

KEYNOTES

No.	DESCRIPTION
1	TUBE STEEL CANOPY
2	FIRE RISER
3	TRUCK RAMP and GUARD WALL
4	RAMP SUMP/DRAIN - SEE MECHANICAL/PLUMBING PLANS
5	ROOF ACCESS LADDER
6	MEZZANINE GUARDWALL
7	ELECTRIC SWITCHGEAR
8	4" PIPE BOLLARD SET IN CONCRETE PER NV ENERGY STD.
9	COLUMN - SEE STRUCTURAL

WALL TYPES

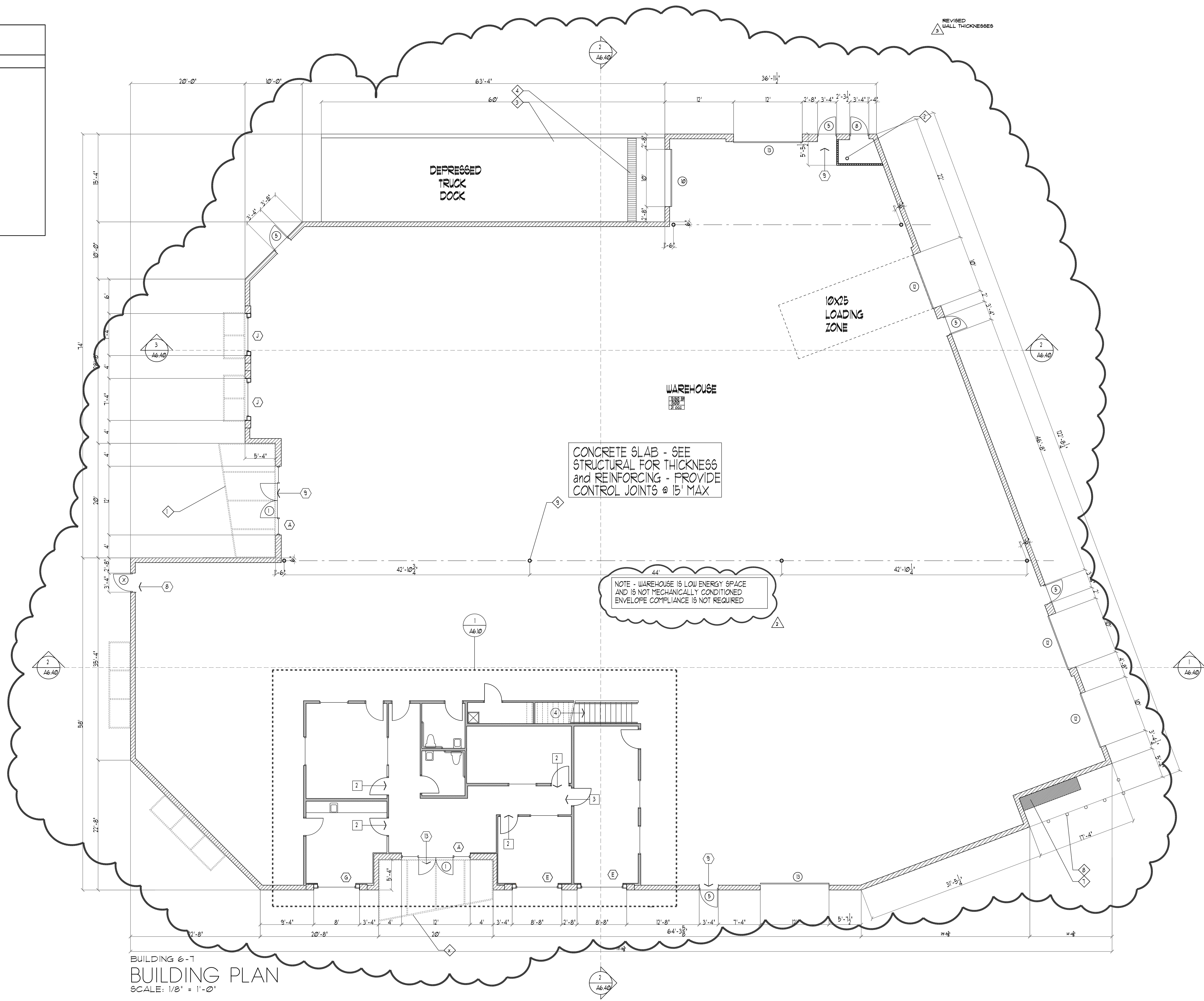
	TYPICAL EXTERIOR WALL - 2 HOUR RATED - CMU (GROUT/REINFORCE PER STRUCTURAL) - w/ SKIN COAT STUCCO WHERE SHOWN ON PLAN - SEE PLAN FOR DESCRIPTION/TYPE/SIZE OF EXPOSED BLOCK. NON-GROUTED CELLS SHALL BE INSULATED. NOTE - SEE STRUCTURAL DRAWINGS FOR CMU FILLESTER LOCATIONS
	TYPICAL PROPERTY LINE WALL - 4 HOUR RATED SOLID GROUTED CMU - REINFORCE PER STRUCTURAL. NOTE - SEE STRUCTURAL DRAWINGS FOR CMU FILLESTER LOCATIONS
	TYPICAL INTERIOR WALL - 5/8" GYPED, BOTH SIDES 2x4 STUDS @ 16" OC (2x6 STUDS AT PLUMBING WALLS, WALLS DEFINING CONDITIONED SPACE, AND WHERE NOTED ON PLAN). WALLS DEFINING CONDITIONED SPACE SHALL BE FILLED w/ R-21 BATT INSULATION
	TYPICAL ELECTRIC RISER WALL - 1 HOUR FIRE RATED - 5/8" TYPE X GYPED, BOTH SIDES 2x4 STUDS @ 16" OC w/ R-13 BATTS - INSTALL PER ASSEMBLY ON SHEET X

EXITING LEGEND

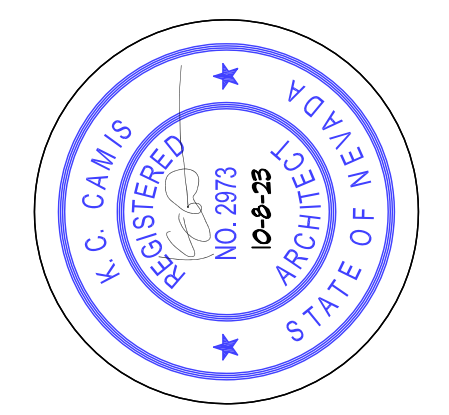
	No. OF OCCUPANTS EXITING A ROOM
	No. OF OCCUPANTS EXITING AN AREA
	No. OF OCCUPANTS EXITING BUILDING

OCCUPANT LOAD FACTORS

OFFICE/BUSINESS AREAS	1/50
WAREHOUSE	1/500



BUILDING 6-1
BUILDING PLAN
SCALE: 1/8" = 1'-0"



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662 MIDDLEGATE
HENDERSON, NEVADA 89011

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HENDERSON, NEVADA 89011

KC CAMIS ARCHITECT
BECAUSE ARCHITECTURE SHOULD BE TORTURE

REVISIONS

NO.	DATE	DESCRIPTION
1		FOR PERMITS
2		FOR PERMITS
3		FOR PERMITS
4		FOR PERMITS
5		FOR PERMITS
6		FOR PERMITS
7		FOR PERMITS
8		FOR PERMITS
9		FOR PERMITS
10		FOR PERMITS
11		FOR PERMITS
12		FOR PERMITS
13		FOR PERMITS
14		FOR PERMITS
15		FOR PERMITS
16		FOR PERMITS
17		FOR PERMITS
18		FOR PERMITS
19		FOR PERMITS
20		FOR PERMITS

JOB: CN10820
DATE: ...

1-20 @ RAINBOW
INDUSTRIAL PARK
for: **CALIBER CONSTRUCTION**
CLARK COUNTY NEVADA

NOTE: THESE PLANS ARE SUBJECT TO INTERNAL & CITY/COUNTY PLAN CHECK CORRECTIONS AND OTHER REQUESTED CHANGES. GENERAL CONTRACTOR & SUBCONTRACTORS SHALL VERIFY WITH THE OWNER & ARCHITECT THAT THEY ARE IN POSSESSION OF THE MOST RECENT SET PRIOR TO FINALIZING CONTRACT, PURCHASE, FABRICATION AND INSTALLATION OF ALL BUILDING COMPONENTS & SYSTEMS.

A6.00

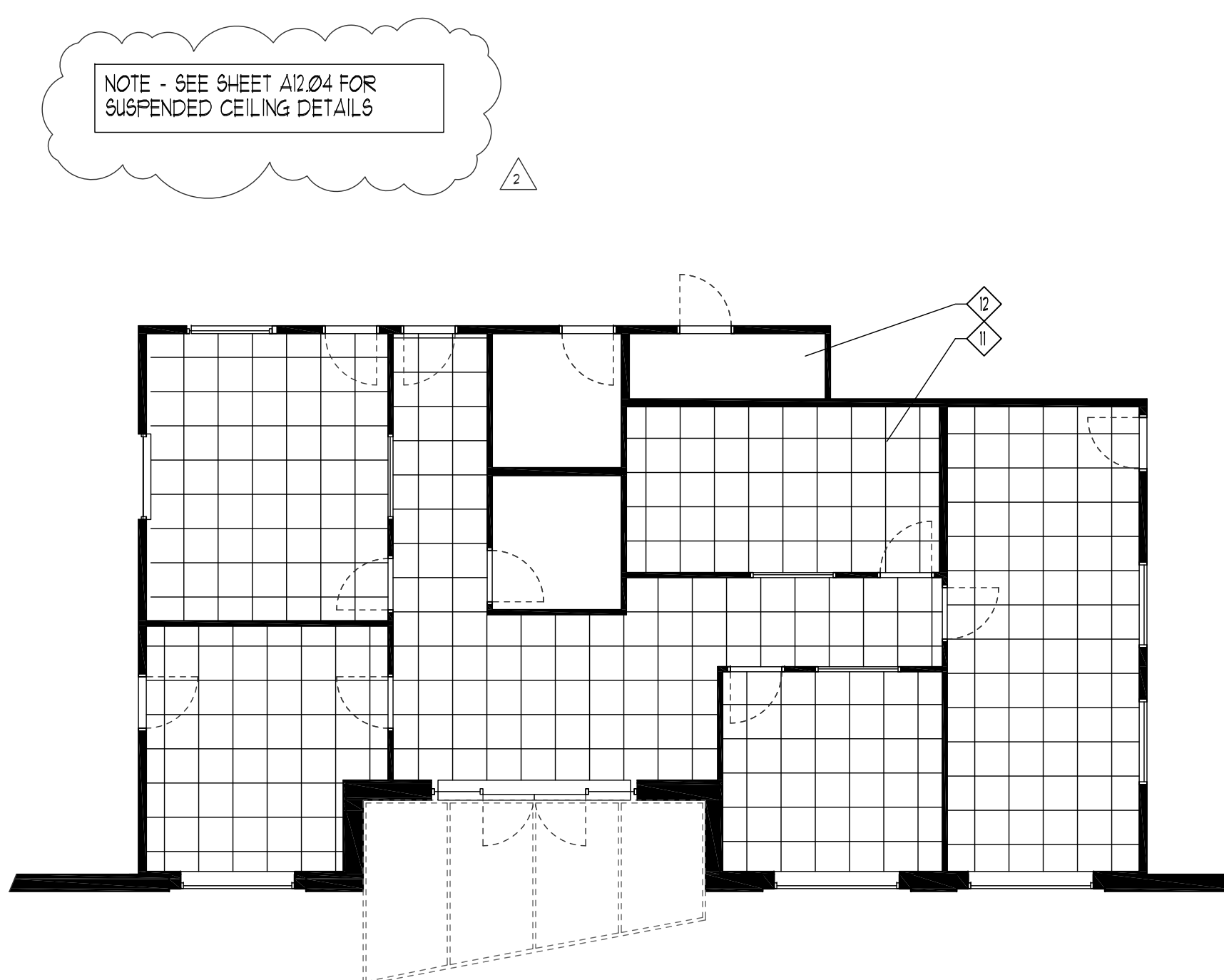
KEYNOTES	
No.	DESCRIPTION
1	3/4" PLASTIC LAMINATE COUNTER w/BASE CABINETS BELOW - COORDINATE SELECTION w/OWNER
2	WALL CABINETS ABOVE - COORDINATE SELECTION w/OWNER
3	UTILITY SINK - ACCESSIBLE DEPTH (PROVIDE ACCESSIBLE FAUCET/CONTROLS)
4	POP/UTILITY SINK
5	STAIR w/HANDRAIL
6	LINE OF TUBE STEEL CANOPY ABOVE
7	1/2" FURRING and RIGID INSULATION
8	ACCESSIBLE WATER CLOSET
9	ACCESSIBLE GRAB-BARS
10	ACCESSIBLE LAV
11	SUSPENDED LAY-IN TILE CEILING (2X4 GRID w/OPT. 2ND LOOK TILE)
12	FURRED OR SUSPENDED GYPBD. CEILING
13	WALL MOUNT BABY CHANGING STATION - KOALA CARE OR EQUAL

WALL TYPES	
	TYPICAL EXTERIOR WALL - 2 HOUR RATED - CMU (GROUT/REINFORCE PER STRUCTURAL) - w/SKIMCOAT STUCCO WHERE SHOWN ON PLAN - SEE PLAN FOR DESCRIPTION/TYPE/SIZE OF EXPOSED BLOCK. NON-GROUTED CELLS SHALL BE INSULATED.
	TYPICAL PROPERTY LINE WALL - 4 HOUR RATED SOLID GROUTED CMU - REINFORCE PER STRUCTURAL.
	TYPICAL INTERIOR WALL - 5/8" GYPBD. BOTH SIDES 2X4 STUDS @ 16" oc (2X6 STUDS AT PLUMBING WALLS. WALLS DEFINING CONDITIONED SPACE, AND WHERE NOTED ON PLAN) - WALLS DEFINING CONDITIONED SPACE SHALL BE FILLED w/R-11 BATT INSULATION.
	TYPICAL ELEC/FIRE RISER WALL - 1 HOUR FIRE RATED - 5/8" TYPE X GYPBD. BOTH SIDES 2X4 STUDS @ 16" oc. w/R-13 BATTS - INSTALL PER ASSEMBLY ON SHEET X.

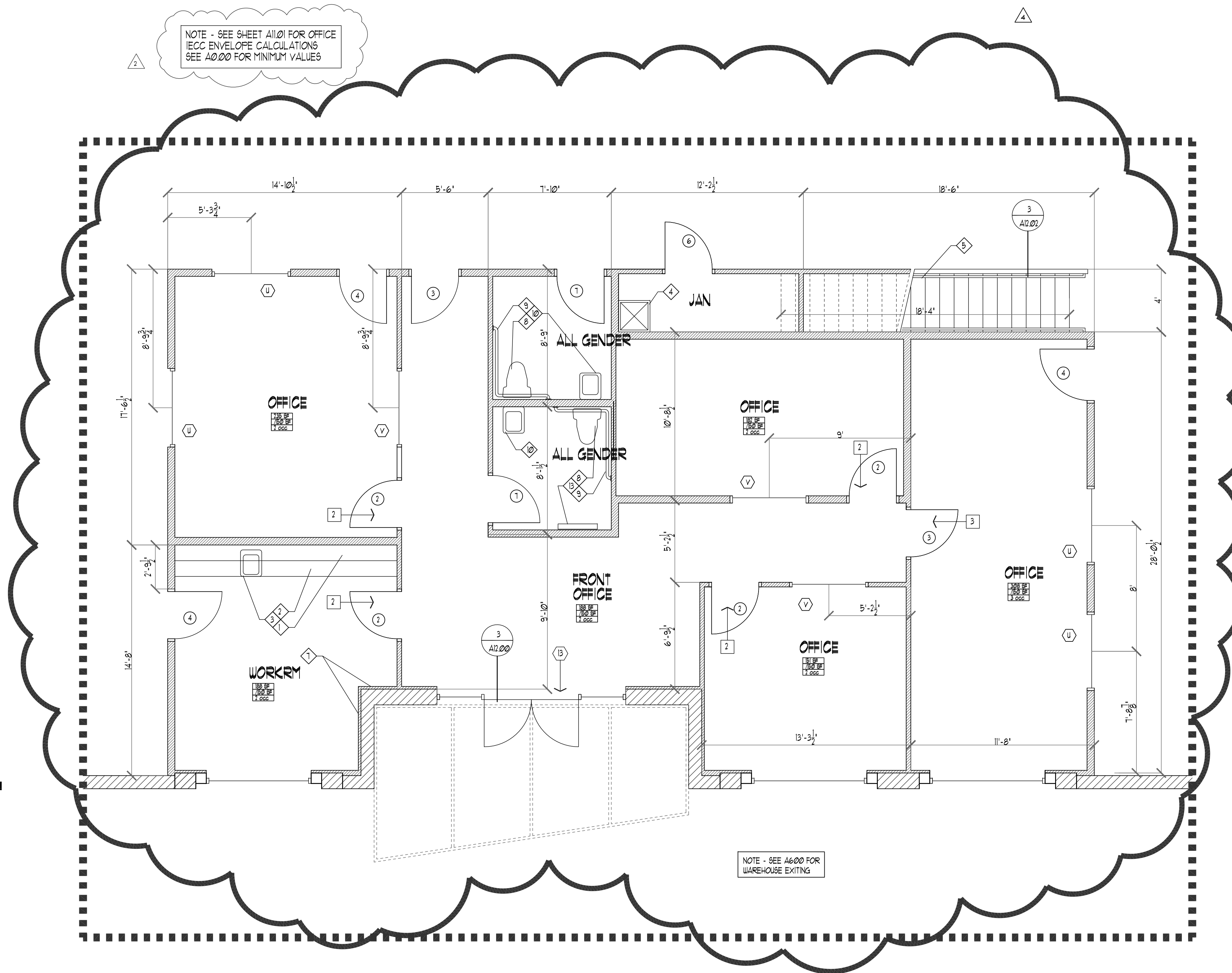
EXITING LEGEND

- No. OF OCCUPANTS EXITING A ROOM
 - No. OF OCCUPANTS EXITING AN AREA
 - No. OF OCCUPANTS EXITING BUILDING
- OCCUPANT LOAD FACTORS

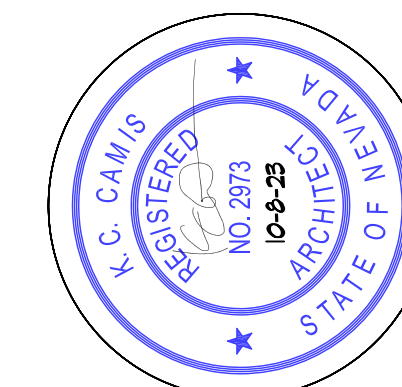
OFFICE/BUSINESS AREAS 1/50
WAREHOUSE 1/500



OFFICE CEILING PLAN
SCALE: 1/8" = 1'-0"

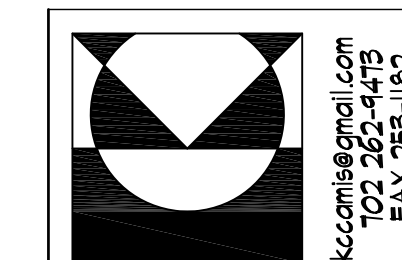


ENLARGED FLOOR PLAN
SCALE: 1/4" = 1'-0"



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NO.	DATE	DESCRIPTION

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JOB: CN10820
DATE: ...

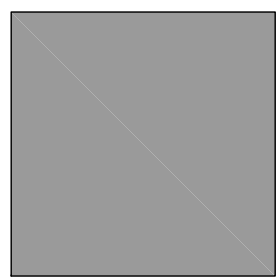
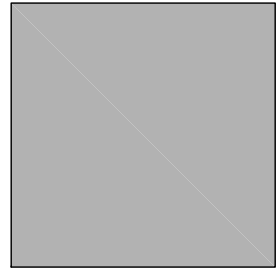
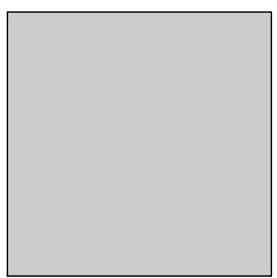
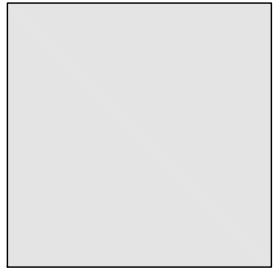
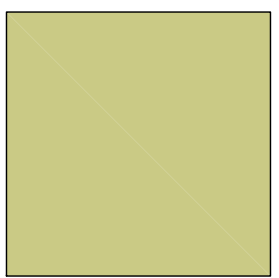
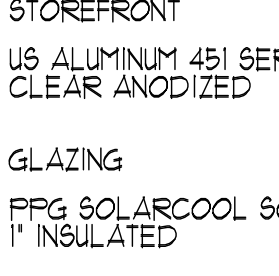

1-20 @ RAINBOW
INDUSTRIAL PARK
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CLARK COUNTY NEVADA

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NO.	DATE	DESCRIPTION

A6.10

COLOR SCHEME

- (A)  SPLITFACE CMU
DARK GREY
- (B)  HONED CMU
GREY
- (C)  HONED CMU
LIGHT GREY
- (D)  CANOPY/DOORS
FRAZEE CL2821W
MINISCULE
- (E)  STUCCO FIELD
FRAZEE CL2926M
MANITOU
- (F)  STOREFRONT
US ALUMINUM 451 SERIES
CLEAR ANODIZED
- (G)  GLAZING
PPG SOLARCOOL SOLEXIA
1" INSULATED

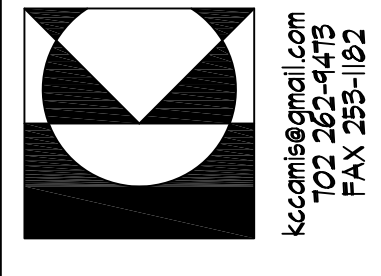
KEYNOTES

No.	DESCRIPTION
1	STUCCO @ 6" CMU (PARAPET)
2	STUCCO @ 8" CMU (PARAPET)
3	NOT USED
4	8" HONED CMU
5	10" SPLIT FACE CMU (TO 10')
6	12" HONED CMU (TO 30')
7	8" HONED CMU REVEAL AT WINDOWS - SEE PLAN FOR PILASTER
8	TUBE STEEL CANOPY
9	ALUMINUM STOREFRONT
10	OVERHEAD COLLING DOOR
11	LINE OF ROOF and EQUIPMENT BEHIND PARAPET
12	STEM WALL AT RAMP
13	



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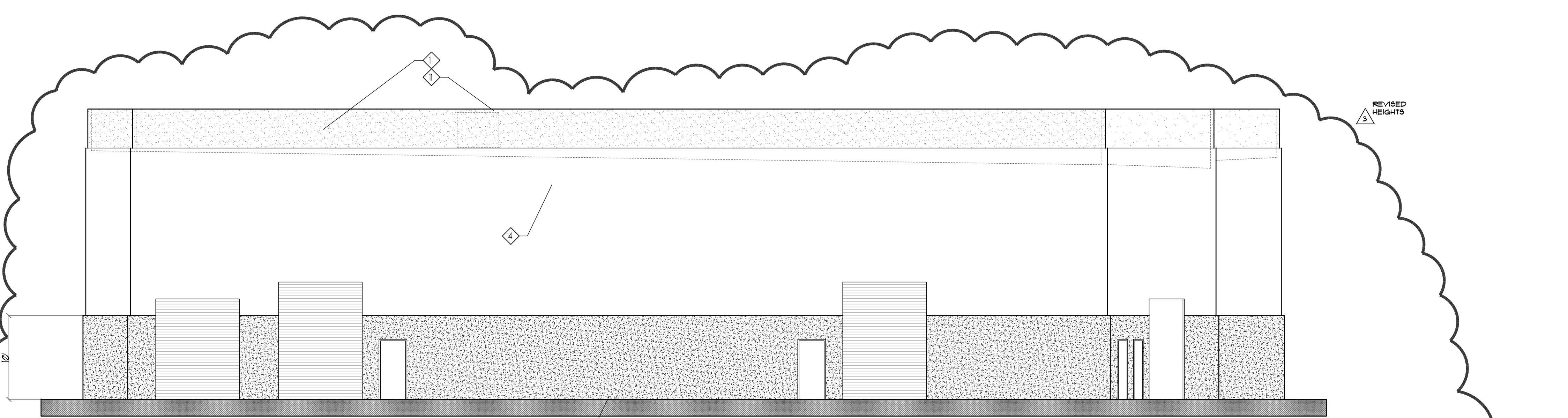
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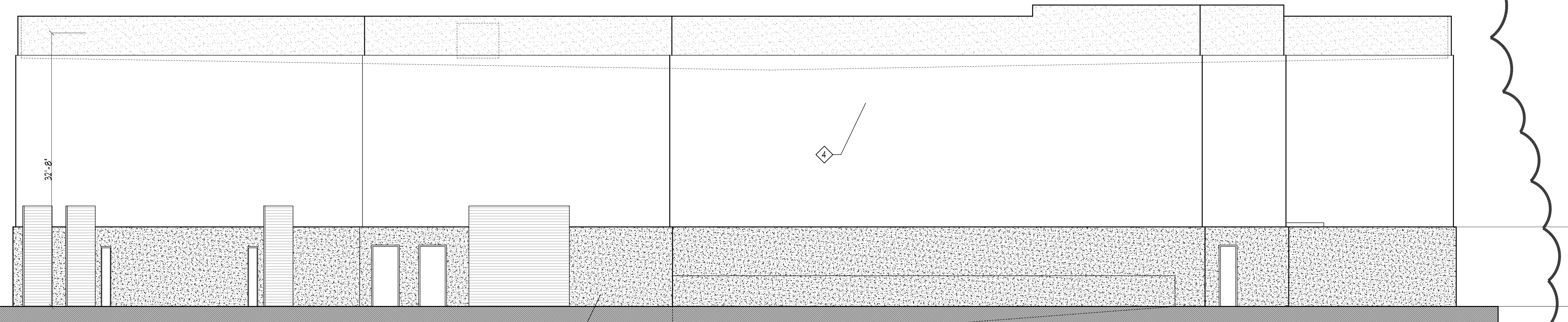
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BUILDINGS 6 - 7

A6.21



2 EAST ELEVATION
 SCALE: 1/8" = 1'-0"



1 NORTH ELEVATION
 SCALE: 1/8" = 1'-0"