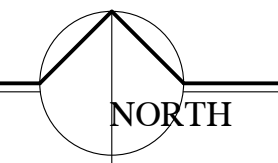




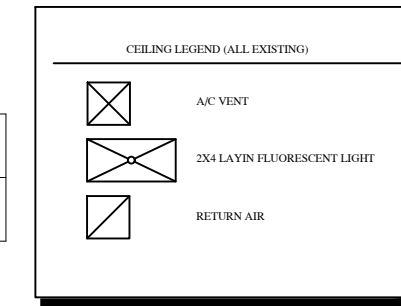
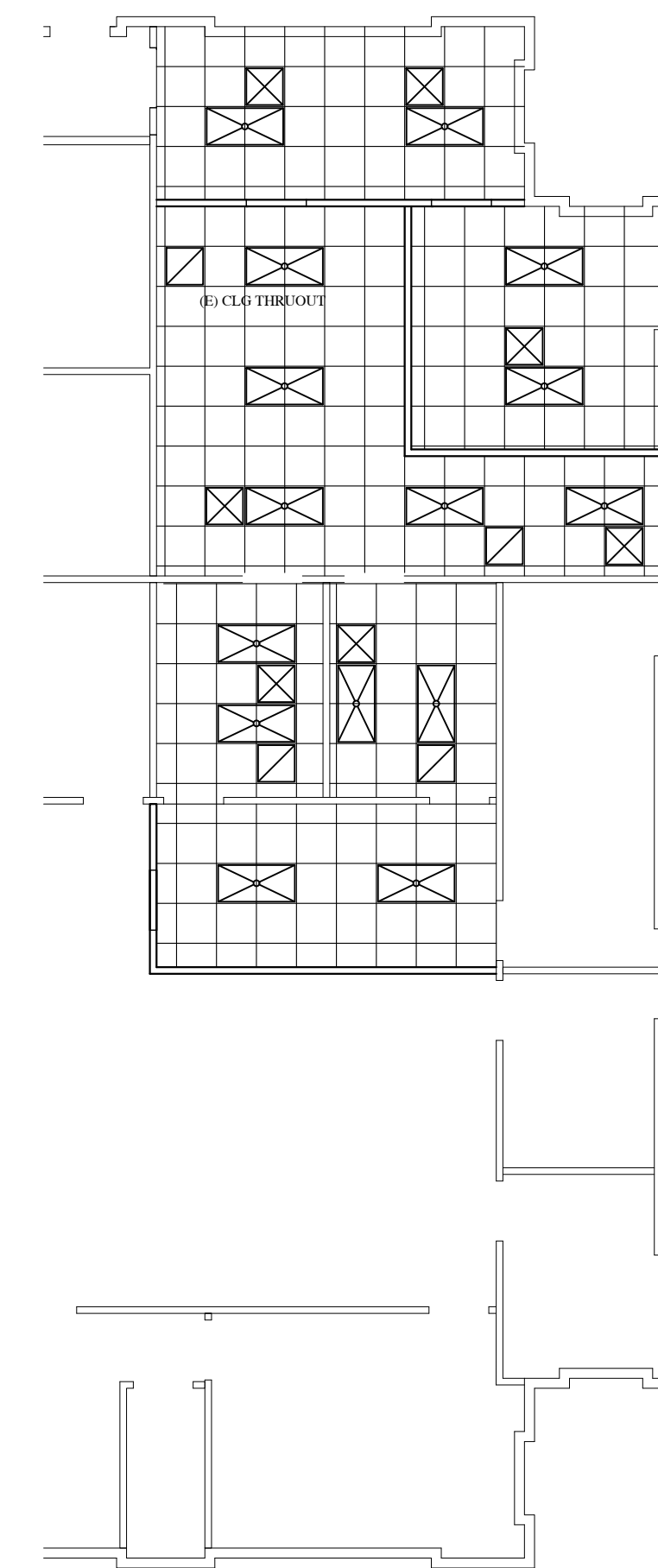


**ENTIRE BLDG PLAN**

SCALE: 1/8" = 1' - 0"



Digitally signed  
by Donald  
Brasher  
Date: 2023.08.07  
12:04:55 -07'00'



Clark County Building Department

Application # B023-38091

Date: 8/23/2023

Reviewed By: Patrick Chan

Clark County makes not representations by this review as to the accuracy or completeness of these plans. This review shall not be construed to be a permit fee, or approval of any violation of State or County laws.

**CEILING PLAN**

SCALE: 1/8" = 1' - 0"



Consultants

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License # 48032 B2/B6  
Limit: 500,000



Seal

WE, THE OWNER/DISIGNER EXPRESSLY RESERVE THE RIGHT TO MAKE ANY CHANGES TO THESE PLANS. THESE PLANS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER, NOR ARE THEY TO BE ASSIGNED TO A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS PERMISSION AND CONSENT OF THE OWNER/DISIGNER. IN THE EVENT OF ANY DISPUTE, THESE PLANS SHALL BE INTERPRETED BY A THIRD PARTY. THE THIRD PARTY SHALL HOLD THE OWNER/DISIGNER DESIGN HARMLESS. THESE PLANS HAVE BEEN CREATED SPECIFICALLY FOR A SINGLE USE BY THE OWNER/DISIGNER MENTIONED HEREIN THE PLANS AND FOR THE SPECIFIC PROJECT SHOWN.

**ENTIRE BLDG PLAN**

**CEILING PLAN**

No.	Revision

Project:  
**ROBUCK LAW FIRM  
2610 S JONES #1-B  
LAS VEGAS, NV**

Date  
Checked By

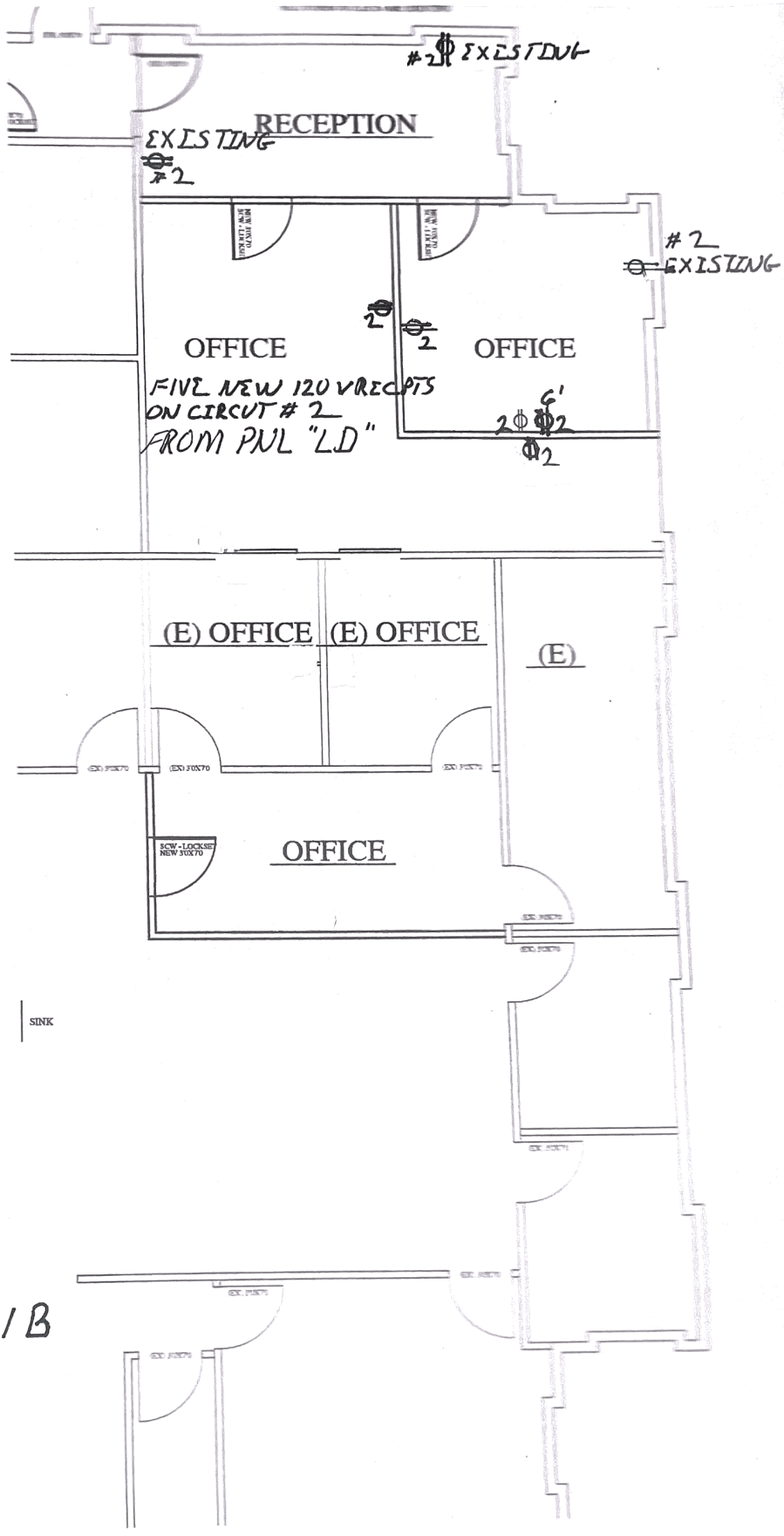
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**A2.0**

Project No.

MGM ELECTRIC  
QI MARK MALM  
LRC # 38726  
G6900087 # 3000012686

**Mark Malm**  
Digitally signed  
by Mark Malm  
Date:  
2023.08.07  
16:14:42 -07'00'

BUILDING ONLY  
Application #: B023-38691  
Date: 8/29/2023  
Reviewed By: Daniel Kishpaugh  
Shums Coda Associates makes no representation as to the accuracy of the information on this plan. This document shall not be construed to be a permit or approval of any nature of kind.  
SHUMS CODA ASSOCIATES



2610 S. JONES BLVD #1B  
LV NV 89146