

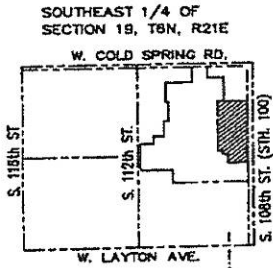
4

CERTIFIED SURVEY MAP NO. 8317

A RE-DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP 5410, RECORDED ON APRIL 30, 1990 IN REEL 2443, IMAGE 228, AS DOCUMENT NO. 6374676, BEING A RE-DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5157, RECORDED IN REEL 2238, IMAGE 604, AS DOCUMENT NO. 6194630, BEING A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, IN TOWNSHIP 6 NORTH, RANGE 21 EAST, IN THE CITY OF GREENFIELD, COUNTY OF MILWAUKEE, STATE OF WISCONSIN,

ADDRESS: 4475 S. 108TH STREET, GREENFIELD, WI
TAX KEY NO.: 609-9994-006 ZONING: P.U.D. (PLANNED UNIT DEVELOPMENT)

VICINITY MAP



LEGEND & NOTES:

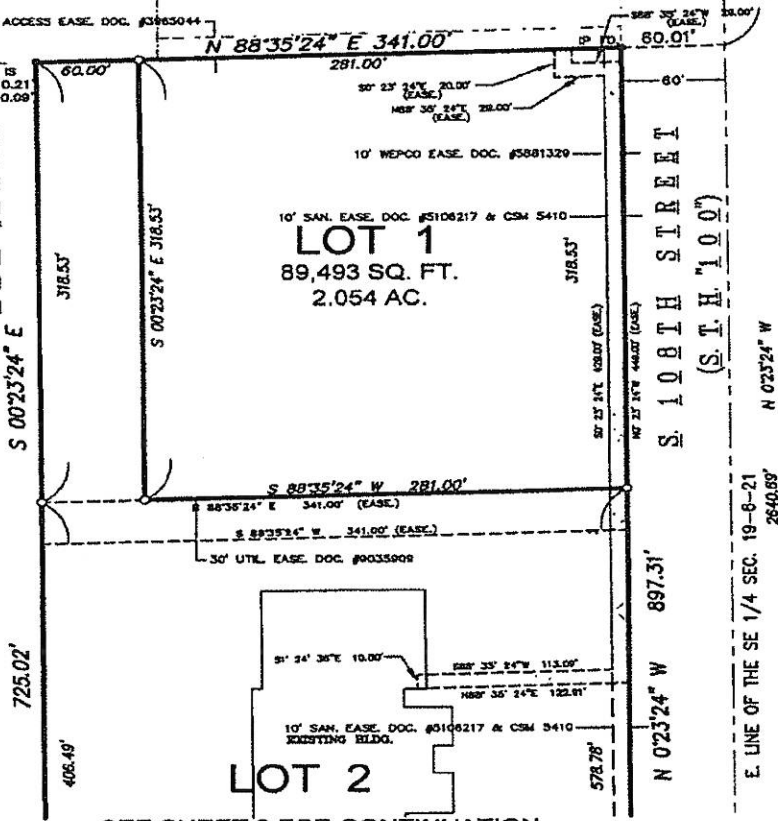
- INDICATES FOUND MONUMENTATION, AS NOTED ON DRAWING.
- INDICATES SET 3/4" DIAM. REBAR, 18" LONG WEIGHING 1.50 LBS/UN. FT.
- COORDINATES & BEARINGS REFERENCED THE WISCONSIN STATE PLANE COORDINATE SYSTEM WITH THE EAST LINE OF THE SE 1/4 OF SEC. 19-6-21, ASSUMED TO BEAR N 0°23'24" W, AS PUBLISHED BY SEWRPC, NAD 1927.
- DISTANCES MEASURED TO THE NEAREST 0.01'. ANGLES MEASURED TO THE NEAREST 01".

NE COR. SE 1/4 SEC. 19-6-21 ALUM. CAP

UNPLATTED LANDS

PARCEL 1
CSM #7988

OUTLOT
CSM #7988



WISCONSIN
 BAIBA M. ROZITE
 S-2351 MILWAUKEE, WI
LAND SURVEYOR
 11-16-2010

SEE SHEET 2 FOR CONTINUATION

GRAPHIC SCALE

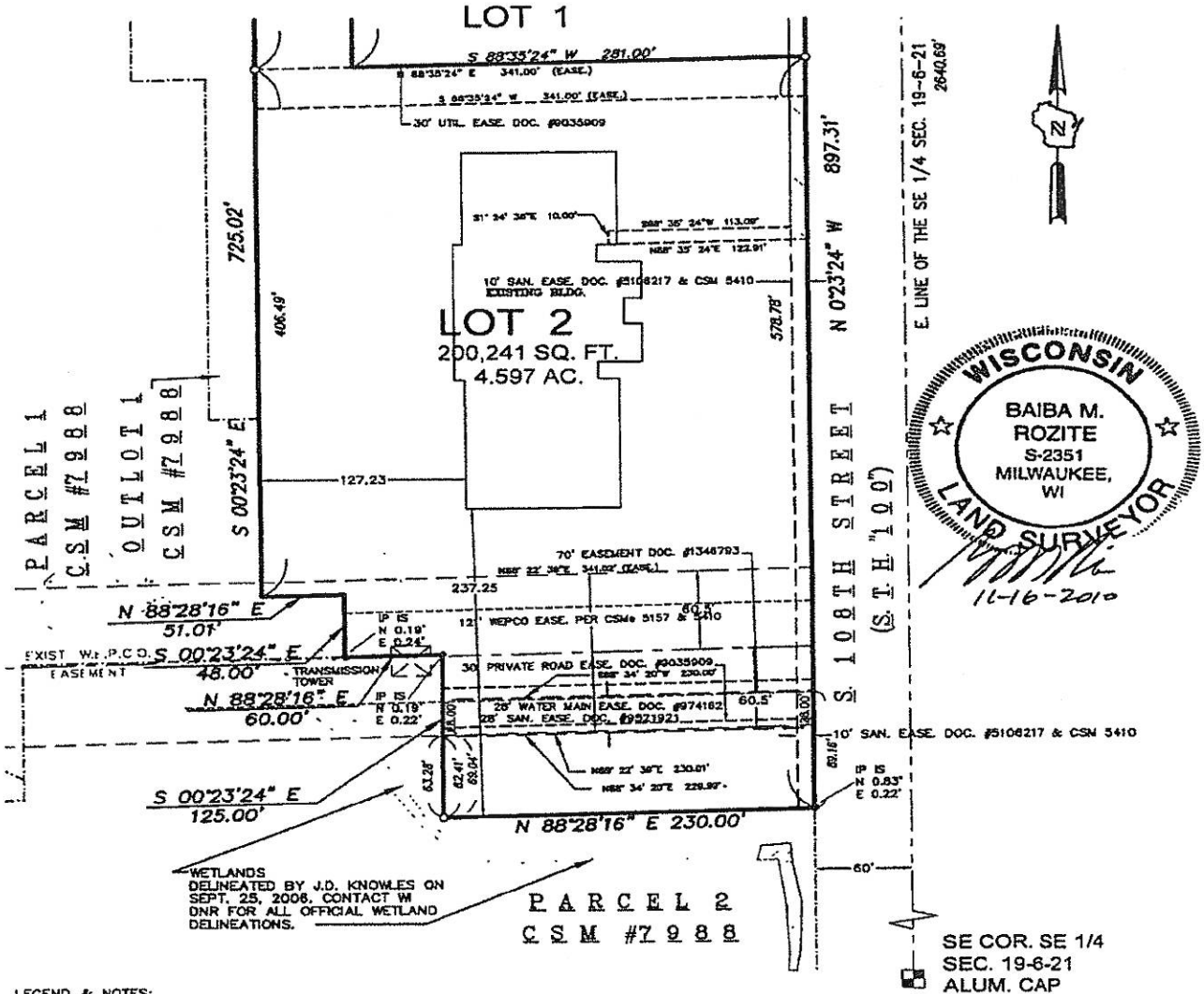


Sheet 1 of 4

CERTIFIED SURVEY MAP NO. 8317

A RE-DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP 5410, RECORDED ON APRIL 30, 1990 IN REEL 2443, IMAGE 228, AS DOCUMENT NO. 6374876, BEING A RE-DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5157, RECORDED IN REEL 2238, IMAGE 604, AS DOCUMENT NO. 6194630, BEING A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, IN TOWNSHIP 6 NORTH, RANGE 21 EAST, IN THE CITY OF GREENFIELD, COUNTY OF MILWAUKEE, STATE OF WISCONSIN,

SEE SHEET 1 FOR CONTINUATION



LEGEND & NOTES:

• INDICATES FOUND MONUMENTATION, AS NOTED ON DRAWING.

○ INDICATES SET 3/4" DIAM. REBAR, 18" LONG WEIGHING 1.50 LBS/LIN. FT.

COORDINATES & BEARINGS REFERENCED THE WISCONSIN STATE PLANE COORDINATE SYSTEM WITH THE EAST LINE OF THE SE 1/4 OF SEC. 19-6-21, ASSUMED TO BEAR N 0°23'24" W, AS PUBLISHED BY SEWRPC, NAD 1927.

DISTANCES MEASURED TO THE NEAREST 0.01'. ANGLES MEASURED TO THE NEAREST 01'.

OWNER/SUBRMOR:

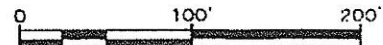
GREENFIELD HIGHLANDS, LLC
8575 W. FOREST HOME AVE. STE. 160
GREENFIELD, WI 53228

IRGENS DEVELOPMENT PARTNERS LLC
10700 RESEARCH DRIVE STE. 1
MILWAUKEE, WI 53228

THE SIGMA GROUP
Simple Source. Smart Solutions.
www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210

PROJECT NUMBER SD-2745 DRAFTED BY BMR 10-01-10 REV. 11-16-10

GRAPHIC SCALE



Sheet 2 of 4

CERTIFIED SURVEY MAP NO. 8317

A RE-DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP 5410, RECORDED ON APRIL 30, 1990 IN REEL 2443, IMAGE 228, AS DOCUMENT NO. 6374676, BEING A RE-DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5157, RECORDED IN REEL 2238, IMAGE 604, AS DOCUMENT NO. 6194630, BEING A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, IN TOWNSHIP 6 NORTH, RANGE 21 EAST, IN THE CITY OF GREENFIELD, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.


SURVEYOR'S CERTIFICATE:

A RE-DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP 5410, RECORDED ON APRIL 30, 1990 IN REEL 2443, IMAGE 228, AS DOCUMENT NO. 6374676, BEING A RE-DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5157, RECORDED IN REEL 2238, IMAGE 604, AS DOCUMENT NO. 6194630, BEING A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, IN TOWNSHIP 6 NORTH, RANGE 21 EAST, IN THE CITY OF GREENFIELD, COUNTY OF MILWAUKEE, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 0°23'24" EAST, 544.50 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 SECTION; THENCE SOUTH 88°35'24" WEST, 60.01 FEET TO THE WEST LINE OF SOUTH 108TH STREET (S.T.H. "100") AND TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 0°23'24" EAST, 897.31 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 7988; THENCE THE FOLLOWING THREE COURSES ALONG THE NORTH AND EAST LINES OF SAID PARCEL 2: THENCE SOUTH 88°28'16" WEST, 230.00 FEET; THENCE NORTH 0°23'24" WEST, 125.00 FEET; THENCE SOUTH 88°28'16" WEST, 60.00 FEET TO THE EAST LINE OF PARCEL 1 OF SAID CERTIFIED SURVEY MAP NO. 7988; THENCE NORTH 0°23'24" WEST, 48.00 FEET ALONG SAID EAST LINE; THENCE SOUTH 88°28'16" WEST, 51.01 FEET ALONG THE NORTH LINE OF SAID PARCEL 1; THENCE NORTH 0°23'24" WEST, 725.02 FEET ALONG THE EAST LINE OF SAID PARCEL 1 AND THE EAST LINE OF OUTLOT 1 OF AFORESAID CERTIFIED SURVEY MAP NO. 7988 TO A SOUTH LINE OF SAID OUTLOT 1; THENCE NORTH 88°35'24" EAST, 341.00 FEET ALONG SAID SOUTH LINE AND ITS EXTENSION TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 289,733 SQUARE FEET OR 6.651 ACRES OF LAND, MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GREENFIELD HIGHLANDS, LLC, OWNER OF SAID LAND, THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF.

I FURTHER CERTIFY THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND LOCAL REGULATIONS OF THE CITY OF GREENFIELD IN SURVEYING, DIVIDING AND MAPPING THE SAME.



11-16-2010
BAIBA M. ROZITE S-2351



COMMON COUNCIL APPROVAL:

APPROVED AND ACCEPTED BY THE COMMON COUNCIL OF THE CITY OF GREENFIELD ON THIS

21st DAY OF December, 2010


JENNIFER J. GOERGEN, CITY CLERK
Susan L. Witton, Deputy City Clerk



DOC.# 09955602

RECORDED 01/05/2011 01:59PM

JOHN LA FAVE
REGISTER OF DEEDS
Milwaukee County, WI
AMOUNT: 30.00
FEE EXEMPT #:

Reel: 7525

THE SIGMA GROUP
Single Source. Sound Solutions.
www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210

PROJECT NUMBER SD-2745 DRAFTED BY BMR 10-01-10, REV. 11-16-10

Sheet 3 of 4

CERTIFIED SURVEY MAP NO. 8317

A RE-DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP 5410, RECORDED ON APRIL 30, 1990 IN REEL 2443, IMAGE 228, AS DOCUMENT NO. 6374676, BEING A RE-DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5157, RECORDED IN REEL 2238, IMAGE 604, AS DOCUMENT NO. 6194630, BEING A PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, IN TOWNSHIP 6 NORTH, RANGE 21 EAST, IN THE CITY OF GREENFIELD, COUNTY OF MILWAUKEE, STATE OF WISCONSIN,

OWNER'S CERTIFICATE:

GREENFIELD HIGHLANDS, LLC, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID LIMITED LIABILITY COMPANY HAS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS REPRESENTED ON THIS MAP.

GREENFIELD HIGHLANDS, LLC, DOES FURTHER CERTIFY THAT THIS MAP IS REQUIRED BY WISCONSIN STATUTE S. 236.34 TO BE SUBMITTED TO THE CITY OF GREENFIELD FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID GREENFIELD HIGHLANDS, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL DILWORTH, DAY TO DAY MANAGER OF SAID LIMITED LIABILITY COMPANY, THIS 14 DAY OF December, 20 10.

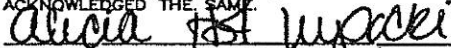
GREENFIELD HIGHLANDS, LLC

BY 
MICHAEL DILWORTH
DAY TO DAY MANAGER



STATE OF WISCONSIN }
Milwaukee COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 14 DAY OF December, 20 10, MICHAEL DILWORTH, DAY TO DAY MANAGER OF GREENFIELD HIGHLANDS, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.


NOTARY PUBLIC, STATE OF WISCONSIN (SIGNATURE)

Alicia Hurst Wysocki
NOTARY (PRINTED NAME)

MY COMMISSION EXPIRES: 6/9/2013

CONSENT OF CORPORATE MORTGAGEE:

M & I MARSHALL & ILSLEY BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE HERE-IN DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS MAP, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF GREENFIELD HIGHLANDS, LLC., OWNER.

IN WITNESS WHEREOF, THE SAID M & I MARSHALL & ILSLEY BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY DAVID ARMSTRONG, ITS VICE PRESIDENT, AND COUNTERSIGNED BY MATT SELL, ITS ASSISTANT VICE PRESIDENT, AT MILWAUKEE, WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF December, 20 10.

IN THE PRESENCE OF:


Dyana L. Papenfus
M & I MARSHALL & ILSLEY BANK
Asst. Secretary

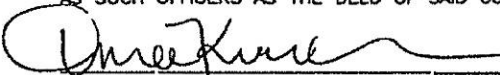

DAVID ARMSTRONG, VICE PRESIDENT


MATT SELL, ASSISTANT VICE PRESIDENT DATE 12-15-10



STATE OF WISCONSIN }
Milwaukee COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 15th DAY OF December, 20 10, DAVID ARMSTRONG, VICE PRESIDENT, AND MATT SELL, ASSISTANT VICE PRESIDENT, OF M & I MARSHALL & ILSLEY BANK, TO ME KNOWN TO BE VICE PRESIDENT AND VICE PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, ETC.


NOTARY PUBLIC, STATE OF WISCONSIN (SIGNATURE)



Dana Kowalewski
NOTARY (PRINTED NAME)

MY COMMISSION EXPIRES: 10/24/12.

THE SIGMA GROUP
Single Source. Sound Solutions.
www.thesigmagroup.com
1300 West Canal Street
Milwaukee, WI 53233
Phone: 414-643-4200
Fax: 414-643-4210

