

SURVEY NOTES

1. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN $\geq 5,000'$ (FEET), AND AN ANGULAR ERROR OF $< 2'$ (INCHES) PER ANGLE POINT, AND WAS ADJUSTED USING A COMPASS RULE.
2. THE FOLLOWING TYPE OF EQUIPMENT WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT: TOPCON GTS-225. RECON TDS DATA COLLECTOR.
3. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 369,322 FEET.
4. PROPERTY AS DESCRIBED HEREON IS CONTIGUOUS, WITH NO GAPS AND/OR GORES.
5. I HAVE EXAMINED THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR CHAMBERS COUNTY, ALABAMA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 01017C0280C, EFFECTIVE DATE FEBRUARY 18, 2011 AND FOUND NO PORTIONS OF THE PROPERTY SHOWN HEREON TO FALL WITHIN A DESIGNATED FLOOD ZONE.
6. ALL PROPERTY CORNERS REFERENCED AS "IPS" INDICATES A 1/2" REBAR WITH A YELLOW PLASTIC CAP STAMPED "GRAY", UNLESS OTHERWISE NOTED.
7. THIS PLAT IS FOR THE EXCLUSIVE USE OF THE ENTITIES SHOWN HEREON; ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
8. ALL DISTANCES AS SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET (39.37 INCHES = 1 METER).
9. PROPERTY HAS ACCESS TO PUBLIC RIGHT-OF-WAY: - 45TH STREET S.W.

SURVEY REFERENCE

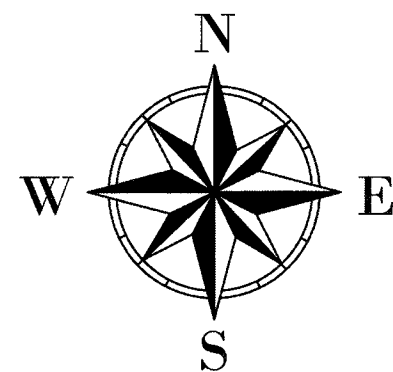
1. BOUNDARY SURVEY FOR INDUSTRIAL DEVELOPMENT AUTHORITY OF CHAMBERS COUNTY, PREPARED BY FARNER BARLEY AND ASSOCIATES, DATED APRIL 3, 2008.

LEGAL DESCRIPTION

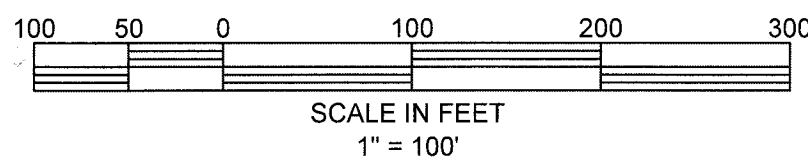
ALL THAT TRACT OR PARCEL OF LAND lying and being in Section 11, Township 21 North, Range 28 East, Chambers County, Alabama and being more particularly described as follows:

Commencing from a point at the Southwest corner of the Northwest 1/4 of Section 11; Thence North 88 degrees 31 minutes 09 seconds East, a distance of 127.00 feet to a point; Thence North 88 degrees 31 minutes 09 seconds East, a distance of 890.00 feet to a point; Thence North 88 degrees 18 minutes 24 seconds East, a distance of 205.95 feet to a point on the Northwestern Right-of-Way line of Interstate 85 (Right-of-Way Varies); Thence continuing along said Right-of-Way, North 45 degrees 32 minutes 53 seconds East, a distance of 244.75 feet to an iron pin found (3/4" crimp top pipe), said pipe being the POINT OF BEGINNING; Thence leaving the Northwestern Right-of-Way line of Interstate 85 (Right-of-Way Varies), North 28 degrees 16 minutes 05 seconds West, a distance of 529.41 feet to an iron pin found (3/4" crimp top pipe) on the Southeastern Right-of-Way line of 45th Street S.W. (100' Right-of-Way); Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 504.27 feet, having a radius of 1069.98 feet, being subtended by a chord bearing North 30 degrees 36 minutes 16 seconds East, a chord distance of 499.62 feet to an iron pin found (5/8" rebar w/ cap - GMC); Thence leaving the Southeastern Right-of-Way line of 45th Street S.W., South 74 degrees 14 minutes 37 seconds East, a distance of 50.08 feet to an iron pin found (5/8" rebar w/ cap - GMC); Thence North 15 degrees 46 minutes 18 seconds East, a distance of 50.33 feet to an iron pin found (5/8" rebar w/ cap - GMC); Thence North 74 degrees 37 minutes 43 seconds West, a distance of 49.82 feet to an iron pin set (1/2" rebar w/ cap - GRAY) on the Southeastern Right-of-Way line of 45th Street S.W. (100' Right-of-Way); Thence continuing along said Right-of-Way, along an arc of a curve to the left, an arc length of 276.05 feet, having a radius of 1069.98 feet, being subtended by a chord bearing North 06 degrees 46 minutes 04 seconds East, a chord distance of 275.28 feet to a point; Thence continuing along said Right-of-Way, North 00 degrees 37 minutes 18 seconds West, a distance of 100.18 feet to a point; Thence continuing along said Right-of-Way, North 04 degrees 43 minutes 26 seconds East, a distance of 200.35 feet to an iron pin found (3/4" crimp top pipe); Thence leaving the Southeastern Right-of-Way line of 45th Street S.W. (100' Right-of-Way), South 53 degrees 47 minutes 49 seconds East, a distance of 890.14 feet to an iron pin found (3/4" crimp top pipe) on the Northwestern Right-of-Way line of Interstate 85 (Right-of-Way Varies); Thence continuing along said Right-of-Way, South 36 degrees 10 minutes 04 seconds West, a distance of 972.81 feet to a concrete monument found; Thence continuing along said Right-of-Way, South 45 degrees 25 minutes 23 seconds West, a distance of 294.13 feet to an iron pin found (3/4" crimp top pipe), said pipe being the POINT OF BEGINNING.

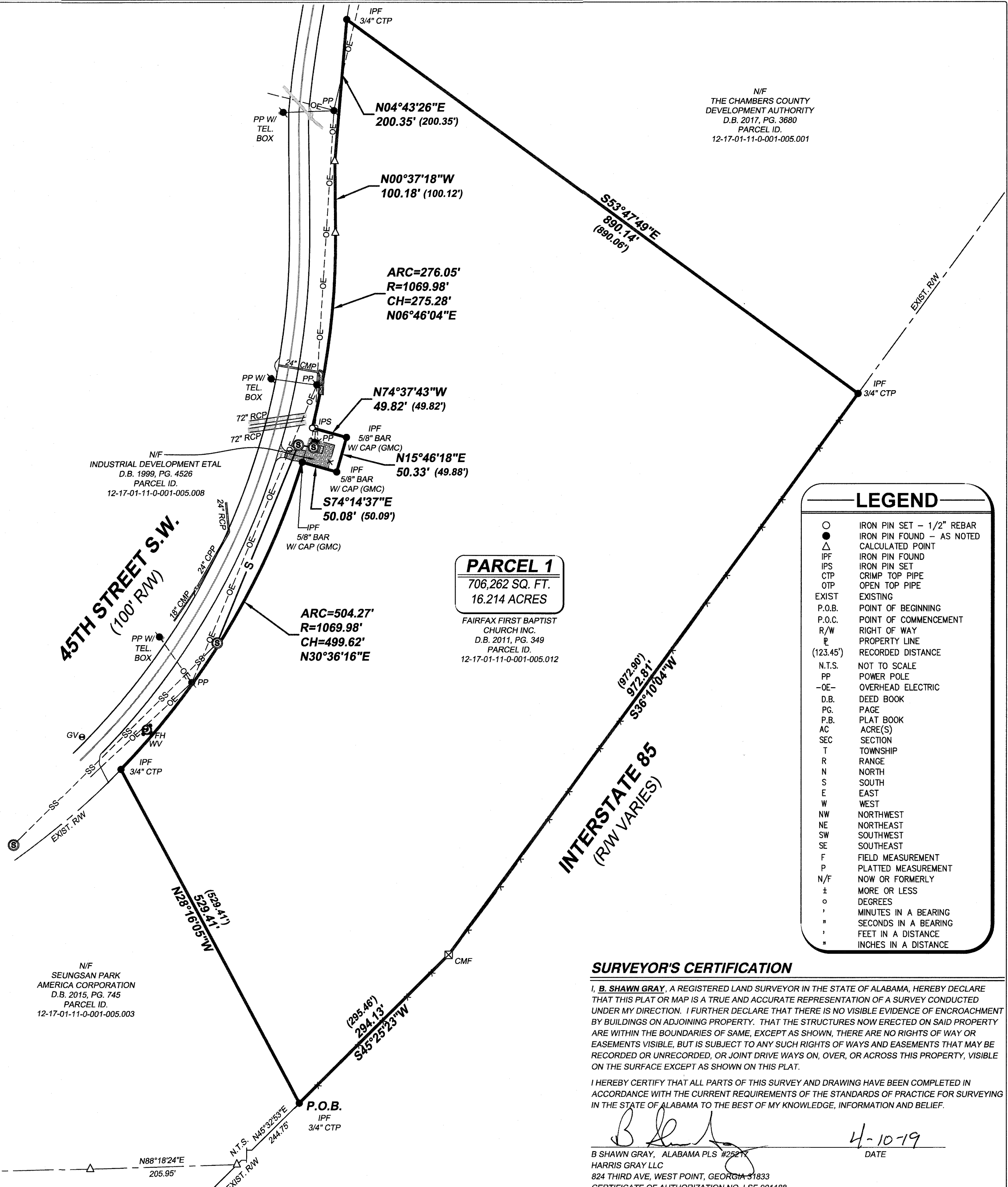
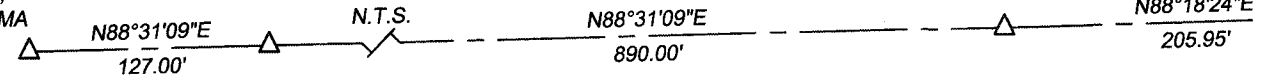
Said tract containing 16.214 acres or 706,262 square feet.



**BASIS OF BEARING
ALABAMA STATE PLANE
COORDINATE SYSTEM
GRID NORTH - AL EAST ZONE**



COMMENCING
FROM THE S.W. CORNER
OF THE N.W. 1/4 OF
SECTION 11, T-21-N, R-28-E,
CHAMBERS COUNTY, ALABAMA



NIF
THE CHAMBERS COUNTY
DEVELOPMENT AUTHORITY
D.B. 2017, PG. 3680
PARCEL ID.
12-17-01-11-0-001-005.001

PARCEL 1
706,262 SQ. FT.
16.214 ACRES

FAIRFAX FIRST BAPTIST
CHURCH INC.
D.B. 2011, PG. 349
PARCEL ID.
12-17-01-11-0-001-005.012

NIF
SEUNGSAN PARK
AMERICA CORPORATION
D.B. 2015, PG. 745
PARCEL ID.
12-17-01-11-0-001-005.003

LEGEND

| | |
|----------|---------------------------|
| ○ | IRON PIN SET - 1/2" REBAR |
| ● | IRON PIN FOUND - AS NOTED |
| ▲ | CALCULATED POINT |
| IPF | IRON PIN FOUND |
| IPS | IRON PIN SET |
| CTP | CRIMP TOP PIPE |
| OTF | OPEN TOP PIPE |
| EXIST | EXISTING |
| P.O.B. | POINT OF BEGINNING |
| P.O.C. | POINT OF COMMENCEMENT |
| R/W | RIGHT OF WAY |
| — | PROPERTY LINE |
| (123.45) | RECORDED DISTANCE |
| N.T.S. | NOT TO SCALE |
| PP | POWER POLE |
| -OE- | OVERHEAD ELECTRIC |
| D.B. | DEED BOOK |
| PG. | PAGE |
| P.B. | PLAT BOOK |
| AC | ACRE(S) |
| SEC | SECTION |
| T | TOWNSHIP |
| R | RANGE |
| N | NORTH |
| S | SOUTH |
| E | EAST |
| W | WEST |
| NW | NORTHWEST |
| NE | NORTHEAST |
| SW | SOUTHWEST |
| SE | SOUTHEAST |
| F | FIELD MEASUREMENT |
| P | PLATTED MEASUREMENT |
| N/F | NOW OR FORMERLY |
| ± | MORE OR LESS |
| ° | DEGREES |
| ' | MINUTES IN A BEARING |
| " | SECONDS IN A BEARING |
| ' | FEET IN A DISTANCE |
| " | INCHES IN A DISTANCE |

SURVEYOR'S CERTIFICATION

I, **B. SHAWN GRAY**, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY DECLARE THAT THIS PLAT OR MAP IS A TRUE AND ACCURATE REPRESENTATION OF A SURVEY CONDUCTED UNDER MY DIRECTION. I FURTHER DECLARE THAT THERE IS NO VISIBLE EVIDENCE OF ENCROACHMENT BY BUILDINGS ON ADJOINING PROPERTY. THAT THE STRUCTURES NOW ERECTED ON SAID PROPERTY ARE WITHIN THE BOUNDARIES OF SAME, EXCEPT AS SHOWN, THERE ARE NO RIGHTS OF WAY OR EASEMENTS VISIBLE, BUT IS SUBJECT TO ANY SUCH RIGHTS OF WAYS AND EASEMENTS THAT MAY BE RECORDED OR UNRECORDED, OR JOINT DRIVE WAYS ON, OVER, OR ACROSS THIS PROPERTY, VISIBLE ON THE SURFACE EXCEPT AS SHOWN ON THIS PLAT.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

B. Shawn Gray
B SHAWN GRAY, ALABAMA PLS #25217
HARRIS GRAY LLC
824 THIRD AVE, WEST POINT, GEORGIA 31833
CERTIFICATE OF AUTHORIZATION NO. LSF-001188
DATE 4-10-19

HARRIS GRAY, LLC
ENGINEERS • SURVEYORS • PLANNERS
CERTIFICATE OF AUTHORIZATION NO. LSF 001188
824 THIRD AVENUE, WEST POINT, GEORGIA 31833
PHONE: (706) 645-5885

BOUNDARY SURVEY
JEREMY COLLEY
LYING IN
SECTION 11, T-21-N, R-28-E
CHAMBERS COUNTY, ALABAMA

| | |
|-----------|--|
| BY | |
| REVISIONS | |
| DATE | |

DATE 4-9-2019
DRAWN BY JRW
CHKD BY BSG
FIELD WORK KMF
FILE NAME COLLEY BDRY
JOB NO. AL190108

