



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF: MIGUEL MADRID ON JAN 02, 2017.

I HEREBY STATE THAT ALL GRADES AND ELEVATIONS SHOWN ARE BASED UPON THE CITY OF OAKLAND DATUM.

I HEREBY FURTHER STATE THAT TO THE BEST OF MY KNOWLEDGE ALL PROVISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

I HEREBY FURTHER STATE THAT THE PARCEL(S) DESIGNATED BY MY SURVEY AND SHOWN ON THIS MAP IS THE SAME AS THAT SHOWN ON:
 THAT CERTAIN MAP TITLED THORNHILL PARK, FILED ON NOV 4, 1916, IN BOOK NO. 14, PAGE NO. 39, ALAMEDA COUNTY RECORDER'S OFFICE.
 THAT CERTAIN MAP TITLED RECORD OF SURVEY #2788, FILED ON AUG 11, 2016, IN BOOK NO. 42, PAGE NO. 30, ALAMEDA COUNTY RECORDER'S OFFICE.

I HEREBY FURTHER STATE THAT IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT, THE PERFORMANCE OF THIS SURVEY DOES NOT REQUIRE A CORNER RECORD OR RECORD OF SURVEY TO BE FILED.

DATE: _____

JOSEPH M BRAJKOVICH, PLS 5254

PUBLIC ADVISORY:

THIS MAP IS BASED ON PRIVATE SURVEYS PERFORMED BY LICENSED PROFESSIONALS AND WILL NOT BE UPDATED OR CORRECTED BY THE CITY OF OAKLAND AFTER ITS FILING. NO WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE BY THE CITY OF OAKLAND THAT THIS MAP AND THE SURVEY INFORMATION ON WHICH IT IS BASED IS CORRECT, ACCURATE, OR CURRENT, NOR THAT THE CITY WILL RETAIN FOR PUBLIC INSPECTION ANY RELATED INFORMATION WHICH MAY BE SUBSEQUENTLY SUBMITTED TO THE CITY, INCLUDING ALLEGED OR ACTUAL DISCREPANCIES, INACCURACIES, DEFICIENCIES, AND ERRORS.

Control Point Table				
Point #	Northing	Eastng	Elevation	Raw Description
22	9343.7593	2741.5939	900.08	NAIL-W
23	9366.3793	2807.2245	910.46	NAIL-W
24	9433.8616	2911.1205	929.87	NAIL-W
25	9516.0705	2902.4816	941.02	NAIL-W
26	9515.8689	2841.3149	919.72	NAIL-W
27	9447.5397	2816.8365	902.40	NAIL-W
28	9519.5010	2790.9619	905.14	NAIL-W
29	9563.9428	2756.7836	898.91	NAIL-W
31	9570.4245	2716.1861	889.68	HUB-TACK
32	9444.2230	2776.5506	890.95	NAIL
33	9482.5448	2737.3197	888.68	NAIL
34	9526.0131	2681.9656	875.30	NAIL
35	9552.5930	2608.8506	853.96	HUB-TACK

LEGEND	
○	QUI
○	ELECTROLIER
○	FIRE HYDRANT
○	GAS VALVE
○	POWER POLE
○	SANITARY SEWER CLEAN OUT
○	SANITARY SEWER MANHOLE
○	STORM DRAIN MANHOLE
○	TELEPHONE MANHOLE
○	TRAFFIC SIGNAL
○	WATER VALVE
○	UTILITY PULL BOX
○	UTILITY VAULT
○	CATCHBASIN/AREA DRAIN
○	SURVEY CONTROL POINT
○	SAMPLE LOCATION
○	SURVEY MONUMENT
○	STORM DRAIN LINE
○	SANITARY SEWER LINE
○	COMMUNICATIONS LINE
○	WATER LINE
AD	AREA DRAIN
BC	BUILDING CORNER
BL	BUILDING LINE
BW	BOTTOM OF WALL
CB	CATCH BASIN
CS	CONCRETE
CU	COMMUNICATION UTILITY
DWY	DRIVE WAY
E	ELECTRIC BOX
E-CC	EDGE OF CONCRETE
ENT	ENTRANCE
F-CYC	FENCE CYCLONE
F-WD	FENCE WOOD
G	GROUND
GL	GAS METER
GR	GRATE
HC	HANDICAP RAMP
IRR	IRRIGATION BOX
IRR-V	IRRIGATION VALVE
IC	INTERCONNECT BOX
LIP	LIP OF GUTTER
MH	MANHOLE
P	PAVEMENT
PL	PLANTER
TEL	TELEPHONE BOX
TC	TOP OF CURB
TOR	TOP OF ROLLED CURB
TV	TV BOX
TW	TOP OF WALL
UBX	UTILITY BOX
MH	UTILITY MANHOLE
WM	WATER METER

BY _____

REVISION _____

NO. _____

BOUNDARY AND TOPOGRAPHIC SURVEY OF
 A PORTION OF LOT 23
 THORNHILL PARK
 BOOK 14 PAGE 39
 AND AS SHOWN ON "RECORD OF SURVEY 2788" BK 42PG 30
 OAKLAND A.P.N. 48F-7381-33-1 CALIFORNIA

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 Oakland, California 94606-5203
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DATE 01/24/2017
 SCALE 1" = 16'
 DESIGNER JMB
 JOB NO. 17002
 SHEET 1
 OF 1 SHEET