



































ELECTRICAL LEGEND

-  CEILING OUTLET: RECESSED LIGHT FIXTURE, AS NOTED, TYPE "A" CIRCUIT #1.
-  CEILING OUTLET: EXIT LIGHT, SEE LIGHT FIXTURE SCHEDULE.
-  CEILING OUTLET: RECESSED LIGHT FIXTURE. LUMINAIRE TYPE "A", CIRCUIT #1
-  CEILING OUTLET: SURFACE MOUNTED FLOURESCENT LIGHT FIXTURE.
-  CEILING OUTLET: JUNCTION BOX.
-  WALL OUTLET: WALL MOUNTED LIGHT FIXTURE.
-  WALL OUTLET: DUPLEX RECEPTACLE, 15A., 125V., 2P.,3W., NEMA 5-15R. HUBBELL #5252.
-  WALL OUTLET: DUPLEX RECEPTACLE, 15A., 125V., 2P.,3W., 3'-9"H. UNLESS OTHERWISE NOTED OR EQUAL.
-  WALL OUTLET: SINGLE RECEPTACLE, 30A., 250V., 2P., 3W. HUBBELL #9350 OR EQUAL. MOUNT AT 18" A.F.F.
-  WALL OUTLET: ELECTRIC WATER COOLER RECEPTACLE, 20A. 125V. 2P., 3W., NEMA 5.20R HUBBELL #5361. VERIFY EXACT HEIGHT AND LOCATION PRIOR TO INSTALLATION.
-  WALL OUTLET: JUNCTION BOX WITH FLEXIBLE CONNECTION.
-  WALL OUTLET: GROUND FAULT INTERRUPTER RECEPTACLE, TERMINAL 15A., 125V., 2P.,3W., P&S NO. 1591. OR EQUAL. MOUNT AT 18" A.F.F. OR AS NOTED.
-  WALL OUTLET: DUPLEX RECEPTACLE, WEATHERPROOF PER 406.8(6) OF NEC, 15A., 125V., 2P., 3W., NEMA 5-15R, HUBBELL #5252 W/CWP8H
-  TELEPHONE SYSTEM: WALL OUTLET WITH 3/4"C. STUBBED TO ABOVE ACCESSIBLE CEILING.
-  TELEPHONE SYSTEM: WALL OUTLET WITH 3/4"C. STUBBED TO ABOVE ACCESSIBLE CEILING.
-  WALL SWITCH: A.C. TYPE, 1-POLE, 15A., 125/277V., HUBBELL #1101 OR EQUAL. MOUNTED 48" A.F.F.
-  WALL SWITCH: A.C. TYPE, 3-WAY, 15A., 125/277V., HUBBELL #1103 OR EQUAL. MOUNTED 48" A.F.F.
-  WALL SWITCH: OCCUPANCY SENSOR & MANUAL ON/OFF. WATTSTOPPER DW-100 OR EQUAL.
-  BRANCH CIRCUIT: CONCEALED IN CEILING OR WALL.
-  BRANCH CIRCUIT: HOMERUN TO PANELBOARD AND 20A., 1P., BREAKER, UNLESS OTHERWISE NOTED. SHOWN, 2#12-1/2"C. HASHMARKS INDICATE NUMBER OF CONDUCTORS WHEN GREATER THAN 2#12. THE NUMBER IN THE CIRCUIT INDICATES A.W.G. WIRE SIZE WHEN DIFFERENT THAN #12 AWG.
-  BRANCH CIRCUIT: CONCEALED IN OR BELOW FLOOR OR UNDERGROUND
-  COMBINATION TELE/DATA OUTLET WITH 3/4"C. STUBBED TO ABOVE ACCESSIBLE CEILING.
-  WEATHERPROOF, NEMA 3R.
-  EMERGENCY
-  NIGHT LIGHT
-  CONDUIT RACEWAY
-  ELECTRICAL METALLIC TUBING
-  TELEPHONE BACKBOARD
-  CEILING EXHAUST FAN.
-  MANUAL MOTOR STARTER THERMAL SWITCH. WALL MOUNT 5'-6"H. OR AT MOTOR AS SHOWN.
-  FUSED DISCONNECT SWITCH.
-  ELECTRICAL PANEL: SEE SCHEDULE AND SPECIFICATIONS.
-  TRANSFORMER
-  FUSED DISCONNECT SWITCH WITH CONNECTION TO EQUIPMENT.

NOTES

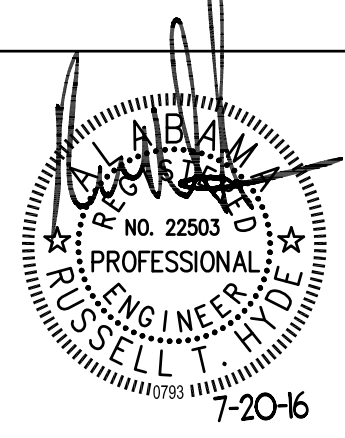
1. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND LOCAL ORDINANCES. CONTRACTOR SHALL OBTAIN AND PAY FOR ALL NECESSARY PERMITS.
2. CONTRACTOR SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH ALL DETAILS OF THE WORK AND ALL EXISTING FIELD CONDITIONS.
3. CONTRACTOR SHALL PROVIDE A COMPLETE ELECTRICAL INSTALLATION INCLUDING ALL WORK CUSTOMARILY INCLUDED EVEN IF NOT SPECIFICALLY CALLED OUT.
4. THE ELECTRICAL CONTRACTOR SHALL CAREFULLY COORDINATE HIS WORK WITH OTHER CONTRACTORS THROUGH THE GENERAL CONTRACTOR FOR SPACE REQUIREMENTS, ETC.
5. CONTRACTOR SHALL VERIFY ALL MECHANICAL EQUIPMENT NAMEPLATE DATA BEFORE ANY WORK IS DONE AND MAKE ANY ADJUSTMENTS IN BREAKER AND WIRE SIZE AS MAY BE REQUIRED.
6. SHOULD THE CONTRACTOR FIND DISCREPANCIES OR OMISSIONS IN THE CONTRACT DOCUMENTS OR BE IN DOUBT AS TO INTENT, HE SHALL IMMEDIATELY OBTAIN CLARIFICATION FROM THE ARCHITECT OR ENGINEER.
7. THE ELECTRICAL DRAWINGS ARE SCHEMATIC AND ARE NOT INTENDED TO SHOW THE EXACT LOCATION OF CONDUITS, OUTLETS, ETC. THE CONTRACTOR SHALL REFER TO ARCHITECTURAL, MECHANICAL, AND PLUMBING DRAWINGS AND SHALL FIT HIS WORK TO CONFORM WITH THE BUILDING CONSTRUCTION, AND WITH THE OTHER TRADES.
8. MOUNTING HEIGHTS OF ALL WALL OUTLETS SHALL BE AS FOLLOWS UNLESS OTHERWISE NOTED:
 WALL SWITCHES.....4'-0"H.
 RECEPTACLES GENERAL.....1'-6"H.
 MANUAL FIRE ALARM STATION.....4'-0"H.
 TELEPHONE.....1'-6"H.
 JUNCTION BOXES.....1'-6"H.
 EXIT LIGHT.....CENTERLINE ABOVE DOOR
9. ELECTRICAL CONTRACTOR SHALL VERIFY EXACT HEIGHT OF ALL COUNTER TOPS AND BACK-SPLASHES ON CASEWORK SHOP DRAWINGS, AND CHANGE SPECIFIED MOUNTING HEIGHT OF WALL OUTLETS INDICATED AS REQUIRED SO THAT BOTTOM OF OUTLET BOX IS 2" ABOVE TOP OF BACKSPLASH OR IF NO BACKSPLASH IS USED, 4" ABOVE COUNTERTOP.
10. DO NOT MOUNT OUTLETS BACK-TO-BACK. PROVIDE MINIMUM 24" SEPARATION IN FIRE RATED WALLS.
11. ALL OUTLETS IN EXPOSED CONCRETE BLOCK WALLS SHALL BE ADJUSTED AS REQUIRED TO ALLOW CUTTING OF ONLY ONE BLOCK. MAINTAIN UNIFORM HEIGHTS THROUGHOUT THE BUILDING.
12. VERIFY ALL DOOR SWINGS WITH ARCHITECT BEFORE ROUGHING LIGHT SWITCHES.
13. CONTRACTOR SHALL CHECK ALL LIGHT FIXTURES FOR EXACT TYPE MOUNTING AND SPACE REQUIRED BEFORE ROUGHING IN.
14. BRANCH CIRCUITS #12 A.W.G. AND 1/2" CONDUIT (GALVANIZED) MINIMUM. CONDUCTORS SHALL BE 98% CONDUCTIVITY COPPER, SEE SPECIFICATIONS FOR TYPE INSULATION.
15. VOLTAGE DROP: FOR 20 AMP CIRCUITS OVER 100FT. AND LESS THAN 175 FT, USE #10 CONDUCTORS. FOR 20 AMP CIRCUITS OVER 174 FEET AND LESS THAN 275 FEET, USE #8 CONDUCTORS.
16. ALL CONDUITS CROSSING EXPANSION JOINTS SHALL HAVE EXPANSION TYPE FITTINGS.
17. THE ATTACHED DRAWINGS WERE DEVELOPED FROM RECORD DRAWINGS AND INFORMATION PROVIDED BY OTHERS WHICH MAY NOT REFLECT ACTUAL FIELD CONDITIONS. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS IN THE FIELD BEFORE PROCEEDING WITH SUBSEQUENT WORK. THE DESIGN TEAM SHALL BE NOTIFIED OF ANY DISCREPANCIES OR CONFLICTS WITH DRAWINGS FOR CLARIFICATION PRIOR TO PROCEEDING WITH WORK.

SEE CARWASH VENDOR DRAWINGS FOR ADDITIONAL REQUIREMENTS. WHERE THESE PLANS & CARWASH VENDOR DRAWINGS DIFFER, CARWASH DRAWINGS PREVAIL.

LIGHT FIXTURE SCHEDULE

MARK	DESCRIPTION	LAMPS	MANUFACTURER
EM	EMERGENCY LIGHTING UNIT. LISTED WET LOCATION, 32F BATTERY, UNV.	W/UNIT	LITHONIA #IND1236-H1212-PREM-XX EXITRONIX #WNX-12-36-21212
FF4 (EF4)	FLUORESCENT STRIP, 4' L., ELECTRONIC BALLAST, WIREGUARD, MULTI-TAP BALLAST, UNV. EF4 = FF4 + EMERGENCY BALLAST	2-32W-T8	COOPER #4T-SSF-232-UNV-EB81-WG-(EM)
FGB (EGB)	RECESSED LAY-IN FLUORESCENT 2'x4'. FLAT STEEL DOOR, 0.125 ACRYLIC LENS, ELECTRONIC BALLAST, MULTI-TAP BALLAST, UNV. EGB = FGB + EMERGENCY BALLAST	3-F32W-T8	DAYBRITE #2-DPG-3-32-FS21-MVOLT-(EM) LITHONIA #2SP-G-332-A125125-MVOLT-(EM) WILLIAMS #50G-324-3320C-SWKA.125-MVOLT-(EM) COLUMBIA #4PS24-332G-FS-A12.125-MVOLT-(EM) COOPER #2-G-C-3-32-A125-UNV-EB81-(1320)
FWB (EWB)	WALL SCONCE WITH EM BATTERY PACK, U.L. LISTED WET LOCATION, UNV. EWB = FWB + EMERGENCY BATTERY	2-26W-TRT	COOPER #IST-52-CF-E1-2S-XX (CFEMB) OR EQUAL
LBA	LOW BAY FIXTURE, ACRYLIC REFRACTOR, U.L. LISTED WET LOCATION, UNV.	112W-LED	DAILIGHT #HEGRC4GN-SNG-XX
LRA	6" CAN FIXTURE, LED, U.L. LISTED WET LOCATION, 277V.	2000 LUMEN	CALCULITE #6CWLED-2000 LUMENS 277V, 3500K, CLEAR
MCA	CANOPY FIXTURE, GLASS LENS, U.L. LISTED WET LOCATION, UNV. COLOR BY ARCHITECT	108W-LED	COOPER #TT-A5-LED-E1-WQ-XX OR EQUAL
MGA	GROUND MOUNTED FLOOD LIGHT, TENON SLIP FITTER, U.L. LISTED WET LOCATION, UNV.	129W-LED	COOPER #NFFLD-A40-E-UNV-66-S-XX OR EQUAL
MPA	POLE MOUNTED SHOEBOX FIXTURE, DIE CAST ALUMINUM HOUSING, LENS & GASKETED, U.L. LISTED WET LOCATION 30" SQUARE STEEL POLE, UNV. TYPE III DISTRIBUTION	104W-LED	COOPER #GLEON-AE-04-LED-E1-T3-XX-LCF OR EQUAL
MPB	SAME AS 'MPA' EXCEPT TWIN HEADS.	-	-
MWA	ARM MOUNT WALL SCONCE, U.L. LISTED WET LOCATION, 277V. COLOR BY ARCHITECT	1-100W-MH	BASELITE #HC18-XX-100W-WM-1B
XA RH	SELF-POWERED LED UNIVERSAL MOUNT SINGLE-FACE EXIT SIGN, DIE CAST ALUMINUM HOUSING, WHITE BODY & STENCIL GREEN LETTERS, POWER FOR REMOTE HEAD, UNV. RH = REMOTE HEAD	SUPPLIED W/ UNIT	EMERGITLITE # LEDPXN G120-RH SURELITE # CCX-7100-GW120-RH DUALITE # LCS-GWE-RH EXITRONIX #G400U-WB-WW-RH MCPHILBEN # ERS5L-1-120V-W-G-RH CHLORIDE # RLN1GW-RH
XC	SAME AS 'XA' EXCEPT WET LOCATION	W/UNIT	-

- NOTES:
1. MANUFACTURE'S PART NUMBERS ARE FOR LEVEL OF QUALITY AND PERFORMANCE. E.C. IS TO PROVIDE ALL OPTIONS AND ACCESSORIES TO COMPLY WITH DESCRIPTION AS WELL AS MODEL NOS.
 2. 10 DAY PRIOR APPROVAL IS REQUIRED ON ALL FIXTURES NOT SPECIFICALLY CALLED OUT OR LISTED AS "OR EQUAL."
 3. E.C. IS TO COORDINATE FIXTURE COLORS WITH ARCHITECT PRIOR TO ORDERING.
 4. E.C. IS TO VERIFY CEILING TYPE AND COMPATIBILITY WITH FIXTURES PRIOR TO ORDERING.
 5. FUSE FIXTURES IN FIELD.
 6. COORDINATE LAMP TEMP WITH ARCHITECT.



- REVISIONS:
- 1.
 - 2.
 - 3.
 - 4.


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SHEET TITLE:
 LEGEND, NOTES, AND
 FIXTURE SCHEDULE

COMMISSION NUMBER: 1607
 DATE: 20 JULY 2016

DRAWN BY: KDP
 CHECKED BY: RTH

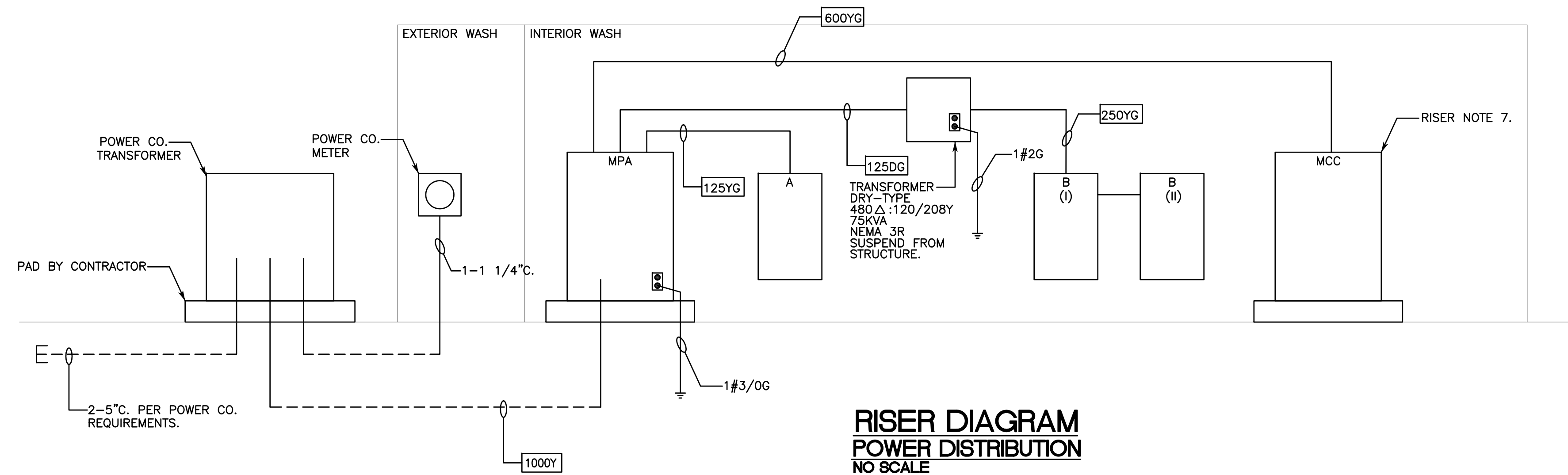
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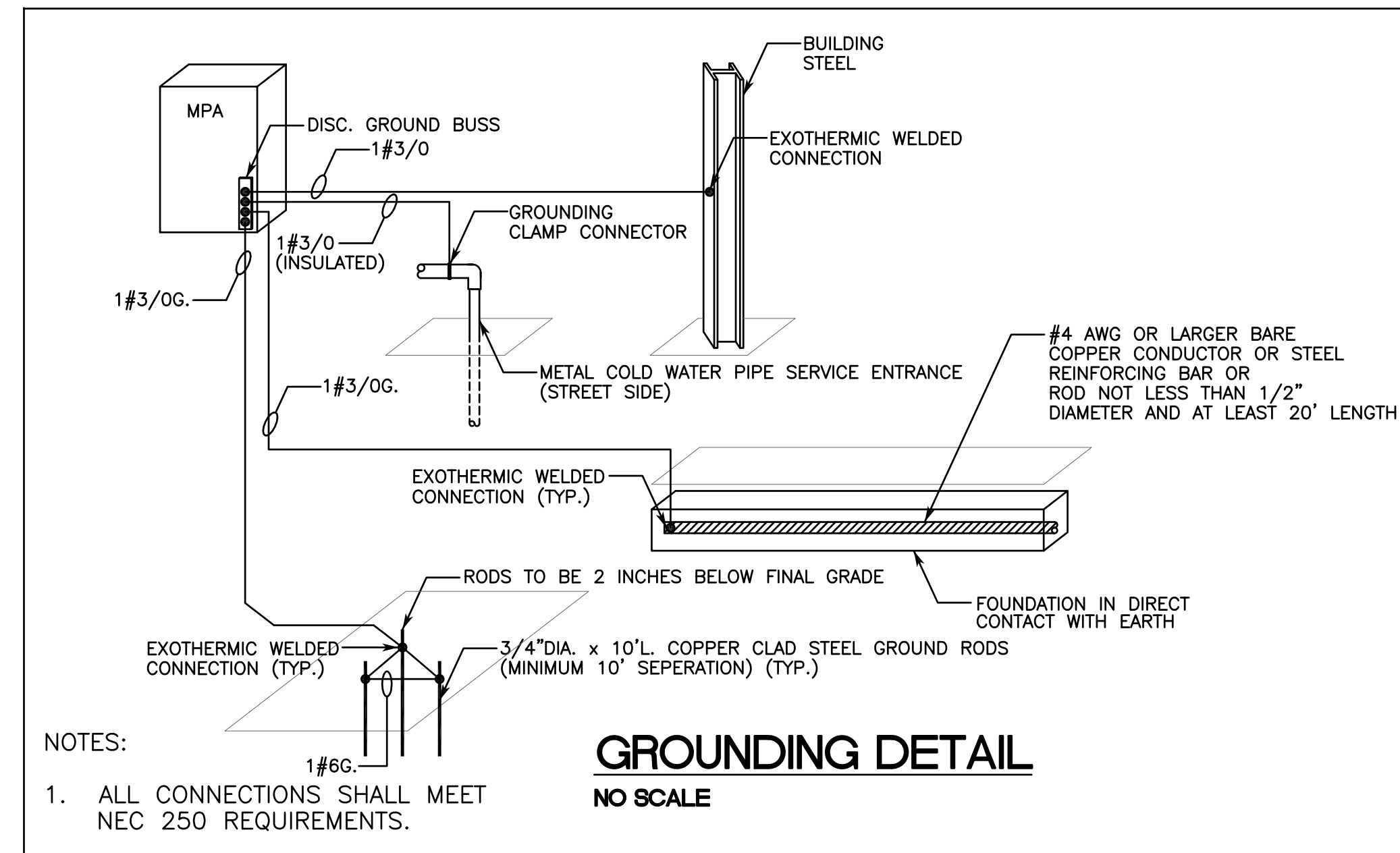
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 BIRMINGHAM, ALABAMA 35233
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 E-MAIL: RUSTY@HYDE-EGR.COM

ENGINEER
RUSTY HYDE

PROJECT #
16196.0



**RISER DIAGRAM
POWER DISTRIBUTION**
NO SCALE



NOTES:
1. ALL CONNECTIONS SHALL MEET
NEC 250 REQUIREMENTS.

GROUNDING DETAIL
NO SCALE

FEEDER SCHEDULE

20DG	3#12 & 1#12G.-1/2\"C.	100YG	4#2 & 1#8G.-2\"C.
20SG	2#12 & 1#12G.-1/2\"C.	125DG	3#1 & 1#6G.-2\"C.
30DG	3#10 & 1#10G.-3/4\"C.	125YG	4#1 & 1#6G.-2\"C.
30SG	2#10 & 1#10G.-3/4\"C.	250YG	4#250MCM & 1#4G.-3\"C.
40DG	3#8 & 1#10G.-1\"C.	600YG	2 SETS OF 4#350MCM & 1#1G.-3 1/2\"C.
80SG	2#4 & 1#8G.-1 1/2\"C.	1000Y	3 SETS OF 4#500MCM -4\"C.

SERVICE NOTES:

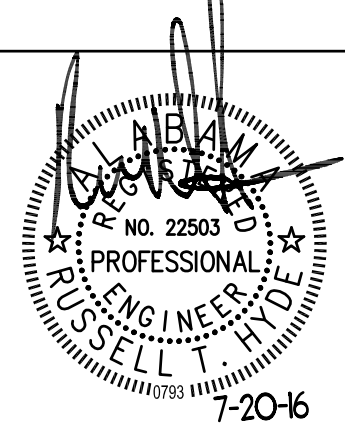
1. THE SECONDARY SERVICE: 277/480V., 3 ϕ , 4W., GROUNDED NEUTRAL, WYE CONNECTED AS SHOWN ON SINGLE LINE DIAGRAM.
2. ARRANGE WITH LOCAL ELECTRICAL SERVICE COMPANY FOR SERVICE TO BE BROUGHT TO BUILDING, AND FOR THE INSTALLATION OF METER, PAY ALL CHARGES (IF ANY) IN CONNECTION THERWITH, INCLUDING PERMANENT METER DEPOSIT, WHICH DEPOSITS WILL BE REFUNDED TO CONTRACTOR AT TIME OF OWNER'S OCCUPANCY IN THE BUILDING.
3. VERIFY WITH UTILITY COMPANIES INVOLVED, THAT LOCATIONS, ARRANGEMENT, POWER COMPANY VOLTAGE, PHASE, METERING REQUIRED, AND CONNECTIONS TO UTILITY SERVICE ARE IN ACCORDANCE WITH THEIR REGULATIONS AND REQUIREMENTS. IF THEIR REQUIREMENTS ARE AT VARIANCE WITH THESE DRAWINGS, SPECIFICATIONS, CONTRACT SHALL INCLUDE AN ADDITIONAL COST NECESSARY TO MEET THOSE REQUIREMENTS WITHOUT EXTRA COST TO OWNER AFTER BIDS ARE ACCEPTED.
4. OBTAIN FROM UTILITY COMPANY ANY ADDITIONAL CHARGES FOR SERVICE OF TYPE, SIZE AND LOCATION CALLED FOR. INCLUDE CHARGES IN BID TO BE PAID BY CONTRACTOR TO APPROPRIATE PARTY. PROVIDE PAYMENT OF THESE CHARGES SO AS TO ALLOW LOGICAL PROGRESSION OF CONSTRUCTION AND AVOID DELAY OF COMPLETION.
5. COORDINATE SERVICE WORK WITH POWER COMPANY. FURNISH AND INSTALL ALL SERVICE RELATED ITEMS NOT PROVIDED BY THE POWER COMPANY. PERFORM WORK IN ACCORDANCE WITH THEIR REQUIREMENTS AND RECOMMENDATIONS.
6. MCB OF MPA SHALL BE GFI TYPE.

RISER NOTES:

1. INDUSTRY AVERAGE EQUIPMENT SIZES WERE USED TO DETERMINE FIT AND WORKING CLEARANCES. E.C. IS TO VERIFY FIT AND WORKING CLEARANCES BASED ON ACTUAL EQUIPMENT CONSIDERED.
2. FOR 277/480 VOLT SYSTEMS 1,000A. & OVER, PROVIDE GFI PROTECTION FOR EACH PROTECTIVE DEVICE RATED 1000A OR MORE. FIELD TEST PER NEC 230.95(C).
3. PROTECTIVE DEVICES RATED 800A & GREATER SHALL BE STATIC TRIP TYPE WITH LSI SETTINGS.
4. SEE FLOOR PLAN FOR PLACEMENT OF EQUIPMENT.
5. PROVIDE DOUBLE LUGS IN TWO SECTION PANELS.
6. ALL EXTERIOR EQUIPMENT TO BE IN NEMA 3R ENCLOSURES.
7. MCC PROVIDED BY TUNNEL EQPT VENDOR. COORDINATE FINAL REQUIREMENTS WITH VENDOR.

SHORT CIRCUIT, COORDINATION, AND ARCH FLASH:

1. ACTUAL AVAILABLE FAULT CURRENT DATA WAS NOT OBTAINED FROM THE POWER COMPANY. E.C. IS TO OBTAIN FAULT CURRENT DATA FROM POWER COMPANY.
2. E.C. TO PROVIDE SHORT CIRCUIT, COORDINATION, AND ARC FLASH STUDIES.
3. STUDIES ARE TO BE PERFORMED USING SKM POWERWARE, EASYPPOWER, OR ETAP SOFTWARE UNDER THE SUPERVISION OF A REGISTERED ENGINEER. ARC FLASH STUDIES SHALL BE CONSISTANT WITH IEEE 1584.
4. PROVIDE PRELIMINARY STUDY REPORT AT TIME OF POWER EQUIPMENT SUBMITTALS. POWER EQUIPMENT SUBMITTALS WILL BE REJECTED WITHOUT PRELIMINARY STUDY.
5. USE RESULTS OF STUDY TO SELECT AIC RATINGS, BREAKER TYPES, ETC FOR POWER EQUIPMENT PRIOR TO ORDERING EQUIPMENT.
6. MARK EQUIPMENT PER BOTH NFPA 70 AND 70E TO INCLUDE, BUT NOT LIMITED TO, ARC FLASH LABELS.
7. PROVIDE FINAL STUDY REPORT AS PART OF CLOSE-OUT DOCUMENTATION (BOTH HARD COPY AND ELECTRONIC PDF FORM).



REVISIONS:

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RISER DIAGRAM

COMMISSION NUMBER: 1607 DATE: 20 JULY 2016

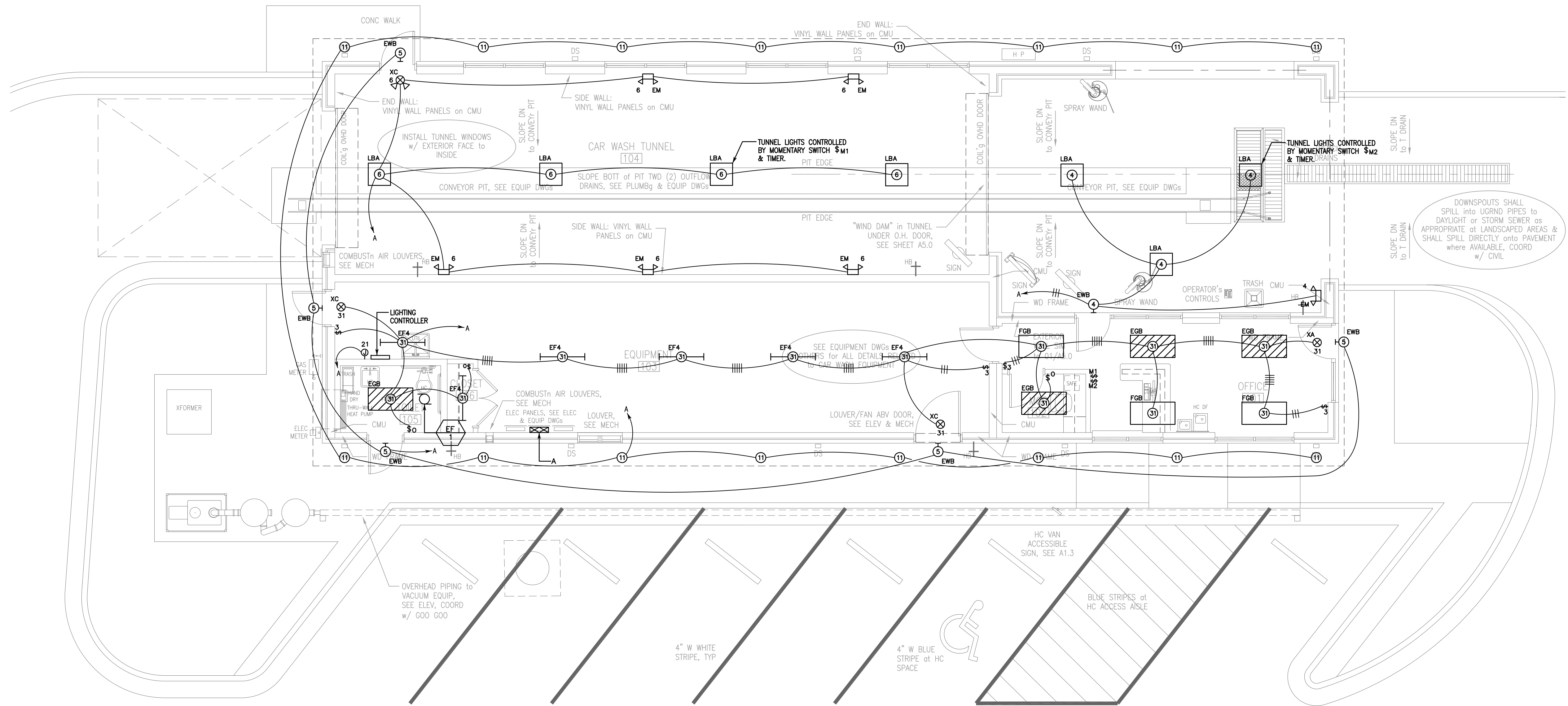
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ENGINEER
RUSTY HYDE

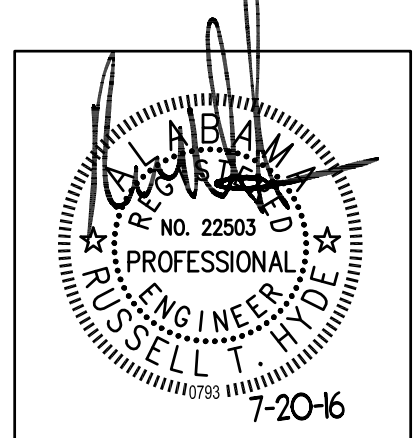
PROJECT #
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SHEET NUMBER:
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of XX



FLOOR PLAN LIGHTING
SCALE 3/16"=1'-0"
NORTH

- NOTES:
1. SEE ARCHITECTURAL RCP FOR EXACT PLACEMENT OF FIXTURES AND ELEVATIONS FOR MOUNTING HEIGHTS.
 2. PROVIDE UNSWITCHED POWER FOR EMERGENCY BALLASTS.
 3. SEE LIGHTING CONTROL DETAIL FOR MORE INFORMATION.
 4. PROVIDE NEUTRALS AT ALL SWITCH LOCATIONS.
 5. CIRCUIT EXTERIOR LIGHTING THRU CONTROLLER.



REVISIONS:

1.	
2.	
3.	
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PROJECT TITLE:
FLOOR PLAN LIGHTING

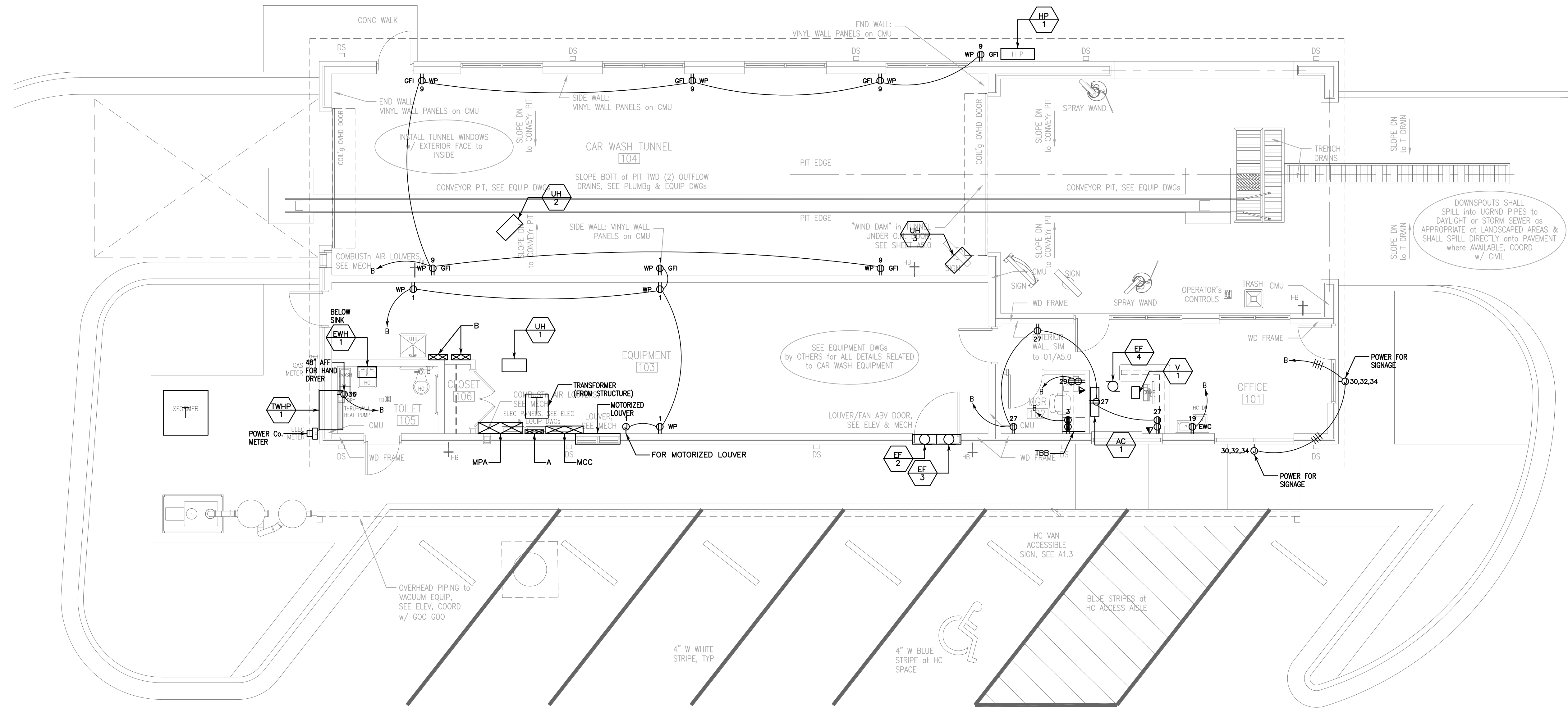
COMMISSION NUMBER: 1607 DATE: 20 JULY 2016

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ENGINEER RUSTY HYDE PROJECT # 16196.0

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of XX

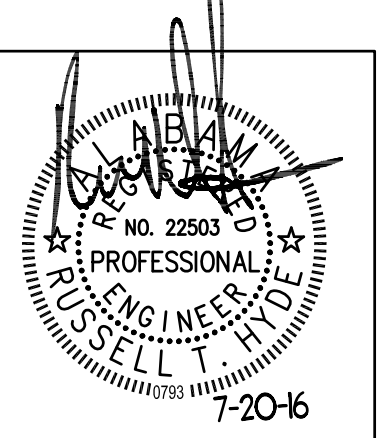


**FLOOR PLAN
POWER AND AUXILIARY
SCALE 3/16"=1'-0"**

NORTH

- NOTES:
1. SEE VENDOR DRAWINGS FOR MORE INFORMATION.
 2. SEE EQUIPMENT SCHEDULES FOR MORE INFORMATION.
 3. COORDINATE J-BOX LOCATIONS FOR SIGNAGE WITH VENDOR.

SEE CARWASH VENDOR DRAWINGS FOR ADDITIONAL REQUIREMENTS.



REVISIONS:

1.	
2.	
3.	
4.	

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PROJECT TITLE:
FLOOR PLAN
POWER AND AUXILIARY

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**ENGINEER
RUSTY HYDE**

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OF XX