

72-805

PARKVIEW

1/2

**DECLARATIONS**

The Declarations Below are mandated by the State of California under Section 19825 of the Health and Safety Code. The additional costs of printing and permit application processing caused by these requirements can only be passed on to the applicant as they are not recoverable from the state.

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B-1 License No. 473053  
 Date 7/24 Contractor Richard Glover

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: "Any City which requires a permit to construct, alter, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom, and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00)."

I, as owner of the property, or my employees with wages at their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work for self or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C. The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certificate thereof (Sec. 3800, Lab. C.).

Policy No. NA106790 Company FAIRMONT

Certified copy is hereby furnished.

Certified copy is filed with the Department of Building & Safety.

Date 7/24/87 Applicant Richard Glover

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY Richard Glover Date 7/24/87

**IMPORTANT**

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear of this application, and all applicable city and state laws and ordinances.

- Each person, upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued, as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.
- Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED TWENTY (120) DAYS from the date of issuance of such permit.

CITY OF PALM DESERT  
 DEPARTMENT OF BUILDING & SAFETY  
 73510 FRED WARING DRIVE PALM DESERT, CA 92260. PHONE (619) 346-0611

FOR DEPARTMENT USE ONLY		DATE <u>7/24/87</u>	BUILDING PERMIT APPLICATION <u>DR</u>
PLAN CHECK FEES	<u>PAID W/P# 3492</u>	STREET ADDRESS OF JOB	<u>72805 PARKVIEW</u>
CONSTRUCTION TAX	<u>10,900.00</u>	LOT	
CONSTRUCTION PERMIT FEE	<u>8,164.50</u>	BLOCK	
GRADING		TRACT	
<u>ORD# 473</u>	<u>4556.16</u>	DESCRIPTION OF WORK	<u>APN# 640-064-002 AND 640-063-013, 014, 015, 016</u>
SMI FEE	<u>21.00</u>		<u>26 UNIT APTS. / GARAGES 017</u>
MICROFILM FEE	<u>455.75</u>	PROPOSED USE OR OCCUPANCY	<u>R-1 M-1 LAUNDRY GLOVER</u>
JOB VALUATION FEE		OWNER NAME	<u>JOHN MARTNER / RICHARD</u>
SPECIAL INSPECTION		OWNER'S ADDRESS	<u>73925 HAYHILL</u>
TOTAL FEES	<u>24,117.41</u>	CITY & ZIP	<u>P.D. 3457352</u>
PLANS CHECKED BY	<u>KW</u>	CONTRACTOR	<u>RICHARD GLOVER, CONST.</u>
CORRECTION VERIFIED BY	<u>KW</u>	CONTRACTOR ADDRESS	<u>PO BOX 1702</u>
APPLICATION APPROVED BY	<u>P Coulon</u>	CITY & ZIP	<u>P.D. 92261 3457352</u>
BUILDING TYPE	<u>IN</u>	CONT. ST. LIC NO	
GROUP & DIVISION	<u>R-1 M-1</u>	VALUATION OF JOB	<u>\$ 1,800,465.50</u>
PLAN ON FILE	<u>YES</u>	ARCHITECT	
PLAN ON BACK		ADDRESS	
NO PLANS		PHONE	
AREA OF BLDG.	<u>27,456</u>	STATE LICENSE NO	
NO. OF DWELLING UNITS	<u>26</u>		
STORIES	<u>ONE</u>		
HEIGHT	<u>116'</u>		
SETBACKS			
FRONT			
REAR			
PARKING SPACES REQUIRED			
PARKING SPACES PROVIDED			
ENGINEER			
ADDRESS			
STATE LICENSE NO.			
PHONE			
APPROVAL FOR FINAL		BUILDING DEPT.	
PLAN DIV. _____	PUB. WKS. _____	<b>ADDITIONAL PERMITS REQUIRED FOR ALL</b>	
BUILD DIV. _____	FIRE DEPT. _____	<b>ON-SITE WALLS</b>	

PERMIT NO.  
RR 12148

078127448  
 2411741



**DECLARATIONS**

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**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License No. 473053  
Date 1/30 Contractor [Signature]

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 105790 Company Fairmont Ins.  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Department of Building & Safety.

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations thereof and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C. The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec.       , B. & P. C. for this reason:  
Date        Owner       

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date        Applicant         
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. Exemption, you should become subject to the provisions of the Labor Code. You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name         
Lender's Address       

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.  
Signature of Owner or Contractor ONLY [Signature] Date       

**IMPORTANT**

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear of this application, and all applicable city and state law, and ordinances.  
1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.  
2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED TWENTY (120) DAYS from the date of issuance of such permit.

FOR DEPARTMENT USE ONLY		FEES	DATE	BUILDING PERMIT APPLICATION		
PLAN CHECK FEES	54	00	2-31-87	STREET ADDRESS OF JOB	72-005 Parkview	
CONSTRUCTION TAX	72	00		LOT	BLOCK	TRACT
CONSTRUCTION PERMIT FEE				DESCRIPTION OF WORK		
GRADING				Blockwall		
SMI FEE	7	00		700' Lin. Ft. x 6' High		
MICROFILM FEE	3	00		PROPOSED USE OR OCCUPANCY	R-1/m-1	
JOB VALUATION FEE				OWNER'S NAME	Richard Glaver	
SPECIAL INSPECTION				OWNER'S ADDRESS		
TOTAL FEES	136	00		CITY & ZIP	PHONE	
PLANS CHECKED BY	CORRECTIONS VERIFIED BY			CONTRACTOR	Richard Glaver Const. Inc.	
APPLICATION APPROVED BY	GROUP & DIVISION			CONTRACTOR'S ADDRESS	P.O. Box 1702	
BUILDING TYPE	PLAN ON FILE	PLAN ON BACK	NO PLANS	CITY & ZIP	PHONE 345-7352	
AREA OF BLDG.	NO. OF DWELLING UNITS			CITY & ZIP	PHONE 345-7352	
STORIES	HEIGHT			CONT. ST. LIC. NO.	473053 CITY LIC. NO. 10387	
SETBACKS	FRONT	REAR		VALUATION OF JOB	\$ 12,000	
PARKING SPACES REQUIRED	PARKING SPACES PROVIDED			ARCHITECT		
ENGINEER	ADDRESS			ADDRESS	STATE LICENSE NO.	
STATE LICENSE NO.	PHONE			PHONE		
APPROVAL FOR FINAL				BUILDING DEPT.		
PLAN DIV.	RUB. WKS.					
BUILD. DIV.	FIRE DEPT.					

PERMIT NO.  
RB 12308

0831,876,95 1 \*136,000

CITY OF PALM BEACH  
DEPARTMENT OF BUILDING & PERMITS

NEW     ADDITION     ALTERATION     REPAIR  
 DEMOLISH     SIGN     GRADING

CONSTRUCTION ESTIMATE	
1st FL.	Sq. Ft. @
2nd FL.	Sq. Ft. @
Por.	Sq. Ft. @
Gar.	Sq. Ft. @
Car. P.	Sq. Ft. @
Wall	Sq. Ft. @
	Sq. Ft. @

EST. CONSTRUCTION VALUATION \$

NOTE: Not to be used as Property tax valuation

Lot Size	Zone	Case No.	Grp.	Type	Fire Zone

Fire Sprinklers Required	<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of Dwelling Units	Max. Occ. Load
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BUILDING APPROVALS	
1	Set Back
2	Footings & Forms
2A	Slab Grade
3	Steel
4	Grid Blocks
5	Band Beams
6	Roof Deck
7	Framing
8	Vents
9	Garage Fire Wall
10	Fireplace P. L. <input type="checkbox"/>
10A	Fireplace T O. <input type="checkbox"/>
11	Exterior Lath
12	Interior Lath
12A	Drywall
13	Finish Grade
14	INSULATION
15	Sound Attenuation
16	
17	Final

ENTRIES ON REVERSE:

6/24/88 *Emarney*

T&S - 200 ft on the view of the site  
 END PINE 200' @ FRONT OF 9-11 DEZ. PERSON WAS AD @ 9-11  
 (T&S) BETWEEN BLDG LOT 9/17/87  
 P/B FOR SLOPP P/B W/ BLIND GARAGE 10/17, 20/21, 24/25  
 FIRST B/LI (F/WALL & P/B) FOR SOUTH/WEST END  
 WALL APPROX 100' 10/9/87  
 GARAGE R/W NAILS # 2-26 11/19/87  
 GARAGE R/W NAILS ONLY B/L # 1-5 11/21/87 - ADVISED TO COVER IMMEDIATELY  
 EX TO W/EP EXCHANGERS GARAGE 9-20 12/8/87

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I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 2114135  
 Date 12-7-87 Contractor [Signature]

**OWNER-BUILDER DECLARATION**

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Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance of a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Department of Building & Safety.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date 12-7-87 Applicant [Signature]  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

[Signature] 12-7-87  
 Signature of Owner or Contractor ONLY Date

**IMPORTANT -**

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 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.  
 2. Any permit issued as a result of this application becomes null and void if work is not commenced within **ONE HUNDRED EIGHTY (180) DAYS** from the date of issuance of such permit.

**CITY OF PALM DESERT**  
**DEPARTMENT OF BUILDING & SAFETY**  
 7350 FRED WAINING DRIVE, PALM DESERT, CA 92260. PHONE (619) 346-0611

FOR DEPARTMENT USE ONLY		DATE	FEE
SERVICE		<u>12/7/87</u>	
TO 200 A @ 10.00	OVER 200 A		<u>300.00</u>
OTHER:			
<u>21,100</u> SQ. FT. APTS.	@ .03		<u>1198.00</u>
SQ. FT. COMMERCIAL	@ .04		
SQ. FT. RESIDENTIAL	@ .02		
<u>10,400</u> SQ. FT. GARAGE	@ .02		<u>208.00</u>
APPLIANCES - Domestic			
RANGE <u>16</u>	WASHER <u>3</u>	DISHWASHER <u>16</u>	
OVEN <u>16</u>	DRYER <u>3</u>	CEMAKER <u>16</u>	
HOOD <u>16</u>	DISPOSER <u>16</u>	REFRIG. <u>16</u>	
FAN <u>16</u>	WATER HTR. <u>16</u>	COMPACTR <u>16</u>	
TOTAL UNITS		<u>2.00</u> UNITS	<u>324.00</u>
TRANSFORMER - MOTORS - ETC			
2 - 10 Units @ 5.00		10 - 50 Units @ 10.00	
OTHER <u>16</u> A/C			<u>130.00</u>
MICRO FILM @ .30 PER SHEET			<u>6.00</u>
TEMP. POWER POLE	ONE @ 7.50 2ND @ 5.00		
TEMP. USE OF PERMANENT SERVICE	@ 10.00		
PERMIT FEE			<u>7.50</u>
TOTAL FEE			<u>2105.50</u>
Special Conditions _____			
APPLICATION ACCEPTED BY <u>[Signature]</u>	PLANS CHECKED BY <u>[Signature]</u>	APPROVED FOR ISSUANCE BY <u>[Signature]</u>	

**ELECTRICAL PERMIT APPLICATION**

STREET ADDRESS OF JOB 72805 Park View  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ TRACT \_\_\_\_\_

DESCRIPTION OF WORK 26 unit apartment complex

PROPOSED USE OR OCCUPANCY \_\_\_\_\_  
 OWNER'S NAME Richard Glaser  
 OWNER'S ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
 CONTRACTOR Mutual Electric Co  
73155 Broad Moor  
 CONTRACTOR'S ADDRESS 43490 Tennessee  
 CITY & ZIP 1000 PALMS 3458994

CITY LIC NO. 2114135 CITY LIC NO 12400

VALUATION OF JOB \$ \_\_\_\_\_  
 ARCHITECT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STATE LICENSE NO \_\_\_\_\_  
 PHONE \_\_\_\_\_

BUILDING DEPT.

PERMIT NO.  
**RE 8464**

120737752 1 210530



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**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class CIO License No. 467455  
 Date 8/31/87 Contractor Robert Selig

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

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Date \_\_\_\_\_ Owner \_\_\_\_\_

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Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Department of Building & Safety.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

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Date 8/31/87 Applicant Robert Selig  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

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Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

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Robert Selig 8/31/87  
 Signature of Owner or Contractor ONLY Date

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**CITY OF PALM DESERT**  
**DEPARTMENT OF BUILDING & SAFETY**  
 73-510 FRED WARING DRIVE, PALM DESERT, CA 92260, PHONE (619) 346-0611

FOR DEPARTMENT USE ONLY			DATE	FEE
SERVICE			<u>8/31/87</u>	
TO 200 A	@10.00	OVER 200 A		
OTHER:				
SQ. FT. APTS.	@ .03			
SQ. FT. COMMERCIAL	@ .04			
SQ. FT. RESIDENTIAL	@ .02			
SQ. FT. GARAGE	@ .02			
APPLIANCES - Domestic				
RANGE	WASHER	DSHWASHR		
OVEN	DRYER	ICEMAKER		
HOOD	DISPOSER	REFRIG.		
FAN	WATER HTR.	CMFACTR		
TOTAL UNITS 2.00 ea.				
TRANSFORMER - MOTORS - ETC				
2 - 10 Units @ 5.00		10 - 50 Units @ 10.00		
OTHER				
MICRO FILM @ .30 PER SHEET <u>150</u>				
TEMP. POWER POLE / ONE @ 7.50 2ND @ 5.00 <u>750</u>				
TEMP. USE OF PERMANENT SERVICE @ 10.00 <u>1000</u>				
<u>5 @ 2.00</u>				
PERMIT FEE			<u>7</u>	<u>50</u>
TOTAL FEE			<u>26</u>	<u>50</u>
Special Conditions				
APPLICATION ACCEPTED BY			PLANS CHECKED BY	APPROVED FOR ISSUANCE BY

**ELECTRICAL PERMIT APPLICATION**

STREET ADDRESS OF JOB 72805 PARKVIEW  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ TRACT \_\_\_\_\_

DESCRIPTION OF WORK 7 END POWER POLE W 5 SUB DRAPS

PROPOSED USE OR OCCUPANCY M-1

OWNER'S NAME GLOUER

OWNER'S ADDRESS ARQUE

CITY & ZIP P.D. PHONE \_\_\_\_\_

CONTRACTOR ACME ELECTRIC

CONTRACTOR'S ADDRESS PO BOX 3992

CITY & ZIP P.D. PHONE 3462908

STREET NO 467455 CITY LIC NO 009179

VALUATION OF JOB \$ \_\_\_\_\_

ARCHITECT \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE LICENSE NO \_\_\_\_\_

PHONE \_\_\_\_\_

BUILDING DEPT.

PERMIT NO.  
**RE 8235**

083187682 1 • 26500

NEW   
  ADDITION   
  ALTERATION   
  REPAIR   
  SIGN   
  TEMP/USE

ELECTRICAL APPROVALS

POWER POLE	9/16/77	[Signature]
UNDERGROUND SERVICE		
CONDUIT - UNDER SLAB		
SERVICE ENTRANCE		
ROUGH WIRING		
GROUNDING WIRE		
BONDING		
FIXTURES		
SERVICE		
ENTRIES ON REVERSE	9/16/77	[Signature]
FINAL		
UTILITY NOTIFICATION		

UNREPAIRABLE

DOWN

SPOTS

CHANGES

FIXTURES

SERVICE

6788  
 2066  
 77800

205100

9/16/77

010

X

**DECLARATIONS**

The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code. The additional costs of printing and permit application processing caused by these requirements can only be passed on to the applicant as they are not recoverable from the state.

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-36 License No. 488460  
 Contractor John D. Dan

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.; The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Cal. C.).

Policy No. 9-10-87 State Fund

Certified copy is hereby furnished.  
 Certified copy is filed with the Department of Building & Safety.

Date 9-10-87 Applicant John D. Dan

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY John D. Dan Date 9-10-87

**CITY OF PALM DESERT  
 DEPARTMENT OF BUILDING & SAFETY**

73-510 FRED WARING DRIVE, PALM DESERT, CA 92280, PHONE (619) 346-0811

FOR DEPARTMENT USE ONLY		DATE	FEES
WATER PIPING SYSTEM		<u>9-10-87</u>	
W. CLOSET	<u>47</u>	LAV	<u>97</u>
DW/WASH	<u>29</u>	SINK, BAR KIT	<u>25</u>
EDRY TRAY		URINAL	
ROOF DRAINS		FLR. SINKS	
COMM SINK			
TOTAL <u>704</u> UNITS @ 4.00 EA.			<u>2816 00</u>
GAS PIPING - UP TO 5 OUTLETS @ 5.00 EA.			
<u>37</u> OVER 5 OUTLETS @ 1.00 EA.			<u>37 00</u>
WATER HEATER & VENT @ 5.00 EA.			
DRAINAGE/VENT REPAIR/ALTER @ 2.00 EA.			<u>135 00</u>
LAWN SPRINKLER SCHEDULE			
1 AV8 AND 16 HEADS @ 6.00 EA.			
SOLENOIDS @ 2.00 EA.			
INDIVIDUAL UNIT FEE			
BACK FLOW DEVICES - Up to 2" @ 5.00 EA.			<u>25 00</u>
Over 2" @ 10.00 EA.			
1-50 HEADS @ 7.50 EA.			
51-100 HEADS @ 15.00 EA.			
101 AND UP @ 25.00 EA.			
MICRO FILM @ .30 PER SHEET			<u>7 00</u>
INDUST. WASTE INTERCEPTORS @ 8.00 EA.			
SEPTIC TANK & PIT (Private) @ 30.00 EA.			
HOUSE SEWER @ 10.00 EA.			<u>30 00</u>
ABANDONED SEWER CAP FEE @ 7.50 EA.			
PERMIT FEE			<u>7 50</u>
TOTAL FEE			<u>1127 50</u>
PLAN CHECKED BY	APPROVED FOR ISSUANCE BY		

**PLUMBING PERMIT APPLICATION**

STREET ADDRESS OF JOB 72-805 Parkview

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ TRACT \_\_\_\_\_

DESCRIPTION OF WORK Parkview Apartments

PROPOSED USE OR OCCUPANCY RB

OWNER'S NAME John Martinez

OWNER'S ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

CONTRACTOR AD Mechanical

CONTRACTOR'S ADDRESS 5320 Ave Mendocino

CITY & ZIP Men Bunka PHONE 564-3314

CONT ST. LIC NO 488460 CITY LIC NO 10634

VALUATION OF JOB S

ARCHITECT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ STATE LICENSE NO \_\_\_\_\_

\* BUILDING DEPT.

Does Not Include

PERMIT NO.  
**RP 8128**

Roof Drains & Lawn Sprinkler System  
 L.A.M. 1,127.50

**IMPORTANT**  
 Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear of this application, and all applicable city and state laws and ordinances.  
 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.  
 2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED EIGHTY (180) DAYS from the date of issuance of such permit.

NEW     ADDITION     ALTERATION  
 REPAIR     RES.     COMM.     REPLACE

**BUILDING APPROVALS**

GROUNDWASTE	9-15-87	Thompson
UNDERGROUND PLUMBING		
VENTING		
PLUMBING ROUGH-IN	11/23/87	A.V. BY D. MESSY
GAS ROUGH-IN		
TOP OUT	A.V.	11/23/87 BY D. MESSY
WATER LEAD		
GAS LINE		
SEWER HOOK-UP / SEPTIC SYSTEM	11/25/87	A.V. BY D. MESSY
CAP-OFF		
BACKFLOW DEVICE		
PRESSURE REGULATOR	3-3-88	D. MESSY
GAS TEST		
ENTRIES ON REVERSE	6/24/88	D. MESSY
FINAL		
UTILITY NOTIFICATION		

*D. Messy*

Original  
 Cambrell  
 11/23/87  
 11/23/87

11/23/87  
 11/23/87  
 11/23/87

11/23/87  
 11/23/87  
 11/23/87

4 POUNDS COPPER PIPES #2 9/10/87  
 4 POUNDS COPPER PIPES #2 9/10/87

COPPER PIPES #2 11/24/87  
 COPPER PIPES #2 11/24/87

11/24/87  
 11/24/87

2/3/88 LAST 3 Bldgs - BY D. MESSY on rough in -  
 AP ON'S DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

2/3/88 GAS Bldg #4 OK DM

**DECLARATIONS**

The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code. The additional costs of printing and permit application processing caused by these requirements can only be passed on to the applicant as they are not recoverable from the state.

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class A License No. 495562  
 Contractor Lawler

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00)).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. F26639 Company Farmont

- Certified copy is hereby furnished.
- Certified copy is filed with the Department of Building & Safety.

Date 11/23/87 Applicant Lawler

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY Lawler Date 11/23/87

**- IMPORTANT -**

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear of this application, and all applicable city and state laws and ordinances.

1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.
2. Any permit issued as a result of this application becomes null and void if work is not commenced within **ONE HUNDRED EIGHTY (180) DAYS** from the date of issuance of such permit.

**CITY OF PALM DESERT  
 DEPARTMENT OF BUILDING & SAFETY**

73-510 FRED WARRING DRIVE, PALM DESERT, CA 92260, PHONE (619) 346-0611

FOR DEPARTMENT USE ONLY		DATE	FEE	PLUMBING PERMIT APPLICATION		
WATER PIPING SYSTEM		<u>11/23/87</u>		STREET ADDRESS OF JOB <u>72805 Parkview</u>		
W. CLOSET	TUB/SHOWER	LAV		LOT	BLOCK	TRACT
DW/WASH	ICE MAKER	SINK, BAR KIT, SINK		DESCRIPTION OF WORK <u>Apartment Complex</u>		
LDRY TRAY	FOUNTAIN	URINAL		PROPOSED USE OR OCCUPANCY <u>R3</u>		
ROOF DRAINS	FLR. DRAINS	FLR. SINKS		OWNER'S NAME <u>Glover Const</u>		
COMM SINK				OWNER'S ADDRESS <u>as above</u>		
TOTAL UNITS @ 4.00 EA.				CITY & ZIP		
GAS PIPING - UP TO 5 OUTLETS @ 5.00 EA.				PHONE		
OVER 5 OUTLETS @ 1.00 EA.				CONTRACTOR <u>Desert Sand &amp; Paving</u>		
WATER HEATER & VENT @ 5.00 EA.				CONTRACTOR'S ADDRESS <u>71770 Warner Rd</u>		
DRAINAGE/VENT REPAIR/ALTER @ 2.00 EA.				CITY & ZIP <u>1000 Palms</u> PHONE <u>3433435</u>		
LAWN SPRINKLER SCHEDULE				CITY LIC NO <u>495562</u> CITY LIC NO <u>10149</u>		
1. AVE. AND 15 HEADS @ 6.00 EA.				VALUATION OF JOB \$		
SOLENOIDS @ 2.00 EA.				ARCHITECT		
INDIVIDUAL UNIT FEE				ADDRESS		
BACK FLOW DEVICES - Up to 2" @ 5.00 EA.				PHONE		
Ove 2" @ 10.00 EA.				STATE LICENSE NO		
1-50 HEADS @ 7.50 EA.				BUILDING DEPT.		
51-100 HEADS @ 15.00 EA.						
101 AND UP @ 25.00 EA.						
MICRO FILM @ .30 PER SHEET			<u>3.00</u>			
INDUST. WASTE INTERCEPTORS @ 8.00 EA.						
SEPTIC TANK & PIT (Private) @ 30.00 EA.						
HOUSE SEWER @ 10.00 EA.			<u>80.00</u>			
ABANDONED SEWER CAP FEE @ 7.50 EA.						
PERMIT FEE			<u>50</u>			
TOTAL FEE			<u>90.50</u>			
APPLICATION ACCEPTED BY <u>Vic</u>	PLANS CHECKED BY	APPROVED FOR ISSUANCE BY <u>P. J. CM</u>				

PERMIT NO.  
**RP 8264**

112387149



**DECLARATIONS**

CITY OF PALM DESERT  
DEPARTMENT OF BUILDING & SAFETY  
73-510 FRED WARRING DRIVE, PALM DESERT, CA 92260. PHONE (619) 348-0611

The Declarations below are mandated by the State of California under Section 19925 of the Health and Safety Code. The additional costs of printing and permit application processing caused by these requirements can only be passed on to the applicant as they are not recoverable from the state.

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class CU License No. 438781  
Contractor Nike M...

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason:

Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. IC144081 Company PARTNUT  
(Certified copy is hereby furnished.)

Certified copy is filed with the Department of Building & Safety.

Date 11/20/87 Applicant Nike M...

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp provisions of the Labor Code, You must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY Nike M... Date 11/20/87

**IMPORTANT**

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear of this application, and all applicable city and state laws and ordinances.

- Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Palm Desert, its officers, agents and employees in accordance with the provisions of Section 15.24.030 of the Palm Desert Municipal Code and all applicable city and state laws and ordinances.
- Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED EIGHTY (180) DAYS from the date of issuance of such permit.

FOR DEPARTMENT USE ONLY	DATE	FEES	MECHANICAL PERMIT APPLICATION	
FANS, 47 @ 3.00 EA.	11/24/87	141.00	STREET ADDRESS OF JOB	72805 PARKVIEW
OVEN/RANGE HOOD 26 @ 4.50 EA.		117.00	LOT	BLOCK TRACT
PRE-COOLER @ 0.00 EA.			DESCRIPTION OF WORK	26 UNIT APT Complex
DRYER @ 0.00 EA.			PROPOSED USE OR OCCUPANCY	A-1
EVAP. COOLER & DUCTS @ 6.00 EA.			OWNER'S NAME	JOHN MARTINEZ
INDIV. VENT. SYSTEM @ 4.50 EA.			OWNER'S ADDRESS	ABOVE
FAU: TO 100,000 BTU 26 @ 6.00 EA.		1560.00	CITY & ZIP	PP 9111
OVER 100,000 BTU @ 7.50 EA.			CONTRACTOR	POOL FLO INC
MOTORS TO 3 H.P. 26 @ 6.00 EA.		1560.00	CONTRACTOR ADDRESS	42-150 MAYPEN
- TO 15 H.P. @ 11.00 EA.			CITY	BOR DUNES 3456666
COMP. TO 30 H.P. @ 15.00 EA.			CONT. ST. LIC	438781 CITY LIC # 9111
SEPARATE TO 10,000 CFM @ 3.00 EA.			VALUATION OF JOB	\$
AIR UNIT OVER 10,000 CFM @ 7.50 EA.			ARCHITECT	
SOLAR SYSTEM			ADDRESS	
SOLAR PANELS (4x10 or less) @ 8.00 EA.			PHONE	
SOLAR ROLL @ .15 SQ. FT.			STATE LICENSE #	
WATER PIPING @ 2.00 EA.			BUILDING TO PERMIT	
PINCH VALVE @ 2.50 EA.				
AUTO CONTROL/SUN SENSOR @ 1.00 EA.				
MICRO FILM FEE @ .30 PER SHEET		1.50		
PLAN CHECK FEES				
PERMIT FEE		7.50		
TOTAL FEE		579.00		
Special Conditions:				
Approved By: <u>[Signature]</u>				
Issued By: <u>[Signature]</u>				

PERMIT NO.  
RM 6380

119007451 1 570501

NEW ADDITION ALTERATION

MECHANICAL APPROVALS

NO. 1	1/2/88	26
NO. 2	1/2/88	26
NO. 3	1/2/88	26
NO. 4	1/2/88	26
NO. 5	1/2/88	26
NO. 6	1/2/88	26
NO. 7	1/2/88	26
NO. 8	1/2/88	26
NO. 9	1/2/88	26
NO. 10	1/2/88	26
NO. 11	1/2/88	26
NO. 12	1/2/88	26
NO. 13	1/2/88	26
NO. 14	1/2/88	26
NO. 15	1/2/88	26
NO. 16	1/2/88	26
NO. 17	1/2/88	26
NO. 18	1/2/88	26
NO. 19	1/2/88	26
NO. 20	1/2/88	26
NO. 21	1/2/88	26
NO. 22	1/2/88	26
NO. 23	1/2/88	26
NO. 24	1/2/88	26
NO. 25	1/2/88	26
NO. 26	1/2/88	26
NO. 27	1/2/88	26
NO. 28	1/2/88	26
NO. 29	1/2/88	26
NO. 30	1/2/88	26
NO. 31	1/2/88	26
NO. 32	1/2/88	26
NO. 33	1/2/88	26
NO. 34	1/2/88	26
NO. 35	1/2/88	26
NO. 36	1/2/88	26
NO. 37	1/2/88	26
NO. 38	1/2/88	26
NO. 39	1/2/88	26
NO. 40	1/2/88	26
NO. 41	1/2/88	26
NO. 42	1/2/88	26
NO. 43	1/2/88	26
NO. 44	1/2/88	26
NO. 45	1/2/88	26
NO. 46	1/2/88	26
NO. 47	1/2/88	26
NO. 48	1/2/88	26
NO. 49	1/2/88	26
NO. 50	1/2/88	26

MECA/PLG #172 only 12/9/87

1817899 (181789901)

1817899 USG

Mark W...

1817899

FINAL INSPECTION

CHECK

1/2/88

Date: 11/10/87

MR No. 3043

CITY OF PALM DESERT  
BUILDING AND SAFETY DEPT.  
**MISCELLANEOUS RECEIPT**  
(THIS IS NOT A PERMIT)

Property Address: 71805 Park View

Legal Description \_\_\_\_\_

Owner: Glover Construction

Owner Address \_\_\_\_\_

Phone No. 3405680

PLAN CHECKING:

- |  |  |       |       |
|--|--|-------|-------|
| <input type="checkbox"/> SINGLE FAMILY RES. with _____ | <input type="checkbox"/> Garage        | _____ | _____ |
| <input type="checkbox"/> COMMERCIAL _____              | <input type="checkbox"/> Carport _____ | _____ | _____ |
| <input type="checkbox"/> POOL STAKE _____              |  | _____ | _____ |
| <input type="checkbox"/> RES. ADDITION _____           |  | _____ | _____ |
| <input type="checkbox"/> COMMERCIAL ADDITION _____     |  | _____ | _____ |
| <input type="checkbox"/> OTHER _____                   |  | _____ | _____ |

BUILDING EXCISE FEE: \_\_\_\_\_ Sq. Ft. @ .20 \_\_\_\_\_

SPECIAL INSPECTIONS:

- FHA \_\_\_\_\_
- VA \_\_\_\_\_
- GAS TEST \_\_\_\_\_
- SAFETY \_\_\_\_\_
- OTHER 4 RE-Inspection FEES  
(Electrical) 15.00 @ x 4

RELOCATION INSPECTION:

PRESENT LOCATION: \_\_\_\_\_  
PROPOSED LOCATION: \_\_\_\_\_

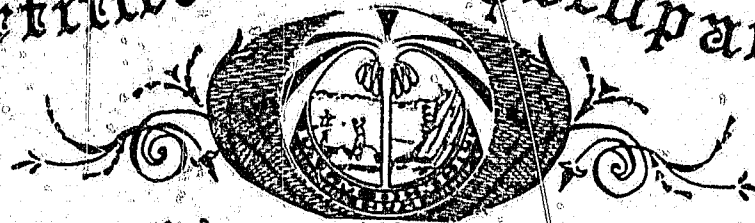
RECEIVED OF: R. GLOVER Const. Inc. TOTAL FEE 60.00  
ADDRESS: P.O. Box 170 P.D. Phone No. 3405680

INSTRUCTIONS: \_\_\_\_\_

BUILDING AND SAFETY DEPARTMENT  
By: Vic M...



# Certificate of Occupancy



City of Palm Desert

## Building and Safety Department

This Certificate issued pursuant to the requirements of Section 306 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

BUILDING ADDRESS 72-805 PARKVIEW DRIVE

Use Classification Twenty Six Unit Apartment Building w/Garages Bldg. Permit No. RB 12148

Group R-1, M-1 Type Construction VN Fire Zone \_\_\_\_\_ Use Zone PR

Owner of Building John Martinez/Richard Glover Address 73925 Highway 111

City Palm Desert, California 92260

By: Doni J. Braun

Date: June 24, 1988

Pat Coulon  
Building Official

POST IN A CONSPICUOUS PLACE

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 348-0611

# NOTICE

Job Address: 72-8003 PARKVIEW

Owner:

Type of Inspection: TEMP. P. BLADE #4 / DRY <sup>PROV. #2</sup> / INSULATION #3

NOT READY.

\* ADVISE TO CONTACT C.I.W.D.

REFERENCE: WATER LINES

LOCATED AT EXISTING PROPERTY

\* UNDER GARAGE @ WEST OF PROPERTY  
CORRESPOND W/ C.I.W.D.

Date: 12/4/07

Inspector's Name: Art Valdez

DO NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0617

# NOTICE

*Need to be approved by plan*

JOB Address 13806 PARK VIEW  
Owner \_\_\_\_\_  
Type of Inspection ROOF NAIL BLANK Permit Number # 2

(TYPICAL)

PROVIDE THE FOLLOWING

- ① REPAIR TRONNE OVERFLOW DRAWS AS SHOWN  
DET- 1/A-10 OR RELET OF FLANS
- ② PARAPET DETAIL 2/A-10
- ③ PROVIDE 5/8" C.D.X. AS SHOWN & ADDENDUM.
- ④ FIX SEPARATE <sup>DAMAGES</sup> PLYWOOD DUE TO WEATHER.
- ⑤ TRONNE PUMPING TOP OUT
- ⑥ SHEAR EDGE NAILING AT ALL # 3  
SHEAR LOCATIONS CONSISTING OF 1/2 STR # 3 Z PLY  
4/10-D NAILS. NOTES ON SET # S-2
- ⑦ Block/FILL & CONTINUE SHEAR TO ROOF SHEATHING  
AS SHOWN ON SET # S-2

Complete & Reschedule

Leave @ Center only & LEAVE E.W @ SHEAR  
& Damages without Repair are occurs.

Date 11/9/87

Inspector's Name Art Valdez

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job Address: 72805 PARK VIEW  
Owner: J.P. MECHANICAL  
Type of Inspection: GRD WASTE | Permit Number: (DO NOT COVER)

① PROVIDE MINIMUM 3"

WASTE PER CHPT 4

SEC 403 (U.B.C.)

GROUPS OF 3 OR MORE  
= 6 UNITS PER UNIT

1982 U.B.C.

PLEASE ALSO SHOW KITCHEN?

(APPROVED DRAWING INCORPORATED)

Date: 12/11/07 | Inspector's Name: [Signature]

# NOTICE

Job Address 72-855 PARKVIEW

Owner \_\_\_\_\_  
Type of Inspection TEMP Permit Number \_\_\_\_\_

~~ADD~~ TOP/OUT BUDGET

Complete electrical NOT READY

PAY REINSTATEMENT FEES FOR  
\$15<sup>00</sup> A UNIT TOTAL \$60<sup>00</sup>

Date 12/10/87 Inspector's Name A. [Signature]

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job Address: 72805 PARKVIEW  
Owner: JOHN MARTINEZ / RICHARD GUNDER  
Permit Number: 12148  
Type of Inspection: TEMP

Page #1

Revisions/Pending

- 1) CONVENIENCE OUTLET FOR COND UNIT
  - 2) SECURE DISCONNECT
  - 3) PROPERLY BLOCK/SCREEN COND AIR (FAN) & RETURN AIR PLenums
  - 4) PROTECT ELECTRICAL WIRING @ RETURN/AIR PLenums
  - 5) COMPLETE 10' DRAFT STOP (VERTICAL/HORIZONTAL)
  - 6) SUBMIT PLAN REVISIONS FOR APPROVAL (SPECIFICALLY STRUCTURAL)
  - 7) PROVIDE ANCHORS @ A/B MISSED LOCATIONS
  - 8) STRAP WHERE PROX. NOTICES / MISSED PLATES
  - 9) STRAP OVER PIPES / ELECTRICAL (POSSIBLE DAMAGE)
  - 10) COMPLETE INSTALLATION OF COND AIR VENTS @ WH
  - 11) COMPLETE ROUGH ELECTRICAL GROUND / NEUTRAL CONNECTION
  - 12) @ MAIN CP GND - (SUB FEED NEUTRAL IS SMALLER THAN V.O.)
  - 13) PROVIDE MINIMUM 2" TRAP ARM FOR C. KITCHEN / 5' LENGTH (TEL #1)
- Pick-up & Recall →

Date

11/24/87

Inspector's Name

Art Valdez

# NOTICE

Job Address: <sup>2</sup> 14805 Fairview  
Owner: R. GLOVER

Type of Inspection: OK TO WRAP / ROOF WALL  
Permit Number:

(1) LOCATED BEDROOM WINDOWS @ MAXIMUM  
44" TO BOTTOM WINDOW SILL FROM FF.

(2) PROVIDE COMPRESSION AIR FOR GAS EQUIPMENT.  
(W/HTR O.S.)

(3) PRIOR TO ANY INSPECTIONS, ALL SUBSTANTIAL  
STOPS OCCUR 24 HOURS IN ADVANCE NOTICE

DO NOT WRAP BRG #2 UNTIL ITEMS  
1 & 2 FOR (4) PLEX IS COMPLETED

COMPLETED DRAFT STOPS @ SUFFITS

OK TO COVER ROOF ONLY.

PAY REINSPECTION FEE Fm (4) PLEX  
1500 C 4 = 6000 TOTAL  
\* WAIVED FOR "PLACE AIR"  
PAY CONDO

Date: 11/16/87

Inspector's Name: Art Valdez

# NOTICE

Walked  
through  
Contractor's  
office  
11/7

Job Address: 72805 KIRKVIEW

Owner: [Blank]  
Type of Inspection: ROOFING / GUTTERS PERMITS  
Permit Number: [Blank]

Art  
① Bldg # 4 is NOT READY - Bldg #s HAVE  
PLYWOOD DAMAGE. ARE IN THE PROCESS  
OF REPLACING SECTIONS. PARTICULARLY  
BLDG #4. THE MANUFACTURER IS SCHEDULED  
TO INSPECT DAMAGED PLYWOOD AND ADVISE  
CONTRACTOR.

② Bldg #5 was NOT READY, but WALKED  
& INSPECTED AS COURTESY TO ADVISE  
OF REQUIREMENTS COMPLETE UNTIL FURTHER  
damaged ply.

③ ADVISE TO CLARIFY CALLS FOR PAYROLL  
BEAR HUNT "TRANSFERS" ?  
AS RESULT OF GARAGE LAYOUT.  
AND STEPS AS INDICATED DAMAGED  
LETTERS & STEPS BEHIND HOUSE FROM

Date: 11/20/87  
Inspector's Name: Art Calore

# NOTICE

Block 2  
TOP UNIT

Job  
Address  
Owner  
Type of  
Inspection

72-805

PARKVIEW  
EIGHT THIRTY FIVE

DRYWALL  
FOR GROUND

Permit  
Number

DRYWALL

FEELP

① STR # A 4/12

FIRE/SEPARATION WALLS (PARTIAL)

PERIMETER 7" O.C. GROUND SYSTEM

② COMPLETE WALLS REPLACES W/ "CORRUGATED" TRANSFER COVER

REPLACES 1-26 IN THE EXCEPTION OF REPLACING PERIOD SECTIONS COVER FOR C. WALLS

③ COMPLETE PERIMETER GROUND SYSTEM

Inspector's Name: [Signature]

Date: 1/25/17

ALL UNDERGROUND CABLE TIES TO ONE SYSTEM (4 PLACES) NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0911

# NOTICE

Job

Address

Owner

Type of  
Inspection

72805

PARKVIEW

Sub #7 of 70 WRAP

WRAP NOT OK DUE  
TO PUMPERS INCOMPLETE

Date

12/9/87

Inspector's Name

[Signature]

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job Address <sup>2</sup> 78-805 PARK VIEW

Owner

Type of Inspection

ROOF NAIL

Permit Number

# 42

(TYPICAL)

PROVIDE THE FOLLOWING

- ① PROVIDE OVERFLOW DRAINS AS SHOWN  
DET. 1/A-10 OR RELETE OF PLANS
- ② PARAPET DETAIL 2/A-10
- ③ PROVIDE 5/8" C.O.X. AS SHOWN OR APPENDICUM.  
DAMAGES
- ④ FIX - SEPARATE PLYWOOD BLE TO WEATHER
- ⑤ PROVIDE PUMPING TOP OUT
- ⑥ SHEAR EDGE NAILING AT ALL SHEAR LOCATIONS CONSISTING OF 1/2 STR # 2 PLY  
4/10-D NAILS. NOTES ON SHEET # S-2
- ⑦ BLOCK/FILL & CONTINUE SHEAR TO ROOF ELEVATION  
AS SHOWN ON SHEET # S-2

Complete & Reschedule

Load & Center only & LEAVE E-W CENTER  
& DAMAGES WITHOUT REPAIR BY OCCURS.

Date

11/9/87

Inspector's Name

Art Valdez

# NOTICE

Job Address: 7205 PARKVIEW

Owner: FARKVIEW

Type of Inspection: RE-INSPECT INSULATION LINE BLDG  
Number: 2/2

OSTAD ELECTRICAL PERMITS  
AS PREVIOUSLY ADVISED.

NO FURTHER INSPECTIONS

UNTIL COMPLETED

ARC 90 N.E.C. 1984 EDITION  
CHPT 3 U.B.C. 1978-2 (Sec. 302)

CONFIRMED THIS AFTER NOON 2:40 P.M.  
RADIO CALL Y.C. MYK-WALLER

COMPLETE RECALL

Date: 12/2/87

Inspector's Name: ARC VALDES

DO NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0611

# NOTICE

Job Address 72805 PARKVIEW  
Owner \_\_\_\_\_  
Type of Inspection \_\_\_\_\_ Permit Number \_\_\_\_\_

OBTAIN ELECTRICAL & MECHANICAL

PERMIT (PAY INVESTIGATION FEES  
FOR BLDG 1, 2 & 3) MECHANICAL WORK THRU-  
BLDG 7 WITHOUT PERMIT.

WALL INSULATION OF C BLDG #1

PROVIDES CERTIFICATION OF INSULATION

IN ADDITION TO ABOVE. CEILING TO

PARTIALLY BLOWN IN - ? REPAIR CEILING

C COND/MR VENTS

Date 11/30/87

Inspector's Name Art Valdez

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job  
Address

72-806 PARK VIEW

Owner

Type of  
Inspection

INVESTIGATION

Permit  
Number

BEFORE NEXT INSPECTION !!

HAVE NEW ELECTRICIAN  
COME IN & FULL PERMIT  
TO COMPLETE JOB A.S.A.P.

Date

2-1-88

Inspector's Name

D. Massey

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job  
Address

77-805 Parkway-

Owner

Permit  
Number

Type of  
Inspection

#6 - Insul. NOT Ready.

#7 - FRAME NOT Ready -

Laundry Room NOT Ready.

Red line @ Reschedule -

Call @ Contact when

JOB NOT Ready.

Date:

1-11-88

Inspector's Name

*D. Messer*

DO NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0611

# NOTICE

Job

Address

72-805 PARKVIEW

Owner

CONTR  
Glover Const.

Type of  
Inspection

INVESTIGATION

Permit  
Number

Our Records show your  
WORKMAN'S COMPENSATION INSURANCE  
HAS EXPIRED EFFECTIVE 12/12/87

PLEASE BRING AS PROOF OF A  
NEW POLICY, UNTIL THEN NO  
INSPECTIONS MAY BE DONE.

ANY QUESTIONS CONTACT  
Joe Rudis. Principle Bldg. Insp.

Date

12/15/87

Inspector's Name

Don Mason

DO NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0111

# NOTICE

Job No. 12806 Parkview  
Owner Parkview  
Type of Inspection Investigation Permit Number

Grounds missing or covered up  
Main 50c panels.  
Also street man shot 50c panel  
must be cleaned.

Water heater closets need dry  
wall - upper combustion AIR  
covered!

CONNECT BEFORE FINAL

CALL J.D Mech FOR GAS TESTS

Date 2/3/86 Inspector's Name D. Massey

# NOTICE

Job Address 72-805 Park View -  
Owner \_\_\_\_\_  
Type of Inspection COAS. Permit Number \_\_\_\_\_

NOT Ready - Pressure NOT  
holding AT SEVERAL LOCATIONS  
AND STUCK GAUGES AT OTHER  
LOCATIONS - Re due ALL Bldg's.

Replace Gauges AS NECESSARY.

ELECTRIC - EXPOSE UPPER grounds  
OR Add Ground Rods - COMBUSTION  
UPPER.

AIR TO WATER HEATER'S NOT OUT  
OUT AT SOME LOCATIONS

Date 2/11/88

Inspector's Name  
Drummond

DO NOT REMOVE THIS CARD FROM JOB

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0611

# NOTICE

Job Address 72-805 PARK VIEW -  
Owner \_\_\_\_\_

Type of Inspection	Permit Number
<u>FINALS -</u>	
<u>These units OK. SUB PANEL</u>	
<u>8-26-9-14- (7-needs BLANK)</u>	

UNITS 12 - STRAIGHTEN SUB PANEL  
CAULK AROUND & BLANK -

UNITS 16 { Needs COVER SUB  
19 { PANELS  
20 {

Date 6/9/88 [Signature]

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job Address 72-805 PARKVIEW

Owner

Type of Inspection

FINAL

Permit Number

One Building AT A TIME  
AS PER JOE PUDIS

WOOD FENCE MUST BE APPROVED BY PLANNING.

HANDLE TIES REQUIRED IN SUB PANELS - Dishwasher, Garbage Disp.

REPLACE SUB PANELS ON FACE OF CIRCUITS.

CAULK AROUND NECESSARY ELECT RECEPTABLES.

Date

5/31/88

Joe P. P. P.

CITY OF PALM DESERT  
Department of Building & Safety  
(619) 346-0611

# NOTICE

Job  
Address

77-805 Parkview -

Owner

Type of  
Inspection

Finals

Permit  
Number

Will NOT Release Meter  
To Laundry UNTIL  
C.F.C.I TO Pool Lights  
& Yard Lights Are  
Identified.

OK 6/24/88  
Mansing

Date

6/15/88

Inspector's Name

Mansing

DO NOT REMOVE THIS CARD FROM JOB

# NOTICE

Job Address 72805 PARKVIEW  
Owner \_\_\_\_\_  
Type of Inspection \_\_\_\_\_ Permit Number \_\_\_\_\_

OBTAIN ELECTRICAL & MECHANICAL  
PERMIT. (PAY INVESTIGATION FEES  
FOR BLDG 1, 2 & 3) MECHANICAL WORK THRU-  
BLDG 7 WITHOUT PERMIT.

WALL INSULATION @ C BLDG #1  
PROVIDE CERTIFICATION OF INSULATION  
IN ADDITION TO ABOVE. ORDER TO  
PARTIALLY BLOWN IN - ? RATHER CLEANING  
C COMP AIR VENTS

Waived P.C.U.M./AV  
ELECTRICAL INV. FEE  
11/1/87

Date 11/30/87

Inspector's Name Art Valdez

DO NOT REMOVE THIS CARD FROM JOB

ORDINANCE NO. 464

A ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, APPROVING AN AMENDMENT TO A DEVELOPMENT AGREEMENT CONTROLLING RENTS FOR A 26 UNIT HOUSING DEVELOPMENT ON 3.2 ACRES LOCATED AT THE SOUTHEAST CORNER OF PARKVIEW DRIVE AND FAIRHAVEN DRIVE.  
CASE NO. DA 04-0A

WHEREAS, the City Council of the City of Palm Desert, California, did on the 24th day of April, 1986 hold a duly notice public hearing to consider the request by RICHARD GLOVER and JOHN MARTINEZ for approval of an amendment to a development agreement to allow a 26 unit rental housing development on 3.2 acres containing five units affordable by low and moderate income households to be located at the southeast corner of Parkview Drive and Fairhaven Drive.

WHEREAS, said application has complied with the requirements of the "City of Palm Desert Procedures to Implement the California Environmental Quality Act, Resolution No. 80-89" in that the director of community development has determined that the project has been previously assessed and a negative declaration has been approved.

WHEREAS, at said public hearing, upon hearing and considering all testimony and arguments of all interested persons desiring to be heard, said council did find the following facts and reasons to exist to justify their actions, as described below:

1. The Development Agreement is consistent with requirements of California State Government Code 65915 and specifically implements policies contained in the Housing Element of the Palm Desert General Plan.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Palm Desert, California, as follows:

1. That the above recitations are true and correct and constitute the findings of the council in this case.
2. That DA 04-0A is hereby approved.
3. The City Clerk of the City of Palm Desert, California, is hereby directed to publish this ordinance in the Palm Desert Post, a newspaper of general circulation, published and circulated in the City of Palm Desert, California, and shall be in full force and effect thirty (30) days after its adoption.

ORDINANCE NO. 464

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM DESERT, CALIFORNIA, CONCERNING AN AMENDMENT TO THE CITY CHARTER.

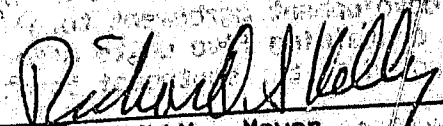
PASSED, APPROVED and ADOPTED at a regular meeting of the Palm Desert City Council, held on this 22nd day of May, 1986 by the following vote to wit:

AYES: BENSON, SNYDER, WILSON & KELLY

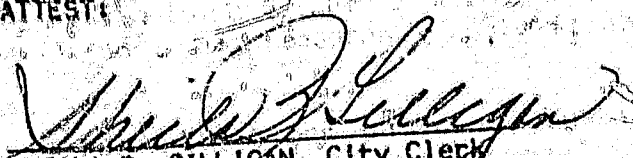
NOES: NONE

ABSENT: JACKSON

ABSTAIN: NONE

  
RICHARD KELLY, Mayor

ATTEST:

  
SHEILA R. GILLIGAN, City Clerk  
City of Palm Desert, California

/dlg

GLOVER/MARTINEZ DEVELOPMENT AGREEMENT

DA 84-8A

This agreement, made as of this 11th day of May, <sup>1987</sup>~~1986~~ between the City of Palm Desert, a California municipal corporation (hereinafter "CITY") and GLOVER/MARTINEZ, (hereinafter "DEVELOPER") provides:

Recitals

1. DEVELOPER is owner of certain real property located within the City of Palm Desert, California, which property is described in "Exhibit A", attached hereto and made a part hereof (hereinafter "PROPERTY").
2. Pursuant to the goals and objectives of the Palm Desert General Plan Housing Element and Section 65915 of the California Government Code designed to facilitate the construction of housing affordable to moderate income households, DEVELOPER has applied and been granted conditional approval of amended Precise Plan of Design 84-24B (hereinafter "PROJECT") to construct 26 residential rental units on the PROPERTY, which include a 25% density bonus. These approvals include a requirement that 25% of these units be affordable by low/moderate income households. These five units shall hereafter be referred to as "LOW/MODERATE INCOME UNITS."

3. DEVELOPER and CITY desire to further memorialize and implement the conditions of said approval and do hereby agree to the following terms and conditions.

4. As used herein, LOW/MODERATE INCOME HOUSEHOLD shall be defined as:

A. LOW/MODERATE INCOME HOUSEHOLD- Households whose gross income does not exceed 80% of the median income in Riverside County based upon financial and demographic data received from the United States Department of Housing and Community Development (HUD) or its successor agency. This information is included in Exhibit "2" and shall be updated automatically as current data is obtained from HUD. If in the future, more relevant data is made available by (HUD) or other officially recognized agencies, such data shall become the basis of this agreement.

Agreement

1. DEVELOPER has been conditionally granted permission by the CITY to construct 26 rental conventional senior housing units on the PROPERTY by Precise Plan 84-24B Planning Commission Resolution No. 1129. As a condition of said approval DEVELOPER hereby agrees to reserve and make affordable five units for LOW/MODERATE INCOME HOUSEHOLDS. These units shall consist of two (2) two bedroom 898 square foot units and three (3) two bedroom 1056 square foot units.

2. Monthly rents for the LOW/MODERATE INCOME UNITS shall not exceed 30% of the maximum gross monthly income as shown for LOW/MODERATE INCOME HOUSEHOLDS in Exhibit "2". Rents for the 898 square foot units shall be based upon a three person household. Rents for the 1056 square foot units shall be based upon a four person household.
3. The DEVELOPER or his assigned management agent shall be responsible for determining eligibility of prospective tenants. Prior to opening the project the DEVELOPER shall submit for approval a plan to the CITY describing the procedure for determining and enforcing eligibility requirements. This plan shall include annual qualification by all eligible households and a annual audit at the DEVELOPERS'S cost by the CITY or its assigned agents determining compliance with all aspects of this agreement.
4. The DEVELOPER shall not discriminate on the basis of age, race, creed, sex or national origin.
5. The provisions of this agreement shall run with, burden and bind the DEVELOPER and his successors. The provisions hereof shall be enforceable by appropriate legal action brought by the CITY. In the event legal action is brought to enforce any provision hereof, the prevailing party shall be entitled to reasonable attorney's fees together with other legally allowable costs.

ORDINANCE NO. 464

6. This agreement shall be reviewed by the CITY planning commission every 6 months, at which time the applicant or his successor shall be required to demonstrate good faith compliance with the terms of the agreement. If as a result of this review, the commission finds and determines, on the basis of substantial evidence, that the applicant has not complied in good faith with terms or conditions of the agreement, it shall recommend to the city council that the agreement be modified or terminated. If the city council concurs with the planning commission recommendation the agreement shall be modified or terminated. Proceeding before the city council shall be a noticed public hearing. If at the time of the hearings substantial improvements have not yet occurred on the site, termination of the AGREEMENT will also involve revocation of all previous approvals and permits associated herewith. If substantial improvements are already in place and modifications acceptable to the CITY cannot be negotiated then enforcement of provisions of this agreement shall be pursued through legal action per No. 5 of this AGREEMENT.
7. The AGREEMENT shall be construed according to the laws of the State of California. If any portion of the AGREEMENT is for any reasons held to be unenforceable, such determination shall not affect the validity of the remaining portions.
8. Each of the parties hereto covenants and agrees that it has the legal capacity to make the AGREEMENTS herein contained, that each AGREEMENT is

ORDINANCE NO. 464

808 - 101 - 2 - 1000000

binding upon that party and that ~~THIS~~ AGREEMENT is executed by a duly authorized official acting in his official capacity.

9. The terms of this agreement shall remain in force as long as the PROJECT remains in existence.

IN WITNESS WHEREOF the parties have executed this Agreement the year and date first above written.

GLOVER/MARTINEZ

By *[Signature]*

By *[Signature]*

THE CITY OF PALM DESERT

By *[Signature]*

(Notarized)

ATTEST:

*[Signature]*

SNEILA R. GILLIGAN, City Clerk  
City of Palm Desert, California

/dlg

ORDINANCE NO. 464

EXHIBIT "A"  
LEGAL DESCRIPTION

Lots 85, 86, 87, 88, 89, 90 Palm Dell Estates, Riverside County Map Book 21/66

ORDINANCE NO. 464

EXHIBIT "2"

LOW/MODERATE INCOME HOUSEHOLD  
80% OF MEDIAN MAXIMUM RENT AND INCOME LEVELS

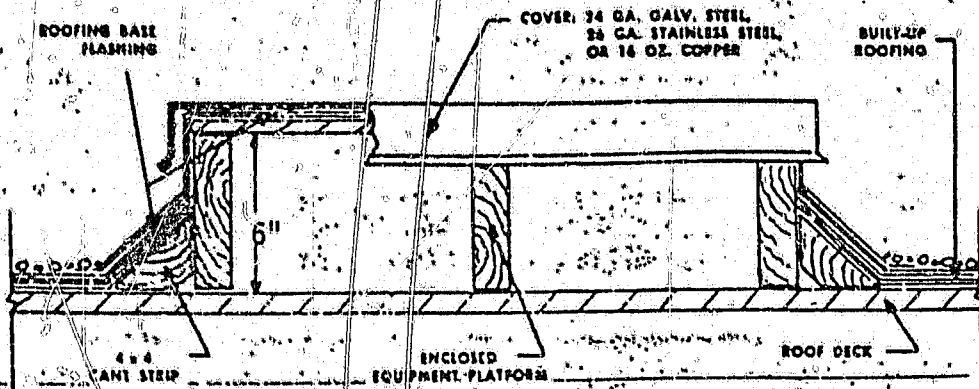
<u>Household Size</u>	<u>Maximum Income</u>	<u>Unit Size</u>	<u>Maximum Rent</u>
3	\$19,300	898	\$482
4	\$21,450	1056	\$536

ORDINANCE 242

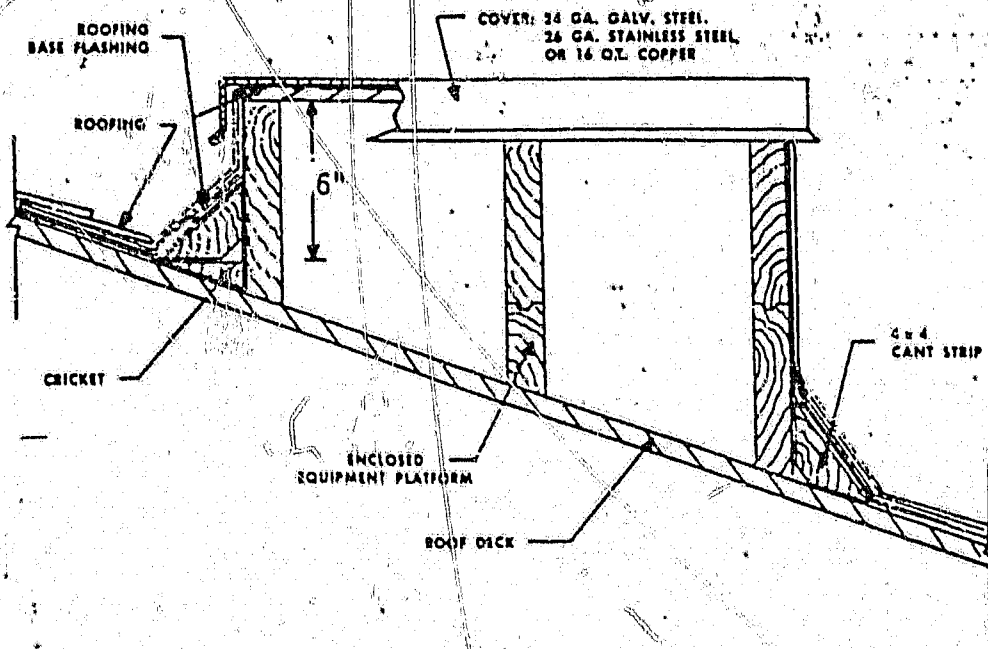
NOTE: CHECK WITH INSPECTOR REGARDING RE. RED VIEW SCREENING

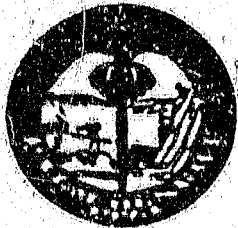
CITY OF PALM DESERT - BUILDING DEPARTMENT

**FIGURE #5** ENCLOSED EQUIPMENT PLATFORM WITH SHEETMETAL COVER - SEAMED AND SOLDERED JOINTS



**FIGURE #5A** FOR SLOPED ROOFS





# City of Palm Desert

73-510 FRED WARING DRIVE, PALM DESERT, CALIFORNIA 92260

TELEPHONE (619) 346-0611

DATE: May 22, 1987

## PLAN CHECK LIST

ADDRESS OF JOB: 72-805 Parkview

LEGAL DESCRIPTION: 640-064-002 / 640-063-013,014,015,016 & 017

GROUP: R-1, M-1 TYPE: VN CASE # LAND USE ZONE: R-3

APPLICANT: Richard Glover PHONE: 345-7352

APPLICANT'S ADDRESS: 73-925 Highway 111, Suite K Palm Desert, California 92260

Provide that property hubs by a licensed surveyor with identifying RCE tags attached are in place prior to request for first inspection. (Section 301, U.B.C.).

Storage of building materials or debris shall be confined to the lot for which permit is issued. Adjacent vacant properties may not be utilized for this purpose unless written permission of owner is on file with this office. The public right-of-way shall be maintained in a clear condition at all times. (Chapter 8.02, Municipal Code of Palm Desert).

Contractor and/or owner shall provide a trash bin to insure proper clean up of all building materials. (Ordinance #262, Municipal Code of Palm Desert).

All Contractors shall have a current valid City Business License prior to permit issuance. (Title 5, Municipal Code of Palm Desert).

All Contractors and/or owner builders must submit Certificate of Workman's Compensation insurance coverage prior to issuance of building permits. (3800, California Labor Code).

General Contractor and/or owner builders shall complete and submit a subcontractors list form to this department prior to request for final inspection. (Ordinance #60, Municipal Code of Palm Desert).

Approved temporary sanitary facilities (i.e. chemical toilets shall be on the construction site prior to request for first inspection. (Section 5416, Health and Safety Code).

.....  
The correction and/or clarification of the following items indicated is required before the issuance of the building permit.

Incorporate the revisions on the tracings or vellums and submit the revised plans (2 sets minimum) to the Department of Building and Safety for final approval.

This correction list does NOT sanction the violation of any Federal or State Law, County or City Ordinance nor any section of the Uniform Building Code, Mechanical Code, Plumbing Code, Fire Code or National Electrical Code.

Plan Check Correction List  
Richard Glover  
72-805 Parkview  
May 22, 1987

GENERAL

All plan check corrections and/or clarifications shall be bubbled and dated. Submit revised documents along with the plan check correction list, identifying the sheet number and/or detail of each corrected plan check item. Revisions shall be dated and shown on the Title Block. Plans will not be accepted unless these items are completed.

A-0 On the Cover Sheet, note the following:

- A) Revisions or adendums to plans shall be submitted to the Building Department prior to any field changes.
- B) Plan adendums shall have written concurrence from the architect and/or structural engineer of record.
- C) Plan adendums shall be bubbled on the plans and dated and numbered on the Title Block.

~~NO~~ Submit a list of features that show compliance to the multi-family handicapp regulations. Use a maximum cap of \$774.00 per adaptable dwelling unit.

SEE GRADING PLANS 4. Site walkways are not shown on Sheet A-1. Please complete. Note, slope of walkway shall be indicated on plans for handicapp.

S-3 Specify concrete parking surfaces for all covered parking stalls.

S-3 On laundry room roof framing, the hip and ridge size shall be 2x10. Please revise.

BUILDING

1A/A-12 Submit trash enclosure construction detail. Key detail to location on plan.

1S/A-12 No construction detail for block walls located on the site plan were provided. Please complete.

9/S-1 8. NO ALSO 3:4 S-2  
4/S-1 Conform to UBC Section 2516 (F) for fire stopping. Provide 1/3" gypsum board floor to roof sheathing between each unit. Show on plans.

S-2 With attic draft stops, each area must provide independent attic ventilation. Conform to UBC Table 3205 (C). Specify the total attic spaces and the proposed net free ventilation. See attached for vent sizes.

\* SEE DETAILS 5/S-1 6/S-1

Plan Check Correction List  
Richard Glover  
72-805 Parkview  
May 22, 1987

- OK ✓ Submit documentation for proposed sound board between units. Note, Paper press board is not approved.
- A-6 6. Complete the ICBO Research Report number of Sheet A-6.
- OK ✓ Column construction of laundry room is not shown on plans. Submit details for construction, beam connection and footing size.
- OK 8. Where draft stops extend vertically through attic areas, gable and truss should be provided. NOTE ON PLANS
- S-3 9. Specify the panel ID number for proposed roof sheathing.
- OK S-1 10. Specify weep screed on foundation details 1,3&5.

STRUCTURAL

- S-2 ✓ Provide details for roof diaphragm to shear wall connections.
- NOTE S-2 ✓ Where trusses span between posts at dwelling units, gable end trusses are not permitted. Use a structural truss with gable end fill. Note on plans and show on truss calculations.

ELECTRICAL

- E-2 ✓ Bathroom lighting shall meet 25 lumens per watt requirements. Note, fluorescent light on plans.
- NO E-4 2. Specify the ground size on single line diagram per NEC Article #250.

PLUMBING

- P-2 ✓ Submit gas line isometrics showing size and length of all gas piping runs, materials proposed for use, and input BTU rating on all appliances proposed for use.

MECHANICAL

- N.A.P. ✓ Provide a detail for the roof mounted A/C platform. Conform to Palm Desert Ordinance #242. See attached.
- N.A.P. ✓ On roof, provide a 110 volt receptacle for servicing of equipment.
- M-1 3. Submit a HVAC plan for Unit #2.

\* SPECIFY THAT THE BLINDS BE INSTALLED PRIOR TO FINAL INSP.