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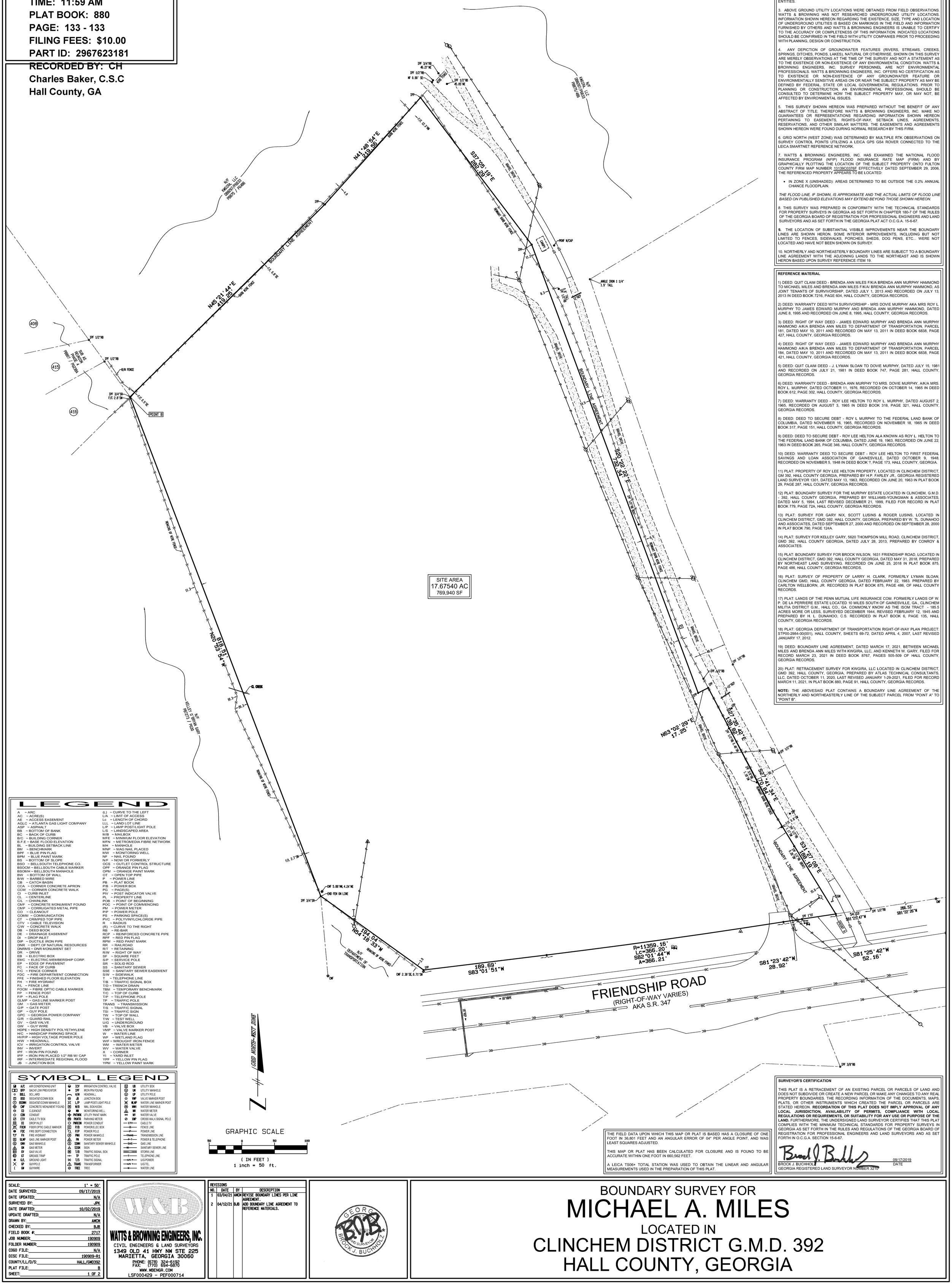
Hall County, GA



SITE AREA
17.67540 AC
769,940 SF

SURVEYORS NOTES:

1. THE DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.

2. THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED IN THE CERTIFICATION HEREON. SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED ENTITIES WITHOUT AN EXPRESSED RECERTIFICATION BY THE SURVEYOR NAMING SAID ENTITIES.

3. ABOVE GROUND UTILITY LOCATIONS WERE OBTAINED FROM FIELD OBSERVATIONS. WATTS & BROWNING HAS NOT RESEARCHED UNDERGROUND UTILITY LOCATIONS. INFORMATION SHOWN HEREON REGARDING THE EXISTENCE, SIZE, TYPE AND LOCATION OF UNDERGROUND UTILITIES IS BASED ON MARKINGS IN THE FIELD AND INFORMATION FURNISHED BY OTHERS AND WATTS & BROWNING ENGINEERS IS UNABLE TO CERTIFY TO THE ACCURACY OR COMPLETENESS OF THIS INFORMATION. INDICATED LOCATIONS SHOULD BE CONFIRMED IN THE FIELD WITH UTILITY COMPANIES PRIOR TO PROCEEDING WITH PLANNING, DESIGN OR CONSTRUCTION.

4. ANY DEPICTION OF GROUNDWATER FEATURES (RIVERS, STREAMS, CREEKS, SPRINGS, DITCHES, PONDS, LAKES), NATURAL OR OTHERWISE, SHOWN ON THIS SURVEY ARE MERELY OBSERVATIONS AT THE TIME OF THE SURVEY AND NOT A STATEMENT AS TO THE EXISTENCE OR NON-EXISTENCE OF ANY ENVIRONMENTAL CONDITION. WATTS & BROWNING ENGINEERS, INC. SURVEY PERSONNEL ARE NOT ENVIRONMENTAL PROFESSIONALS. WATTS & BROWNING ENGINEERS, INC. OFFERS NO CERTIFICATION AS TO EXISTENCE OR NON-EXISTENCE OF ANY GROUNDWATER FEATURE OR ENVIRONMENTALLY SENSITIVE AREAS ON OR NEAR THE SUBJECT PROPERTY AS MAY BE DEFINED BY FEDERAL, STATE OR LOCAL GOVERNMENTAL REGULATIONS. PRIOR TO PLANNING OR CONSTRUCTION, AN ENVIRONMENTAL PROFESSIONAL SHOULD BE CONSULTED TO DETERMINE HOW THE SUBJECT PROPERTY MAY, OR MAY NOT, BE AFFECTED BY ENVIRONMENTAL ISSUES.

5. THIS SURVEY SHOWN HEREON WAS PREPARED WITHOUT THE BENEFIT OF ANY ABSTRACT OF TITLE; THEREFORE WATTS & BROWNING ENGINEERS, INC. MAKE NO GUARANTEES OR REPRESENTATIONS REGARDING INFORMATION SHOWN HEREON PERTAINING TO EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, AND OTHER SIMILAR MATTERS. THE EASEMENTS AND AGREEMENTS SHOWN HEREON WERE FOUND DURING NORMAL RESEARCH BY THIS FIRM.

6. GRID NORTH (WEST ZONE) WAS DETERMINED BY MULTIPLE RTK OBSERVATIONS ON SURVEY CONTROL POINTS UTILIZING A LEICA GPS GS4 ROVER CONNECTED TO THE LEICA SMARTNET REFERENCE NETWORK.

7. WATTS & BROWNING ENGINEERS, INC. HAS EXAMINED THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) AND BY GRAPHICALLY PLOTTING THE LOCATION OF THE SUBJECT PROPERTY ONTO FULTON COUNTY FIRM MAP NUMBER 13139C0376F EFFECTIVELY DATED SEPTEMBER 29, 2006, THE REFERENCED PROPERTY APPEARS TO BE LOCATED:

- IN ZONE X (UNSHADED): AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

THE FLOOD LINE, IF SHOWN, IS APPROXIMATE AND THE ACTUAL LIMITS OF FLOOD LINE BASED ON PUBLISHED ELEVATIONS MAY EXTEND BEYOND THOSE SHOWN HEREON.

8. THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

9. THE LOCATION OF SUBSTANTIAL VISIBLE IMPROVEMENTS NEAR THE BOUNDARY LINES ARE SHOWN HERON. SOME INTERIOR IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO FENCES, SIDEWALKS, PORCHES, SHEDS, DOG PENS, ETC... WERE NOT LOCATED AND HAVE NOT BEEN SHOWN ON SURVEY.

10. NORTHERLY AND NORTHEASTERLY BOUNDARY LINES ARE SUBJECT TO A BOUNDARY LINE AGREEMENT WITH THE ADJOINING LANDS TO THE NORTHEAST AND IS SHOWN HERON BASED UPON SURVEY REFERENCE ITEM 19.

REFERENCE MATERIAL

1) DEED: QUIT CLAIM DEED - BRENDA ANN MILES F/K/A BRENDA ANN MURPHY HAMMOND TO MICHAEL MILES AND BRENDA ANN MILES F/K/A/ BRENDA ANN MURPHY HAMMOND, AS JOINT TENANTS OF SURVIVORSHIP, DATED JULY 1, 2013 AND RECORDED ON JULY 13, 2013 IN DEED BOOK 7216, PAGE 604, HALL COUNTY, GEORGIA RECORDS.

2) DEED: WARRANTY DEED WITH SURVIVORSHIP - MRS DOVIE MURPHY AKA MRS ROY L. MURPHY TO JAMES EDWARD MURPHY AND BRENDA ANN MURPHY HAMMOND, DATED JUNE 8, 1995 AND RECORDED ON JUNE 8, 1995, HALL COUNTY, GEORGIA RECORDS.

3) DEED: RIGHT OF WAY DEED - JAMES EDWARD MURPHY AND BRENDA ANN MURPHY HAMMOND A/K/A BRENDA ANN MILES TO DEPARTMENT OF TRANSPORTATION, PARCEL 181, DATED MAY 10, 2011 AND RECORDED ON MAY 13, 2011 IN DEED BOOK 6838, PAGE 427, HALL COUNTY, GEORGIA RECORDS.

4) DEED: RIGHT OF WAY DEED - JAMES EDWARD MURPHY AND BRENDA ANN MURPHY HAMMOND A/K/A BRENDA ANN MILES TO DEPARTMENT OF TRANSPORTATION, PARCEL 184, DATED MAY 10, 2011 AND RECORDED ON MAY 13, 2011 IN DEED BOOK 6838, PAGE 421, HALL COUNTY, GEORGIA RECORDS.

5) DEED: QUIT CLAIM DEED - J. LYMAN SLOAN TO DOVIE MURPHY, DATED JULY 15, 1981 AND RECORDED ON JULY 21, 1981 IN DEED BOOK 747, PAGE 281, HALL COUNTY, GEORGIA RECORDS.

6) DEED: WARRANTY DEED - BRENDA ANN MURPHY TO MRS. DOVIE MURPHY, A/K/A MRS. ROY L. MURPHY, DATED OCTOBER 11, 1976, RECORDED ON OCTOBER 14, 1965 IN DEED BOOK 612, PAGE 302, HALL COUNTY, GEORGIA RECORDS.

7) DEED: WARRANTY DEED - ROY LEE HELTON TO ROY L. MURPHY, DATED AUGUST 2, 1965, RECORDED ON AUGUST 3, 1965 IN DEED BOOK 318, PAGE 321, HALL COUNTY, GEORGIA RECORDS.

8) DEED: DEED TO SECURE DEBT - ROY L MURPHY TO THE FEDERAL LAND BANK OF COLUMBIA, DATED NOVEMBER 16, 1965, RECORDED ON NOVEMBER 18, 1965 IN DEED BOOK 317, PAGE 151, HALL COUNTY, GEORGIA RECORDS.

9) DEED: DEED TO SECURE DEBT - ROY LEE HELTON ALA KNOWN AS ROY L. HELTON TO THE FEDERAL LAND BANK OF COLUMBIA, DATED JUNE 19, 1963, RECORDED ON JUNE 22, 1963 IN DEED BOOK 265, PAGE 346, HALL COUNTY, GEORGIA RECORDS.

10) DEED: WARRANTY DEED TO SECURE DEBT - ROY LEE HELTON TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GAINESVILLE, DATED OCTOBER 9, 1948, RECORDED ON NOVEMBER 5, 1948 IN DEED BOOK ?, PAGE 173, HALL COUNTY, GEORGIA.

11) PLAT: PROPERTY OF ROY LEE HELTON PROPERTY, LOCATED IN CLINCHEM DISTRICT GM 392, HALL COUNTY GEORGIA, PREPARED BY H.P. FARLEY JR., GEORGIA REGISTERED LAND SURVEYOR 1301, DATED MAY 13, 1963, RECORDED ON JUNE 20, 1963 IN PLAT BOOK 29, PAGE 287, HALL COUNTY, GEORGIA RECORDS.

12) PLAT: BOUNDARY SURVEY FOR THE MURPHY ESTATE LOCATED IN CLINCHEM, G.M.D. - 392, HALL COUNTY GEORGIA, PREPARED BY WILLIAMS-YOUNGMAN & ASSOCIATES, DATED MAY 5, 1994, LAST REVISED DECEMBER 21, 1999, FILED FOR RECORD IN PLAT BOOK 779, PAGE 72A, HALL COUNTY, GEORGIA RECORDS.

13) PLAT: SURVEY FOR GARY NIX, SCOTT LUSINS & ROGER LUSINS, LOCATED IN CLINCHEM DISTRICT, GMD 392, HALL COUNTY, GEORGIA, PREPARED BY W. TL. DUNAHOO AND ASSOCIATES, DATED SEPTEMBER 27, 2000 AND RECORDED ON SEPTEMBER 28, 2000 IN PLAT BOOK 790, PAGE 124A.

14) PLAT: SURVEY FOR KELLEY GARY, 5620 THOMPSON MILL ROAD, CLINCHEM DISTRICT, GMD 392, HALL COUNTY GEORGIA, DATED JULY 28, 2013, PREPARED BY CONROY & ASSOCIATES.

15) PLAT: BOUNDARY SURVEY FOR BROCK WILSON, 1631 FRIENDSHIP ROAD, LOCATED IN CLINCHEM DISTRICT, GMD 392, HALL COUNTY GEORGIA, DATED MAY 31, 2018, PREPARED BY NORTHEAST LAND SURVEYING. RECORDED ON JUNE 25, 2018 IN PLAT BOOK 875, PAGE 486, HALL COUNTY, GEORGIA RECORDS.

16) PLAT: SURVEY OF PROPERTY OF LARRY H. CLARK, FORMERLY LYMAN SLOAN, CLINCHEM GMD, HALL COUNTY GEORGIA, DATED FEBRUARY 22, 1983. PREPARED BY CARLTON WELLBORN, JR. RECORDED IN PLAT BOOK 875, PAGE 486, OF HALL COUNTY RECORDS.

17) PLAT: LANDS OF THE PENN MUTUAL LIFE INSURANCE COM. FORMERLY LANDS OF W. P. DE LA PERRIERE ESTATE LOCATED 10 MILES SOUTH OF GAINESVILLE, GA., CLINCHEM MILITIA DISTRICT G.M., HALL CO., GA. COMMONLY KNOW AS THE ISOM TRACT - 185.5 ACRES MORE OR LESS, SURVEYED DECEMBER 1944, REVISED FEBRUARY 12, 1945 AND PREPARED BY H. L. DUNAHOO, C.S. RECORDED IN PLAT BOOK 6, PAGE 135, HALL COUNTY, GEORGIA RECORDS.

18) PLAT: GEORGIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLAN PROJECT: STP00-2984-00(001), HALL COUNTY, SHEETS 69-72, DATED APRIL 4, 2007, LAST REVISED JANUARY 17, 2012.

19) DEED: BOUNDARY LINE AGREEMENT, DATED MARCH 17, 2021, BETWEEN MICHAEL MILES AND BRENDA ANN MILES WITH KWGIRA, LLC, AND KENNETH W. GARY, FILED FOR RECORD MARCH 23, 2021 IN DEED BOOK 8767, PAGES 505-509 OF HALL COUNTY, GEORGIA RECORDS.

20) PLAT: RETRACEMENT SURVEY FOR KWGIRA, LLC LOCATED IN CLINCHEM DISTRICT, GMD 392, HALL COUNTY, GEORGIA, PREPARED BY ATLAS TECHNICAL CONSULTANTS, LLC, DATED OCTOBER 11, 2020, LAST REVISED JANUARY 1-29-2021, FILED FOR RECORD MARCH 11, 2021, IN PLAT BOOK 880, PAGE 91, HALL COUNTY, GEORGIA RECORDS.

NOTE: THE ABOVESAID PLAT CONTAINS A BOUNDARY LINE AGREEMENT OF THE NORTHERLY AND NORTHEASTERLY LINE OF THE SUBJECT PARCEL FROM "POINT A" TO "POINT B".

LEGEND

A ~ ARC	(L) ~ CURVE TO THE LEFT
AC ~ ACRE(S)	L/A ~ LIMIT OF ACCESS
AE ~ ACCESS EASEMENT	Lc ~ LENGTH OF CHORD
AGLC ~ ATLANTA GAS LIGHT COMPANY	LLL ~ LAND LOT LINE
ASP ~ ASPHALT	L/P ~ LAMP POST/LIGHT POLE
BB ~ BOTTOM OF BANK	L/S ~ LANDSCAPED AREA
BC ~ BACK OF CURB	M/B ~ MAILBOX
B/C ~ BUILDING CORNER	MFE ~ MINIMUM FLOOR ELEVATION
B.F.E ~ BASE FLOOD ELEVATION	MFN ~ METROMEDIA FIBRE NETWORK
BL ~ BUILDING SETBACK LINE	MH ~ MANHOLE
BM ~ BENCHMARK	MNP ~ MAG NAIL PLACED
BPF ~ BLUE PIN FLAG	MW ~ MONITORING WELL
BPM ~ BLUE PAINT MARK	NF ~ NAIL FOUND
BS ~ BOTTOM OF SLOPE	N/F ~ NOW OR FORMERLY
BSO ~ BELLSOUTH TELEPHONE CO.	OCS ~ OUTLET CONTROL STRUCTURE
BSOCM ~ BELLSOUTH CABLE MARKER	OPF ~ ORANGE PIN FLAG
BSOMH ~ BELLSOUTH MANHOLE	OPM ~ ORANGE PAINT MARK
BW ~ BOTTOM OF WALL	OT ~ OPEN TOP PIPE
B/W ~ BARBED WIRE	P ~ POWER LINE
CB ~ CATCH BASIN	PB ~ PLAT BOOK
CCA ~ CORNER CONCRETE APRON	P/B ~ POWER BOX
CCW ~ CORNER CONCRETE WALK	PG ~ PAGE(S)
CI ~ CURB INLET	PIV ~ POST INDICATOR VALVE
CL ~ CENTERLINE	PL ~ PROPERTY LINE
C/L ~ CHAINLINK	POB ~ POINT OF BEGINNING
CMF ~ CONCRETE MONUMENT FOUND	POC ~ POINT OF COMMENCING
CMP ~ CORRUGATED METAL PIPE	PM ~ POWER METER
CO ~ CLEANOUT	P/P ~ POWER POLE
COMM ~ COMMUNICATION	PS ~ PARKING SPACE(S)
CT ~ CRIMPED TOP PIPE	PVC ~ POLYVINYLCHLORIDE PIPE
CTV ~ CABLE TELEVISION	R ~ RADIUS
C/W ~ CONCRETE WALK	(R) ~ CURVE TO THE RIGHT
DB ~ DEED BOOK	RB ~ RE-BAR
DE ~ DRAINAGE EASEMENT	RCP ~ REINFORCED CONCRETE PIPE
DI ~ DROP INLET	RPF ~ RED PIN FLAG
DIP ~ DUCTILE IRON PIPE	RPM ~ RED PAINT MARK
DNR ~ DEPT.OF NATURAL RESOURCES	RR ~ RAILROAD
DNRMS ~ DNR MONUMENT SET	R/T ~ RETAINING
DR ~ DRIVE	R/W ~ RIGHT OF WAY
EB ~ ELECTRIC BOX	SF ~ SQUARE FEET
EMC ~ ELECTRIC MEMBERSHIP CORP.	S/P ~ SERVICE POLE
EP ~ EDGE OF PAVEMENT	SR ~ SOLID ROD
FC ~ FACE OF CURB	SS ~ SANITARY SEWER
F/C ~ FENCE CORNER	SSE ~ SANITARY SEWER EASEMENT
FDC ~ FIRE DEPARTMENT CONNECTION	S/W ~ SIDEWALK
FFE ~FINISHED FLOOR ELEVATION	T ~ TELEPHONE LINE
FH ~ FIRE HYDRANT	T/B ~ TRAFFIC SIGNAL BOX
F/L ~ FENCE LINE	T/D ~ TRENCH DRAIN
FOCM ~ FIBRE OPTIC CABLE MARKER	TBM ~ TEMPORARY BENCHMARK
FP ~ FENCE POST	T/C ~ TOP OF CURB
F/P ~ FLAG POLE	T/P ~ TELEPHONE POLE
GLMP ~ GAS LINE MARKER POST	TP ~ TRAFFIC POLE
GM ~ GAS METER	TRANS ~ TRANSMISSION
G/P ~ GATE POST	T/S ~ TRAFFIC SIGNAL
GP ~ GUY POLE	TSI ~ TRAFFIC SIGN
GPC ~ GEORGIA POWER COMPANY	TW ~ TOP OF WALL
G/R ~ GUARD RAIL	T/W ~ TEST WELL
GV ~ GAS VALVE	U/G ~ UNDERGROUND
GW ~ GUY WIRE	VB ~ VALVE BOX
HDPE ~ HIGH DENSITY POLYETHYLENE	VMP ~ VALVE MARKER POST
H/C ~ HANDICAP PARKING SPACE	W ~ WATER LINE
HVP/P ~ HIGH VOLTAGE POWER POLE	WF ~ WETLAND FLAG
H/W ~ HEADWALL	WIF ~ WROUGHT IRON FENCE
ICV ~ IRRIGATION CONTROL VALVE	WM ~ WATER METER
INV ~ INVERT	WV ~ WATER VALVE
IPF ~ IRON PIN FOUND	X ~ CORNER
IPP ~ IRON PIN PLACED 1/2" RB W/ CAP	Y/I ~ YARD INLET
IRF ~ INTERMEDIATE REGIONAL FLOOD	YPF ~ YELLOW PIN FLAG
JB ~ JUNCTION BOX	YPM ~ YELLOW PAINT MARK

SYMBOL LEGEND

A/C	AIR CONDITIONING UNIT	ICV	IRRIGATION CONTROL VALVE	UB	UTILITY BOX
BFP	BACKFLOW PREVENTOR	IPF	IRON PIN FOUND	UM	UTILITY MANHOLE
BOLL	BOLLARD	H/W	HEADWALL	UP	UTILITY POLE
BSO	BSO/AT&T/COMM BOX	JB	JUNCTION BOX	VMP	VALVE MARKER POST
BSOMH	BSO/AT&T/COMM MANHOLE	L/P	LAMP POST/LIGHT POLE	WLMP	WATER LINE MARKER POST
CMF	CONCRETE MONUMENT FOUND	M/B	MAIL BOX/KIOSK	WMH	WATER MANHOLE
CO	CLEANOUT	MW	MONITORING WELL	WM	WATER METER
CON	CONDUIT	PMTMRK	UTILITY PAINT MARK	WV	WATER VALVE
CTV	CABLE TV BOX	PKMTR	PARKING METER	XWP	CROSS WALK SIGNAL POLE
DI	DROP INLET	PMRCON	POWER CONDUIT	CTV	CABLE TV
FOCM	FIBER OPTIC CABLE MARKER	P/B	POWER/ELEC BOX	X	FENCE LINE
FDC	FIRE DEPT CONNECTION	P/P	POWER POLE	P	POWER LINE
FH	FIRE HYDRANT	PMH	POWER MANHOLE	TRANS	TRANSMISSION LINE
GLMP	GAS LINE MARKER POST	PM	POWER METER	P&T	POWER & TELEPHONE
GMH	GAS MANHOLE	SSMH	SANITARY SEWER MANHOLE	GAS	GAS LINE
GM	GAS METER	SIGN	SIGN	SS	SANITARY SEWER LINE
GV	GAS VALVE	T/B	TRAFFIC SIGNAL BOX	STORM	STORM LINE
GT	GREASE TRAP	TP	TRAFFIC POLE	T	TELEPHONE LINE
G/L	GROUND LIGHT	T/S	TRAFFIC SIGNAL	U/G P	U/G POWER
GP	GUYPOLE	TRANS	TRANSFORMER	U/G T	U/G TEL
GW	GUYWIRE	TREE	TREE	W	WATER LINE

GRID NORTH~WEST ZONE

GRAPHIC SCALE
50 0 50 100
(IN FEET)
1 inch = 50 ft.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 36,801 FEET AND AN ANGULAR ERROR OF 04" PER ANGLE POINT, AND WAS LEAST SQUARES ADJUSTED.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 660,562 FEET.

A LEICA TS06+ TOTAL STATION WAS USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS USED IN THE PREPARATION OF THIS PLAT.

SURVEYOR'S CERTIFICATION

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. **RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND.** FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

Brock J. Buchholz 09/17/2019
BROCK J. BUCHHOLZ — DATE
GEORGIA REGISTERED LAND SURVEYOR NUMBER 3210

SCALE: 1" = 50'
DATE SURVEYED: 09/17/2019
DATE UPDATED: N/A
SURVEYED BY: JPK
DATE DRAFTED: 10/02/2019
UPDATE DRAFTED: N/A
DRAWN BY: AMCM
CHECKED BY: BJB
FIELD BOOK #: 2717
JOB NUMBER: 190909
FOLDER NUMBER: 190909
COGO FILE: N/A
DISC FILE: 190909-R1
COUNTY/LL/D/S: HALL/GMD392
PLAT FILE: B
SHEET: 1 OF 2

WATTS & BROWNING ENGINEERS, INC.
CIVIL ENGINEERS & LAND SURVEYORS
1349 OLD 41 HWY NW STE 225
MARIETTA, GEORGIA 30060
PHONE: (678) 324-6192
FAX: (770) 694-6870
WWW.WBENGR.COM
LSF000429 - PEF000714

REVISIONS

NO.	DATE	BY	DESCRIPTION
1	03/04/21	AMCM	REVISE BOUNDARY LINES PER LINE AGREEMENT.
2	04/12/21	BJB	ADD BOUNDARY LINE AGREEMENT TO REFERENCE MATERIALS.

GEORGIA B.J.B. 3210 BROCK J. BUCHHOLZ LAND SURVEYOR

BOUNDARY SURVEY FOR
MICHAEL A. MILES
LOCATED IN
CLINCHEM DISTRICT G.M.D. 392
HALL COUNTY, GEORGIA