930312

01142

PARCELS

FILE 15 PG 22

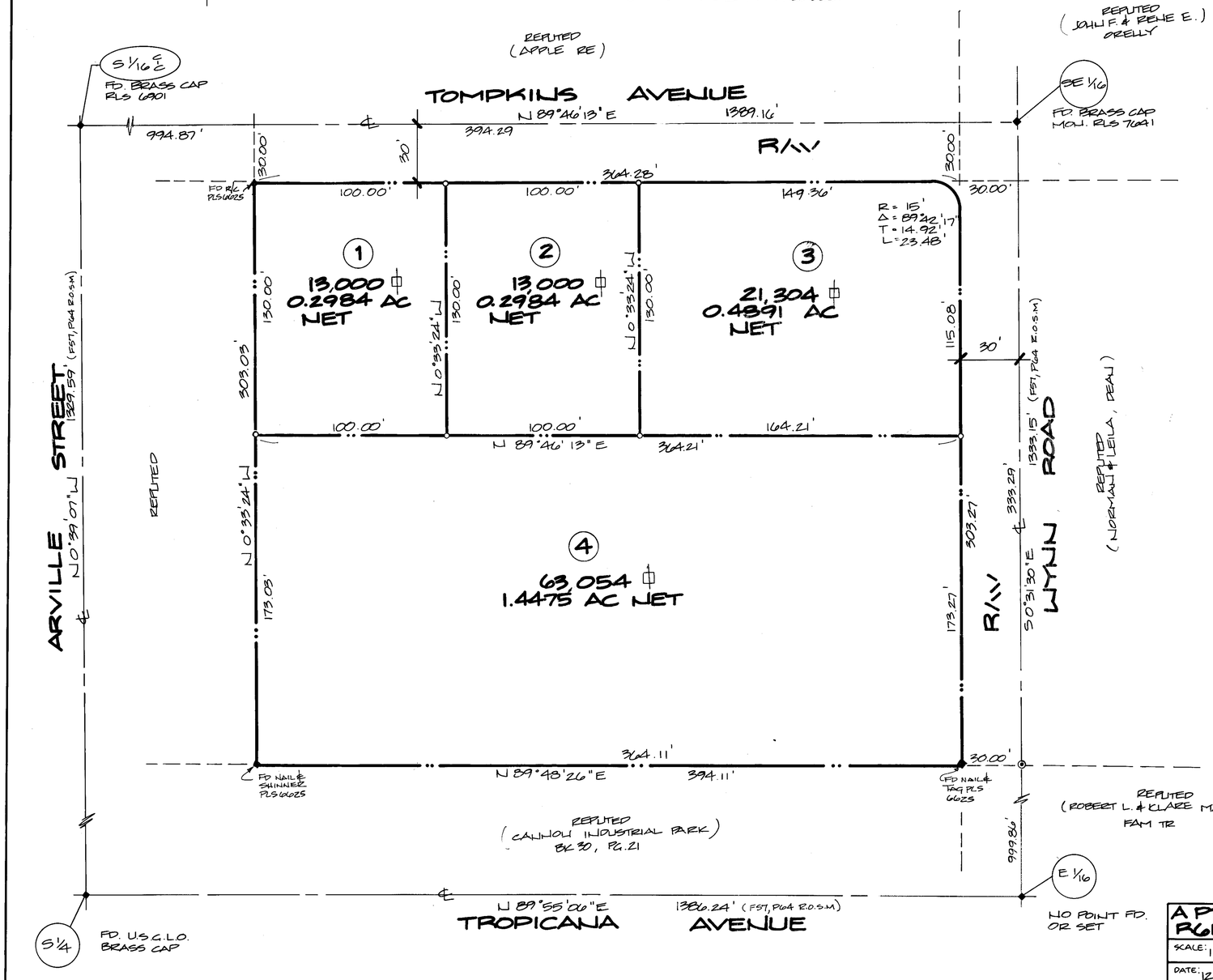
SCALE: 1" = 30'

## BASIS OF BEARINGS

N 0°39'07" W BEING THE WEST LINE OF SW¼ SE¼ SECTION 19 T21S, R61E, M.D.B. & M. PER E.O.S.M. MAP FILE 57, PAGE 64, CLARK COUNTY, NEVADA.

## LEGEND

- ◆ = POINTS FOUND AS SHOWN
- ● = SET P.K. NAIL
- B.O.B. = BASIS OF BEARINGS
- R/W = PUBLIC ROAD RIGHT-OF-WAY
- ○ = SET REBAR & PLASTIC CAP PLS 5269
- ⊙ = SET TYPE III MON. PLS 5269




## SURVEYOR'S CERTIFICATE

I, ROBERT FULSTONE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA AS AGENT FOR FULSTONE ENTERPRISES, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF COURTNEY C. FUHRIMAN & ILENE FUHRIMAN 1990 LIVING TRUST. THE LANDS SURVEYED LIE WITHIN A PTN SW¼ SE¼ SEC. 19, T21S, R61E, M.D.B.&M., CLARK COUNTY, NEVADA.

THIS MAP COMPLIES WITH THE APPLICABLE NEVADA REVISED STATUTES (278.010 TO 278.630 INCLUSIVE) AND ALL LOCAL ORDINANCES.

THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED ~~(OR THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS SHOWN BY _____ 19__, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE (CITY) OR (COUNTY) OF _____ NEVADA, TO INSURE THEIR INSTALLATION.~~

THE SURVEY WAS COMPLETED ON 12/9/92.

ROBERT FULSTONE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE PLS 5269

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA – ROBERT A. FULSTONE – No. 5269 – 12/9/92

## OWNER CERTIFICATE AND DEDICATION

~~(I),~~ (WE) COURTNEY C. FUHRIMAN AND ILENE FUHRIMAN TRUSTEES ~~(I),~~ (WE) OF THE COURTNEY C. FUHRIMAN & ILENE FUHRIMAN 1990 LIVING TRUST DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS ~~(AND) (EASEMENT(S)) (PUBLIC STREET(S)) (PRIVATE STREET(S)) (PUBLIC ALLEY(S)) (PRIVATE ALLEY(S)) AS SHOWN HEREON AND DEDICATE TO CLARK COUNTY, NEVADA AND ITS SUCCESSORS AND ASSIGNS _____ (ALL PUBLIC STREET(S)) AND (ALLEY(S)), EXCEPT PRIVATE STREET(S), AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC~~. PERMANENT EASEMENTS, IF ANY, AS SHOWN HEREON AND DESIGNATED "P.U.E." (PRIVATE UTILITY EASEMENT), ARE FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PRIVATE UTILITIES. THIS MAP IS SUBJECT TO SUCH GRADING AND DRAINAGE AS MAY BE REQUIRED PER N.R.S. 278.010 THROUGH 278.630.

COURTNEY C. FUHRIMAN, TRUSTEE — DATE 12-14-92
COURTNEY C. FUHRIMAN, TRUSTEE AND INDIVIDUALLY OF THE COURTNEY C. AND ILENE FUHRIMAN 1990 LIVING TRUST — DATE

ILENE FUHRIMAN, TRUSTEE — DATE 12-14-92
ILENE FUHRIMAN, TRUSTEE AND INDIVIDUALLY OF THE COURTNEY C. AND ILENE FUHRIMAN 1990 LIVING TRUST — DATE

DATE — DATE

## ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 14TH DAY OF DECEMBER, 1992, COURTNEY C. FUHRIMAN & ILENE FUHRIMAN, TRUSTEES OF THE COURTNEY C. FUHRIMAN & ILENE FUHRIMAN 1990 LIVING TRUST, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ~~(HE)(SHE)~~ (THEY) ACKNOWLEDGED TO ME THAT ~~(HE)(SHE)~~ (THEY) EXECUTED THE ABOVE INSTRUMENT.

LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON APRIL 15, 1995.

Notary Public-State of Nevada – County of Clark – LORNA R. McNEILL – My Commission Expires April 15, 1995

## APPROVALS

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR, CLARK COUNTY, NEVADA, ON THIS 11 DAY OF FEB, 1993, DID APPROVE FOR SUBDIVISION PURPOSES THIS MAP CONFORMITY WITH TERMS OF N.R.S. 278.010 THROUGH 278.630

JOHN VORNSAND FOR THE ZONING ADMINISTRATOR

NOTE: ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

PARCEL MAP OF

PM 22A-92

A PTN. SW¼ SE¼ SEC. 19, T21S, R61E M.D.B.&M.

CLARK COUNTY NEVADA

SCALE: 1" = 30'
DATE: 12/7/92
DWN. BY: M. ISABELL
CHK'D. BY: E.F.

FOR: COURTNEY C. & ILENE FUHRIMAN 1990 LIVING TRUST

FULSTONE ENTERPRISES
BY: 940 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702) 382-8141

REVISED:
DWG. NO. M4-9

NO. 01142
FILED AT THE REQUEST OF: FUHRIMAN 1990 LIVING TRUST
DATE 3-12-93 AT 16:27
FILE 75 PAGE 22
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO. 930312
CLARK COUNTY, NEVADA, RECORDS
JOAN L. SWIFT, RECORDER
FEE $10.00
DEPUTY E. SJ

Jacqueline Fineberg 3-2-93

FILE 75 PAGE 22