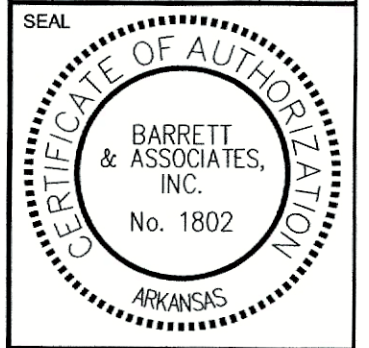


REVISIONS / SUBMISSIONS	DATE



BARRETT & ASSOCIATES, INC.
 HALE-MARTIN ASSOCIATES
 PROFESSIONAL ENGINEERS AND LAND SURVEYORS
 608 West 'B' Street
 Russellville, Arkansas 72801
 (479) 968-5005

Diamond International Truck Center
 Russellville, Arkansas
TOPOGRAPHIC SURVEY

SURVEYED FOR:

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DRAWN BY: JDG	SCALE: 1" = 30'
JOB NO. 044-03	DATE: 1/21/2011
STATE CODE: 500-07N-20W-0-02-230-58-1378	

1

SHEET

SURVEYOR'S CERTIFICATE

This is to certify to P.K. Properties of Northwest Arkansas, L.L.C., Richard C. Sweebe 2009 Children's Trust, and Chicago Title Insurance Company, that the shown described property has been surveyed under my personal supervision and the shown plat is an acceptable accurate representation thereof and shows the location of the property, its exterior boundaries, roadways, any known easements and observable encroachments, if any.

This survey is made for the exclusive use of the parties shown hereon and also for those who purchase, mortgage or guarantee the title for said parties to within one year from the date shown hereon. No license has been created, expressed or implied, to copy said survey, for third party use, without the authorization of the surveyor of record. This document is copyrighted and should contain a red seal to indicate an original.

LEGAL DESCRIPTION

A part of the SW1/4 of the SE1/4 of Section 2, T-7-N, R-20-W, Russellville, Pope County, Arkansas, more particularly described as follows:

Commencing at the SW Corner of said SW1/4 of the SE1/4; thence S 88°20'00" E, along the South line thereof, 52.10 ft. to a point on the East right-of-way of State Highway No. 331; thence N 02°17'00" E, along said right-of-way, 550.00 ft. to a point on the North right-of-way of East "C" Street and the Point of Beginning; thence continue N 02°17'00" E, along the East right-of-way of State Highway No. 331, 253.10 ft.; thence S 87°41'10" E, 400.82 ft.; thence S 02°28'05" W, 253.10 ft. to a point on the North right-of-way of East "C" Street; thence N 87°41'10" W, along said right-of-way, 400.00 ft. to the Point of Beginning. Containing 2.33 acres, more or less. Subject to any easements of record.

NOTE: The described property is not in a designated 100 year Flood Plain as per FEMA Map No. 050178 0390 E, dated March 2, 2010.

- NOTES:**
- Existing watermain:
 - 8-inch AC main along West side SH 331
 - 8-inch AC main along South side East "C" St.
 - Existing Sewermain is a 6-inch VCP along the West side of SH 331.
 - All Electrical, Cable, and Telephone service is overhead.
 - According to Centerpoint Energy Gas maps the existing gasmain is a 2-inch steel line located along the West side of SH 331.
 - The easements shown recorded in Book 12-B, page 299 and Book 12-E, page 205, do not effect the property described hereon.

LEGEND

	Property Line
	Existing Contour Line
	Water Line/Service
	Electric Line
	Power Pole
	Gas Meter
	Reinforced Concrete Pipe
	Chain Link
	Light Pole

