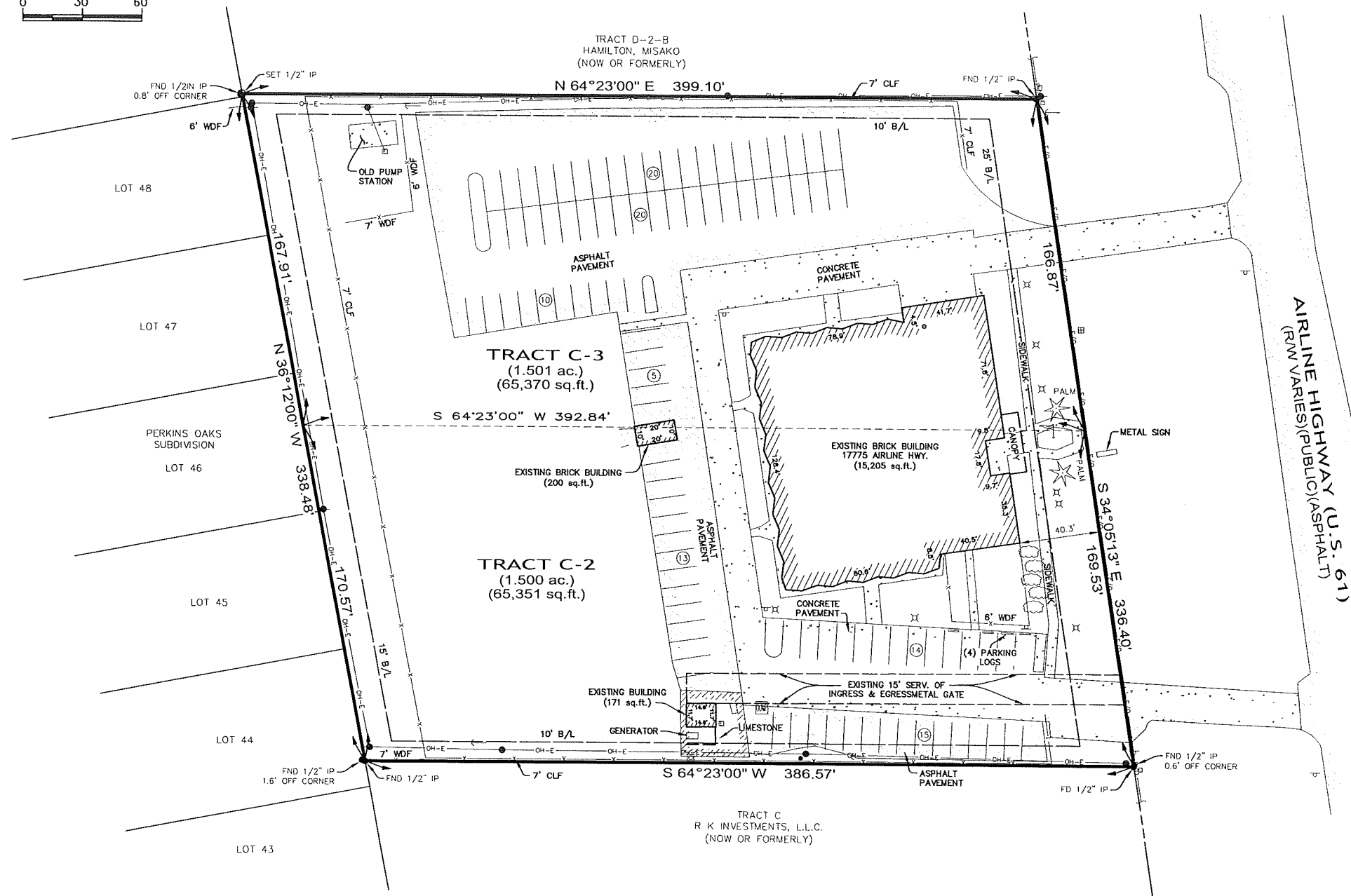
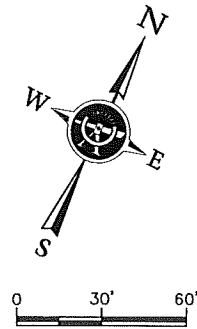


LEGEND

- | | | | | | |
|-----------|------------------------------|-----|-----------------------|---|-------------------|
| — | Property Line | ⚑ | Flag Pole | ▨ | Asphalt Pavement |
| - - - | Right of Way Line | ☐ | Dumpster | ▩ | Concrete Pavement |
| - · - · - | Servitude Line | ⊠ | Electric Meter | ▨ | Limestone |
| - · - · - | Building Setback Line | ⊠ | Telephone Pedestal | | |
| — OH — E | Overhead Electric | ⊠ | Water Meter | | |
| — F/O — | Underground Fiber Optic Line | ⊠ | Area Light | | |
| — X — | Fence Line | ⊠ | Sign | | |
| ● | Found Iron Pipe/Rod | B/L | Building Setback Line | | |
| ○ | Set 1/2" Iron Pipe | CLF | Chain Link Fence | | |
| ⊙ | Power Pole | WDF | Wood Fence | | |
| ⊙ | Guy Anchor | FND | Found | | |
| ⊙ | Pole Mounted Transformer | IP | Iron Pipe | | |



GENERAL NOTES:

- Flood Note: In accordance with FEMA Flood Insurance Rate Map Panel No. 22005C0030E for Ascension Parish Louisiana, last revised August 16, 2007, the property shown hereon is located in Flood Zone "X". Base flood elevations are subject to change and should be verified with the Engineering Division of the Department of Public Works.
FLOOD AREAS DEFINED:
Zone "X" (With Shading): Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.
Flood Insurance Rate Maps are revised frequently and can be found online at: msc.fema.gov
- Zoning: MU (Mix Use Corridors)
Yard Requirements:
Minimum Front Yard:..... 25 feet
Minimum Rear Yard:..... 15 feet
Minimum Side Yard:..... 10 feet
Zoning information should be verified with City/Parish Planning Commission.
- Reference Maps:
A. Site Plan Eatal Site DTTW (673) located on Property of AFU local 102 17775 Airline Highway Section 15, Township 8 South Range 2 East, SED Ascension Parish, LA, for East Ascension Telephone co. inc. by Baton Rouge Land Survey Inc. dated October 31, 2002.
- (*) represents the Basis of Bearings. Bearings are based on reference map "A" (above). Distances are U.S. Survey Feet.
The survey shown hereon is referenced to the Louisiana State Plane Coordinate System, South Zone, NAD 83. Distances are U.S. Survey Feet.
- Elevations and TBM's were derived from the Leica Network System using Trimble RB dual frequency GPS units. NAVD 1988 datum, Geoid 12B.
- No attempt has been made by LandSource, Inc., to verify title, actual legal ownerships, deed restrictions, servitudes, easements, or other burdens on the property other than that furnished by the client or his representative.
- Utilities: The underground utilities shown hereon have been located from visible utility features, point markings made on the ground by utility companies requested by LA. One Call (Ticket No.) and/or previous construction drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated. The surveyor has not physically located the underground utilities, except for above ground visible utility features.
- All spot elevations are not shown for clarity of the drawing.
- Parking Summary:
Regular Spaces:..... 96
Handicap Spaces:..... 1
Total Spaces:..... 97

MAP SHOWING ALTA/NSPS SURVEY
OF
TRACTS C-2 & C-3
BEING A PORTION OF THE SOUTHERN PORTION OF A 40 ACRE TRACT
LOCATED IN SECTION 15, T-8-S R-2-E,
SOUTHEAST LAND DISTRICT EAST OF THE MISSISSIPPI RIVER,
ASCENSION PARISH, LOUISIANA
FOR
DONNIE JARREAU REAL ESTATE, INC.



CERTIFICATION:

This is to certify to Donnie Jarreau Real Estate, INC., that this map or plat and the survey on which it is based were made in accordance with the State of Louisiana "Standards of practice for Property Boundary Surveys and the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6b, 7a, 7b, 7c, 8, 9, 11a, 13, 14, 16 & 20 of Table A thereof. The fieldwork field work was completed on .

ADVANCE ISSUE

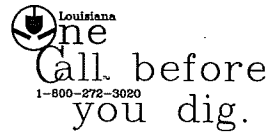
David L. Patterson, P.L.S.
La. Registration No. 04784

Printed on:
Sep. 25, 2018
Date

DATE:
SEPT. 06, 2018
JOB #: 18-457
DWN. BY: DCS
CKD. BY: DLP
SHEET NO:

01

OF: 01



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Printed on: Sep. 25, 2018 - 10:54am by: KAyteal
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