

NOTES CORRESPONDING TO SCHEDULE B

- 11 - ASSIGNMENT AND ASSUMPTION OF DECLARANT AND OBLIGATIONS UNDER DECLARATION OF CONDOMINIUM OF HUNTINGDON PLAZA CONDOMINIUM DATED JANUARY 28, 2015 BETWEEN CEDAR HUNTINGDON, LLC TO HUNTINGDON PLAZA, LLC AS RECORDED AMONG THE LAND RECORDS OF HUNTINGDON COUNTY, PENNSYLVANIA AS INSTRUMENT NO. 2015-001087. (AFFECTS, BLANKET IN NATURE)
12 - DECLARATION OF CONDOMINIUM OF HUNTINGDON PLAZA CONDOMINIUM, ASSOCIATES OF HUNTINGDON, LP, AS DECLARANT DATED MARCH 10, 1997 AND RECORDED MARCH 14, 1997 IN MISC. BOOK 432, PAGE 344 AND THE DECLARATION OF PLAN MADE A PART THEREOF. AMENDMENT TO DECLARATION OF CONDOMINIUM DATED MARCH 17, 1997 AND RECORDED MARCH 18, 1997 IN DEED BOOK 432, PAGE 558. SECOND AMENDMENT DATED JUNE 21, 2004 RECORDED JULY 15, 2004 IN DEED BOOK 721, PAGE 245. AND THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF HUNTINGDON PLAZA CONDOMINIUM DATED MARCH 28, 2013 AND RECORDED MARCH 28, 2013 AS INSTRUMENT NO. 20131500. ALSO ASSIGNMENT AND ASSUMPTION OF DECLARANT'S RIGHTS AND OBLIGATIONS UNDER DECLARATION OF CONDOMINIUM OF HUNTINGDON PLAZA CONDOMINIUM FROM CEDAR HUNTINGDON, LLC TO HUNTINGDON PLAZA, LLC DATED JANUARY 27, 2015 AND RECORDED IN THE HUNTINGDON COUNTY RECORD BOOK AS INSTRUMENT NO. 2015-001087. (AFFECTS, BLANKET IN NATURE)
13 - RIGHT OF WAY GRANTED TO SOUTH PENN GAS CO. RECORDED MARCH 24, 1993 IN MISC. BOOK 321, PAGE 286. (AFFECTS, PLOTTED AS SHOWN)
14 - RIGHT OF WAY GRANTED TO PENNSYLVANIA ELECTRIC BY ASSOCIATES OF HUNTINGDON, A GENERAL PARTNERSHIP DATED APRIL 13, 1993 AND RECORDED OCTOBER 12, 1993 IN MISC. BOOK 337, PAGE 477. (UNABLE TO DETERMINE, DOCUMENT EXHIBIT IS VAGUE IN DESCRIPTION. REFERENCED DOCUMENT "BK 133 PG 99" NOT PROVIDED)
15 - CONDITIONS, SETBACKS EASEMENTS AND RIGHTS OF WAY AS SHOWN ON DECLARATION PLAN FOR HUNTINGDON PLAZA CONDOMINIUM RECORDED IN PLAN BOOK 8, PAGE 3, ET SEC AND PLAN BOOK 8, PAGE 283. (AFFECTS, PLOTTED AS SHOWN)
16 - PERMANENT SEWER EASEMENT BY AND BETWEEN C.I. MORTGAGE GROUP AND THE TOWNSHIP OF SMITHFIELD DATED APRIL 2, 1976 AND RECORDED IN MISC. BOOK 091, PAGE 896. (AFFECTS, PLOTTED AS SHOWN)
17 - AGREEMENT BY AND BETWEEN ASSOCIATES OF HUNTINGDON WATER AND SEWER AUTHORITY DATED SEPTEMBER 11, 1978 AND RECORDED JUNE 12, 1979 IN MISC. BOOK 102, PAGE 112. (UNABLE TO DETERMINE, REFERENCED EXHIBIT PER "AFRICA ENGINEERING ASSOCIATES INC" NOT PROVIDED)
18 - PERMANENT WATER EASEMENT BY AND BETWEEN ASSOCIATES OF HUNTINGDON WATER AND HUNTINGDON WATER AND SEWER AUTHORITY DATED AUGUST 31, 1978 AND RECORDED JUNE 12, 1979 IN MISC. BOOK 102, PAGE 122. (AFFECTS, PLOTTED AS SHOWN)
19 - PENNSYLVANIA ELECTRIC RIGHT OF WAY BY AND BETWEEN STAGG HOLDING CORP. AND PENNSYLVANIA ELECTRIC CO. DATED JULY 31, 1973 AND RECORDED SEPTEMBER 04, 1973 IN MISC. BOOK 085, PAGE 692. (AFFECTS, PLOTTED AS SHOWN)
20 - PENNSYLVANIA ELECTRIC RIGHT OF WAY BY AND BETWEEN STAGG HOLDING CORP. AND PENNSYLVANIA ELECTRIC CO. DATED NOVEMBER 20, 1972 AND RECORDED DECEMBER 27, 1972 IN MISC. BOOK 084, PAGE 152. (AFFECTS, PLOTTED AS SHOWN)
21 - PENNSYLVANIA ELECTRIC RIGHT OF WAY BY AND BETWEEN ASSOCIATES OF HUNTINGDON AND PENNSYLVANIA ELECTRIC CO. DATED DECEMBER 15, 1978 AND RECORDED MARCH 7, 1979 IN MISC. BOOK 101, PAGE 469. (AFFECTS, PLOTTED AS SHOWN)
22 - GRANT OF EASEMENT BY AND BETWEEN BARBARA A. RUPERT AND ASSOCIATES OF HUNTINGDON DATED JUNE 3, 1986 AND RECORDED NOVEMBER 19, 1986 IN MISC. BOOK 425, PAGE 099. (AFFECTS, PLOTTED AS SHOWN)
23 - RIGHTS GRANTED TO BELL TELEPHONE COMPANY OF PENNSYLVANIA IN MISC. BOOK 82, PAGE 783. (AFFECTS, BLANKET IN NATURE)
24 - RIGHTS GRANTED TO PENNSYLVANIA ELECTRIC COMPANY IN BOOK 728, PAGE 104. (AFFECTS, BLANKET IN NATURE OVER "UNIT 5")
25 - RIGHTS GRANTED TO VERIZON PENNSYLVANIA INC. IN BOOK 749, PAGE 373. (DOES NOT AFFECT, EFFECTS LIE NORTH OF THE PROPERTY)
26 - HIGHWAY OCCUPANCY PERMIT RECORDED IN BOOK 865, PAGE 624. (UNABLE TO DETERMINE, NO DOCUMENT PROVIDED)
27 - MEMORANDUM OF LEASE BY FAMILY DOLLAR STORES OF PENNSYLVANIA, INC., DATED NOVEMBER 11, 1992 AND RECORDED ON APRIL 4, 1994. IN DEED BOOK 350, PAGE 782. (NOT A SURVEY MATTER)
28 - MEMORANDUM OF LEASE BY FAMILY DOLLAR STORES OF PENNSYLVANIA, INC., DATED NOVEMBER 11, 1992 AND RECORDED ON APRIL 18, 1994. IN DEED BOOK 351, PAGE 185. (NOT A SURVEY MATTER)
29 - RIGHTS GRANTED FOR HUNTINGDON WATER AND SEWER AUTHORITY DATED SEPTEMBER 20, 1965 AND RECORDED SEPTEMBER 21, 1965 IN MISC. BOOK 70, PAGE 27. (DOES NOT AFFECT, LIES NORTH AND WEST OF SUBJECT PROPERTY)
30 - COMMONWEALTH OF PENNSYLVANIA DEED FOR ROAD RIGHT OF WAY DATED SEPTEMBER 25, 2003 AND RECORDED MARCH 28, 2005 COVERING PARCELS 44-10-13.52 AND 44-10-04. RECORDED IN BOOK 750, PAGE 774. (AFFECTS, PLOTTED AS SHOWN)
31 - MEMORANDUM OF LEASE WITH AUTOZONE, INC., DATED MARCH 11, 1996 AND RECORDED JULY 26, 1996. LEASE FOR THREE YEAR TERM. RECORDED IN BOOK 414, PAGE 992. (NOT A SURVEY MATTER)
33 - LEASE RECORDED IN BOOK 2015, PAGE 1560. (NOT A SURVEY MATTER)
34 - AMENDED SHORT FORM LEASE RECORDED IN BOOK 2022, PAGE 005591. (NOT A SURVEY MATTER)
35 - ALL MATTERS THAT MAY APPEAR IN THE ALDI STORE NO. 37 PLAN, AS RECORDED IN THE RECORDER'S OFFICE OF HUNTINGDON COUNTY, PENNSYLVANIA IN INSTRUMENT NO. 2024-001973. (AFFECTS, BLANKET IN NATURE OVER UNIT NO. 1)
36 - ALL MATTERS THAT MAY APPEAR IN THE ALTA/NSPS LAND TITLE SURVEY FOR HUNTINGDON PLAZA, LLC, AS RECORDED IN THE RECORDER'S OFFICE OF HUNTINGDON COUNTY, PENNSYLVANIA IN INSTRUMENT NO. 2024-001974. (AFFECTS, BLANKET IN NATURE)
37 - MEMORANDUM OF LEASE BY AND BETWEEN HUNTINGDON PLAZA, LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY AND ALDI INC., A PENNSYLVANIA CORPORATION, DATED APRIL 14, 2024 AND RECORDED ON JUNE 3, 2024 IN INSTRUMENT NO. 2024-002047. (NOT A SURVEY MATTER)
38 - EASEMENT BETWEEN HUNTINGDON PLAZA, LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY AND PENNSYLVANIA ELECTRIC COMPANY, A PENNSYLVANIA CORPORATION, DATED SEPTEMBER 2, 2024 AND RECORDED ON SEPTEMBER 3, 2024 IN INSTRUMENT NO. 2024-002983. (AFFECTS, BLANKET IN NATURE)
39 - EASEMENT BETWEEN HUNTINGDON PLAZA, LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY AND PENNSYLVANIA ELECTRIC COMPANY, A PENNSYLVANIA CORPORATION, DATED SEPTEMBER 2, 2024 AND RECORDED ON SEPTEMBER 3, 2024 IN INSTRUMENT NO. 2024-002984. (AFFECTS, BLANKET IN NATURE)
40 - EASEMENT BETWEEN HUNTINGDON PLAZA, LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY AND PENNSYLVANIA ELECTRIC COMPANY, A PENNSYLVANIA CORPORATION, DATED SEPTEMBER 4, 2024 AND RECORDED ON SEPTEMBER 5, 2024 IN INSTRUMENT NO. 2024-003321. (AFFECTS, BLANKET IN NATURE)
41 - EASEMENT BETWEEN HUNTINGDON PLAZA, LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY AND PENNSYLVANIA ELECTRIC COMPANY, A PENNSYLVANIA CORPORATION, DATED SEPTEMBER 4, 2024 AND RECORDED ON SEPTEMBER 5, 2024 IN INSTRUMENT NO. 2024-003322. (AFFECTS, BLANKET IN NATURE)

SITE INFORMATION

N/F: HUNTINGDON PLAZA LLC
7505 HUNTINGDON PLAZA, HUNTINGDON, PA 16652
APN: 33108 000000000000000, 33107 000000000000000, 22295 000000000000000, 178.499 ± SQUARE FEET, OR 4.098 ± ACRES

TITLE COMMITMENT INFORMATION

THE PROPERTY HEREON DESCRIBED IS THE SAME PROPERTY AS DESCRIBED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY, TITLE COMMITMENT #88240002532/NACS249964, DATED JULY 29, 2025 AM.

SCHEDULE A DESCRIPTION

For APN/Parcel ID(s): 44-10-13.2, 44-10-13.3, 44-10-13.4, 44-10-13.5 and 44-09-64.4

ALL THOSE CERTAIN Condominium units, situated in Smithfield Township, Huntingdon County, and Commonwealth of Pennsylvania together with the units' Percentage Interest in the Common Elements, known as Units Number 1, 3, 4 and 5 of the Huntingdon Plaza Condominium, as shown in the Declaration of Condominium of Huntingdon Plaza Condominium, Associates of Huntingdon LP as Declarant dated March 10, 1997 and recorded March 14, 1997 in the Huntingdon County Record Book 432 at Page 344, as amended by an Amendment to Declaration of Condominium by Associates of Huntingdon L.P. dated March 17, 1997 and recorded March 18, 1997 in Deed Book 432 Page 558, as further amended by Second Amendment to Declaration of Condominium by Cedar Huntingdon, LLC dated June 21, 2004 and recorded July 15, 2004 in Deed Book 721, Page 245, as further amended by Third Amendment to Declaration of Condominium by Cedar Huntingdon, LLC dated March 28, 2013 and recorded March 28, 2013 as Instrument Number 2013-001500, and as shown on the Declaration Plan for Huntingdon Plaza Condominium Huntingdon Plaza Shopping Center dated March 28, 2013 and recorded March 28, 2013 as Instrument Number 2013-001499.

Together with the terms and conditions contained in an Assignment and Assumption of Declarant's Rights and Obligations under Declaration of Condominium of Huntingdon Plaza Condominium from Cedar Huntingdon, LLC to Huntingdon Plaza, LLC dated January 27, 2015 and recorded in the Huntingdon County Record Book as Instrument No. 2015-001087.

Being the same premises which Cedar Huntingdon, LLC, a Delaware limited liability company by Deed dated January 28, 2015 and recorded February 26, 2015 in Huntingdon County as Instrument No. 2015-001085 conveyed unto Huntingdon Plaza, LLC, a Pennsylvania limited liability company, in fee.

FOR INFORMATIONAL PURPOSES ONLY:

7505 Huntingdon Plaza, Huntingdon, PA 16652, City of Smithfield Township, County of Huntingdon

PARKING INFORMATION

REGULAR= 575
HANDICAP= 29
TOTAL= 604

FLOOD ZONE INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X, X SHADED, ZONE AE, & FLOODWAY AE" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 40061C0257D, WHICH BEARS AN EFFECTIVE DATE OF 10/16/2012 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.

ZONE "X" - AREA OF MINIMAL FLOOD HAZARD, USUALLY DEPICTED ON FIRMS AS ABOVE THE 500-YEAR FLOOD LEVEL. ZONE "X" IS THE AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD AND PROTECTED BY LEVEE FROM 100-YEAR FLOOD.

ZONE "X-SHADED" - AREA OF MODERATE FLOOD HAZARD, USUALLY THE AREA BETWEEN THE LIMITS OF THE 100- YEAR AND 500-YEAR FLOODS.

ZONE "AE" - THE BASE FLOODPLAIN WHERE BASE FLOOD ELEVATIONS ARE PROVIDED. "AE" ZONES ARE NOW USED ON NEW FORMAT FIRMS INSTEAD OF A1-A30 ZONES.

BASIS OF BEARING

THE BASIS OF BEARING OF THIS SURVEY IS GRID NORTH BASED ON THE NORTH PROPERTY LINE. THE BEARING IS DENOTED AS S65°57'36"E PER GPS COORDINATE OBSERVATIONS PENNSYLVANIA STATE PLANE, SOUTH ZONE NAD83.
LATITUDE = 40°28'53.3521"
LONGITUDE = -78°00'44.7911"
CONVERGENCE ANGLE = 0°10'12.9741"

SIGNIFICANT OBSERVATIONS

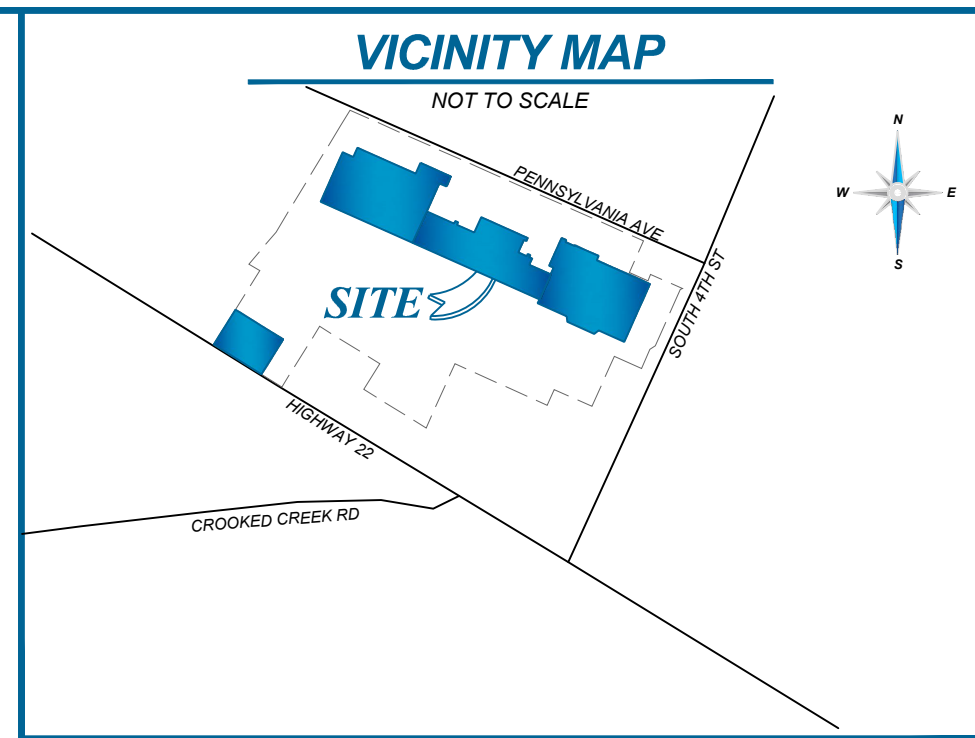
NONE OBSERVED AT THE TIME OF THE ALTA/NSPS SURVEY.

UTILITY INFORMATION

THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GROUND MARKINGS TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN USES.

ALTA/NSPS LAND TITLE SURVEY

7505 HUNTINGDON PLAZA
HUNTINGDON, PENNSYLVANIA 16652
COUNTY OF HUNTINGDON



GENERAL NOTES

- 1. SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
2. DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
3. IN REGARDS TO TABLE A, ITEM 16 THERE WAS NO OBSERVABLE EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS EXCEPT AS SHOWN HEREON.
4. IN REGARDS TO TABLE A, ITEM 17 THERE WERE NO KNOWN PROPOSED CHANGES IN RIGHT OF WAY LINES, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS EXCEPT AS SHOWN HEREON.
5. AT THE TIME OF THE ALTA/NSPS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.
6. AT THE TIME OF THE ALTA/NSPS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A CEMETERY, ISOLATED GRAVE SITE OR BURIAL GROUNDS.
7. COMPLETED FIELD WORK WAS 08/19/2025.
8. THE DISTANCES SHOWN HEREON ARE UNITS OF GROUND MEASUREMENT.
9. THE NEAREST INTERSECTING STREET IS THE INTERSECTION OF SOUTH 4TH STREET AND HUNTINGDON BYPASS, WHICH ABUTS THE SOUTHEAST CORNER OF THE SUBJECT PROPERTY.
10. THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO SOUTH 4TH STREET AND HUNTINGDON BYPASS, EACH BEING AN OBSERVED PUBLIC RIGHTS-OF-WAYS.
11. NO SURVEYOR OR ANY OTHER PERSON OTHER THAN A LICENSED PENNSYLVANIA ATTORNEY MAY PROVIDE LEGAL ADVICE CONCERNING THE STATUS OF TITLE TO THE PROPERTY DESCRIBED IN THIS SURVEY ("THE SUBJECT PROPERTY"). THE PURPOSE OF THIS SURVEY, AND THE COMMENTS RELATED TO THE SCHEDULE B-II EXCEPTIONS, IS ONLY TO SHOW THE LOCATION OF BOUNDARIES AND PHYSICAL OBJECTIONS IN RELATION THERETO, TO THE EXTENT THAT THE SURVEY INDICATES THAT THE LEGAL INSTRUMENT "AFFECTS" THE SUBJECT PROPERTY, SUCH STATEMENT IS ONLY INTENDED TO INDICATE THAT PROPERTY BOUNDARIES INCLUDED IN SUCH INSTRUMENT INCLUDE SOME OR ALL OF THE SUBJECT PROPERTY. THE SURVEYOR DOES NOT PURPORT TO DESCRIBE HOW SUCH INSTRUMENT AFFECTS THE SUBJECT PROPERTY OR THE ENFORCEABILITY OR LEGAL CONSEQUENCES OF SUCH INSTRUMENT.
12. NAMES AND ADDRESSES OF ADJOINING PROPERTY OWNERS WERE TAKEN FROM HUNTINGDON COUNTY GIS.
13. THE SUBJECT PROPERTY DESCRIPTION SHOWN HEREON FORMS MULTIPLE MATHEMATICALLY CLOSED FIGURES, EACH FIGURE BEING CONTIGUOUS WITH THE ADJOINING RIGHT-OF-WAY AND/OR ADJOINING PARCELS(S) WITH NO GAPS OR OVERLAPS EXCEPT AS SHOWN HEREON.
14. IN REGARDS TO TABLE A ITEM 10, NO VISIBLE DIVISION OR PARTY WALLS WITH RESPECT TO ADJOINING PROPERTIES WERE OBSERVED AT THE TIME THE FIELD SURVEY WAS PERFORMED, NOR WERE ANY DESIGNATED BY THE CLIENT.
15. THIS SURVEY MAKES NO CLAIMS REGARDING OWNERSHIP AND/OR RIGHTS OF POSSESSION.
16. ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN THE TITLE COMMITMENT PROVIDED TO, OR DOCUMENTS OBTAINED BY THE SURVEYOR HAVE BEEN SHOWN HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT ON THE SUBJECT PROPERTY.

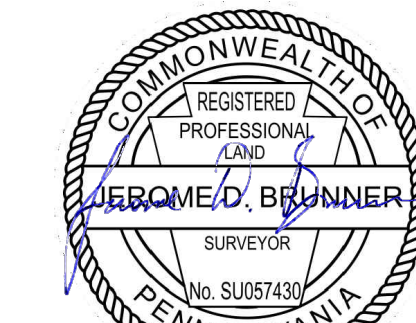
SEE SHEET 2 OF 2 FOR SURVEY DRAWING

SURVEYOR'S CERTIFICATE

TO: HUNTINGDON PLAZA PA, LLC; ISLAND ABSTRACT INC.; TITLE COMMITMENT #12174493; FIDELITY NATIONAL TITLE INSURANCE COMPANY; FIRST NATIONAL BANK OF PENNSYLVANIA; A NATIONAL BANKING ASSOCIATION;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 6(B), 7(B)(1), 7(C), 8, 9, 10, 13, 14, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 08/19/2025.

DATE OF PLAT OR MAP: 08/28/2025



JEROME D. BRUNNER
PROFESSIONAL LAND SURVEYOR NO. SU057430
COMMONWEALTH OF PENNSYLVANIA
DATE: 08/29/2025

THIS SURVEY IS CERTIFIED TO DATE OF FIELD SURVEY, NOT DATE OF SIGNATURE OR PLAT.

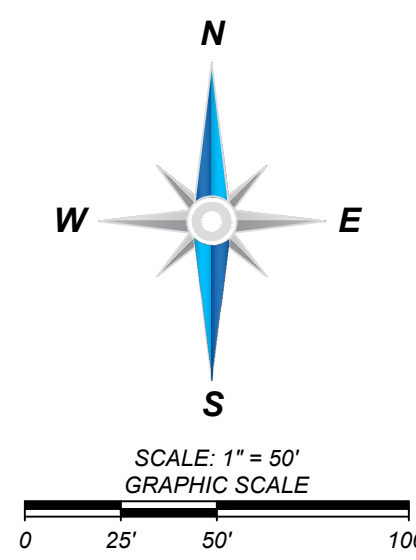
Table with columns: DATE, REVISION HISTORY, BY. Rows include 09/04/2025 (DOCUMENTS ADDED, MFD) and 09/25/2025 (UPDATED CERTIFIED PARTIES, LT).

BLEW logo and contact information: Surveying | Engineering | Environmental, 3825 N. SHILOH DRIVE - FAYETTEVILLE, AR 72703, EMAIL: SURVEY@BLEWINC.COM, OFFICE: 479.443.4506 FAX: 479.582.1883, WWW.BLEWINC.COM

Table with columns: SURVEYOR JOB NUMBER, SURVEY DRAWN BY, SURVEY REVIEWED BY, SHEET. Values: 25-6463, MFD - 08/28/2025, CS, SHEET: 1 OF 2

ALTA/NSPS LAND TITLE SURVEY

7505 HUNTINGDON PLAZA
HUNTINGDON, PENNSYLVANIA 16652
COUNTY OF HUNTINGDON



LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 65°56'41" E	34.05(M)	L1	S 66°08'54" E	34.05(R)
L2	N 24°03'19" E	30.00(M)	L2	N 23°51'06" E	30.00(R)
L3	N 24°03'19" E	34.00(M)	L3	N 23°51'06" E	34.00(R)
L4	S 24°10'16" W	32.18(M)	L4	S 23°58'03" W	32.18(R)
L5	N 65°56'41" W	22.00(M)	L5	N 66°08'54" W	22.00(R)
L6	N 65°56'41" W	0.60(M)	L6	N 66°08'54" W	0.60(R)
L7	S 65°56'41" E	86.90(M)	L7	S 66°08'54" E	86.90(R)
L8	N 24°22'54" E	8.00(M)	L8	N 24°10'41" E	8.00(R)
L9	S 65°56'41" E	9.00(M)	L9	S 66°08'54" E	9.00(R)
L10	S 24°22'54" E	8.00(M)	L10	S 24°10'41" E	8.00(R)
L11	S 65°56'41" E	55.00(M)	L11	S 66°08'54" E	55.00(R)
L12	N 24°22'54" E	49.56(M)	L12	N 24°10'41" E	49.56(R)
L13	S 24°03'19" W	10.00(M)	L13	S 23°51'06" W	10.00(R)
L14	N 65°49'56" W	8.00(M)	L14	N 66°02'09" W	8.00(R)
L15	S 24°03'19" W	39.54(M)	L15	S 23°51'06" W	39.54(R)
L16	S 65°56'41" E	26.82(M)	L16	S 66°08'54" E	26.82(R)
L17	N 24°03'19" E	7.00(M)	L17	N 23°51'06" E	7.00(R)
L18	S 65°56'41" E	8.00(M)	L18	S 66°08'54" E	8.00(R)
L19	S 24°03'19" W	7.00(M)	L19	S 23°51'06" W	7.00(R)
L20	S 65°56'41" E	9.00(M)	L20	S 66°08'54" E	9.00(R)
L21	S 24°03'19" W	20.00(M)	L21	S 23°51'06" W	20.00(R)
L22	S 65°56'30" E	68.96(M)	L22	S 66°08'54" E	68.96(R)
L23	N 24°10'16" E	20.60(M)	L23	N 23°58'03" E	20.60(R)
L24	N 65°56'41" W	14.00(M)	L24	N 66°08'54" W	14.00(R)
L25	S 65°56'41" E	15.36(M)	L25	S 66°08'54" E	15.36(R)
L26	S 25°10'30" W	6.00(M)	L26	S 24°58'17" W	6.00(R)
L27	S 65°56'41" E	27.60(M)	L27	S 66°08'54" E	27.60(R)
L28	N 24°03'19" E	2.07(M)	L28	N 23°51'06" E	2.07(R)
L29	S 24°03'19" W	13.74(M)	L29	S 23°51'06" W	13.74(R)
L30	N 65°56'41" W	50.00(M)	L30	N 66°08'54" W	50.00(R)
L31	N 65°56'41" W	31.00(M)	L31	N 66°08'54" W	31.00(R)
L32	S 53°51'11" W	16.10(M)	L32	S 53°38'58" W	16.10(R)
L33	N 06°56'12" W	16.19(M)	L33	N 07°08'25" W	16.19(R)
L34	N 24°10'16" E	12.10(M)	L34	N 23°58'03" E	12.10(R)
L35	S 65°56'41" E	0.55(M)	L35	S 66°08'54" E	0.55(R)
L36	N 65°56'30" W	0.55(M)	L36	N 66°08'54" W	0.55(R)
L37	N 22°26'18" E	20.21(M)	L37	N 23°49'12" E	20.00(R)
L38	S 66°58'00" W	6.69(M)	L38	S 72°36'14" W	5.98(R)
L39	S 57°43'57" W	18.01(M)	L39	S 57°27'16" W	18.03(R)

LEGEND & SYMBOLS

- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- COMPUTED POINT
- HANDICAP PARKING
- FIRE HYDRANT
- UTILITY MANHOLE
- POWER POLE
- TRANSFORMER
- SANITARY SEWER MANHOLE
- GAS METER
- LIGHT POLE
- DRAIN INLET
- WATER VALVE
- BOLLARD
- GUY ANCHOR
- MEASURED/CALCULATED DIMENSION
- RECORD DIMENSION
- NOW OR FORMERLY
- BUILDING HEIGHT LOCATION
- NATURAL GROUND
- CONDOMINIUM UNIT BOUNDARY
- CONDOMINIUM UNIT AND COMMON ELEMENT BOUNDARY
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- FENCE LINE
- OVERHEAD POWER LINE
- FLOOD ZONE LINE

BLEW

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SURVEYOR JOB NUMBER: 25-6463	SURVEY DRAWN BY: MFD - 08/28/2025
SURVEY REVIEWED BY: CS	SHEET: 2 OF 2

