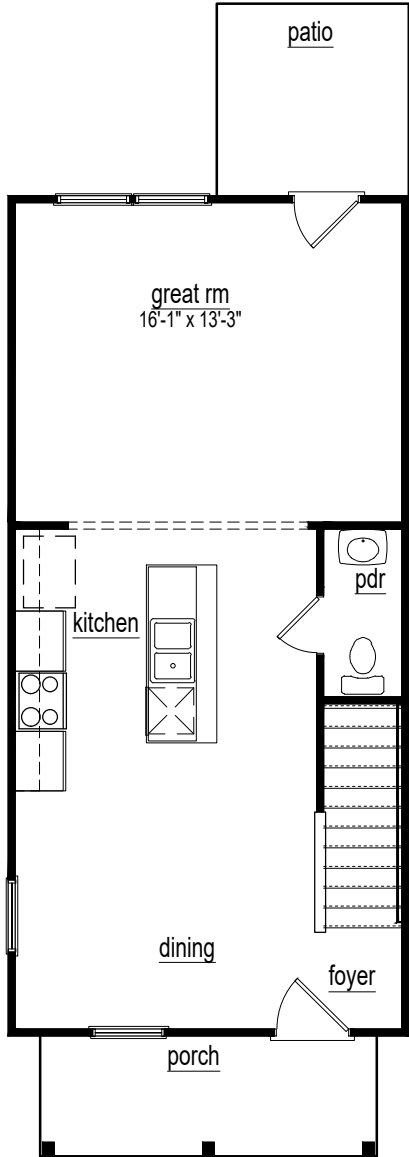
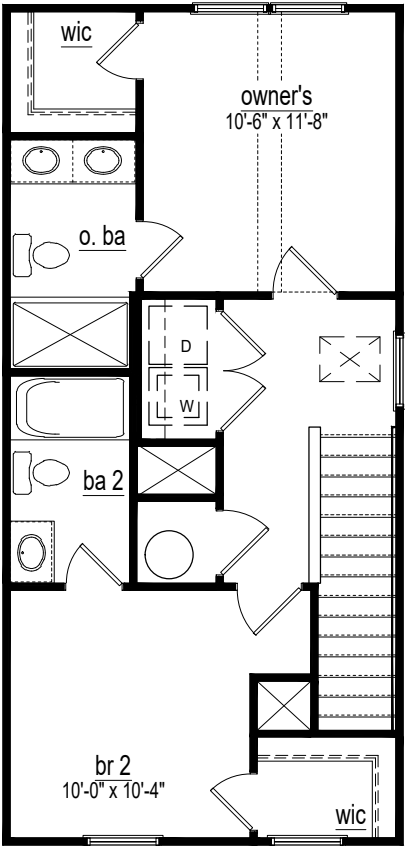




FIRST FLOOR



SECOND FLOOR

| SQUARE FOOTAGE        |          |                       |                  |
|-----------------------|----------|-----------------------|------------------|
|                       | UNHEATED | INSIDE OF STUDS       | OUTSIDE OF STUDS |
| FIRST FLOOR           |          | 554                   | 583              |
| SECOND FLOOR          |          | 509                   | 540              |
| FRONT PORCH           | 70       |                       |                  |
| PATIO                 | 64       |                       |                  |
| TOTAL                 | 134      | 1063                  | 1123             |
| OPTIONS               |          |                       |                  |
|                       | UNHEATED | INSIDE OF STUDS       | OUTSIDE OF STUDS |
|                       |          |                       |                  |
| BASE HOUSE            |          |                       |                  |
| OVERALL WIDTH: 16'-8" |          | OVERALL DEPTH: 40'-0" |                  |



**BUILDERS**  
PLANSOURCE

336.985.0363

KING, NC 27021

PO BOX 836



BUILDER:  
CAPE COMPANIES

ORG. DATE:  
2026-07-09

REVISIONS:

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DRAWN BY:  
JAH

APPROVED BY:  
JJT

|                                   |                   |    |
|-----------------------------------|-------------------|----|
| PLAN NAME<br>HAYMOUNT             | PLAN #<br>17_1123 | LH |
| DRAWING:<br>MARKETING FLOOR PLANS |                   |    |

SHEET #

ARB1



Front Elevation 'A1'



Front Elevation 'A2'



Front Elevation 'A2S'



Front Elevation 'B1'



Front Elevation 'B2'



Front Elevation 'B2S'



**BUILDERS**  
PLANSOURCE



336.985.0363

PO BOX 836

KING, NC 27021



BUILDER:

CAPE COMPANIES

|            |  |
|------------|--|
| ORG. DATE: |  |
| 2026-07-09 |  |
| REVISIONS: |  |
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| DRAWN BY:    |  |
| JAH          |  |
| APPROVED BY: |  |
| JJT          |  |

|           |         |    |                      |
|-----------|---------|----|----------------------|
| PLAN NAME | PLAN #  | LH | MARKETING ELEVATIONS |
|           |         |    |                      |
| HAYMOUNT  | 17_1123 |    |                      |
| DRAWING:  |         |    |                      |

|         |
|---------|
| SHEET # |
| ARB2    |