

OWNER'S STATEMENT

WE, THE UNDERSIGNED, DO HEREBY STATE THAT WE ARE THE ONLY ENTITIES HAVING ANY RECORD TITLE INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE PARCEL MAP SHOWN HEREON ENTITLED "PARCEL MAP OF MILLIKEN ESTATES" CONSISTING OF 6 SHEETS, INCLUDING THIS ONE, AND THAT WE DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR EASEMENTS FOR PRIVATE PURPOSES:

THE UNDERSIGNED HEREBY DECLARES A "PRIVATE RECIPROCAL ACCESS EASEMENT", AS SHOWN ON PAGE 5, DETAIL 1 HEREIN, FOR THE BENEFIT OF PARCELS '1', '2', '3' AND '4' HEREIN ACROSS PARCELS '1', '2' AND '3', FOR PRIVATE ACCESS OVER MEAD LANE.

THE UNDERSIGNED HEREBY DECLARES A "PRIVATE 10.00' UTILITY EASEMENT", AS SHOWN ON PAGE 5, DETAIL 3 HEREIN, FOR THE BENEFIT OF PARCELS '1', '3' AND '4', HEREIN OVER PARCEL '2', FOR PRIVATE UTILITY PURPOSES.

THE UNDERSIGNED HEREBY DECLARES A "PRIVATE 10.00' UTILITY EASEMENT", AS SHOWN ON PAGE 5, DETAIL 3 HEREIN, FOR THE BENEFIT OF PARCELS '1', '2' AND '4', HEREIN OVER PARCEL '3', FOR PRIVATE UTILITY PURPOSES.

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PRIVATE DRAINAGE EASEMENT", AS SHOWN ON PAGE 5, DETAIL 5 HEREIN, FOR THE BENEFIT OF PARCELS '2' AND '3', HEREIN OVER PARCEL '1', FOR PRIVATE DRAINAGE PURPOSES.

THE UNDERSIGNED HEREBY DECLARES A "10.00' PRIVATE DRAINAGE EASEMENT", AS SHOWN ON PAGE 5, DETAIL 5 HEREIN, FOR THE BENEFIT OF PARCELS '1' AND '3', HEREIN OVER PARCEL '2', FOR PRIVATE DRAINAGE PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR EASEMENTS FOR PUBLIC PURPOSES:

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PUBLIC OPEN SPACE EASEMENT", AS SHOWN ON PAGE 4 HEREIN, FOR THE PRESERVATION OF THE LAND IN ITS NATURAL STATE, HEREIN OVER PARCELS '1', '2', '3' AND '4'.

THE UNDERSIGNED HEREBY DECLARES A "20.00' PUBLIC UTILITY EASEMENT", AS SHOWN ON PAGE 4 HEREIN, FOR PUBLIC UTILITY PURPOSES ALONG SILVERADO TRAIL, HEREIN OVER PARCELS '1', '2', '3' AND '4'.

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PUBLIC WATER LINE EASEMENT", AS SHOWN ON PAGE 5, DETAIL 4 HEREIN, FOR FOR WATER LINE PURPOSES, HEREIN OVER PARCELS '1' AND '2'.

THE UNDERSIGNED HEREBY DECLARES A "20.00' PUBLIC WATER LINE EASEMENT", AS SHOWN ON PAGE 4 HEREIN, FOR FOR WATER LINE PURPOSES, HEREIN OVER PARCELS '1', '2', '3' AND '4'.

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PUBLIC UTILITY EASEMENT", FOR PUBLIC UTILITY PURPOSES OVER MEAD LANE, HEREIN OVER PARCELS '1', '2', '3' AND '4'.

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PUBLIC ACCESS AND PUBLIC UTILITY EASEMENT", AS SHOWN ON PAGE 4 HEREIN, FOR ACCESS AND UTILITY PURPOSES ON SILVERADO TRAIL, HEREIN OVER PARCEL '1'.

THE UNDERSIGNED HEREBY DECLARES A "20.00' PUBLIC SANITARY SEWER EASEMENT", AS SHOWN ON PAGE 4 HEREIN, FOR SANITARY SEWER PURPOSES, HEREIN OVER PARCELS '1', '2', '3' AND '4'.

THE UNDERSIGNED HEREBY DECLARES A VARIABLE WIDTH "PUBLIC SANITARY SEWER ACCESS EASEMENT", AS SHOWN ON PAGE 5, DETAIL 1 HEREIN, FOR NAPASAN ACCESS PURPOSES ON MEAD LANE, HEREIN OVER PARCELS '1', '2' AND '3'.

PARRY MURRAY, MANAGER
SILVERADO TRAIL PROJECT, LLC

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, BEFORE ME,

_____, A NOTARY PUBLIC,

PERSONALLY APPEARED PARRY MURRAY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

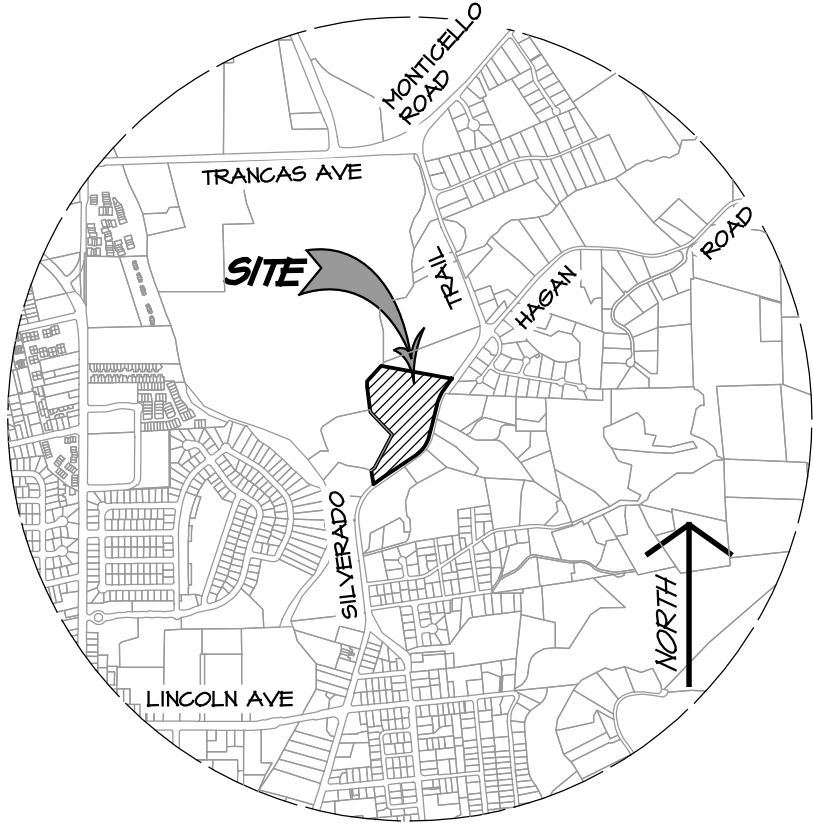
SIGNATURE: _____

PRINTED NAME: _____

PRINCIPAL COUNTY OF BUSINESS: _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____



VICINITY MAP
NO SCALE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARRY MURRAY, IN OCTOBER, 2025. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE PARCEL MAP AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET AT SUCH POSITIONS WITHIN ONE YEAR FROM THE DATE OF FILING OF THIS MAP, THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CHRISTOPHER M. TIBBITS
LS 8585

NAPA SANITATION DISTRICT'S CERTIFICATE

I, ANDREW DAMRON, GENERAL MANAGER OF THE NAPA SANITATION DISTRICT, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 2026, I ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT FOR SANITARY SEWER PURPOSES THOSE CERTAIN EASEMENTS DESIGNATED ON THIS MAP ENTITLED "PARCEL MAP OF MILLIKEN ESTATES" AS A "20.00' PUBLIC SANITARY SEWER EASEMENT" (SSE) AND "PUBLIC SANITARY SEWER ACCESS EASEMENT" (SSAE).

ANDREW DAMRON, GENERAL MANAGER, NAPA SANITATION DISTRICT

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "PARCEL MAP OF MILLIKEN ESTATES" THAT SAID MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

I THE UNDERSIGNED ALSO HEREBY CERTIFIES THE ACCEPTANCE OF A 20-FOOT PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

JESSICA LOWE
RCE 82194
CITY ENGINEER, CITY OF NAPA

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "PARCEL MAP OF MILLIKEN ESTATES", AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

TIMOTHY C. WOOD
PLS 8615
CITY SURVEYOR,
CITY OF NAPA

RECORD TITLE INTEREST STATEMENT

SIGNATURES OF OWNERS OF THE FOLLOWING INTERESTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THEIR INTEREST AS SUCH THAT IT CANNOT RIFEN INTO A FEE TITLE AND SUCH SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

NAME
CITY OF NAPA

RECORDING DATA
150 O.R. 157,
NAPA COUNTY RECORDS

NATURE OF INTEREST
PIPELINE PURPOSES

NAPA SANITATION
DISTRICT

657 O.R. 391,
NAPA COUNTY RECORDS

SEWER PIPELINE
PURPOSES

NAPA SANITATION
DISTRICT

677 O.R. 86,
NAPA COUNTY RECORDS

SEWER PIPELINE
PURPOSES

COUNTY TAX COLLECTOR AND REDEMPTION OFFICER CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES (EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE) AGAINST ANY PART OF THE LAND INCLUDED IN THE WITHIN SUBDIVISION, THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE COUNTY TAX COLLECTOR AND REDEMPTION OFFICER TO GUARANTEE THE PAYMENT OF ALL TAXES AND ASSESSMENTS COLLECTED AS TAXES, WHICH ARE NOW A LIEN AGAINST THE PROPERTY IN THE WITHIN SUBDIVISION BUT, WHICH ARE NOT PAYABLE

ROBERT G. MINAHEN
COUNTY TAX COLLECTOR AND TREASURER
COUNTY OF NAPA, STATE OF CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

THE MAP ENTITLED "PARCEL MAP OF MILLIKEN ESTATES" IS HEREBY ACCEPTED FOR RECORDATION SHOWING A CLEAR TITLE AS PER GUARANTEE OF TITLE MADE BY FIDELITY NATIONAL TITLE AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLIES WITH THE PROVISIONS OF CHAPTER 670 OF THE STATUTES AND SUBDIVISION REGULATIONS ADOPTED PURSUANT THERETO.

FILED AT THE REQUEST OF _____

AT _____ MINUTES PAST _____ O'CLOCK AM/PM ON THE _____ DAY OF _____, 2026, IN THE OFFICE OF THE COUNTY RECORDER OF

THE COUNTY OF NAPA, STATE OF CALIFORNIA, IN BOOK _____ OF MAPS AT PAGES _____.

RECORDER'S SERIAL NO. _____

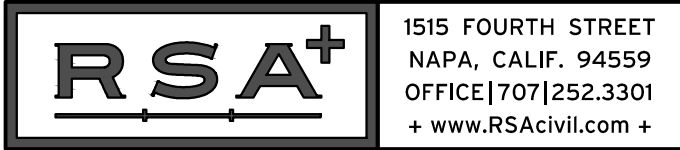
FEE PAID _____

JOHN TUTEUR
COUNTY RECORDER
COUNTY OF NAPA,
STATE OF CALIFORNIA

DEPUTY COUNTY RECORDER
COUNTY OF NAPA,
STATE OF CALIFORNIA

PARCEL MAP
OF
MILLIKEN ESTATES

BEING THE LANDS OF
SILVERADO TRAIL PROJECT LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
AS DESCRIBED IN DOC. NO. 2016-0008346 N.C.R.
CITY OF NAPA, CALIFORNIA
4 PARCELS
PROJECT TOTAL 11.47 ACRES
APN 025-010-011



RSA+ | CONSULTING CIVIL ENGINEERS + SURVEYORS + EST. 1980

BENEFICIARY'S STATEMENT

WE, UNION HOME LOAN INC., THE BENEFICIARY UNDER THAT DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY RECORDER BY DEED DATED NOVEMBER 6, 2023, AND RECORDED UNDER DOCUMENT NUMBER 2023-0018032 NAPA COUNTY RECORDS, AGAINST THE TRACT OF LAND HEREON SHOWN, HEREBY CONSENT TO THE MAKING AND FILING OF THIS PLAN.

BY: _____ DATE: _____

PRINT NAME TITLE: _____

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, BEFORE ME,

_____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: _____

PRINTED NAME: _____

PRINCIPAL COUNTY OF BUSINESS: _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

**PARCEL MAP
OF
MILLIKEN ESTATES**

BEING THE LANDS OF
SILVERADO TRAIL PROJECT LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
AS DESCRIBED IN DOC. No. 2016-0008396 N.C.R.
CITY OF NAPA, CALIFORNIA
4 PARCELS
PROJECT TOTAL 11.79 ACRES
APN 052-010-011

RSA⁺	1515 FOURTH STREET NAPA, CALIF. 94559 OFFICE 707 252.3301 + www.RSAcivil.com +
------------------------	---

RSA* CONSULTING CIVIL ENGINEERS + SURVEYORS +	EST. 1980
---	-----------

