

VICINITY MAP

**LEGEND**

- BOUNDARY
- SECTION LINE
- EASEMENT
- RIGHT-OF-WAY LINE
- BUILDING SETBACK
- LOT LINE
- CENTER LINE
- PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENT (PU&DE)
- SECTION MONUMENT (FOUND)
- STREET MONUMENT (EXISTING)
- STREET MONUMENT (TO BE SET)
- BOUNDARY MARKER

**NOTES**

- #5 REBAR & CAP (FOCUS ENG) TO BE SET AT ALL REAR LOT CORNERS. NAILS OR PLUGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES, IN LIEU OF REBAR AND CAPS AT FRONT LOT CORNERS.
- AT RECORDING THERE IS NO DRIVEWAY ACCESS ONTO NEW BINGHAM HWY
- STORM DRAIN MAINTENANCE IS ACCORDING TO AMENDED AND RESTATED PRIVATE DRIVE AND DETENTION BASIN MAINTENANCE AGREEMENT AS ENTRY No. 10534014 IN BOOK 9648 AT PAGE 2595
- 25' CROSS ACCESS EASEMENT RECORDED AS ENTRY No. 13164324 IN BK: 10882 AT PG 52 IS VACATED BY A DOCUMENT RECORDED AS ENTRY No. 13960850 IN BK: 11343 AT PG: 6619

**DOMINION ENERGY UTAH**

QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.

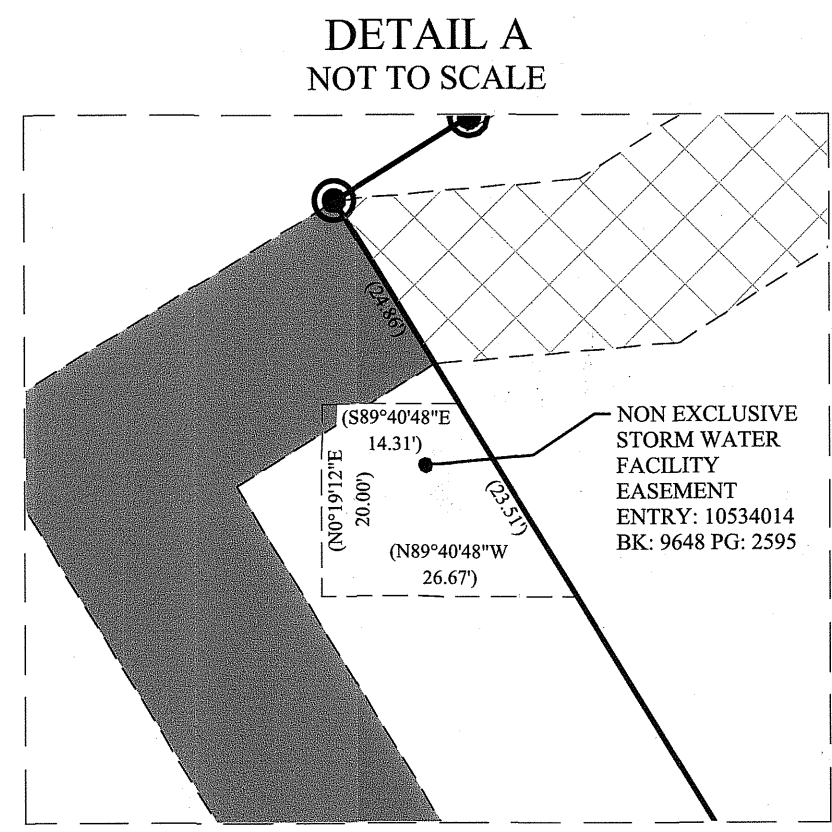
QUESTAR GAS COMPANY dba DOMINION ENERGY UTAH

APPROVED THIS 8 DAY OF April A.D. 2022

BY Val Sneed

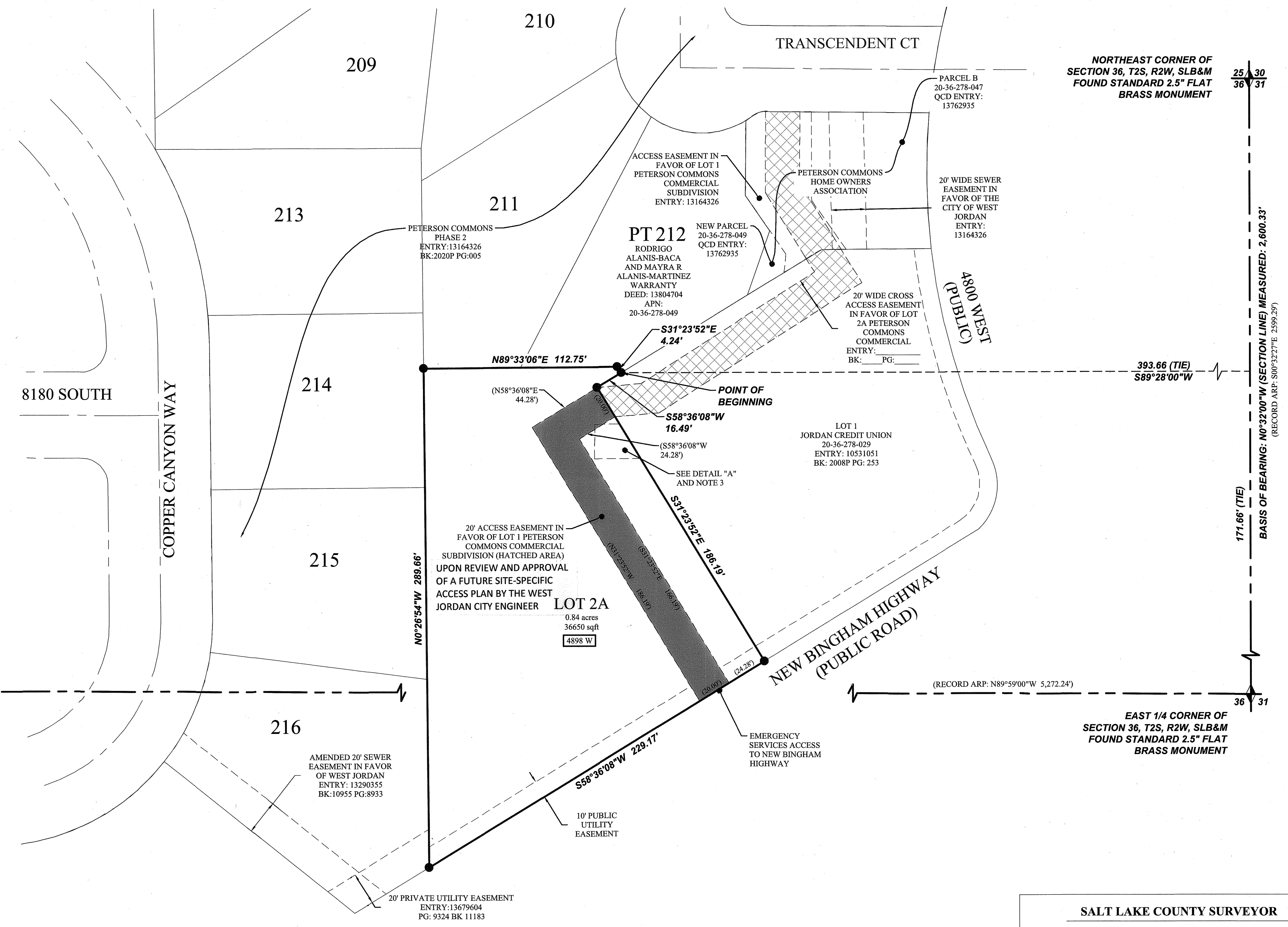
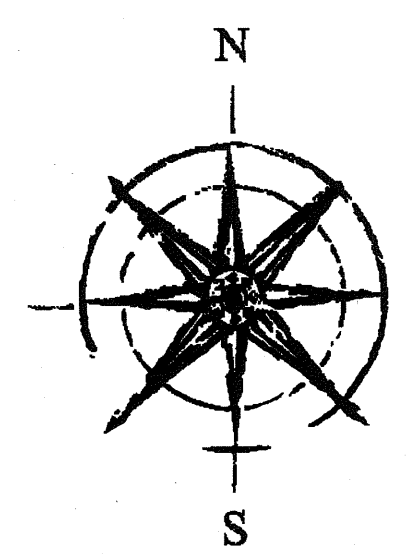
TITLE Vice Pres

PREPARED FOR  
 PETERSON DEVELOPMENT  
 225 SOUTH 200 EAST  
 SALT LAKE CITY, UTAH 84111  
 (801) 532-2233  
 CONTACT: VIC BARNES



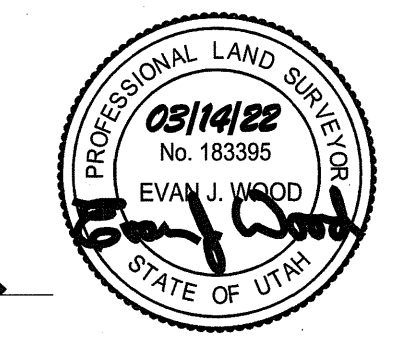
# PETERSON COMMONS COMMERCIAL SUBDIVISION LOT 2 2ND AMENDMENT

AMENDING PART OF LOT 2 PETERSON COMMONS COMMERCIAL SUBDIVISION  
 LOCATED IN THE EAST HALF OF SECTION 36, T2S, R2W,  
 SALT LAKE BASE & MERIDIAN  
 CITY OF WEST JORDAN, SALT LAKE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**

I, Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 183395 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, have verified all measurements, and have subdivided said tract of land into lots and easements, to be hereafter known as PETERSON COMMONS COMMERCIAL SUBDIVISION LOT 2 2ND AMENDMENT, and the same has, or will be correctly surveyed and monumented on the ground as shown on this Plat, and that this Plat is true and correct.



Evan J. Wood  
 Professional Land Surveyor  
 Certificate No. 183395  
 Date 03/14/2022

**BOUNDARY DESCRIPTION**

A part of Lot 2, PETERSON COMMONS COMMERCIAL SUBDIVISION, according to the Official Plat thereof recorded September 30, 2008 as Entry No. 10531051 in Book 2008P at Page 253 in the Office of the Salt Lake County Recorder, located in the East Half of Section 36, Township 2 South, Range 2 West, Salt Lake Base & Meridian, West Jordan, Utah. Said tract of land identified by Salt Lake County as Parcel No. 20-36-278-048, being more particularly described as follows:  
 Beginning at a point on the northwesterly line of Lot 1, PETERSON COMMONS COMMERCIAL SUBDIVISION, according to the Official Plat thereof recorded September 30, 2008 as Entry No. 10531051 in Book 2008P at Page 253 in the Office of the Salt Lake County Recorder located N00°32'00\"/>

**OWNER'S DEDICATION**

KNOWN ALL BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS, TO HEREAFTER BE KNOWN AS  
**PETERSON COMMONS COMMERCIAL SUBDIVISION  
 LOT 2 2ND AMENDMENT**  
 DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 29<sup>th</sup> DAY OF  
 March A.D. 2022  
 [Signature]  
 KICK CREEK, L.L.C.

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF Utah )  
 COUNTY OF Salt Lake )  
 ON THIS 24<sup>th</sup> DAY OF March, 2022, PERSONALLY APPEARED BEFORE ME  
 Evan Peterson, WHO BEING BY ME DULY SWORN DID SAY THAT  
 HE/SHE/IT/HEY IS/ARE THE Manager of Kick Creek, LLC  
 BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OR  
 CERTIFICATE OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID  
 LIMITED LIABILITY COMPANY EXECUTED THE SAME.  
 [Signature]  
 NOTARY PUBLIC  
 COMMISSION NUMBER: 709401  
 MY COMMISSION EXPIRES: 11/25/23  
 RESIDING IN Davis COUNTY, UT

**SALT LAKE COUNTY SURVEYOR**

ROS: S2021-07-0426

4/8/2022 DATE  
 [Signature] SIGNATURE

EASEMENT APPROVAL  
 Paul Biering 4-7-2022 DATE  
 CENTURYLINK  
 [Signature] 4-7-2022 DATE  
 ROCKY MOUNTAIN POWER  
 [Signature] 4-7-2022 DATE  
 COMCAST CABLE CO.

**PETERSON COMMONS COMMERCIAL SUBDIVISION  
 LOT 2 2ND AMENDMENT**

AMENDING PART OF LOT 2 PETERSON COMMONS COMMERCIAL SUBDIVISION  
 LOCATED IN THE EAST HALF OF SECTION 36, T2S, R2W,  
 SALT LAKE BASE & MERIDIAN  
 CITY OF WEST JORDAN, SALT LAKE COUNTY, UTAH

**SALT LAKE COUNTY RECORDER**  
 RECORDED # 13960860  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:  
 DATE: 05/31/22 TIME: 11:18 BOOK: 2022 PAGE: 128  
 \$ 52.00 FEE  
 [Signature] SALT LAKE COUNTY DEPUTY RECORDER

**CITY PLANNING COMMISSION**  
 APPROVED THIS 15 DAY OF April A.D. 2022 BY THE CITY OF WEST JORDAN PLANNING COMMISSION  
 [Signature] CHAIRMAN, PLANNING COMMISSION

**CITY ENGINEER**  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED  
 [Signature] 10 May 2022 DATE  
 CITY OF WEST JORDAN ENGINEER

**CERTIFICATION OF FINAL CITY APPROVAL**  
 I HEREBY CERTIFY THAT FINAL CITY APPROVAL HAS BEEN GIVEN THIS 12 DAY OF May A.D. 2022  
 [Signature] ATTEST: CITY OF WEST JORDAN RECORDER  
 [Signature] CITY OF WEST JORDAN MAYOR

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS 10<sup>th</sup> DAY OF May A.D. 2022  
 [Signature] CITY OF WEST JORDAN ATTORNEY

**SALT LAKE COUNTY HEALTH DEPT.**  
 APPROVED THIS 7<sup>th</sup> DAY OF April A.D. 2022  
 [Signature] COUNTY HEALTH DEPT.