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"LUKE" BROOKER CLERK OF COURTS HIGHLANDS CO

SHEET 2 OF

LOWE'S COMMERCIAL SUBDIVISION

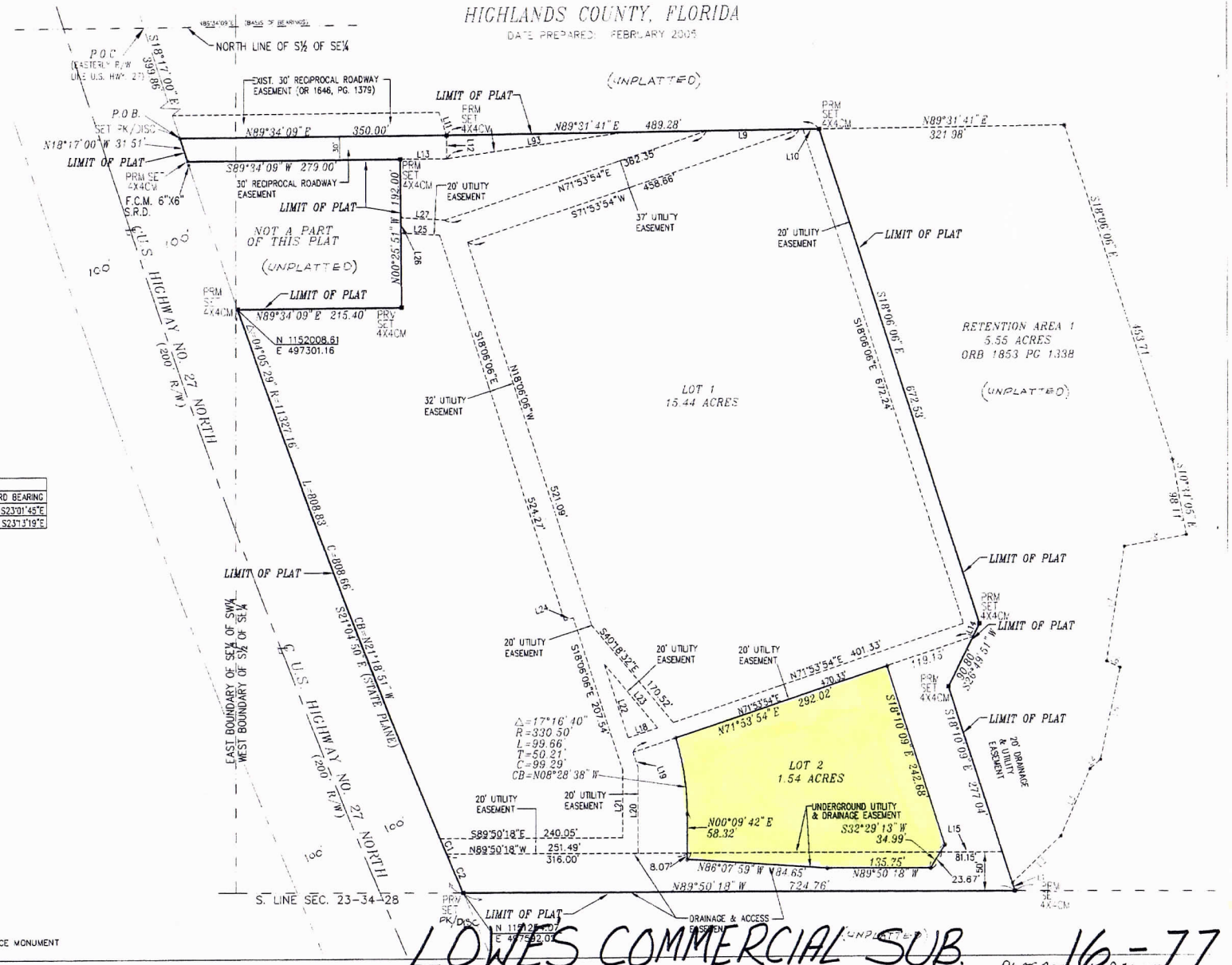
BEING A PORTION OF SECTION 23, TOWNSHIP 34 SOUTH, RANGE 28 EAST
HIGHLANDS COUNTY, FLORIDA

DATE PREPARED: FEBRUARY 2005

GRAPHIC SCALE: 1"=60'

LINE TABLE		
LINE	LENGTH	BEARING
L1	11.02	S18°10'09"E
L2	87.67	N47°00'57"E
L3	93.92	N24°14'02"E
L4	18.49	N48°34'52"E
L5	121.35	N12°22'34"E
L6	19.46	N64°55'24"W
L7	150.83	N09°03'52"E
L8	82.73	N79°37'39"E
L9	121.99	N89°33'15"E
L10	20.99	S89°31'41"W
L11	31.52	N18°17'00"W
L12	30.00	N00°26'00"W
L13	61.34	N89°34'09"E
L14	18.86	S26°49'51"W
L15	79.79	N89°50'18"W
L18	40.73	N71°53'54"E
L19	21.02	N18°06'06"W
L20	109.91	S00°09'42"W
L21	86.69	S00°09'42"W
L22	99.77	N18°06'06"W
L23	107.76	S40°18'32"E
L24	11.84	N71°47'20"E
L25	51.03	N86°30'46"W
L26	20.05	S00°25'51"E
L27	57.29	N86°30'46"W

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD	CHORD BEARING
C1	0°06'36"	21.76'	11327.16'	21.76'	S23°01'45"E
C2	0°16'32"	54.48'	11327.16'	54.48'	S23°13'19"E



LEGEND

- PROPERTY LINE
- LOT LINES
- EASEMENT (TYP.)
- CENTERLINE
- RIGHT-OF-WAY LINE
- SECTION LINES
- PRM = PERMANENT REFERENCE MONUMENT

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