

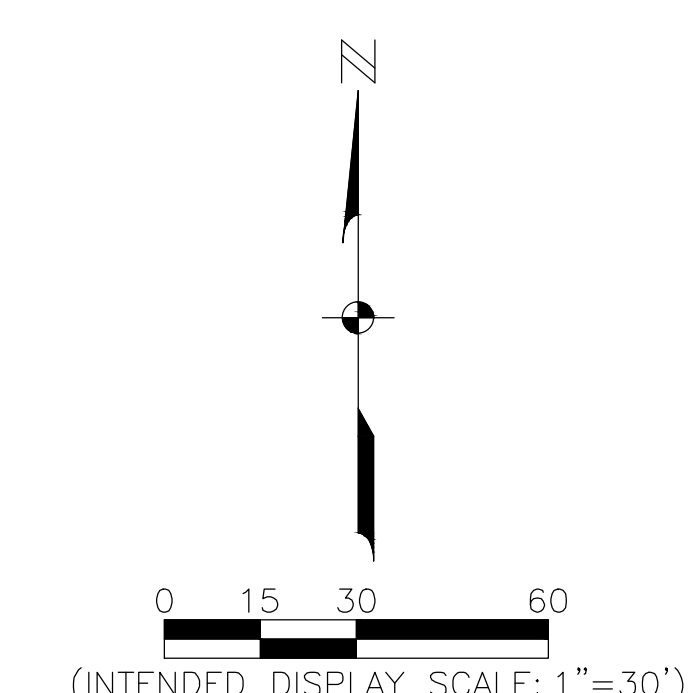
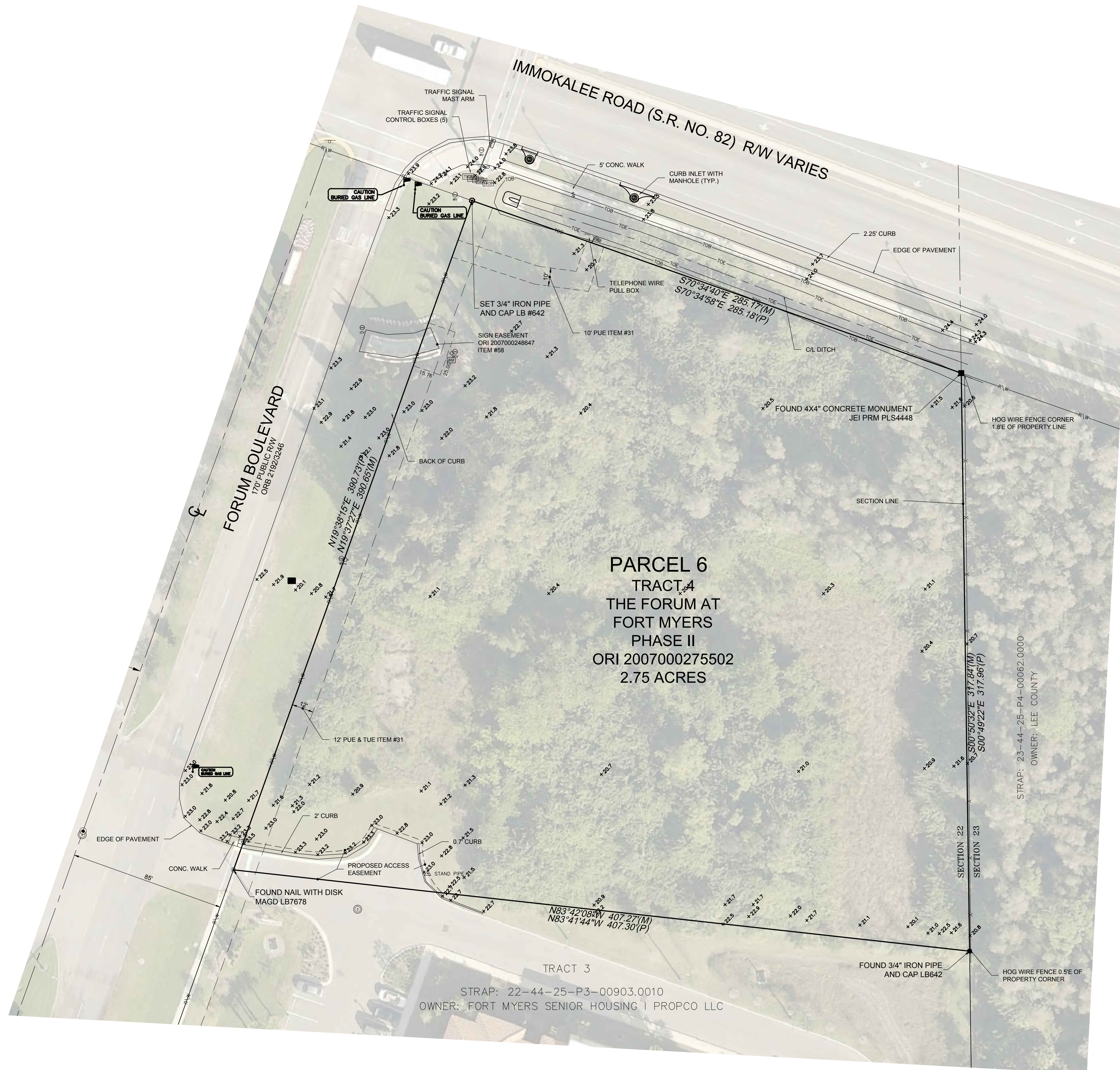
| DATE | DESCRIPTION |
|----------|---------------------|
| 04/20/16 | REVISE PARCEL AREAS |
| | |
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| | |
| | |

DATE: February, 2016
PROJECT NO. 20150337-000
FILE NO. 27-44-25
SCALE: AS SHOWN

PARCEL 6

SHEET NUMBER

10 of 19



LEGEND

| | | | |
|-------|--------------------------------------|---|------------------------------|
| -X- | = FENCE | ⊠ | = CATCH BASIN |
| ⊙ | = SET 3/4" IRON PIPE AND CAP LB #642 | ⊠ | = ELECTRIC SERVICE BOX |
| -SHE- | = OVERHEAD ELECTRIC | ⊠ | = ELECTRIC TRANSFORMER |
| -R/W- | = RIGHT-OF-WAY | ⊠ | = CONCRETE POWER POLE |
| -TOB- | = TOP OF BANK | ⊠ | = GUY ANCHOR |
| -TOE- | = TOE OF SLOPE | ⊠ | = TRAFFIC SIGNAL CONTROL BOX |
| R | = RADIUS | ⊠ | = CONCRETE LIGHT POLE |
| Δ | = DELTA ANGLE | ⊠ | = FIRE HYDRANT |
| CB | = CHORD BEARING | ⊠ | = WATER VALVE |
| C | = CHORD LENGTH | ⊠ | = ELECTRIC JUNCTION BOX |
| L | = ARC LENGTH | ⊠ | = SANITARY MANHOLE |
| CONC | = CONCRETE | ⊠ | = AIR RELEASE VALVE |
| DE | = DRAINAGE EASEMENT | ⊠ | = BURIED GAS MARKER |
| PUE | = PUBLIC UTILITY EASEMENT | ⊠ | = SIGN |
| LME | = LAKE MAINTENANCE EASEMENT | ⊠ | = GUARD OR GATE POST |
| TUE | = TECHNOLOGY UTILITY EASEMENT | ⊠ | = MITERED END SECTION |
| FPL | = FLORIDA POWER & LIGHT COMPANY | ⊠ | = PEDESTRIAN SIGNAL POLE |
| LB | = LICENSED BUSINESS | ⊠ | = DRAINAGE MANHOLE |
| ORI | = OFFICIAL RECORDS INSTRUMENT | | |
| ORB | = OFFICIAL RECORDS BOOK | | |
| PS | = PLAT BOOK | | |
| PG | = PAGE | | |
| WPB | = WIRE PULL BOX | | |
| (P) | = PLAT DIMENSION | | |
| (O) | = DEED DIMENSION | | |
| (M) | = MEASURED DIMENSION | | |
| (C) | = CALCULATED DIMENSION | | |
| WM | = WATER METER | | |
| ⊙ | = METAL LIGHT POST | | |