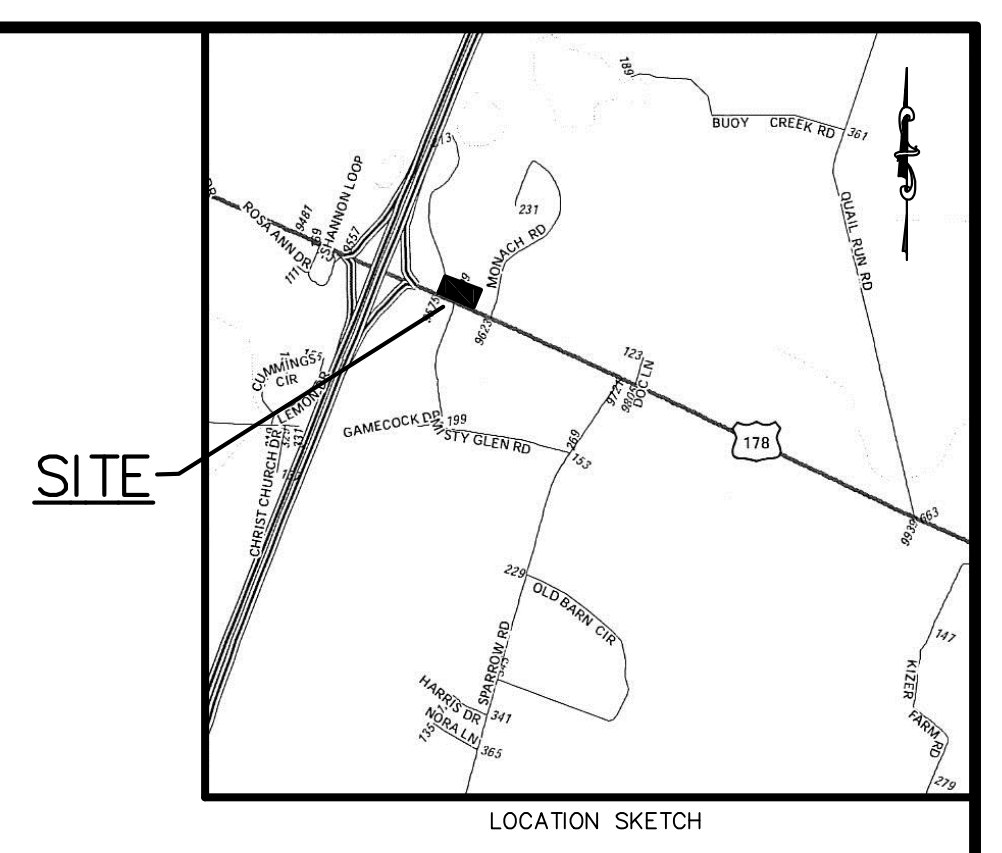
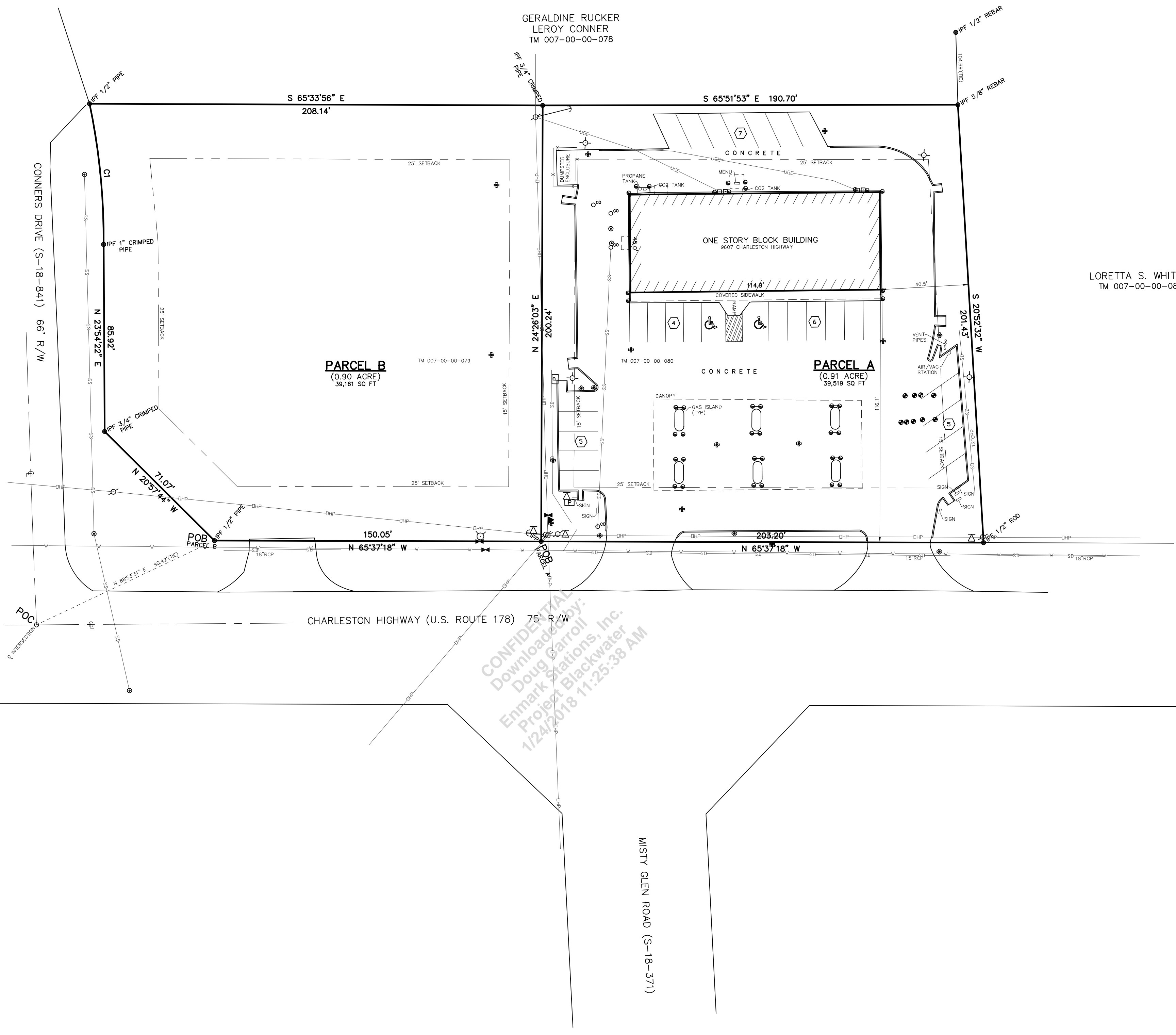
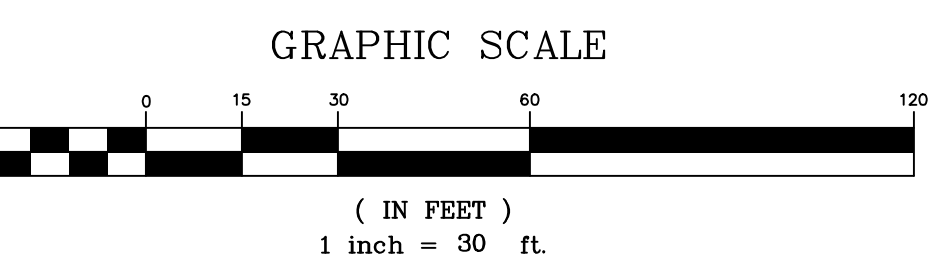


CURVE DATA				
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING
C1	65.03'	302.66'	12°18'39"	N 18°30'47" E
				64.91'



- POC POINT OF COMMENCING
- POB POINT OF BEGINNING
- IRRI IRRIGATION CONTROL VALVE
- VAULT
- WATER SPIGOT
- BOLLARD
- AIR CONDITIONING UNIT
- MONITOR WELL
- FUEL PORT
- ELECTRICAL TRANSFORMER
- CLEAN OUT (C.O.)
- MANHOLE
- CATCH BASIN
- DROP INLET
- GAS METER
- WATER METER
- GAS VALVE
- WATER VALVE
- FIRE HYDRANT
- TELEPHONE PEDESTAL
- UTILITY BOX
- GUY WIRE
- LIGHT POLE
- POWER POLE
- GAS MAIN
- OH-P OVERHEAD POWERLINE
- SS SANITARY SEWER LINE
- SD STORM DRAINAGE LINE
- W WATER LINE
- NG NATURAL GAS LINE
- T TELEPHONE LINE
- UG UNDERGROUND ELECTRICAL LINE
- UGC UNDERGROUND CONDUIT
- CTV CABLE TV LINE
- FMSS FORCE MAIN SANITARY SEWER LINE
- FENCE
- NUMBER OF PARKING SPACES (DASHES IN HANDICAP SPACES)
- HANDICAP PARKING SPACES
- IRON PIN PLACED (5/8" REBAR)
- IRON PIN FOUND
- CC COMPUTED CORNER



NOTES:
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 CERTIFICATION IS MADE TO THOSE PERSONS FOR WHICH THIS PLAN WAS PREPARED AND IS NOT TRANSFERABLE.
 ADJACENT OWNERS SHOWN AS LISTED PER WWW.DORCHESTERCOUNTY.NET.
 THIS PROPERTY IS ZONED 'CC' (GENERAL COMMERCIAL). SETBACKS SHOWN ARE BASED ON DORCHESTER COUNTY ZONING ORDINANCES.

BASED ON FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 45035C 0040 EFFECTIVE DATE, JULY 16, 2017. THIS PROPERTY IS LOCATED IN FLOOD ZONE 'X' (AREAS OUTSIDE 0.2% CHANCE FLOODPLAIN).

- REFERENCE:
1. A TOPOGRAPHIC SURVEY FOR BRABHAM OIL COMPANY, INC. BY EDISTO ENGINEERS & SURVEYORS, INC. DATED OCTOBER 28, 2015.
 2. A PLAT FOR S & W INVESTMENTS BY JUDY LAND SURVEYING, INC. DATED AUGUST 26, 2004 RECORDED IN PLAT BOOK 4, PAGE 166.
 3. A PLAT FOR DAVID E. & NANCY REESE BY FERRELL J. PROSSER, P.L.S. DATED AUGUST 7, 1989 RECORDED IN PLAT BOOK 19, PAGE 131.
 4. A PLAT FOR GULF OIL CORPORATION BY MICHELL ENGINEERING CO. DATED DECEMBER 1967 RECORDED IN PLAT BOOK 17, PAGE 147.

LAND DESCRIPTION
 ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, LYING AND BEING NORTHWEST OF ROSINVILLE, COUNTY OF DORCHESTER, STATE OF SOUTH CAROLINA, CONSISTING OF 1.81 ACRES, KNOWN AND DESCRIBED AS PARCELS 'A' & 'B' MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 'A'
 COMMENCING AT THE CENTERLINE INTERSECTION OF CHARLESTON HIGHWAY AND CONNERS DRIVE, SAID INTERSECTION MARKED AS THE POINT OF COMMENCING; THENCE RUNNING NORTH 88 DEGREES 53 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 85.92 FEET TO A 1/2" PIPE ON THE NORTHERN RIGHT-OF-WAY OF CHARLESTON HIGHWAY; THENCE TURNING AND RUNNING SOUTH 65 DEGREES 37 MINUTES 18 SECONDS EAST FOR A DISTANCE OF 150.05 FEET ALONG THE NORTHERN RIGHT-OF-WAY OF CHARLESTON HIGHWAY TO A 5/8" REBAR ON THE SOUTHWESTERN CORNER OF PARCEL 'A'; THENCE TURNING AND RUNNING NORTH 24 DEGREES 26 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 200.24 FEET ALONG THE LANDS OF PARCEL 'B' TO A 3/4" CRIMPED PIPE; THENCE TURNING AND RUNNING SOUTH 85 DEGREES 51 MINUTES 53 SECONDS EAST FOR A DISTANCE OF 150.05 FEET ALONG THE LANDS OF GERALDINE RUCKER & LEROY CONNER TO A 5/8" REBAR; THENCE TURNING AND RUNNING SOUTH 20 DEGREES 52 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 201.43 FEET ALONG THE LANDS OF LORETTA S. WHITEN TO A 1/2" ROD; THENCE TURNING AND RUNNING NORTH 85 DEGREES 37 MINUTES 18 SECONDS WEST FOR A DISTANCE OF 203.20 FEET ALONG THE NORTHERN RIGHT-OF-WAY OF CHARLESTON HIGHWAY TO A 5/8" REBAR, SAID 5/8" REBAR BEING THE POINT OF BEGINNING FOR PARCEL 'A'.

PARCEL 'B'
 COMMENCING AT THE CENTERLINE INTERSECTION OF CHARLESTON HIGHWAY AND CONNERS DRIVE, SAID INTERSECTION MARKED AS THE POINT OF COMMENCING; THENCE RUNNING NORTH 88 DEGREES 53 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 80.42 FEET TO A 1/2" PIPE ON THE SOUTHWESTERN CORNER OF PARCEL 'B'; THENCE TURNING AND RUNNING NORTH 20 DEGREES 52 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 71.07 FEET ALONG THE RIGHT-OF-WAY INTERSECTION OF CHARLESTON HIGHWAY AND CONNERS DRIVE TO A 3/4" CRIMPED PIPE; THENCE TURNING AND RUNNING NORTH 23 DEGREES 54 MINUTES 22 SECONDS EAST FOR A DISTANCE OF 85.92 FEET ALONG THE EASTERN RIGHT-OF-WAY OF CONNER DRIVE TO A 1" CRIMPED PIPE; THENCE CONTINUING ALONG THE RIGHT-OF-WAY IN A NORTHEASTERN DIRECTION ALONG A CURVE WITH AN ARC LENGTH OF 65.04 FEET, HAVING A RADIUS OF 302.66 FEET, AND A CHORD BEARING OF NORTH 18 DEGREES 30 MINUTES 47 SECONDS EAST, WITH A CHORD LENGTH OF 64.91 FEET TO A 1/2" PIPE; THENCE TURNING AND RUNNING SOUTH 85 DEGREES 51 MINUTES 53 SECONDS EAST FOR A DISTANCE OF 208.14 FEET ALONG THE LANDS OF GERALDINE RUCKER & LEROY CONNER TO A 3/4" CRIMPED PIPE; THENCE TURNING AND RUNNING SOUTH 24 DEGREES 26 MINUTES 03 SECONDS WEST FOR A DISTANCE OF 200.24 FEET ALONG THE LANDS OF PARCEL 'A' TO A 5/8" REBAR; THENCE TURNING AND RUNNING NORTH 85 DEGREES 37 MINUTES 18 SECONDS WEST FOR A DISTANCE OF 150.05 FEET ALONG THE NORTHERN RIGHT-OF-WAY OF CHARLESTON HIGHWAY TO A 1/2" PIPE, SAID 1/2" PIPE BEING THE POINT OF BEGINNING FOR PARCEL 'B'.



THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1.2, 2.4, 7.01, 8.0, 10.1, 11.1, 14, 16.1, 7 & 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 9, 2017.
 I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

8-09-2017
 DATE: _____
 J. J. GIBNEY, P.E.
 S.C.P.C. NO. 23142

REVISIONS	DESCRIPTION

EDISTO ENGINEERS & SURVEYORS, INC.
 P.O. BOX 1725
 ORANGEBURG, SOUTH CAROLINA 29116
 PHONE (803) 536-1104 FAX (803) 531-1815

LOCATION:
 STATE OF SOUTH CAROLINA
 COUNTY OF DORCHESTER
 LOCATED NORTHWEST OF ROSINVILLE
 TM 007-00-00-079 TM 007-00-00-080

TITLE:
 AN
 ALTA/NSPS LAND TITLE SURVEY
 OF
1.81 ACRES
 E-2 SHOP# 29
 PREPARED FOR: BRABHAM OIL COMPANY, INC.

SCALE 1" = 30'
 DATE: 8-09-2017
 OFF CK: _____
 FLD CK: _____
 21081.DWG
 SHEET NO.
1 OF 1
 JOB # 21081-20341 D