

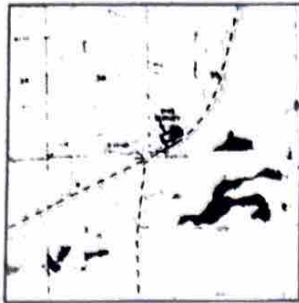
CERTIFICATE OF SURVEY NO. 1116 RB

SURVEY TO RELOCATE A COMMON BOUNDARY BETWEEN
TRACT 1 OF CERTIFICATE OF SURVEY NO. 1116 CORRECTED AND
TRACT 1A OF CERTIFICATE OF SURVEY NO. 1224, LYING IN GOVERNMENT LOT 1 AND
LOCATED IN THE SW1/4 OF SECTION 35, T.35S, R.23E, P.M.M. CARBON COUNTY, MONTANA

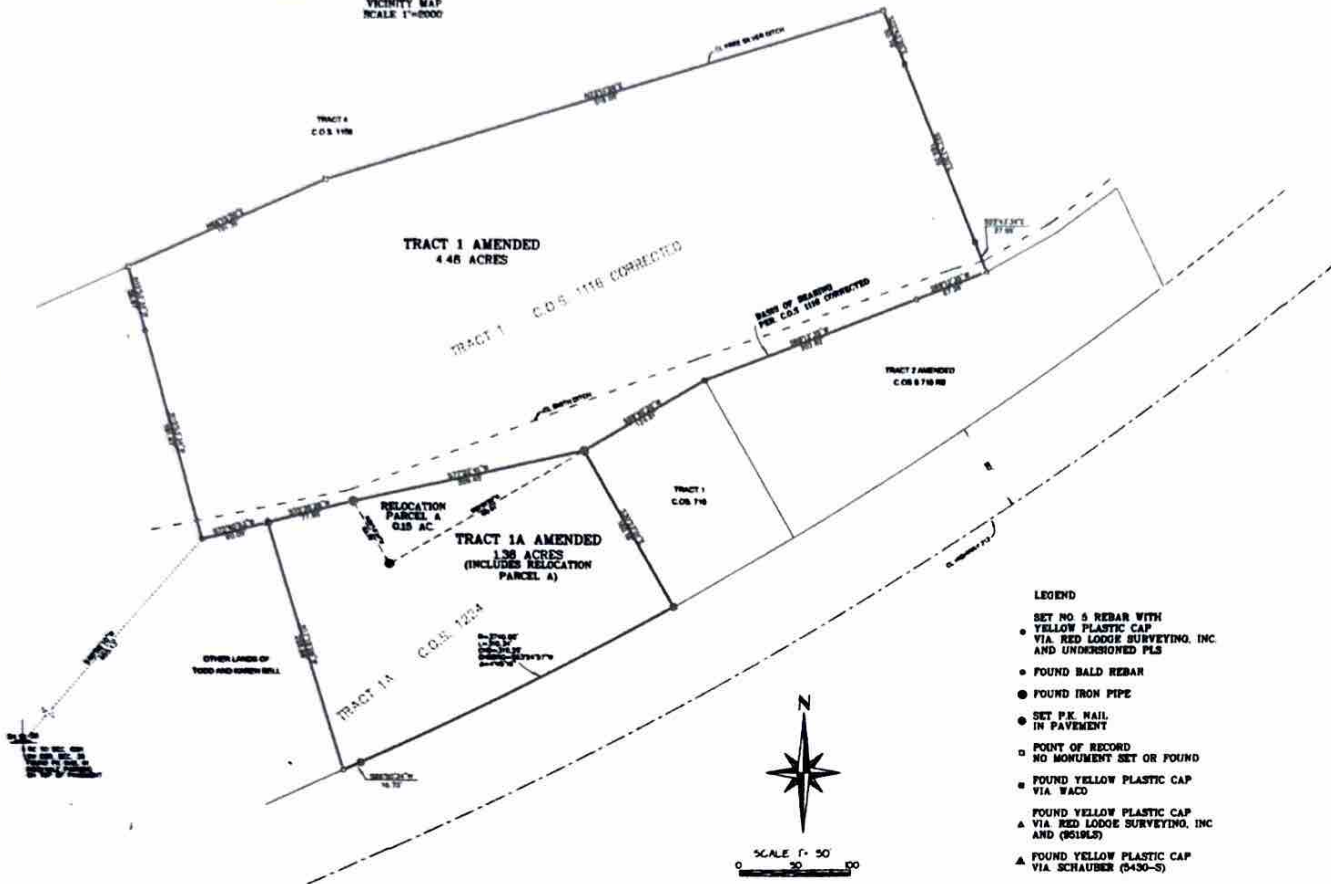
SURVEYED BY: RED LODGE SURVEYING, INC.
P.O. BOX 30098
RED LODGE, MT 59069

DURING MAY OF 2005

LANDOWNERS THOMAS H. MCNEW, TODD BELL AND KAREN HILL



VICINITY MAP
SCALE 1"=2000'



PERMETER BOUNDARY DESCRIPTION

Tract 1 of Certificate of Survey No. 1116 Corrected and Tract 1A of Certificate of Survey No. 1224, lying in Government Lot 1 and located in the SW1/4 of Section 35, T.35S, R.23E, P.M.M. Carbon County, Montana. Containing 5.86 acres more or less and of according to the attached Certificate of Survey. Subject to easements and/or rights-of-way of record, reported on the ground, which remained per this survey.

RELOCATION NOTE

Relocation Parcel A is described below for the purpose of the transfer only. It is to be merged with the adjoining property as shown and is not intended to be a separate parcel.

RELOCATION PARCEL A

Relocation Parcel A of Certificate of Survey No. 1116 RB, lying in Government Lot 1 and located in the SW1/4 of Section 35, T.35S, R.23E, P.M.M. Carbon County, Montana, containing 0.15 acres more or less.

LANDOWNER CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate common boundary line between adjoining properties within a common subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 70-5-207(1)(a), MCA. We further certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to ARMA 17-36-0502(b)(5)(i).

Thomas H. McNew
Thomas H. McNew

STATE OF MONTANA)
County of Carbon)

This instrument was acknowledged before me this 11th day of May, 2005 by Thomas H. McNew

Christina E. Kasper
Christina E. Kasper
Notary Public



My Commission Expires _____

Todd Bell Karen Hill

STATE OF _____)
County of _____)

This instrument was acknowledged before me this _____ day of _____, 2005 by Todd Bell and Karen Hill

Notary Public for the State of _____ Residing at _____

(Print Name) _____
My Commission Expires _____

TITLE INSURANCE CERTIFICATION

I hereby certify, pursuant to Section 70-5-207(1), MCA, that all real property taxes and special assessments assessed and levied on the land described above have been paid.

Dated this 8 day of June, 2005

John Schumaker
John Schumaker
Treasurer Carbon County Montana

CLERK AND RECORDS

STATE OF MONTANA)
County of Carbon)

Filed for record this 10th day of June, 2005 at _____, Montana.

Deanna Thompson
Deanna Thompson
Clerk and Recorder Carbon County, Montana

SURVEYOR CERTIFICATION

I hereby certify that the survey shown on the attached Certificate of Survey was performed by me or under my direct supervision.

Dated this 16th day of May, 2005

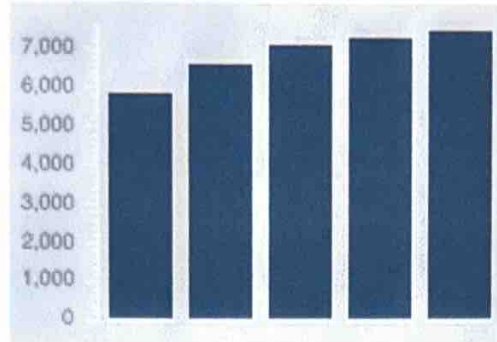
RED LODGE SURVEYING, INC.
Ala. Padu
Ala. Padu
Montana Reg. Number 016110



- LEGEND**
- SET NO. 5 REBAR WITH YELLOW PLASTIC CAP VIA RED LODGE SURVEYING, INC. AND UNDERSHOWN PLS
 - FOUND BALD REBAR
 - FOUND IRON PIPE
 - SET P.K. NAIL IN PAVEMENT
 - POINT OF RECORD NO MONUMENT SET OR FOUND
 - FOUND YELLOW PLASTIC CAP VIA WACO
 - ▲ FOUND YELLOW PLASTIC CAP VIA RED LODGE SURVEYING, INC. AND (SOLUS)
 - ▲ FOUND YELLOW PLASTIC CAP VIA SCHAUBER (0430-S)

AADT as per Montana
Department of Transportation

Annual Average Daily Traffic (AADT)



Traffic flow Map

