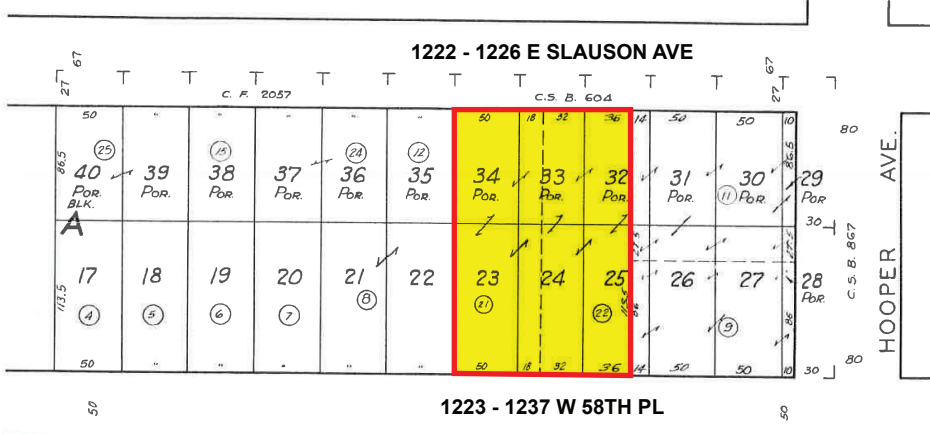


1-8-65
8-19-65
11-27-66
3-2-67
12-5-60
1-6-62
20216
8/03/7303



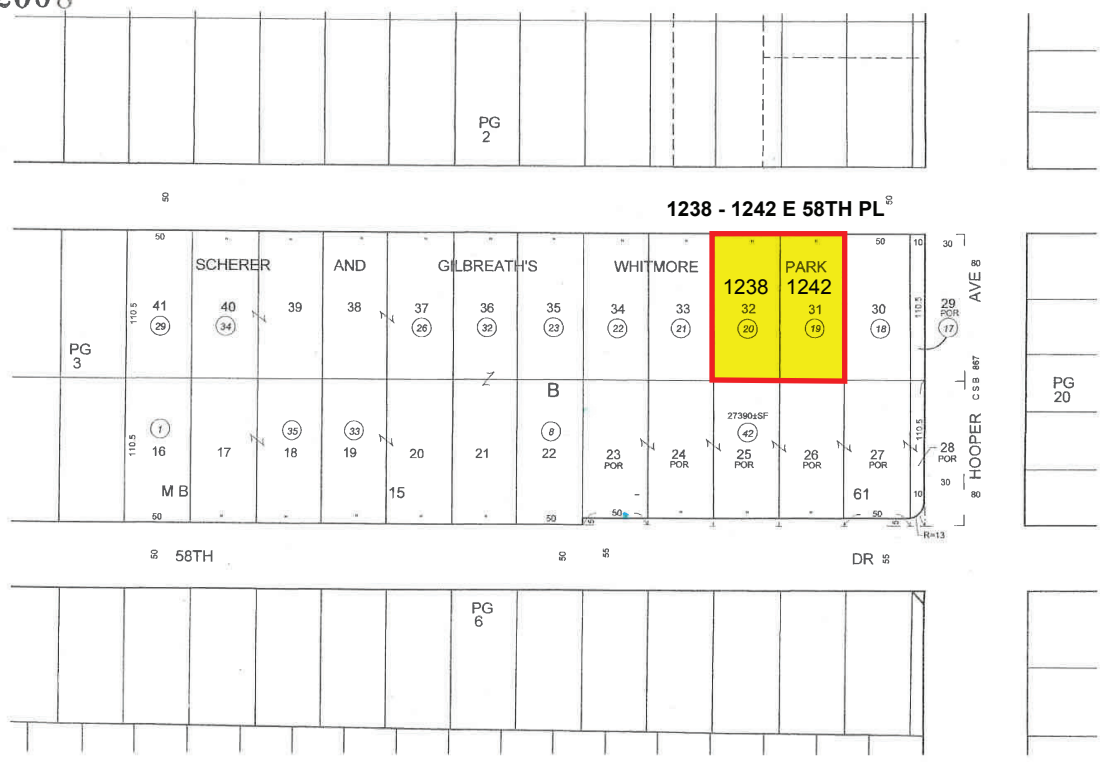
SCHERER AND GILBREATH'S
WHITMORE PARK
M. B. 15 - 61

FOR PREV. ASSM'T. SEE
6008-2

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

6008	4 SHEET	P. A. 6008 - 4	TRA 1188	REVISED 730224602 2006102308003006-28	20070921101011001-28	SEARCH NO	OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002
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MAPPING AND GIS SERVICES SCALE 1" = 60'