56 CENTER OF POWER POLE 2.5' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE
- 57 EDGE OF ASPHALT AT CONCRETE RETAINING WALL ON NORTHWESTERLY PROPERTY LINE
- 58 EDGE OF CONCRETE CROSSES NORTHWESTERLY PROPERTY LINE 38.2' SOUTHWEST OF NORTHWESTERLY PROPERTY CORNER
- 59 OVERHEAD POWER LINE CROSSES NORTHWESTERLY PROPERTY LINE 29.3' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 60 OVERHEAD POWER LINE CROSSES NORTHWESTERLY PROPERTY LINE 21.8' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 61 EDGE OF DIRT PATH CROSSES NORTHWESTERLY PROPERTY LINE 9.3' SOUTHWEST OF NORTHWEST PROPERTY CORNER
- 62 CHAINLINK FENCE CROSSES NORTHEASTERLY PROPERTY LINE 13.4' SOUTHEAST OF NORTHWESTERLY PROPERTY CORNER
- 63 END OF CONCRETE WALL 0.8' SOUTHWEST OF NORTHEASTERLY PROPERTY LINE
- 64 CONCRETE WALL CROSSES NORTHEASTERLY PROPERTY LINE 129.4' SOUTHEAST OF NORTHWESTERLY PROPERTY LINE

- 65 OVERHEAD POWER LINE CROSSES NORTHEASTERLY PROPERTY LINE 318.9' NORTHWEST OF NORTHEASTERLY PROPERTY CORNER
- 66 OVERHEAD POWER LINE CROSSES NORTHEASTERLY PROPERTY LINE 311.6' NORTHWEST OF NORTHEASTERLY PROPERTY CORNER
- 67 END OF CONCRETE WALL 0.7' SOUTHWEST OF NORTHEASTERLY PROPERTY LINE
- 68 NORTHEASTERLY BUILDING CORNER 1.0' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 69 BUILDING WALL CROSSES SOUTHEASTERLY PROPERTY LINE 454.2' SOUTHWEST OF NORTHEASTERLY PROPERTY CORNER
- 70 BUILDING WALL CROSSES SOUTHEASTERLY PROPERTY LINE 456.12' SOUTHWEST OF NORTHEASTERLY PROPERTY CORNER
- 71 NORTHEASTERLY CORNER OF CONCRETE STAIRS 3.9' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 72 SOUTHEASTERLY CORNER OF CONCRETE STAIRS 3.9; SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 73 NORTHWESTERLY CORNER OF CONCRETE STAIRS 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 74 SOUTHWESTERLY CORNER OF CONCRETE STAIRS 1.2' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 75 NORTHEASTERLY CORNER OF CONCRETE STAIRS 3.9' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 76 SOUTHEASTERLY CORNER OF CONCRETE STAIRS 3.8' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 77 NORTHWESTERLY CORNER OF CONCRETE STAIRS 1.1' NORTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 78 SOUTHWESTERLY CORNER OF CONCRETE STAIRS 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE
- 79 CENTER OF ELECTRIC TRANSFORMER BOX 3.0' SOUTHEAST OF SOUTHEASTERLY PROPERTY LINE
- 80 EDGE OF BUILDING 1.1' NORTHWEST OF SOUTHEASTERLY PROPERTY LINE



**LEGEND**

- SUBJECT PROPERTY BOUNDARY LINE
- PARCEL LINE PER TITLE REPORT
- STREET CENTERLINE
- EXISTING LOT/RIGHT-OF-WAY LINE
- EASEMENT LINE
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- APN: ASSESSOR'S PARCEL NUMBER
- TITLE REPORT EXCEPTION NUMBER (SEE SHEETS 1 & 2)
- EASEMENTS NOT LISTED IN TITLE REPORT
- LOCATION NOTE
- BUILDING
- CURB & GUTTER
- EDGE OF ASPHALT
- RAILROAD TRACKS
- EDGE OF DIRT
- CONCRETE
- VALLEY GUTTER
- BLOCK/RETAINING WALL
- CHAIN LINK FENCE
- GATE
- OVERHEAD POWER LINES
- SANITARY SEWER MANHOLE
- CLEAN-OUT
- WATER MANHOLE
- WATER VALVE
- WATER BOX/VAULT
- FIRE HYDRANT
- FIRE RISER
- WATER LINE MARKER
- TRANSFORMER PAD
- ELECTRIC BOX/VAULT
- ELECTRIC LINE MARKER
- POWER POLE
- GUY WIRE
- AREA LIGHT
- UTILITY MANHOLE
- UTILITY VAULT/BOX
- UTILITY VALVE
- SIGN
- BOLLARD/POST
- HANDICAP PARKING SPACE
- TREE
- PALM TREE
- INGRESS/EGRESS ARROWS



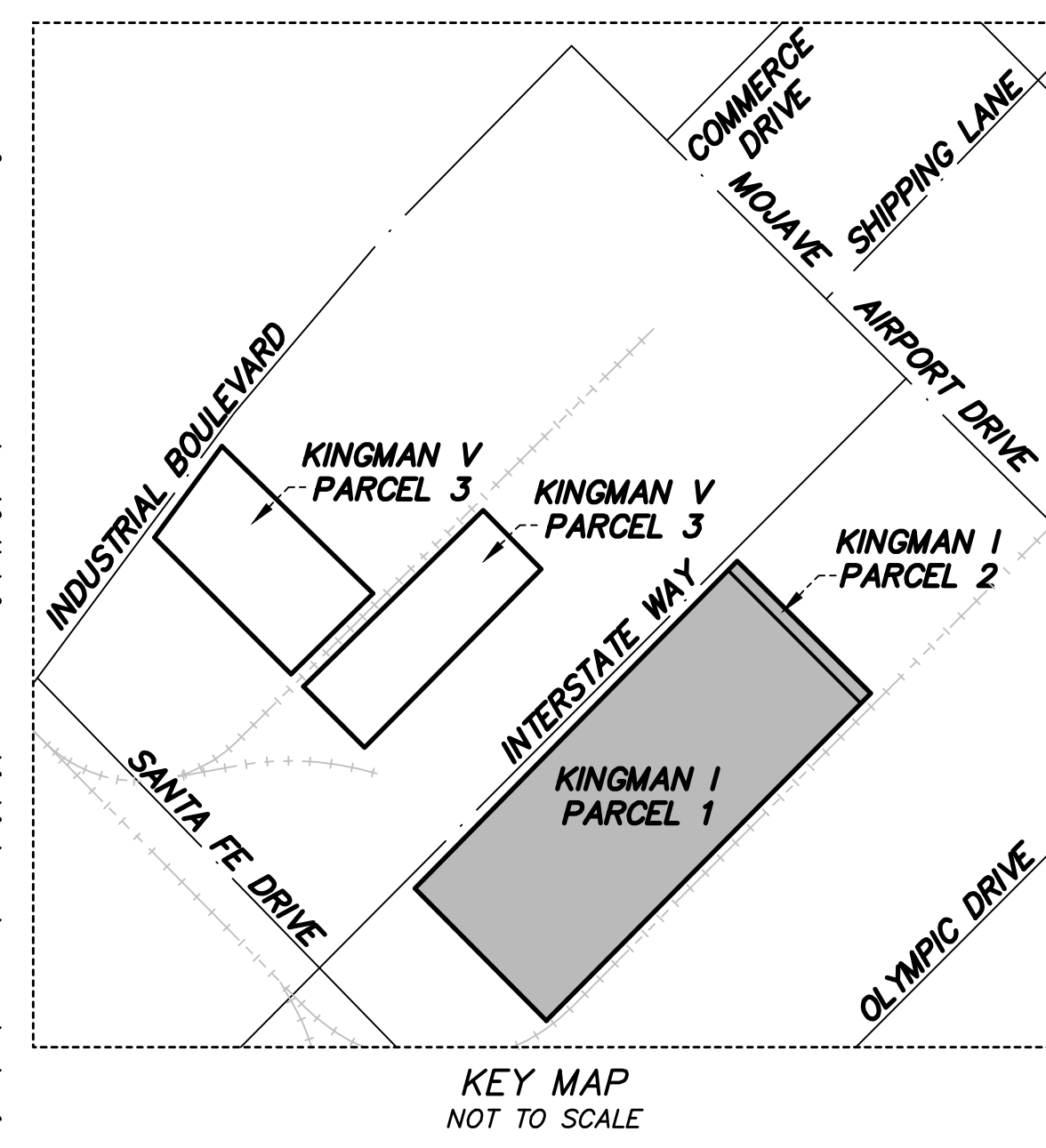
**SUBJECT PROPERTY  
PARCEL 1 (PER TITLE REPORT)  
(KINGMAN I)  
PARCEL 'A'**  
BOOK 1, PAGE 59 OF PLATS  
APN: 310-19-241

9 12 14 21 23 24

1 STORY COMMERCIAL BUILDING  
10.64 ACRES± AT FOOTPRINT

NO BUILDINGS OBSERVED  
**SUBJECT PROPERTY  
PARCEL 2 (PER TITLE REPORT)  
(KINGMAN I)  
PARCEL 'IV-F'**  
BOOK 42, PAGE 7 OF SURVEYS  
PORTION OF APN: 310-19-240

9 12 13 14 21 24



<p>DESCRIPTION</p> <p>DATE</p> <p>REV</p>	<p>PORTION OF THE WEST HALF (W 1/2) OF SECTION 26 AND PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 36N, RANGE 12E, COUNTY OF MOHAVE, ARIZONA</p> <p>1555 S. RAINBOW BLVD. LAS VEGAS, NV 89146 T: 702.804.2000 F: 702.804.2299 gcvengineering.com</p>
<p><b>GCV</b> ENGINEERS &amp; SURVEYORS</p>	
<p><b>KINGMAN I &amp; V KINGMAN PROPERTY LLC ALTA/NSPS LAND TITLE SURVEY</b></p>	
<p>SHEET</p> <p><b>6</b></p> <p>OF 8 SHEETS</p>	