

LEGEND

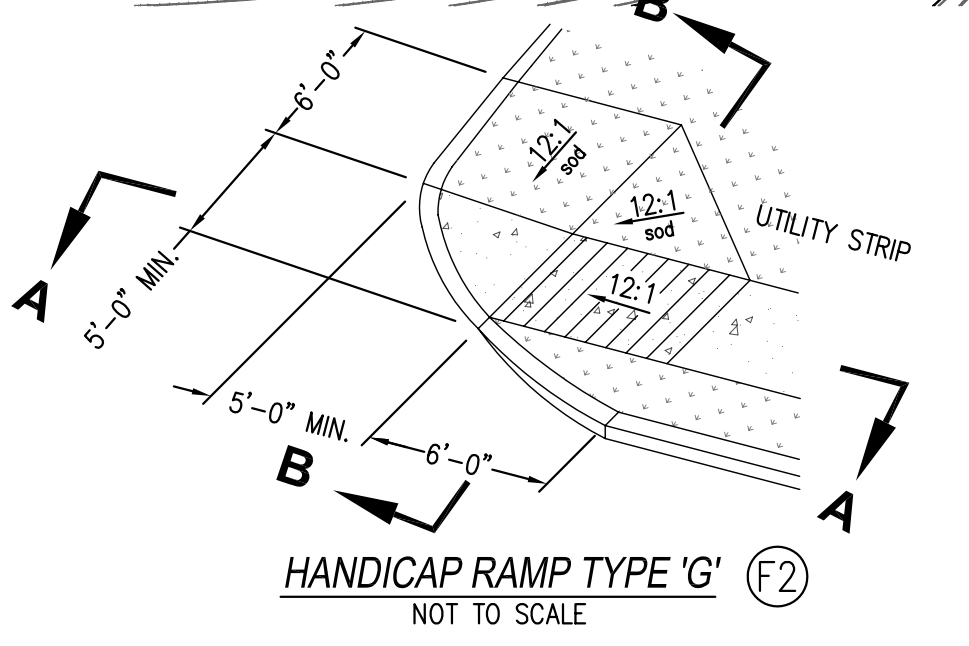
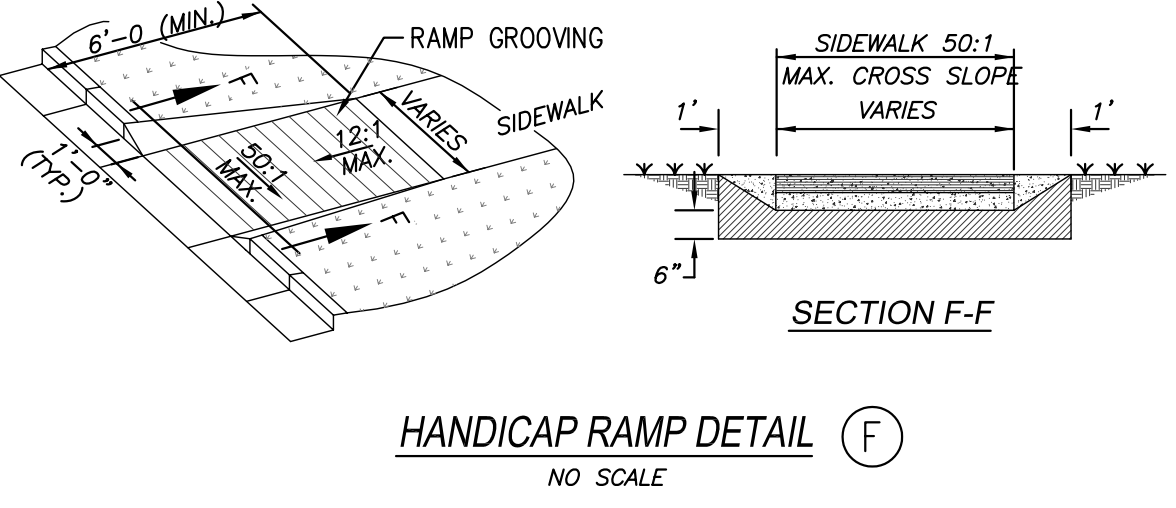
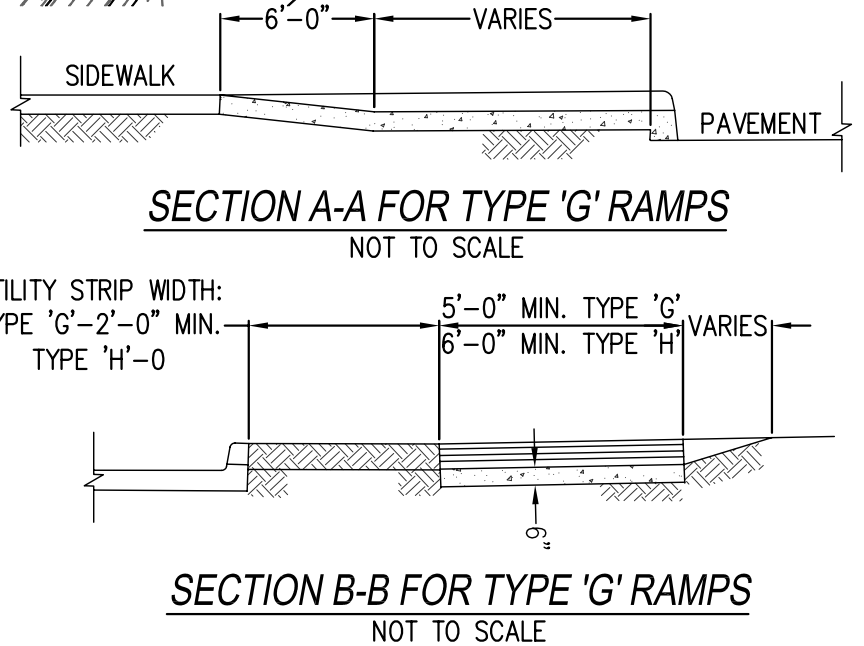
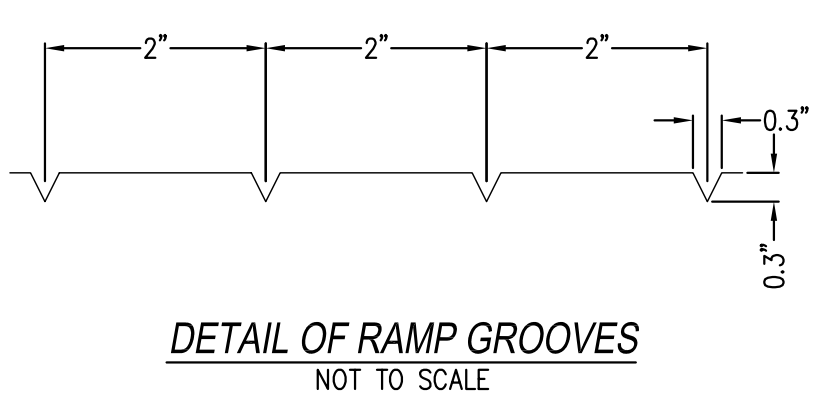
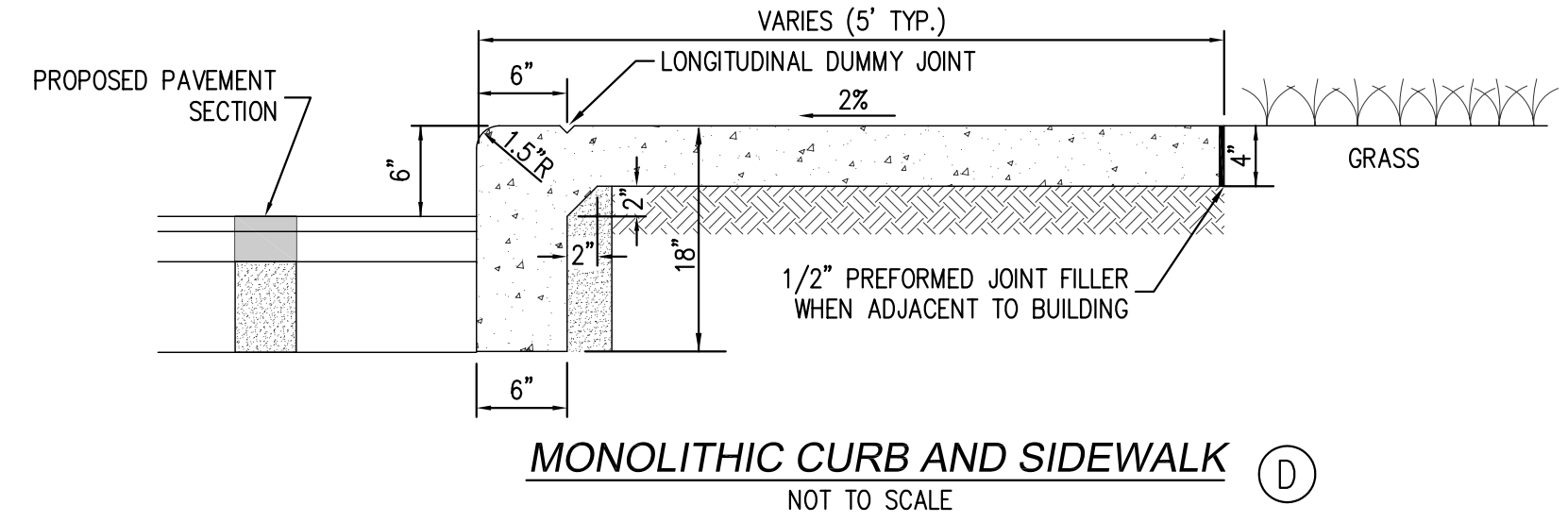
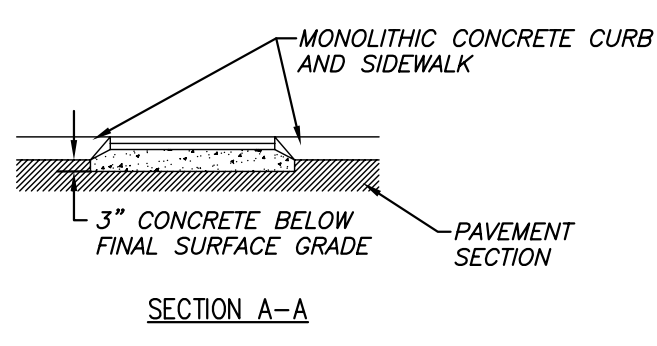
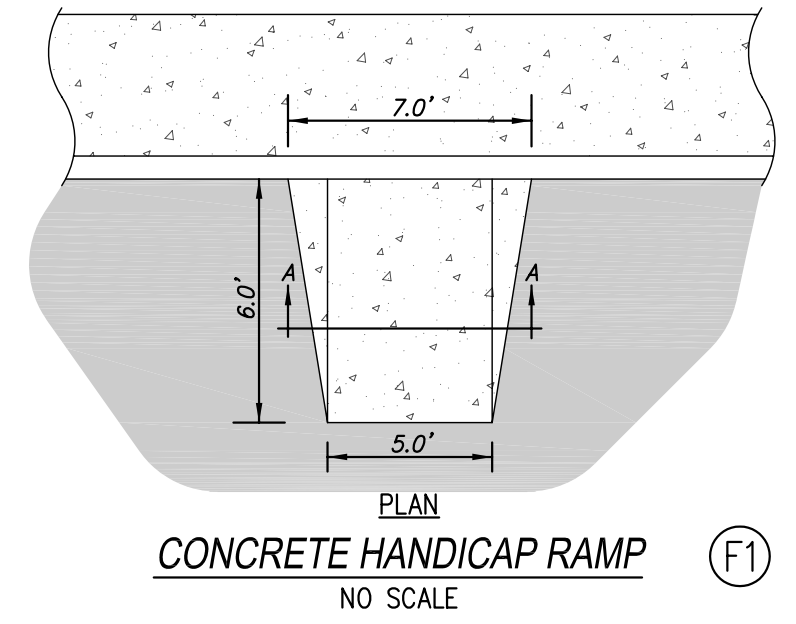
- PROPOSED MONUMENT LOT CORNER
- PROPOSED MONUMENT CENTERLINE
- PROPOSED MONUMENT INTERSECTION
- ASPHALT SURFACE
- CONCRETE SURFACE
- NURSERY SODDING
- DENOTES AREA TO BE BACKFILLED WITH B-BORROW (ACTUAL LIMITS PER TRENCH DETAIL)
- PROPOSED SANITARY SEWER
- PROPOSED SANITARY LATERAL
- PROPOSED STORM SEWER
- PROPOSED WATER LINE
- PROPOSED UNDERDRAIN
- PE PROPOSED ELECTRIC LINE
- PG PROPOSED GAS LINE
- PT PROPOSED TELEPHONE LINE

PROPOSED LEGEND

- (A) NURSERY SODDING
- (B) STRUCTURE FOUNDATION - SEE BUILDING PLANS
- (C) STRAIGHT CURB (SEE DETAIL THIS SHEET)
- (D) MONOLITHIC CURB AND SIDEWALK (SEE DETAIL SHEET X)
- (E) 4" CONCRETE SIDEWALK (SEE DETAIL SHEET X)
- (F) HANDICAP RAMP (SEE DETAIL THIS SHEET)
- (F1) HANDICAP RAMP (SEE DETAIL THIS SHEET)
- (F2) HANDICAP RAMP TYPE 'G' (SEE DETAIL THIS SHEET)
- (G) CONCRETE PAVEMENT SECTION
6" CONCRETE ON
6" COMPACTED AGGREGATE #53 ON
COMPACTED SUBGRADE
- (H) TRASH ENCLOSURE (SEE BUILDING PLANS)
- (J) FULL DEPTH SAWCUT
- (K) ASPHALT PAVEMENT SECTION
1" SURFACE #11 ON
2 1/2" BITUMINOUS BINDER #9 ON
8" BITUMINOUS BASE #50, ON
COMPACTED SUBGRADE (SEE DETAIL SHEET X)
- ① LINE, PAINTED, SOLID WHITE, 4"
- ② LINE, PAINTED, SOLID BLUE, 4"
- ③ HANDICAP SYMBOL, PAINTED, SOLID BLUE, 4"
- ⑥ SIGNAGE (SEE DETAIL THIS SHEET)

GENERAL NOTES

1. Gas, Electric, and Telephone lines are shown for graphical representation only. Each utility shall be coordinated with for actual placement of lines, pedestals, etc.
2. Street signage and lighting shall conform to County Standards. Contractor shall coordinate with Owner and/or County REMC for light styles and layout.
3. Water services and meter pits shall be installed by as lots are developed.
4. Water main installation shall be in accordance with the Town of Standards and specifications. Contractor shall coordinate with town utilities for permitting, connection and testing procedures and requirements.
5. Contractor shall set all monumentation as shown on these plans and subdivision plat per County Standards.



REFERENCES: MASTER: TRK; DIRECTORY PATH: P:\Duke\South Grove Landing Lot #7\plans\; FILE NAME: S:\SITEM\08-17-56\7_SF.PLAN; DATE: 08-17-56

| NO. | DATE | REVISIONS | BY | APPR. |
|-----|------|-----------|----|-------|
| 4 | | | | |
| 3 | | | | |
| 2 | | | | |
| 1 | | | | |

PRELIMINARY
NOT FOR
CONSTRUCTION

SITE DIMENSION PLAN

SOUTH GROVE LANDING LOT #7

CROSSROAD
PLANNING &
DEVELOPMENT CONSULTANTS, INC.

| | | | | |
|---------|-------|----------|---------|----------|
| JOB No. | DRAWN | LMC | CHECKED | GJI |
| DATE | DATE | DESIGNED | RLH | APPROVED |
| | | | | TEN |

SHEET **3** OF **8**