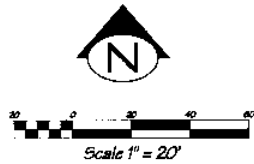


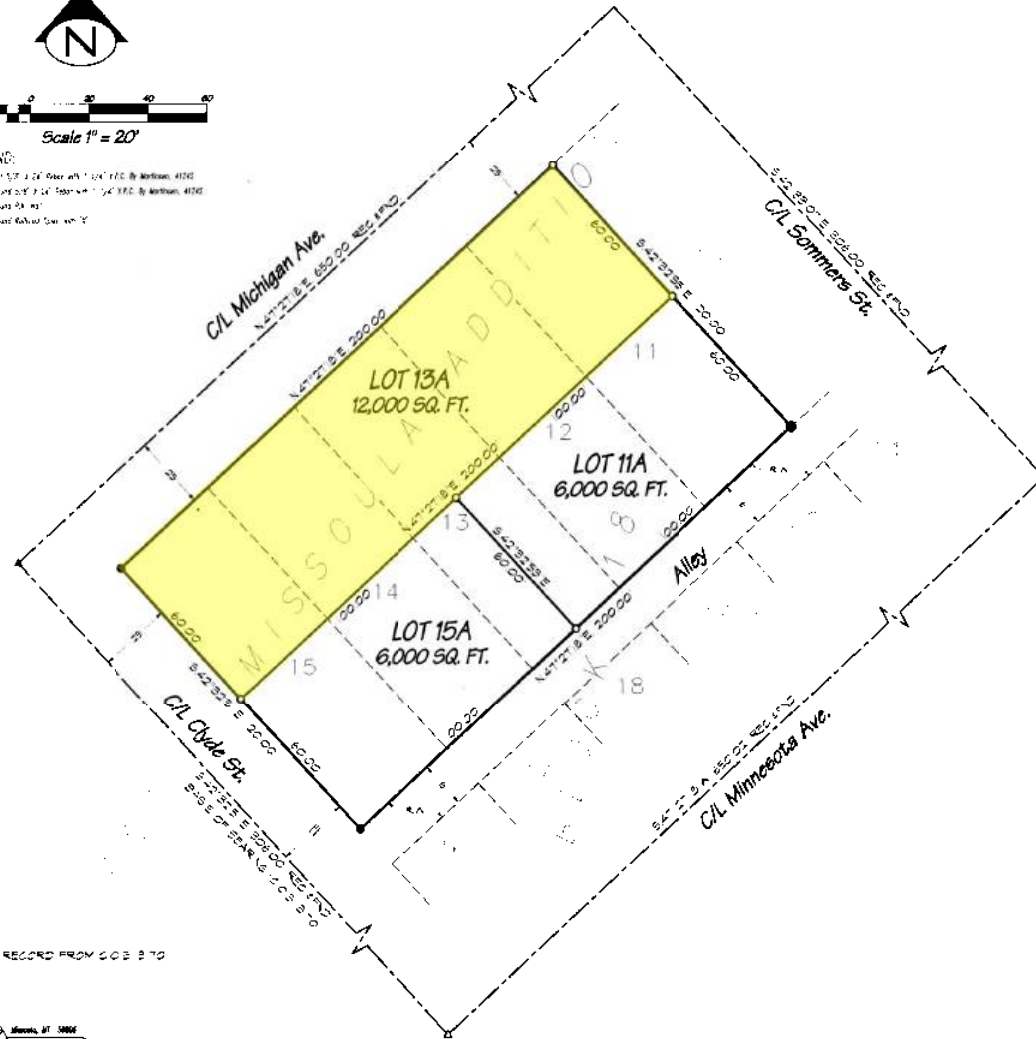
EAST MISSOULA ADDITION NO. 18

LOCATED IN THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MISSOULA COUNTY, MONTANA



LEGEND:

- - 5/8" S.P. 1/2" DIA. BY METERS, 4120
- - 1/2" S.P. 1/2" DIA. BY METERS, 4120
- - 1/2" S.P. 1/2"
- ▲ - 1/2" S.P. 1/2"



NOTE RECORD FROM 508 B TO

LEGAL DESCRIPTIONS

PURPOSE LEGAL DESCRIPTION
 LOTS 11, 12, 13, 14, AND 15 OF BLOCK 18 OF EAST MISSOULA ADDITION

LOT 11A
 LOT 11A OF EAST MISSOULA ADDITION NO. 18

LOT 12A
 LOT 12A OF EAST MISSOULA ADDITION NO. 18

LOT 13A
 LOT 13A OF EAST MISSOULA ADDITION NO. 18

LOT 15A
 LOT 15A OF EAST MISSOULA ADDITION NO. 18

PURPOSE OF SURVEY

THIS SURVEY IS MADE WITH THE INTENT TO SUBMIT FOR THE COUNTY CLERK AS PROVIDED BY SECTION 24-3-201(5) M.C.A. AND A.R.S. 17-2-201(2)(A) TO BE FOR FURTHER LOTS WITH A PLATTED SUBDIVISION, RELOCATION OF CORNER BOUNDARIES AND THE ACQUISITION OF LOTS 11, 12, AND 15 BEING MADE TO CORRECT ERRORS IN CONSTRUCTION WHERE BOUNDARIES OR SPACES ARE ENCLOSED WITH THE ADJACENT PROPERTY.

OWNER'S CERTIFICATION

I, HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE CORNER BOUNDARY LINES BETWEEN ADJACENT PROPERTIES IN PLATTED SUBDIVISIONS, FURTHER TO BE LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED. THE OWNER IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BOUNDARIES OR SPACES ARE ENCLOSED WITH THE ADJACENT PROPERTY. THEREFORE, THIS DIVISION OF LAND IS DEEMED FREE FROM THE EFFECTS OF A SUBDIVISION SUBJECT TO SECTION 24-3-201(5)(A) M.C.A. AND FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.S. 17-2-201(2)(A).

Harry J. Brunett _____ on April 18, 1998
 HARRY J. BRUNETT

ACKNOWLEDGEMENT

STATE OF MONTANA,
 COUNTY OF MISSOULA,
 I, *David M. Martin*, Notary Public for the State of Montana, personally appeared *Harry J. Brunett*, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in the capacity and for the purposes and consideration therein expressed. My commission expires on April 15, 2002.

David M. Martin _____ on April 18, 1998
 NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT MISSOULA, MONTANA, COMMISSION EXPIRES APRIL 15, 2002

CERTIFICATION OF PROFESSIONAL LAND SURVEYOR

I, *David M. Martin*, PROFESSIONAL LAND SURVEYOR, LICENSE NO. 41243, DO HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY DONE BY ME AND UNDER MY SUPERVISION, DURING THE MONTH OF APRIL, 1998.

David M. Martin _____ on April 18, 1998
 PROFESSIONAL LAND SURVEYOR, RESIDING AT MISSOULA, MONTANA, LICENSE NO. 41243

FINAL APPROVAL OF THIS REVISIONED PLAT HAS BEEN GRANTED BY:

David M. Martin _____ on April 18, 1998
 MISSOULA COUNTY CLERK

Edward J. Greer _____ on 4/18/98
 MISSOULA COUNTY CLERK

THIS REVISIONED PLAT HAS NOT BEEN REVIEWED FOR ADEQUATE ACCESS, INSTALLATION OF UTILITIES, COMPLIANCE WITH ZONING, CONFORMANCE WITH THE REQUIREMENTS OF PUBLIC SERVICES FOR THE APPROVAL, GRANTING MISSOULA COUNTY TO PROVIDE ROAD MAINTENANCE, PUBLIC UTILITIES OR OTHER SERVICES.

FILED THE 17 OF APRIL, 1998, AT BOOK 22 OF PLATS, PAGE 5...
 DOCUMENT NO. 9809208
 FILE NO. 8-508...

9809208

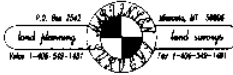
1/4	SEC.	TWP.	RNG.	PRINCIPAL MERIDIAN, MISSOULA COUNTY, MONTANA
24	13N.	19W.		SHEET 1 OF 1 SHEETS

SACB 22PS
 OCM 1998
 LOWEST TO HIGHEST
 BOOK 957 PG 1488

I received and read the instrument for record of this date and the contents hereof and certify that the same is a true and correct copy of the original as presented to me by the person whose name is subscribed to the same. My commission expires on April 15, 2002.

David M. Martin _____
 Notary Public for the State of Montana

Doc. no. 98-3687 Proj. no. 952-98 File no. F-B-161



OWNER: HARRY J. BRUNETT

