SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

I, ANTHONY SCOTT MAHARY, A REGISTERED LAND SURVEYOR OF MADISON, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF SALIH ELJANDON STUBBLEFIELD, JR. SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA AND DESCRIBE AS FOLLOWS:

STATE OF ALABAMA
COUNTY OF MADISON

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBE AS FOLLOWS:

COMMENCING AT A FENCE POST MARKING THE CENTER OF SAID SAID SECTION 15; THENCE SOUTH 3 DEGREES 09 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 42.36 FEET TO A 5/8 INCH IRON IN ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 55 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 567.55 FEET TO A 5/8 INCH CAPPED IRON ON RW; THENCE SOUTH 1 DEGREE 54 MINUTES 24 SECONDS WEST FOR A DISTANCE OF 576.24 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 25 DEGREES 30 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 523.55 FEET TO A 5/8 INCH IRON IN BEING LOCATED ON THE NORTH RIGHT OF WAY MARGIN OF MADISON BLVD/ALABAMA HIGHWAY 20; THENCE ALONG SAID NORTH MARGIN SOUTH 64 DEGREES 29 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 443.39 FEET TO A FOUND NAIL; THENCE LEAVING SAID NORTH MARGIN NORTH 1 DEGREE 55 MINUTES 19 SECONDS EAST FOR A DISTANCE OF 330.83 FEET TO A FOUND NAIL; THENCE NORTH 1 DEGREE 53 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 85.14 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 180 DEGREES 03 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 399.46 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 1 DEGREE 57 MINUTES 43 SECONDS EAST FOR A DISTANCE OF 705.47 FEET TO THE POINT OF BEGINNING, CONTAINING 12.50 ACRES MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT SUCH PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED (●) AS SHOWN HEREON.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF AND THAT THE ACCURACY OF THE MEASUREMENTS HAVE BEEN SUBSTANTIATED BY THE COMPUTATION OF A CLOSED FIELD TRAVERSE AND THE RELATIVE ERROR OF CLOSURE WAS NOT GREATER THAN 1:10000.

I FURTHER CERTIFY THAT THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE "X" (OUT-UNSHADED), AS SHOWN ON THE FEDERAL INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 0089H0310E, DATED OCTOBER 2, 2014.

ACCORDING TO THIS SURVEY, UNDER MY SUPERVISION.

THIS THE 9TH DAY OF November, 2016

ANTHONY SCOTT MAHARY PLS #35345

NOTARY PUBLIC ACKNOWLEDGEMENT (SURVEYOR)

STATE OF ALABAMA)
COUNTY OF MADISON)

I, William Hardy Galloway, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ANTHONY SCOTT MAHARY, WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL

ON THIS THE 9TH DAY OF NOVEMBER, 2016

NOTARY PUBLIC

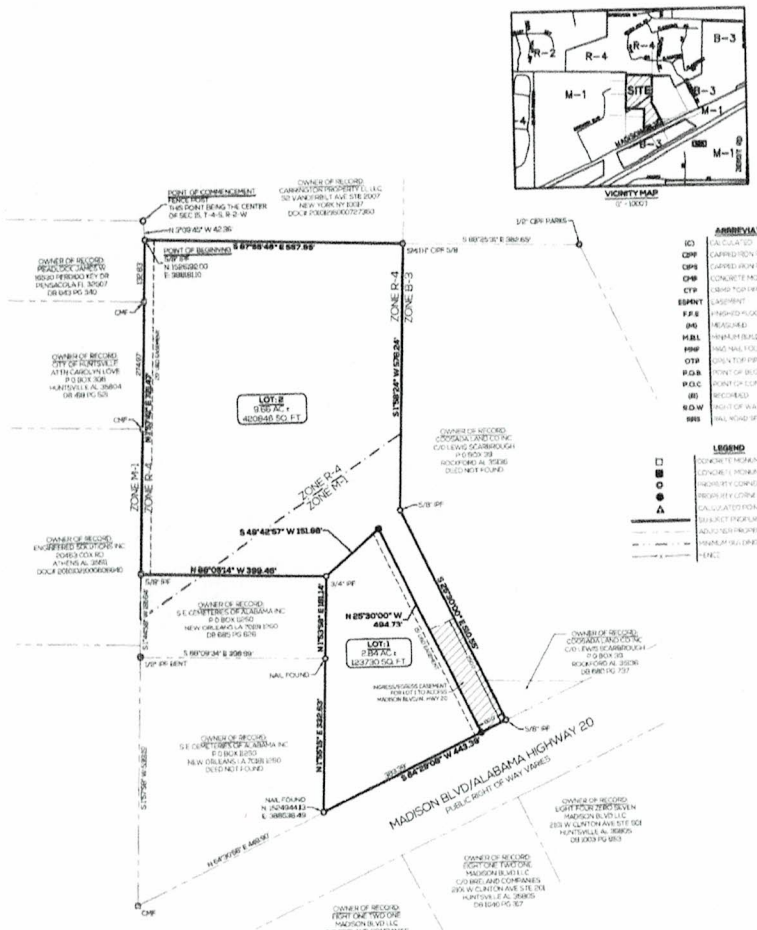
5-26-20
MY COMMISSION EXPIRES

(SEAL)

OWNER
STUBBLEFIELD STRATTON ELJANDON JR
8005 TROUSDALE DRIVE, SUITE 1
2015 NASHVILLE, TN 37220
DOC NO: (20161122000671150)
DOC NO: (20161130000790510)

PLAT GENERAL NOTES

1) NORTH ARROW AND COORDINATES AS SHOWN HEREON ARE BASED ON ALABAMA STATE PLANE EAST ZONE COORDINATES NAD 1983.
2) ALL MEASUREMENTS SHOWN ARE TO US STANDARDS.
3) ZONING FOR THIS SUBDIVISION IS M-1 & R-4.
4) THERE ARE 2 LOTS IN THIS SUBDIVISION CONTAINING 12.50 ACRES±.
5) THERE ARE NO PROPOSED STREETS FOR THIS SUBDIVISION.
6) THE SMALLEST LOT IS 2.84 ACRES±.
7) UTILITY AND DRAINAGE EASEMENTS ARE AS SHOWN.
8) ALL DITCHES TO BE CENTERED ON PROPERTY LINES UNLESS OTHERWISE SHOWN.
9) ALL LOTS SHALL BE GRADED SO THAT RUN-OFF WILL BE DIRECTED TO THE STREET OR TO DRAINAGE WAYS IN A DEDICATED EASEMENT.
10) SETBACKS ARE GOVERNED BY THE LATEST EDITION OF THE MADISON ZONING ORDINANCE.
11) IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
12) SIDEWALK RAMPS SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) SPECIFICATIONS WITH DETECTABLE WARNING PAVER INLAYS.
13) LOT 1 HAS NO DIRECT ACCESS TO MADISON BLVD/ALABAMA HIGHWAY 20. ACCESS IS ALLOWED THROUGH AN INGRESS/EGRESS EASEMENT AS SHOWN ON THE PLAT.
14) LOT 1 IS LIMITED TO ONLY TWO CURB CUT ENTRANCES/EXITS WITHIN THE INGRESS/EGRESS EASEMENT THAT IS LOCATED ON LOT 2 GRANTING ACCESS TO MADISON BLVD AS SHOWN ON THE PLAT.
15) LOT 1 AND LOT 2 CANNOT BE FURTHER DEVELOPED UNTIL ALL REQUIRED ESSENTIAL UTILITY SERVICES HAVE BEEN PROVIDED.
16) THERE IS A 15' PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG ALL STREET RIGHT OF WAYS.
17) THERE IS A 5' PUBLIC UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF EACH LOT UNLESS OTHERWISE NOTED.
18) ALL UTILITIES ARE TO BE UNDERGROUND.



ABBREVIATIONS

(C)	CALCULATED
CPF	CAPPED IRON PIN FOUND
CIPS	CAPPED IRON PIN SET
CMF	CONCRETE MONUMENT FOUND
CTF	CAPPED TOP PIPE FOUND
EMNT	EASEMENT
F.F.E	FINISHED FLOOR ELEVATION
(M)	MEASURED
M.B.L	MINIMUM BUILDING LINE
NNF	NAIL NOT FOUND
OTP	OPEN TOP PIPE
P.O.B	POINT OF BEGINNING
P.O.C	POINT OF COMMENCEMENT
(R)	RECORDED
R.O.W	RIGHT OF WAY
RRS	RAIL ROAD SPIKE FOUND

LEGEND

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET (CAPPED)
- IRON PIPE CORNER FOUND
- PROPERTY CORNER SET (CAPPED)
- CALCULATED POINT
- SUBJECT PROPERTY LINE
- ADJACENT PROPERTY LINE
- MINIMUM BUILDING SETBACK LINE
- FENCE

DEDICATION

RALPH ELJANDON STUBBLEFIELD, JR. AS OWNER HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS "ST. MICHAEL'S SUBDIVISION A PART OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, COUNTY, ALABAMA AND THAT THE STREETS, DRIVES, ALLEYS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE DEDICATED TO THE USE OF THE PUBLIC.

OWNER

RALPH ELJANDON STUBBLEFIELD, JR.

NOTARY PUBLIC ACKNOWLEDGEMENT (OWNER)

STATE OF ALABAMA)
COUNTY OF MADISON)

I, William Hardy Galloway, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT RALPH ELJANDON STUBBLEFIELD, JR. WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL

ON THIS THE 18TH DAY OF NOVEMBER, 2016

NOTARY PUBLIC

5-26-20
MY COMMISSION EXPIRES

(SEAL)

CERTIFICATE OF APPROVAL BY MADISON UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY MADISON UTILITIES HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF THE COUNTY IN WHICH THE PROPERTY IS SITUATED.

THIS THE 21ST DAY OF November, 2016

MADISON UTILITIES
MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA HEREBY APPROVED THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF THE COUNTY IN WHICH THE PROPERTY IS SITUATED.

THIS THE 18TH DAY OF NOVEMBER, 2016

CITY ENGINEER
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANNING

THE UNDERSIGNED, AS THE DIRECTOR OF PLANNING FOR THE CITY OF MADISON, ALABAMA HEREBY CERTIFIES THAT THE PROPERTY WITHIN THIS PLAT HAS BEEN REPLATTED AND REVIEWED AND FOUND TO BE COMPLIANT WITH ZONING RESTRICTIONS AND SUBDIVISION REGULATIONS.

THIS THE 22ND DAY OF November, 2016

DIRECTOR OF PLANNING
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY MADISON FIRE DEPARTMENT

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF THE MADISON FIRE DEPARTMENT, CITY OF MADISON, ALABAMA CERTIFIES THE WITHIN PLAT HAS BEEN REVIEWED AND APPROVED FOR RECORDING OF SAME IN THE PROBATE OFFICE OF THE COUNTY IN WHICH THE PROPERTY IS SITUATED.

THIS THE 21ST DAY OF November, 2016

MADISON FIRE DEPARTMENT
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OR MAP DESIGNATED AS "ST. MICHAEL'S SUBDIVISION" IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA.

THIS THE 17 DAY OF November, 2016

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

CHAIRMAN

CERTIFICATE FOR RECORDING

STATE OF ALABAMA
COUNTY OF MADISON

I, Tommy Ragland, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THIS THE 22 DAY OF Nov, 2016 AT 1:10 O'CLOCK AND DULY RECORDED AS

DOCUMENT NO. 20161122000671150

JUDGE OF PROBATE

FINAL FOR DEVELOPMENT
NOV 22 2016
ROSS IVEY

SITE
CIVIL ENGINEERING · SURVEYING · LANDSCAPE ARCHITECTURE
CITY OF MADISON, MADISON COUNTY, ALABAMA
SECTION 15, TOWNSHIP 4 SOUTH, RANGE 2 WEST

CERTIFIED PLAT

ST. MICHAEL'S SUBDIVISION

CITY OF MADISON, MADISON COUNTY, ALABAMA
SECTION 15, TOWNSHIP 4 SOUTH, RANGE 2 WEST

ANTHONY SCOTT MAHARY
NO. 35345
PROFESSIONAL
LAND SURVEYOR
STATE OF ALABAMA

REVISIONS

DRAWN BY: A.KNOT
FIELD DATE: 10/17/2016
OFFICE DATE: 10/19/2016
CHECKED BY: A.MAHARY

SHEET
1
OF 1

PROJECT NO. - W 370

20161122000671150