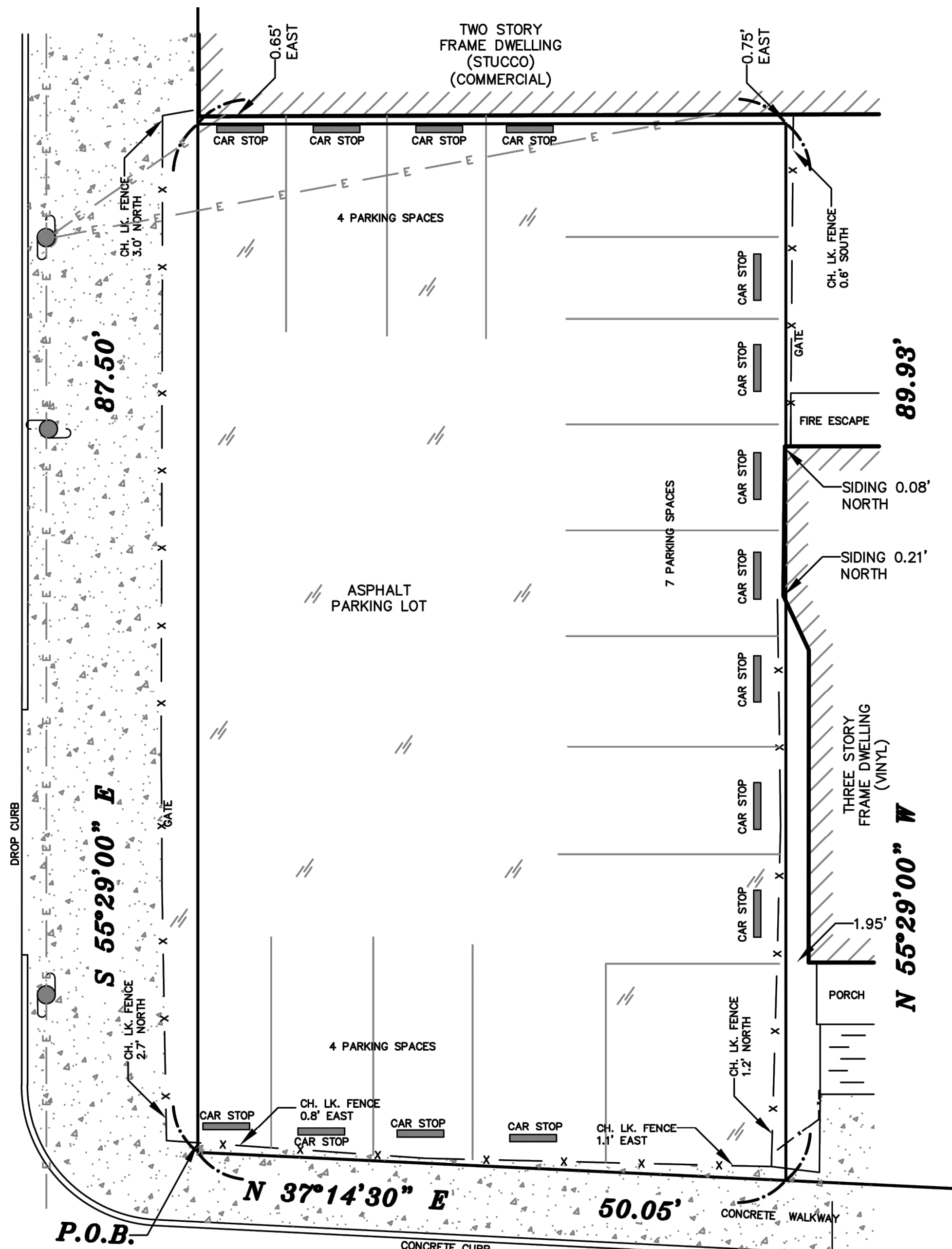


WASHBURN STREET
(60.00' R.O.W.)



LEGEND

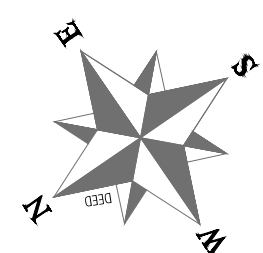
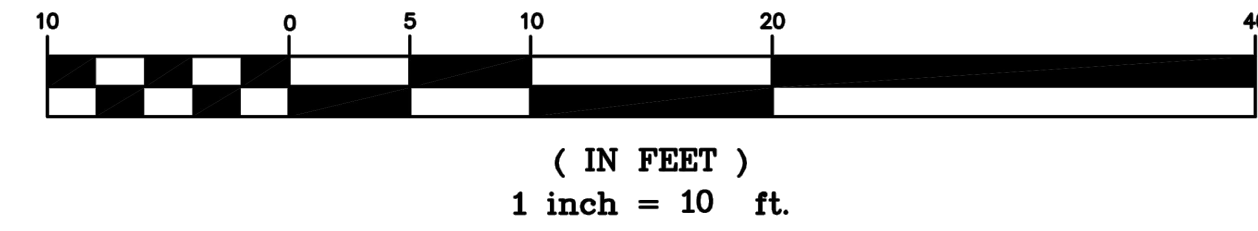
- BOUNDARY LINE
- OVERHEAD WIRES
- CURB LINE
- PROPERTY MARKER
- LIGHT POST
- UTILITY POLE
- UTILITY POLE / LIGHT
- TREE OR HEDGE (AS NOTED)
- FENCE (METAL)
- FENCE (WOOD OR VINYL)
- ASPHALT
- CONCRETE
- PAVERS

HUDSON COUNTY REGISTER'S OFFICE ON SEPTEMBER 28, 1900 AS MAP NO. 1221

- NOTES:**
- ALL DIMENSIONS SHOWN FROM EXISTING STRUCTURES ARE TO THE SIDING OF SAID STRUCTURE AND NOT THE FOUNDATION.
 - MAP OF PROPERTY SHOWN HEREON DOES NOT REFLECT ANY TREES OR VEGETATION ON THE PROPERTY OR NEAR THE PROPERTY LINES OTHER THAN CLEARLY DEFINED TREE OR HEDGE ROWS.

I, VALERY BRAGINSKY, PLS, CERTIFY THAT THE SURVEY OF LANDS SHOWN HEREON WAS PERFORMED AT THE PROPERTY UNDER MY DIRECT SUPERVISION ON THE DATE LISTED ON THIS SURVEY MAP. THIS CERTIFICATION IS MADE ONLY TO THE NAMED PARTIES FOR PURPOSE OF MUNICIPALITY SUBMITTAL, PURCHASE AND/OR MORTGAGE FROM LENDER AS NAMED. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO AND OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY. THIS SURVEY IS INVALID WITHOUT THE EMBOSSED SEAL OF THE SURVEYOR. SUBJECT TO ALL EASEMENTS OR RIGHT-OF-WAY OF RECORD.

GRAPHIC SCALE



| NO. | DATE | DESCRIPTION | BY | LOT AREA |
|-----|------------|------------------------|----|---|
| | | | | 4,436 SQ. FT. OR 0.102 ACRES |
| 1 | 03/18/2019 | METES & BOUNDS AMENDED | VB | DRAWN BY: RO CHECKED BY: VB DATE: 03/06/2019 SCALE: 1" = 10' JOB NO.: 1902-38 |

METES & BOUNDS SURVEY
OF LANDS LOCATED AT
26 OAKLAND AVENUE
LOT 6 IN BLOCK 8202 ON TAX MAPS OF
CITY OF JERSEY CITY HUDSON COUNTY NEW JERSEY

VALERY BRAGINSKY, PLS
NJ LICENSE NO. 43217
BRAGINSKY SURVEYING, LLC
2 AUSTIN AVENUE, ISELIN, NJ 08830
TEL. (732) 326-9090 FAX (866) 464-8910



SCALE : 1/8" = 1'-0"

REMOVE EXISTING PARKING & CURB STOP

EXISTING UTILITY POLE LOCATION

EXISTING UTILITY POLE LOCATION

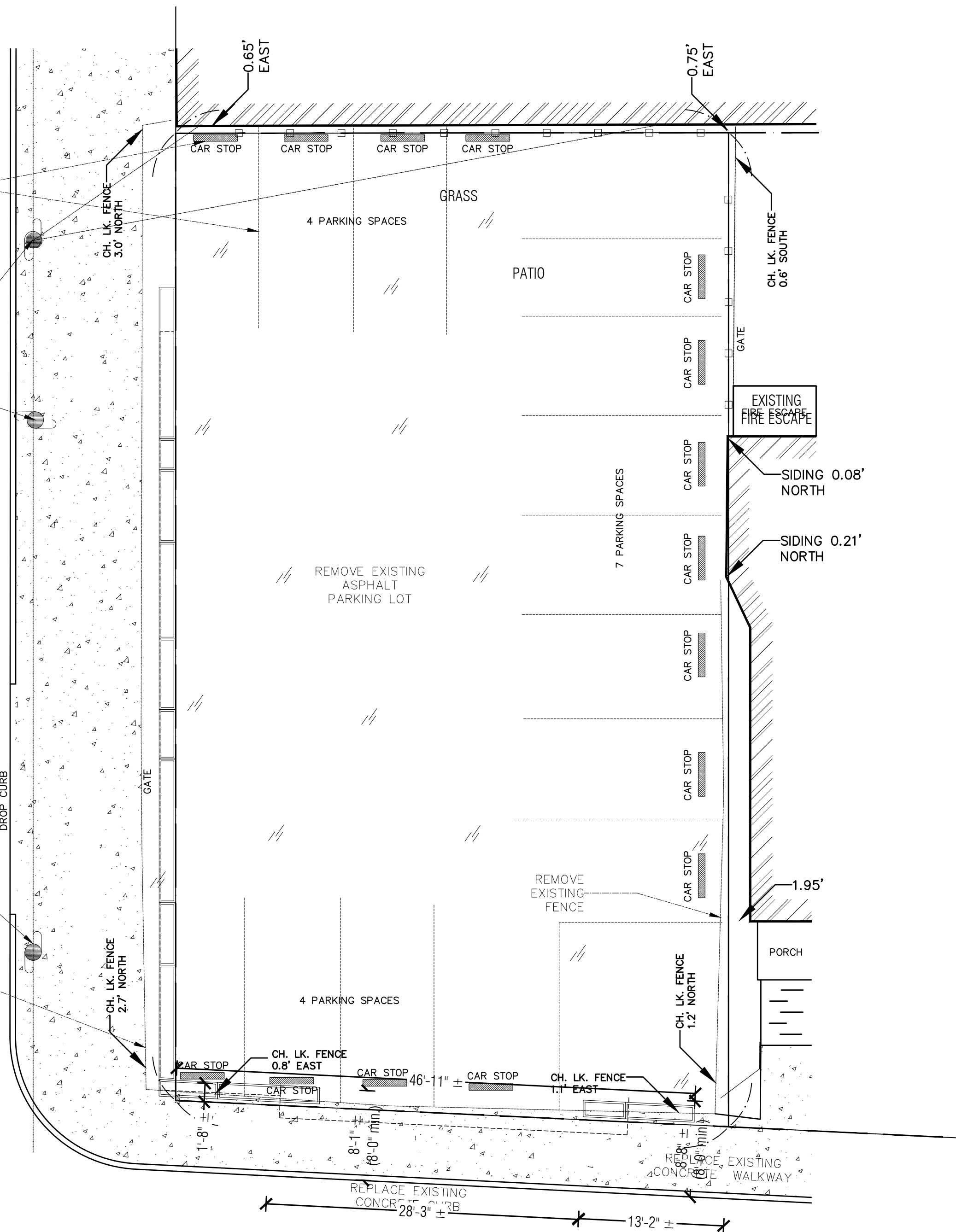
REMOVE EXISTING FENCE

THIS SITE PLAN IS BASED ON A SURVEY PREPARED BY:

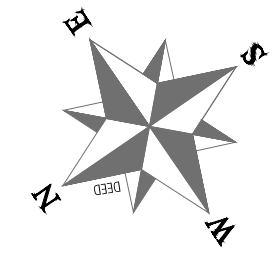
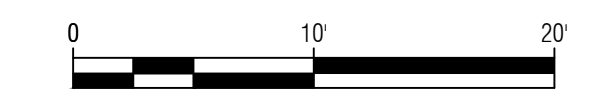
DMC ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS

ROBERT L. CIGOL,
NEW JERSEY PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 24GS04026100
CERTIFICATE OF AUTHORIZATION NO. 24GA27919000
211 MAIN STREET, BUTLER, NJ 07405
TEL: (973) 838-9187

DATE: APRIL 29, 2019



DEMOLITION SITE PLAN



SCALE : 1/8" = 1'-0"

MUKTI ARCHITECTURE

123 TOWN SQUARE PLACE # 182
JERSEY CITY, NEW JERSEY 07310
T : 201.839.2600
F : 201.839.2610
E : mukti@muktiarchitecture.com
www.muktiarchitecture.com

SEAL & SIGNATURE:

In accordance with N.J.A.C. 13:27-4.5 and 8.10, this drawing has been affixed with a digital "seal" and "signature".

MUKTI BAJAJ
REG. ARCHITECT NJ LIC # 21A101988800

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
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PROJECT: 2017-289

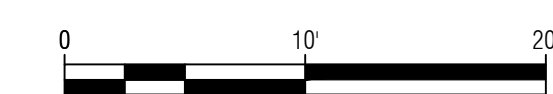
BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

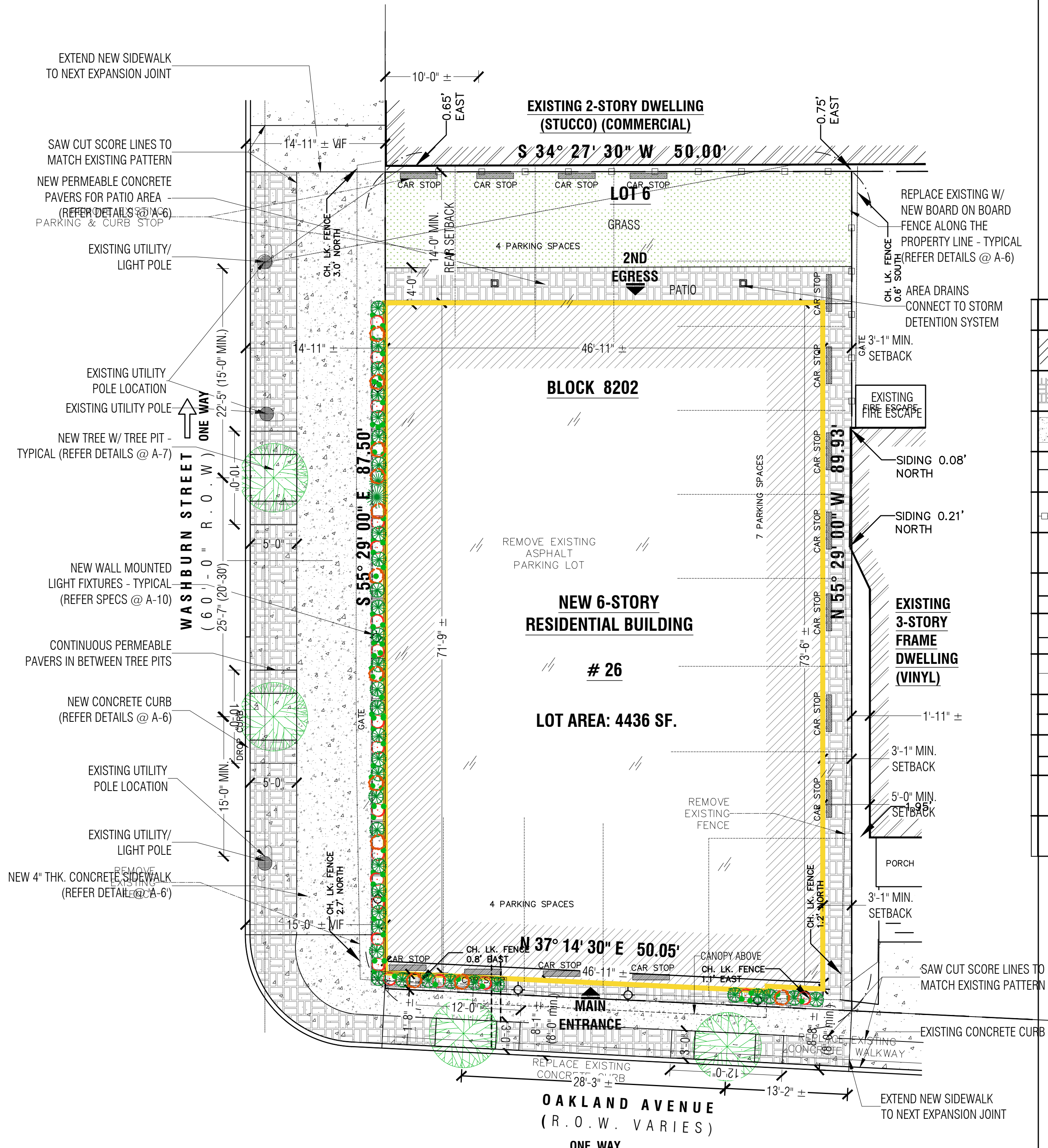
DRAWING TITLE:
SURVEY
DEMOLITION SITE PLAN

DATE: 09/04/2019
DWG. BY: MA
CHK. BY: MB
SCALE: AS NOTED
DRAWING: Planning Board 2 OF 15

DWG. NO. **A-2**.00

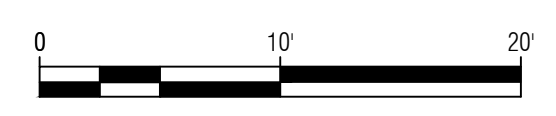
SURVEY
SURVEY PROVIDED FOR REFERENCE ONLY





- NOTES:**
- STORM WATER DETENTION SYSTEM IS PROPOSED. REFER SITE ENGINEERING DRAWINGS FOR DETAILS.
 - REFER SITE ENGINEERING DRAWINGS FOR SOIL EROSION, STORM WATER DETENTION TANK & SITE GRADING PLANS/DETAILS.
 - NEW CURB & SIDEWALK SHALL BE EXTENDED TO THE NEXT EXPANSION JOINT BEYOND THE SIDE PROPERTY LINES AND THEN TAPERED OFF TO MATCH THE EXISTING CURB AND SIDEWALK.
 - ALL STREET CURBING AND SIDEWALKS ALONG PROPERTY FRONTAGES ARE TO BE REPLACED BY THE DEVELOPER AND SHALL COMPLY WITH THE REQUIREMENTS OF THE JERSEY CITY ENGINEERING STANDARDS.
 - OAKLAND & WASHBURN AVENUE IS TO BE MILLED AND PAVED. CURB TO CURB, FOR THE ENTIRE STREET LENGTH IN FRONT OF THE SUBJECT SITE. G.C. TO NOTIFY IN WRITING AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF CONSTRUCTION WORK.
 - JERSEY CITY DIVISION OF ENGINEERING RESERVES THE RIGHT TO INSPECT THE SITE AND IMPOSE ADDITIONAL IMPROVEMENTS TO ANY DAMAGES AREAS WITHIN THE CITY RIGHT-OF-WAY.
 - EXISTING WATER SERVICES (IF ANY) TO BE ABANDONED MUST BE CUT AND CAPPED AT THE MAIN.
 - ALL IMPROVEMENTS MUST COMPLY WITH THE REQUIREMENTS OF CITY OF JERSEY CITY, DIVISION OF ENGINEERING CONSTRUCTION GUIDELINES.
 - UPON COMPLETION OF CONSTRUCTION, G.C TO SUBMIT AS-BUILT PLAN SHOWING ALL THE NEW IMPROVEMENTS.

PROPOSED SITE PLAN

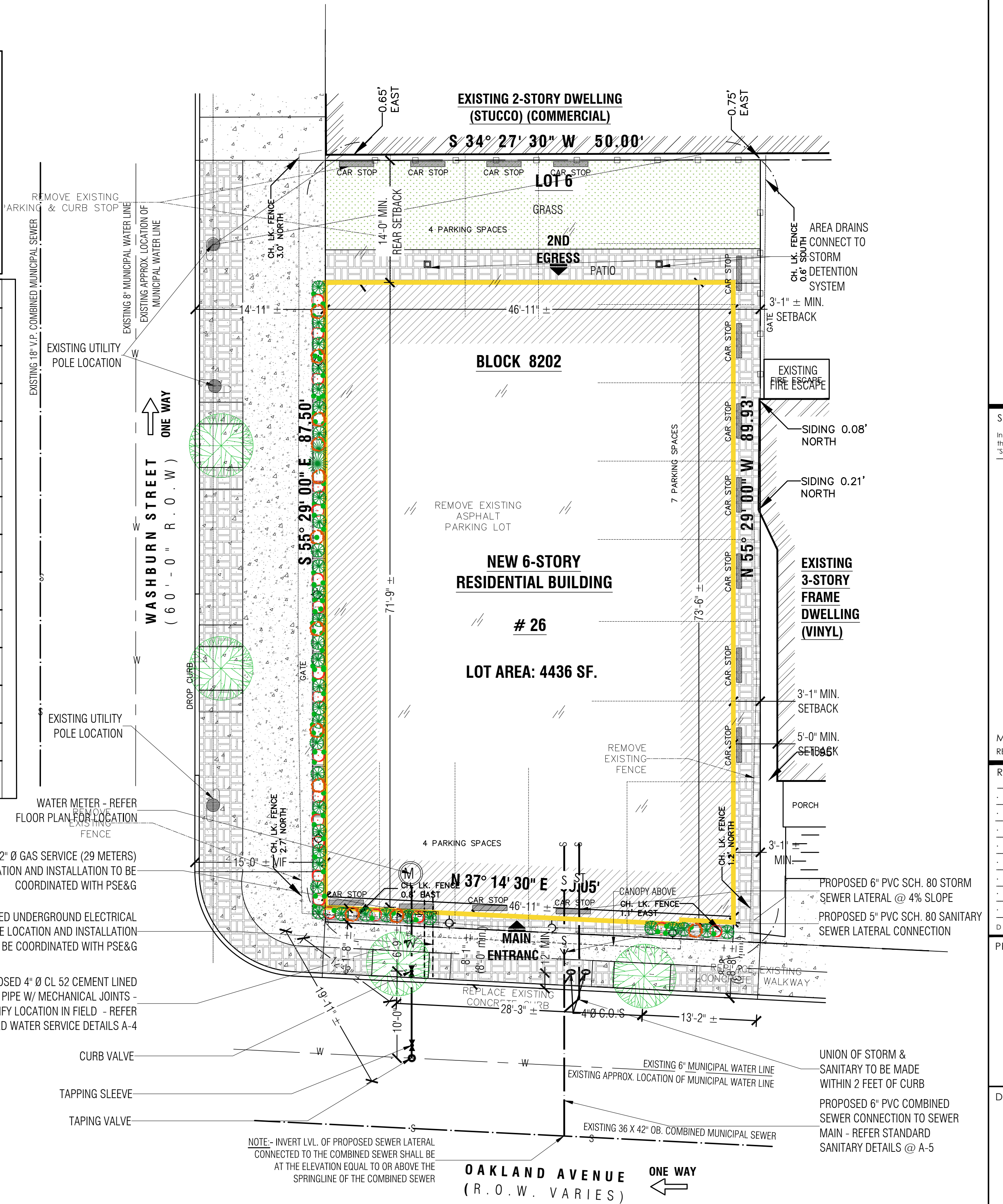


SCALE : 1/8" = 1'-0"

THIS SITE PLAN IS BASED ON A SURVEY PREPARED BY:
 DMC ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS
 ROBERT L. CIGOL,
 NEW JERSEY PROFESSIONAL LAND SURVEYOR
 REGISTRATION NO. 24GS0426100
 CERTIFICATE OF AUTHORIZATION NO. 24GA27919000
 211 MAIN STREET, BUTLER, NJ 07405
 TEL: (973) 838-9187
 DATE: APRIL 29, 2019

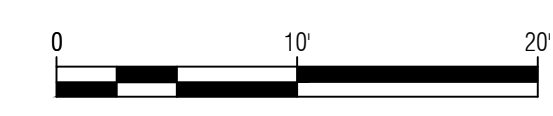
LEGEND

| | |
|----------|---|
| [Symbol] | EXISTING OR PROPOSED BUILDING/STRUCTURE |
| [Symbol] | PERMEABLE CONCRETE PAVERS |
| [Symbol] | CONCRETE PAVING |
| [Symbol] | PROPERTY LINE |
| [Symbol] | NEW FENCE |
| [Symbol] | TOP OF CURB BOTTOM OF CURB TOP OF DRIVEWAY CURB GRADE |
| [Symbol] | x TC x BC x TDC x GRADE |
| [Symbol] | SANITARY LINE |
| [Symbol] | STORM LINE |
| [Symbol] | UNDERGROUND ELECTRIC WIRE |
| [Symbol] | GAS SUPPLY LINE |
| [Symbol] | WATER SUPPLY LINE |
| [Symbol] | LIGHT POLE |
| [Symbol] | FIRE HYDRANT |



REFER SITE ENGINEERS DRAWINGS FOR SOIL EROSION, SITE UTILITY PLAN, STORM WATER DETENTION TANK & SITE GRADING PLANS/DETAILS.

PROPOSED SITE UTILITY PLAN



SCALE : 1/8" = 1'-0"

SEAL & SIGNATURE:
 In accordance with N.J.A.C. 13:27-4.5 and 8.10, this drawing has been affixed with a digital "seal" and "signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A10198800

REVISIONS:

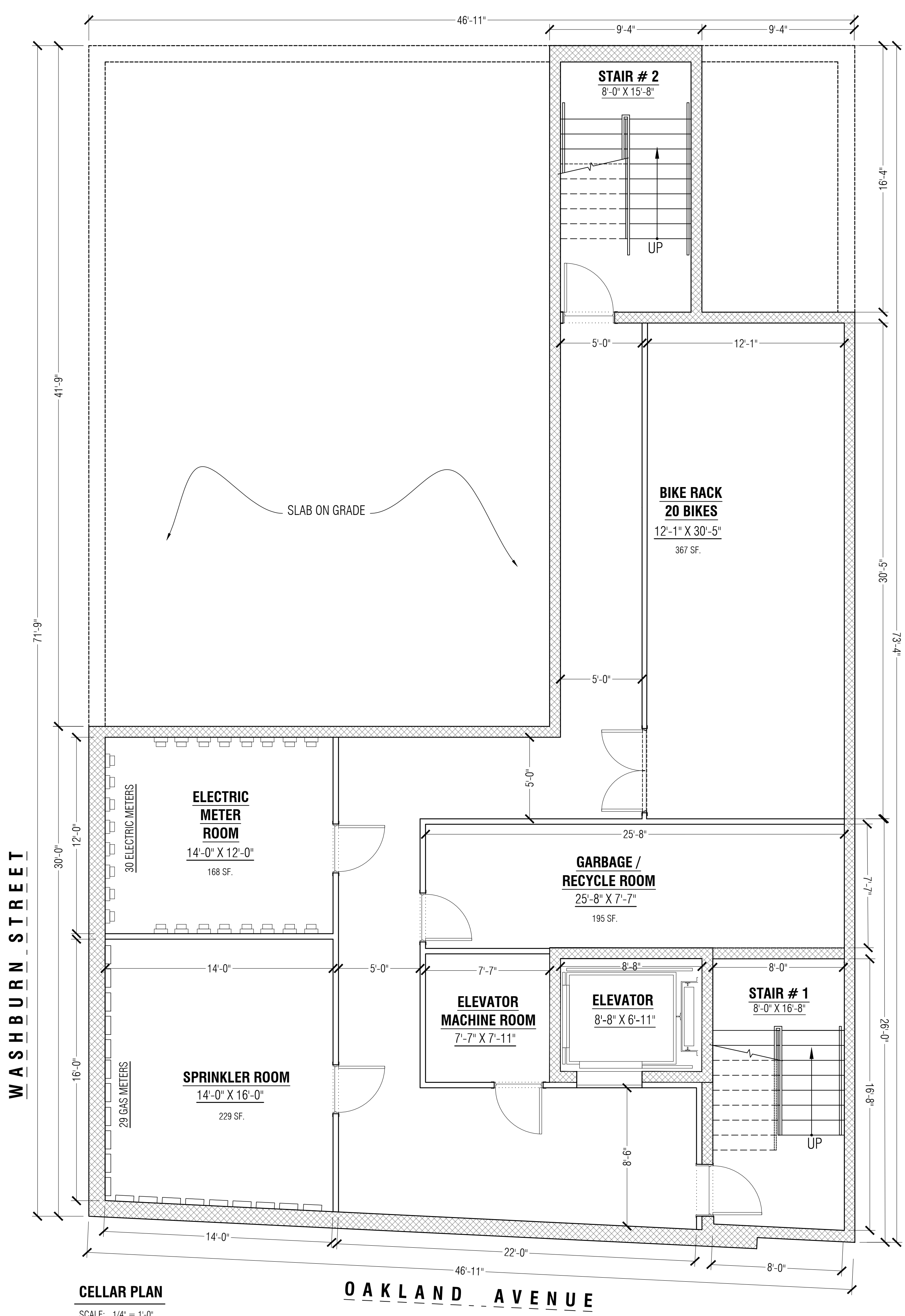
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DATE: 09/04/2019
 PROJECT: 2017-289

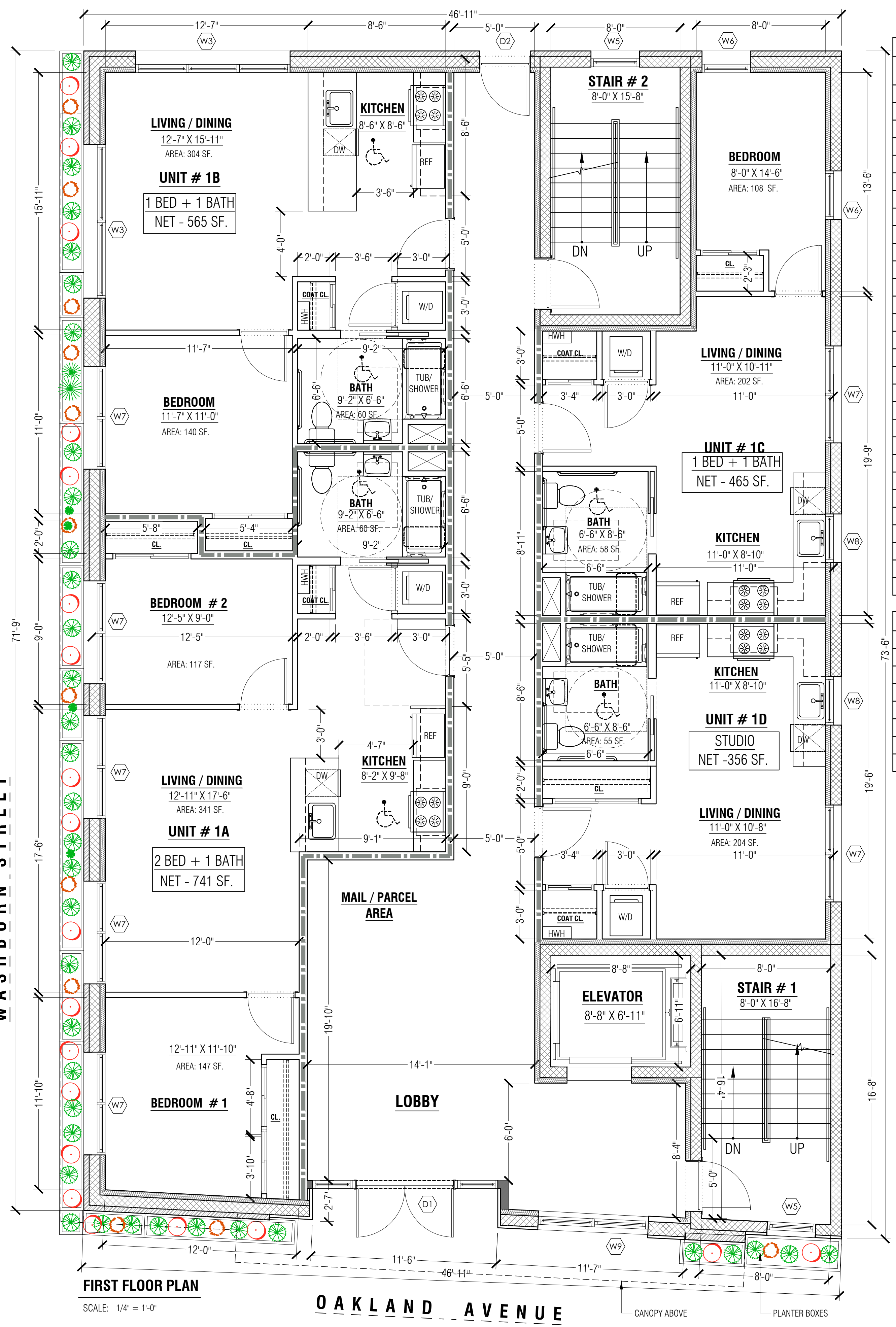
BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT RESIDENTIAL BUILDING
26 OAKLAND AVENUE
 JERSEY CITY, NJ

DRAWING TITLE:
 PROPOSED SITE PLAN
 UTILITY PLAN

DATE: 09/04/2019
 DWG. BY: MA
 CHK. BY: MB
 SCALE: AS NOTED
 DRAWING: Planning Board 3 OF 15



CELLAR PLAN
 SCALE: 1/4" = 1'-0"



FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

| UNIT AREAS | | | |
|------------|-----------------|----------------|------------|
| UNIT # | TYPE | NET AREA (SF.) | DECK (SFT) |
| UNIT # 1A | 2 BDRM + 1 BATH | 741SF. | ---- |
| UNIT # 1B | 1 BDRM + 1 BATH | 565SF. | ---- |
| UNIT # 1C | 1 BDRM + 1 BATH | 465 SF. | ---- |
| UNIT # 1D | STUDIO | 356 SF. | ---- |
| UNIT # 2A | 1 BDRM + 1 BATH | 490 SF. | ---- |
| UNIT # 2B | 2 BDRM + 1 BATH | 626 SF. | ---- |
| UNIT # 2C | 1 BDRM + 1 BATH | 489 SF. | ---- |
| UNIT # 2D | 1 BDRM + 1 BATH | 482 SF. | ---- |
| UNIT # 2E | STUDIO | 372 SF. | ---- |
| UNIT # 3A | 1 BDRM + 1 BATH | 490 SF. | ---- |
| UNIT # 3B | 2 BDRM + 1 BATH | 626 SF. | ---- |
| UNIT # 3C | 1 BDRM + 1 BATH | 489 SF. | ---- |
| UNIT # 3D | 1 BDRM + 1 BATH | 482 SF. | ---- |
| UNIT # 3E | STUDIO | 372 SF. | ---- |
| UNIT # 4A | 1 BDRM + 1 BATH | 490 SF. | ---- |
| UNIT # 4B | 2 BDRM + 1 BATH | 626 SF. | ---- |
| UNIT # 4C | 1 BDRM + 1 BATH | 489 SF. | ---- |
| UNIT # 4D | 1 BDRM + 1 BATH | 482 SF. | ---- |
| UNIT # 4E | STUDIO | 372 SF. | ---- |
| UNIT # 5A | 1 BDRM + 1 BATH | 490 SF. | ---- |
| UNIT # 5B | 2 BDRM + 1 BATH | 626 SF. | ---- |
| UNIT # 5C | 1 BDRM + 1 BATH | 489 SF. | ---- |
| UNIT # 5D | 1 BDRM + 1 BATH | 482 SF. | ---- |
| UNIT # 5E | STUDIO | 372 SF. | ---- |
| UNIT # 6A | 1 BDRM + 1 BATH | 490 SF. | ---- |
| UNIT # 6B | 2 BDRM + 1 BATH | 626 SF. | ---- |
| UNIT # 6C | 1 BDRM + 1 BATH | 489 SF. | ---- |
| UNIT # 6D | 1 BDRM + 1 BATH | 482 SF. | ---- |
| UNIT # 6E | STUDIO | 372 SF. | ---- |

| UNIT COUNT | | | | |
|------------|--------|------|------|-----------|
| FLOOR | STUDIO | 1 BR | 2 BR | TOTAL/FL. |
| 1ST FLOOR | 1 | 2 | 1 | 4 |
| 2ND FLOOR | 1 | 3 | 1 | 5 |
| 3RD FLOOR | 1 | 3 | 1 | 5 |
| 4TH FLOOR | 1 | 3 | 1 | 5 |
| 5TH FLOOR | 1 | 3 | 1 | 5 |
| 6TH FLOOR | 1 | 3 | 1 | 5 |
| TOTAL | 6 | 17 | 6 | 29 |

SEAL & SIGNATURE:
 In accordance with N.J.A.C. 13:27-4.5 and 8.10, this drawing has been affixed with a digital "seal" and "signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A101988800

DATE: NO: DESCRIPTION:
 PROJECT: 2017-289

BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

DRAWING TITLE:
 FLOOR PLANS

DATE: 09/04/2019
 DWG. BY: MA
 CHK. BY: MB
 SCALE: AS NOTED
 DRAWING: Planning Board_8 OF 15.

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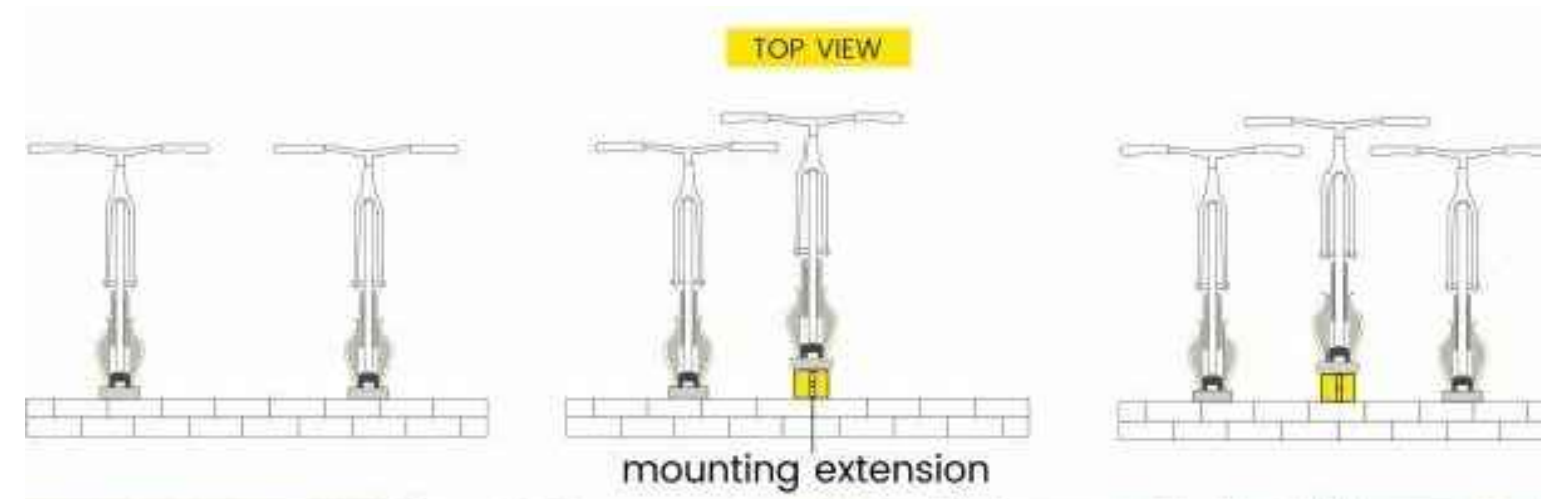
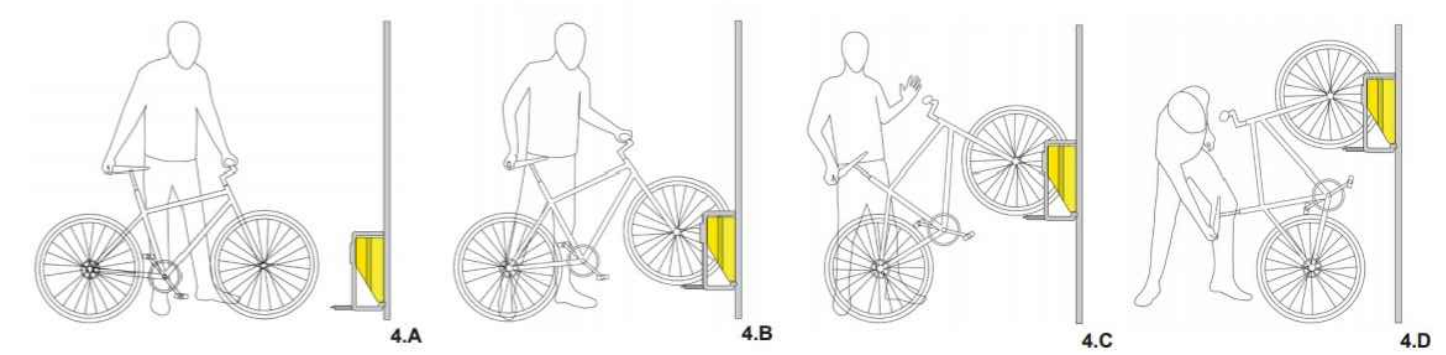
PARKIS-an easy and smart bicycle parking! It is an automatized bicycle parking lift, which allows you to vertically park your bicycle without any physical efforts. PARKIS lets you free up precious storage floor space at home, in your office, garage or balcony. It is eco-friendly, entirely mechanical equipment, which does not require electricity. Patent pending.

- Easy to use
- Space saving
- Unique design
- Needs no electricity
- Quick installation
- Maintenance free

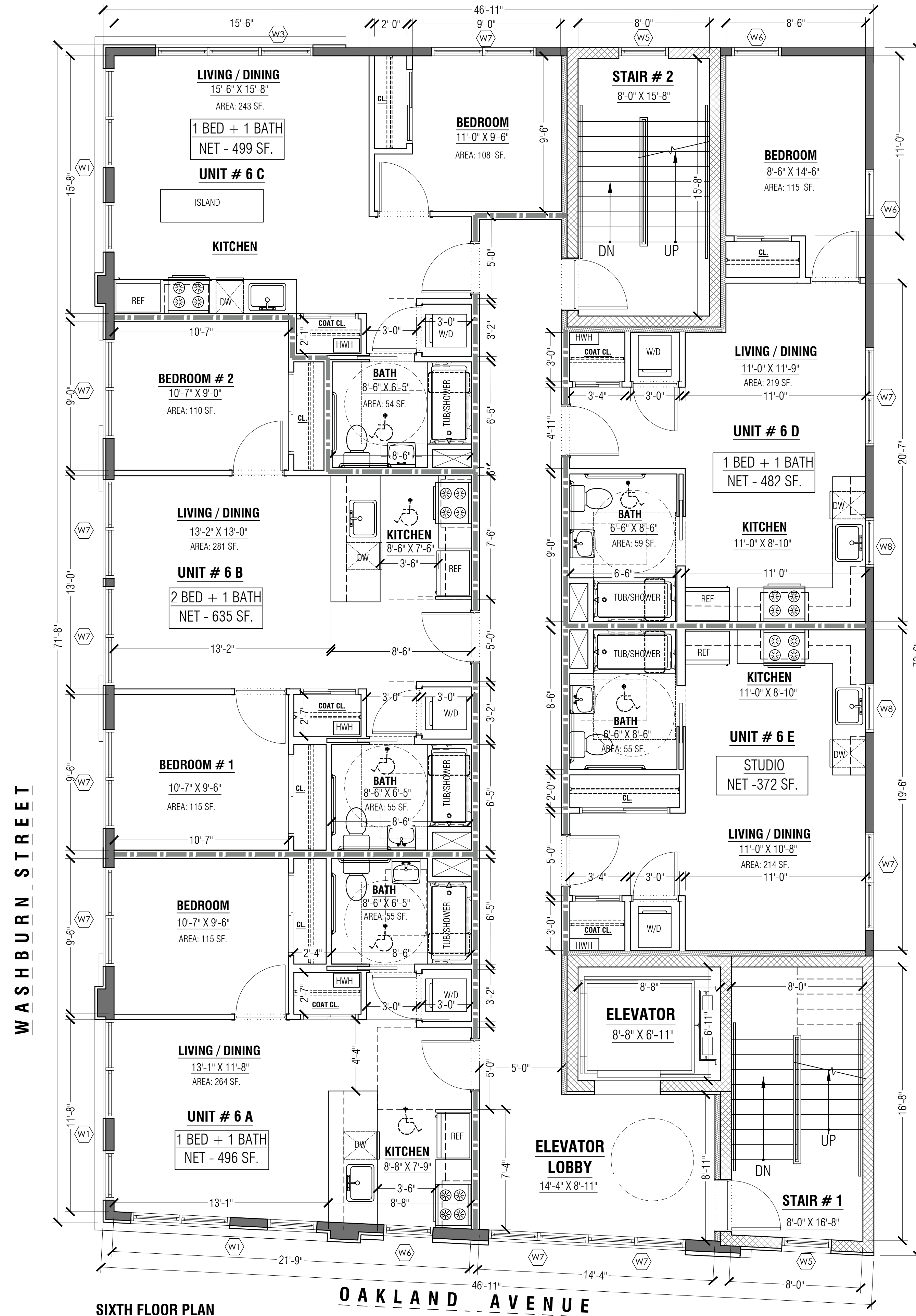
Parameters

This vertical bicycle lift is designed so that it can be used with the most popular bikes. Only these criteria apply:

- Tire width from 38 mm (1.5") to 61 mm (2.4")
- Wheel diameter 61 cm (24") or more
- Total rim and tire height 77 mm (3.0")
- Weight on front axis up to 15 kg (33 lb)
- Bikes with mud flaps. Mud flaps ends must be above the wheel axis. This can be checked by leaning the bike's rear wheel against the wall. [See diagram](#)
- PARKIS dimensions 172 x 17 x 30 cm (67.7 x 6.7 x 11.8 in)
- Weight 8 kg (17 lbs)



BIKE RACK



SIXTH FLOOR PLAN

SCALE: 1/4" = 1'-0"

WASHBURN STREET

OAKLAND AVENUE

SEAL & SIGNATURE:

In accordance with N.J.A.C. 13:27-4.5 and 8.10, this drawing has been affixed with a digital "seal" and "signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A101988800

REVISIONS:

| NO. | DATE | DESCRIPTION |
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DATE: NO. DESCRIPTION:
 PROJECT: 2017-289

BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT
RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

DRAWING TITLE:
 FLOOR PLAN
 DETAILS

DATE: 09/04/2019
 DWG. BY: MA
 CHK. BY: MB
 SCALE: AS NOTED
 DRAWING: Planning Board 10_OF 15

MATERIAL/COLORS SPECIFICATIONS

| BRICK VENEER FACADE | |
|---------------------|---|
| COLOR | BROWN BRICKS: CANYON VELOUR TEXTURE: VELOUR OR EQUAL |
| MANUFACTURE | BELDEN BRICK VENEER OR EQUIVALENT |

| FIBER CEMENT PANEL SYSTEM | |
|---------------------------|---|
| COLOR | FIBER CEMENT PANEL SYSTEM COLOR: OFF WHITE |
| MANUFACTURE | ALLURA OR EQUIVALENT |

| FIBER CEMENT PANEL SYSTEM | |
|---------------------------|---|
| COLOR | FIBER CEMENT PANEL SYSTEM COLOR: DARK GREY |
| MANUFACTURE | HARDIE PANEL SYSTEM OR EQUIVALENT |

| ARCHITECTURAL WALL PANELS | |
|---------------------------|---|
| COLOR | VINTAGEWOOD WOOD SERIES - REDWOOD DIMENSIONS (IN.): 17 7/8 H X 71 9/16 L EXPOSURE: 5 1/8" |
| MANUFACTURE | NICHIHIA OR EQUAL |

| ARCHITECTURAL WALL PANELS | |
|---------------------------|--|
| COLOR | MIRAIA DESIGNER SERIES - GACIER / SNOW OR EQUAL - DIMENSIONS (IN.): 17 7/8 H X 71 9/16 L |
| MANUFACTURE | NICHIHIA OR EQUAL |

| ARCHITECTURAL WALL PANELS | |
|---------------------------|--|
| COLOR | RIBBED DIMENSION SERIES - GUNSMOKE DIMENSIONS (IN.): 17 7/8 H X 71 9/16 L EACH RIB: - 1 5/8" |
| MANUFACTURE | NICHIHIA OR EQUAL |

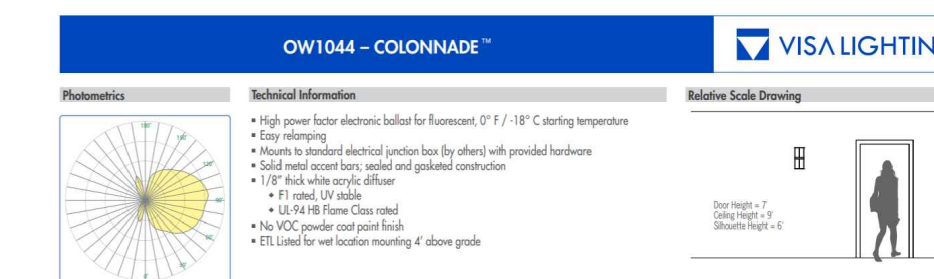
| WINDOW FRAME | |
|--------------|---|
| COLOR | BLACK |
| MANUFACTURE | FIBREX® COMPOSITE ANDERSON OR EQUIVALENT |

| STUCCO | |
|-------------|---------------------|
| COLOR | LIGHT GREY - SMOOTH |
| MANUFACTURE | ---- |

| WALL MOUNTED LED LIGHT FIXTURE | |
|--------------------------------|--|
| COLOR | JET BLACK POWDER-COATED, LUMINOUS ACRYLIC UPPER HOUSING, CAST LOWER HOUSING W/ DOWNLIGHT. |
| MANUFACTURE | VISA LIGHTING |
| MODEL | MODEL # OW1044 - COLANNADE |
| LAMP TYPE | LED-WHITE |
| WATTS/VOLT | 15 WATTS / 120 - 277 VOLT |
| MOUNTING HEIGHT | 6'-6" - 7'-0" AFF |
| DIMENSIONS | WIDTH: 7-1/4" HEIGHT: 16" DEPTH: 5 1/2" |
| FEATURES | WHITE LED SOURCE (3000K, 3500K, 4000K). SOURCE LUMENS = 1400. IP65 RATED FOR DUST AND WATER RESISTANCE. ACRYLIC POWDER COAT FOR PAINTED FINISHES (NO VOC). MULLION OR JUNCTION BOX MOUNTING. UPLIGHT, DOWNLIGHT, OR DARK SKY FRIENDLY CONFIGURATIONS. |



EXISTING SITE PHOTOGRAPH



Features:
 Uplight, downlight, or dark sky friendly configurations
 Medium or narrow optical distribution options
 Integral high power factor electronic power supply
 Modular design for replacement of LED source and power supply
 IP65 rated
 Surface mount to junction box or window mullion
 Luminous bodies use 1/4" high impact grade frosted acrylic
 16 powder coat paints
 LED Features:
 White LED 4000K
 White LED 3500K
 White LED 3000K
 0-10V Dimmable
 Modular design allowing replacement of the LED source and power supply
 Integral Power Supply

White LED source (3000K, 3500K, 4000K)
 Source Lumens = 1400
 IP65 rated for dust and water resistance
 Acrylic powder coat for painted finishes (no VOC)
 Mullion or junction box mounting
 Bracket mounting system simplifies installation and maintenance
 Integral high power factor electronic power supply
 Tamper resistant fasteners
 ETL listed to UL standards (US and Canada)
 5 year product warranty



WEST ELEVATION @ OAKLAND AVENUE (Front)

SCALE: 1/4" = 1'-0"

SEAL & SIGNATURE:
 In accordance with N.J.A.C. 13:27-6.5 and 8.10,
 this drawing has been affixed with a digital
 "seal" and "signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A10198800

REVISIONS:

DATE NO DESCRIPTION:
 PROJECT: 2017-289

BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT
RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

DRAWING TITLE:
 FRONT ELEVATION
 PHOTOGRAPH
 MATERIAL SCHEDULE

DATE 09/04/2019
 DWG. BY MA
 CHK. BY MB
 SCALE AS NOTED
 DRAWING Planning Board 12 OF 15

D.W.G. NO. **A-12**



NORTH ELEVATION @ WASHBURN AVENUE (Left)

SCALE: 1/4" = 1'-0"

SEAL & SIGNATURE:

In accordance with N.J.A.C. 13:27-6.5 and 8.10, this drawing has been affixed with a digital "seal" and "signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A101988800

REVISIONS:

| DATE | NO | DESCRIPTION: |
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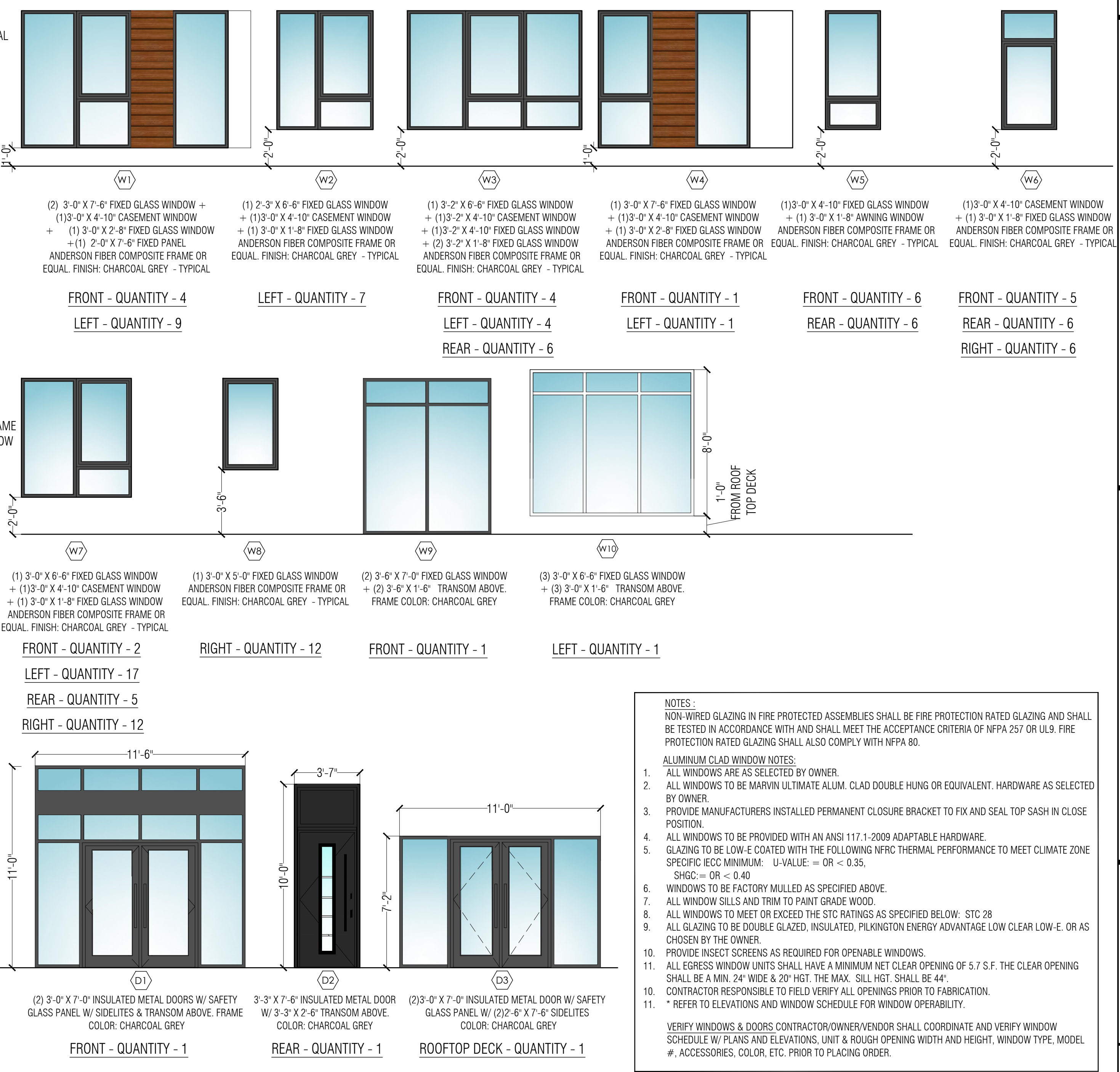
PROJECT: 2017-289

BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT
RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

DRAWING TITLE:
 NORTH ELEVATION @ WASHBURN AVE

| | |
|---------|-------------------------|
| DATE | 09/04/2019 |
| DWG. BY | MA |
| CHK. BY | MB |
| SCALE | AS NOTED |
| DRAWING | Planning Board 13 OF 15 |

DWG. NO. **A-13**.00



- NOTES:**
 NON-WIRED GLAZING IN FIRE PROTECTED ASSEMBLIES SHALL BE FIRE PROTECTION RATED GLAZING AND SHALL BE TESTED IN ACCORDANCE WITH AND SHALL MEET THE ACCEPTANCE CRITERIA OF NFPA 257 OR UL9. FIRE PROTECTION RATED GLAZING SHALL ALSO COMPLY WITH NFPA 80.
- ALUMINUM CLAD WINDOW NOTES:**
 1. ALL WINDOWS ARE AS SELECTED BY OWNER.
 2. ALL WINDOWS TO BE MARVIN ULTIMATE ALUM. CLAD DOUBLE HUNG OR EQUIVALENT. HARDWARE AS SELECTED BY OWNER.
 3. PROVIDE MANUFACTURERS INSTALLED PERMANENT CLOSURE BRACKET TO FIX AND SEAL TOP SASH IN CLOSE POSITION.
 4. ALL WINDOWS TO BE PROVIDED WITH AN ANSI 117.1-2009 ADAPTABLE HARDWARE.
 5. GLAZING TO BE LOW-E COATED WITH THE FOLLOWING NFRC THERMAL PERFORMANCE TO MEET CLIMATE ZONE SPECIFIC IECC MINIMUM: U-VALUE = OR < 0.35, SHGC = OR < 0.40
 6. WINDOWS TO BE FACTORY MULLED AS SPECIFIED ABOVE.
 7. ALL WINDOW SILLS AND TRIM TO PAINT GRADE WOOD.
 8. ALL WINDOWS TO MEET OR EXCEED THE STC RATINGS AS SPECIFIED BELOW: STC 28
 9. ALL GLAZING TO BE DOUBLE GLAZED, INSULATED, PILKINGTON ENERGY ADVANTAGE LOW CLEAR LOW-E. OR AS CHOSEN BY THE OWNER.
 10. PROVIDE INSECT SCREENS AS REQUIRED FOR OPENABLE WINDOWS.
 11. ALL EGRESS WINDOW UNITS SHALL HAVE A MINIMUM NET CLEAR OPENING OF 5.7 S.F. THE CLEAR OPENING SHALL BE A MIN. 24" WIDE & 20" HGT. THE MAX. SILL HGT. SHALL BE 44".
 12. CONTRACTOR RESPONSIBLE TO FIELD VERIFY ALL OPENINGS PRIOR TO FABRICATION.
 13. * REFER TO ELEVATIONS AND WINDOW SCHEDULE FOR WINDOW OPERABILITY.
- VERIFY WINDOWS & DOORS CONTRACTOR/OWNER/VENDOR SHALL COORDINATE AND VERIFY WINDOW SCHEDULE W/ PLANS AND ELEVATIONS, UNIT & ROUGH OPENING WIDTH AND HEIGHT, WINDOW TYPE, MODEL #, ACCESSORIES, COLOR, ETC. PRIOR TO PLACING ORDER.

WINDOW/DOOR SCHEDULES

EAST ELEVATION (Rear)

SCALE: 1/4" = 1'-0"

SEAL & SIGNATURE:
 In accordance with N.J.A.C. 13:27-6.5 and 8.10, this drawing has been affixed with a digital "seal and signature".

MUKTI BAJAJ
 REG. ARCHITECT NJ LIC # 21A10198800

REVISIONS:

DATE NO DESCRIPTION:
 PROJECT: 2017-289

BLOCK: 8202 | LOT 6
PROPOSED 6-STORY, 29-UNIT RESIDENTIAL BUILDING
26 OAKLAND AVENUE
JERSEY CITY, NJ

DRAWING TITLE:
 REAR ELEVATION WINDOW/DOOR SCHEDULE

DATE 09/04/2019
 DWG. BY MA
 CHK. BY MB
 SCALE AS NOTED
 DRAWING Planning Board 14 OF 15

D.W.G. NO. **A-14**

