

PROFESSIONALS ASSOCIATED
PHONE: (847)-675-3000
FAX: (847)-675-2167
E-MAIL: pa@professionalsassociated.com
www.professionalsassociated.com

PROFESSIONALS ASSOCIATED - MM SURVEY CO.
BOUNDARY * ALTA * TOPOGRAPHIC * CONDOMINIUM SURVEYS
7100 NORTH TRIPP AVENUE, LINCOLNWOOD, ILLINOIS
PROFESSIONAL DESIGN FIRM NO. 184-003023

MM SURVEY
PHONE: (773)-282-5900
FAX: (773)-282-9424
E-MAIL: info@MMSurveyingChicago.com
www.mmsurveyingchicago.com

ALTA/NSPS LAND TITLE SURVEY OF



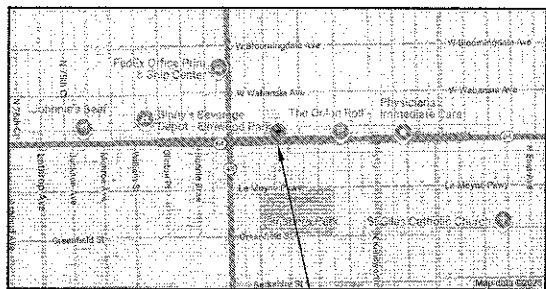
LOTS 9 AND 10 IN BLOCK 3 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOTAL LAND AREA: 6,250 sq.ft. = 0.14 ACRES.

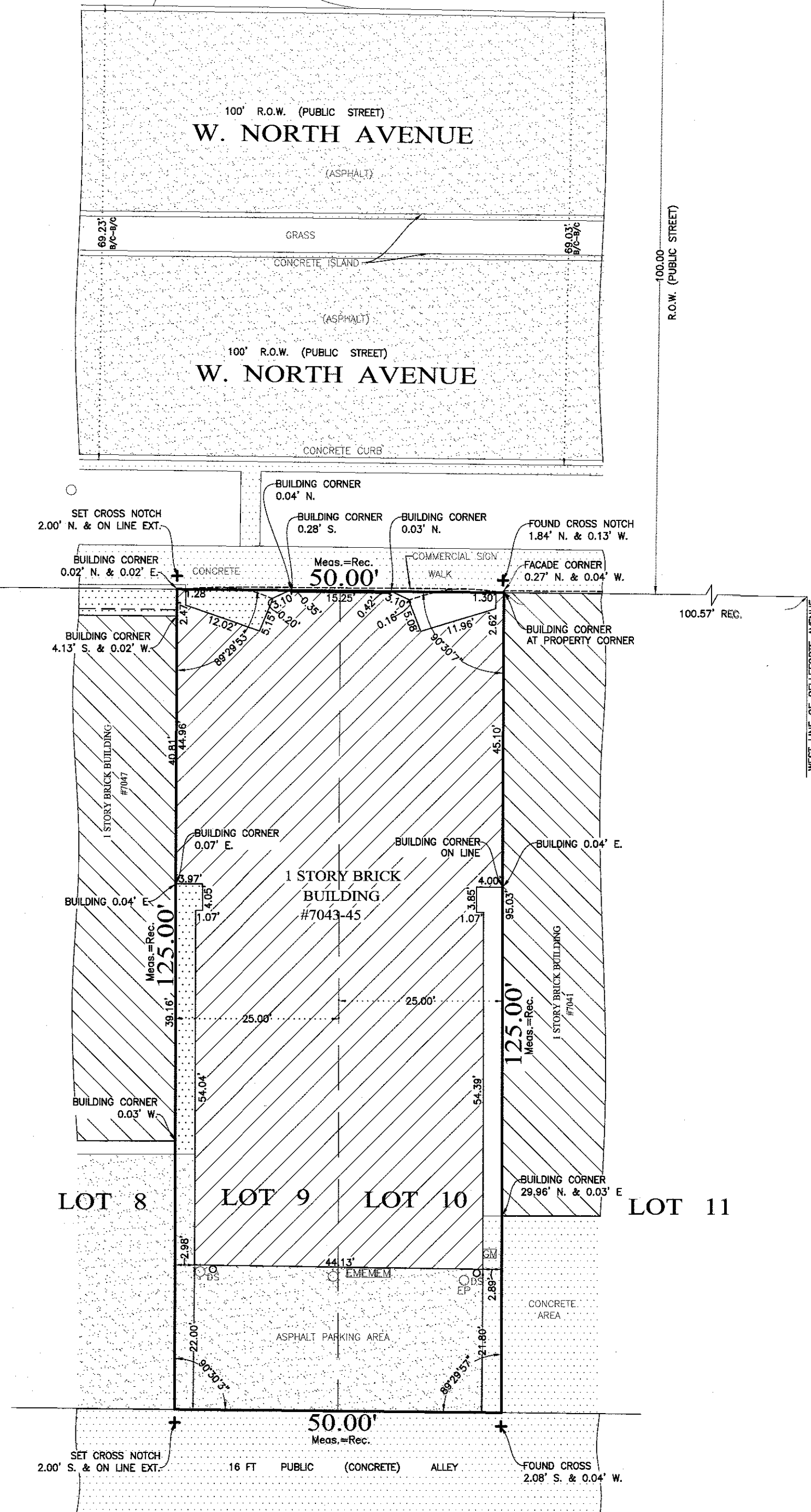
COMMONLY KNOWN AS: 7043-45 WEST NORTH AVENUE, OAK PARK, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-101-009-0000, 16-06-101-010-0000

VICINITY MAP



SURVEY SITE



LEGEND:

- CONCRETE PAVEMENT
- B-B - BACK OF CURB
- R.O.W. - RIGHT OF WAY
- ELECTRIC METER
- LIGHT POLE
- DOWNSPOUT
- GAS METER
- MANHOLE
- ELECTRIC PIPE

NOTES REFERENCED TO TABLE "A" OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS:

ITEM 9 - NO AREA NO OUTDOOR DESIGNATED OR STRIPED PARKING SPACES ON THIS PROPERTY.

ITEM 11B - LOCATION OF UTILITIES SHOWN HEREON ARE FROM VISIBLE OBSERVATIONS.

TO:
LIBERATOR ILLINOIS, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9 AND 14 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON JANUARY 24, 2025

DATE OF PLAT

IL PROF. LAND SURVEYOR NUMBER
MY LICENSE EXPIRES NOVEMBER 30, 2026

DRAWN BY: R.S.

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

ORDER NO.: 25-103574

SCALE: 1 INCH = 16 FEET.

DATE OF FIELD WORK: JANUARY 24, 2025

ORDERED BY: LAWRENCE A. ELSTER
ATTORNEY AT LAW

FLOOD CERTIFICATE:

ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP OF COOK COUNTY ILLINOIS DATED AUGUST 19, 2008, MAP INDEX NUMBER 17031C0395J, THIS PROPERTY IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "X" (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN) NO FIELD SURVEYING WAS PERFORMED BY UNDERSIGNED SURVEYOR TO DETERMINE THIS ZONE.