THE FOREGOING CERTIFICATE OF

NOTARY PUBLIC OF _____ COUNTY, N.C.
IS CERTIFIED TO BE CORRECT.
FILED THIS 6 DAY OF Nov.
20 03 AND RECORDED IN
PLAT BOOK 58 AT PAGE 179.

REGISTER OF DEEDS

| LINE | BEARING | DISTANCE |
|---|---|---|
| A | S 67°12'12"E | 29.85' |
| B | S 27°25'06"E | 22.23' |
| C | S 07°48'06"W | 14.25' |
| D | S 31°29'48"E | 35.33' |
| E | S 56°47'17"E | 42.09' |
| F | S 07°38'04"W | 20.24' |
| G | S 85°18'27"E | 29.02' |
| H | S 46°39'54"E | 22.83' |
| I | S 06°39'06"E | 17.26' |
| J | N 66°46'57"E | 17.06' |
| K | S 67°37'45"E | 9.25' |
| L | S 62°44'13"E | 42.29' |
| M | S 23°34'39"E | 25.41' |
| N | N 79°47'22"E | 56.89' |
| O | S 40°33'39"W | 12.05' |
| P | S 23°08'48"E | 43.86' |
| Q | S 63°28'55"E | 13.26' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| R | N 29°24'52"E | 20.34' |
| S | S 35°31'07"E | 41.32' |
| T | S 88°40'34"E | 17.14' |
| U | N 17°15'16"E | 16.31' |
| V | N 66°47'02"E | 9.35' |
| W | S 53°49'47"E | 35.94' |
| X | N 68°56'07"E | 18.56' |
| Y | N 10°06'19"E | 19.84' |
| Z | S 69°06'31"E | 46.73' |
| AA | N 53°25'59"E | 28.89' |
| BB | S 55°26'38"E | 19.50' |
| CC | N 79°19'18"E | 38.07' |
| DD | S 77°55'39"E | 26.12' |
| EE | N 74°51'29"E | 28.38' |
| FF | S 73°29'03"E | 14.42' |
| GG | N 62°49'25"E | 26.48' |
| HH | N 77°50'34"E | 39.40' |
| II | S 75°47'19"E | 33.42' |

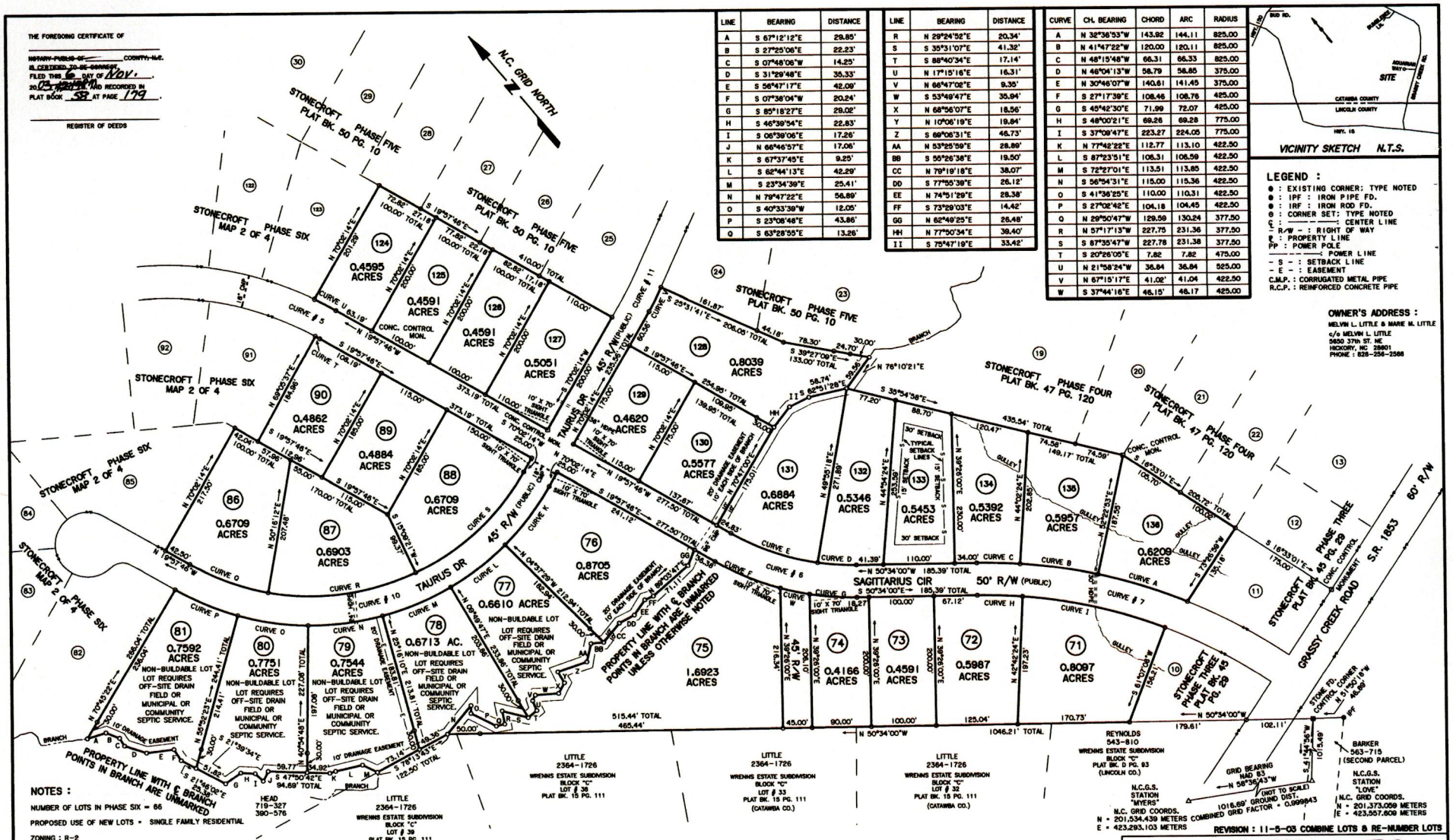
| CURVE | CH. BEARING | CHORD | ARC | RADIUS |
|---|---|---|---|---|
| A | N 32°36'53"W | 143.92 | 144.11 | 825.00 |
| B | N 41°47'22"W | 120.00 | 120.11 | 825.00 |
| C | N 48°15'48"W | 66.31 | 66.33 | 825.00 |
| D | N 46°04'13"W | 58.79 | 58.85 | 375.00 |
| E | N 30°46'07"W | 140.61 | 141.45 | 375.00 |
| F | S 27°17'39"E | 108.46 | 108.76 | 425.00 |
| G | S 45°42'30"E | 71.99 | 72.07 | 425.00 |
| H | S 48°00'21"E | 69.26 | 69.28 | 775.00 |
| I | S 37°09'47"E | 223.27 | 224.05 | 775.00 |
| K | N 77°42'22"E | 112.77 | 113.10 | 422.50 |
| L | S 87°23'51"E | 106.31 | 106.59 | 422.50 |
| M | S 72°27'01"E | 113.51 | 113.85 | 422.50 |
| N | S 56°54'31"E | 115.00 | 115.36 | 422.50 |
| O | S 41°36'25"E | 110.00 | 110.31 | 422.50 |
| P | S 27°02'42"E | 104.18 | 104.45 | 422.50 |
| Q | N 29°50'47"W | 129.59 | 130.24 | 377.50 |
| R | N 57°17'13"W | 227.75 | 231.36 | 377.50 |
| S | S 87°35'47"W | 227.78 | 231.38 | 377.50 |
| T | S 20°26'05"E | 7.82 | 7.82 | 475.00 |
| U | N 21°58'24"W | 36.84 | 36.84 | 525.00 |
| V | N 67°15'17"E | 41.02' | 41.04 | 422.50 |
| W | S 37°44'16"E | 46.15' | 46.17 | 425.00 |




VICINITY SKETCH N.T.S.

LEGEND :
● : EXISTING CORNER; TYPE NOTED
● : IPF : IRON PIPE FD.
● : IRF : IRON ROD FD.
⊕ : CORNER SET; TYPE NOTED
℄ : ——— : CENTER LINE
R/W - : RIGHT OF WAY
℘ : PROPERTY LINE
PP : POWER POLE
——— : POWER LINE
- S - : SETBACK LINE
- E - : EASEMENT
C.M.P. : CORRUGATED METAL PIPE
R.C.P. : REINFORCED CONCRETE PIPE

OWNER'S ADDRESS :
MELVIN L. LITTLE & MARIE M. LITTLE
c/o MELVIN L. LITTLE
5850 37th ST. NE
HICKORY, NC 28601
PHONE : 828-256-2588




REVISION : 11-5-03 COMBINE LOTS & RE-NUMBER LOTS

NOTES :

NUMBER OF LOTS IN PHASE SIX = 66

PROPOSED USE OF NEW LOTS = SINGLE FAMILY RESIDENTIAL

ZONING : R-2

MINIMUM ZONING SETBACK LINES :
FRONT = 30' SIDE = 15' REAR = 30'

MINIMUM LOT SIZE = 15,000 SQ. FT.

TOTAL ACREAGE IN LOTS = 42.7364 ACRES
ACREAGE IN NEW ROAD R/W = 5.1232 ACRES
TOTAL ACREAGE IN PHASE SIX = 47.8596 ACRES

5' DRAINAGE & UTILITY EASEMENT ALONG EACH SIDE OF ALL SIDE LOT LINES AND 10' ALONG REAR LOT LINE UNLESS OTHERWISE NOTED.

ACREAGE COMPUTED BY COORDINATE METHOD.

PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED RIGHTS-OF-WAY OR EASEMENTS NOT OBSERVED.

WATERSHED : WS-IV LAKE NORMAN PROTECTED AREA

NO.6 REBAR SET AT ALL CORNERS UNLESS OTHERWISE NOTED.

LOTS SHALL BE SERVED BY PUBLIC WATER & PRIVATE SEPTIC SYSTEMS.

SEE MAP 4 FOR ADDITIONAL CERTIFICATIONS & NOTES.

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A MUNICIPALITY OR COUNTY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

CERTIFIED BY: W. Bradley Freeman
W. BRADLEY FREEMAN
P.L.S. L-3119

℄ CURVE DATA :

CURVE # 5 :
RADIUS = 500.00
ARC = 304.14
TANGENT = 156.94
DELTA = 34-51-08
CHORD = 299.48
CH. BEARING = S 37°23'20"E

CURVE # 7 :
RADIUS = 800.00
ARC = 474.96
TANGENT = 244.71
DELTA = 34-00-59
CHORD = 468.01
CH. BEARING = N 33°33'30"W

CURVE # 6 :
RADIUS = 400.00
ARC = 213.56
TANGENT = 109.44
DELTA = 30-36-14
CHORD = 211.12
CH. BEARING = N 35°15'53"W

CURVE # 11 :
RADIUS = 400.00
ARC = 38.85
TANGENT = 19.44
DELTA = 5-33-55
CHORD = 38.84
CH. BEARING = N 67°15'17"E

CURVE # 10 :
RADIUS = 400.00
ARC = 628.32
TANGENT = 400.00
DELTA = 90-00-00
CHORD = 565.69
CH. BEARING = N 64°57'46"W

CERTIFICATE OF APPROVAL FOR RECORDING :
THIS FINAL PLAT AND THE STREET NAMES SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF CATAWBA COUNTY AND WERE APPROVED BY THE CATAWBA COUNTY PLANNING DIRECTOR OR HIS/HER DESIGNEE.

ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED ACCORDING TO SPECIFICATIONS AND STANDARDS; OR A GUARANTEE OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO CATAWBA COUNTY HAS BEEN RECEIVED. THEREFORE, THIS PLAT IS APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF CATAWBA COUNTY WITHIN SIXTY (60) DAYS OF THE DATE OF THIS APPROVAL.

M.A. Hoffman 10-27-03
DIRECTOR OF PLANNING OR DESIGNEE DATE

REVIEW OFFICER CERTIFICATE : Filed Nov. 6, 2003 at 12:19 PM and recorded in Plat Book 58 at Page 179. Ruth Mackie Register of Deeds
STATE OF NORTH CAROLINA
COUNTY OF CATAWBA

I, Rich A. Hoffman REVIEW OFFICER OF CATAWBA COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

R.A. Hoffman 11-6-03
REVIEW OFFICER DATE

042035

CERTIFICATE OF SURVEY AND ACCURACY :
I, W. BRADLEY FREEMAN, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY DIRECTION AND SUPERVISION; THAT THE RATIO OF PRECISION IS 1 : 10,000+; THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN HEREON; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER, AND SEAL.
THIS 6th DAY OF OCTOBER, 2003.

W. Bradley Freeman
PROFESSIONAL LAND SURVEYOR
L-3119
LICENSE NUMBER

SEAL L-3119

NORTH CAROLINA PROFESSIONAL SEAL L-3119 LAND SURVEYOR W. BRADLEY FREEMAN

100 0 100 200 300
GRAPHIC SCALE - FEET

FINAL PLAT
# Stonecroft
PHASE SIX
MAP 1 OF 4

58-179

| | | | |
|---|---|---|---|
| REF. DEED BK. 2364 | PG. 1726 | REF. PLAT BK. | PG. |
| REF. DEED BK. 908 | PG. 276 | PARCEL # 3696 16 93 3452 | |

SURVEY FOR : MELVIN L. LITTLE & THE MARIE M. LITTLE REVOCABLE LIVING TRUST
MOUNTAIN CREEK TOWNSHIP
CATAWBA COUNTY, N.C.

FREEMAN SURVEYING
W. BRADLEY FREEMAN, P.L.S. L-3119
1416 PLEASANT GROVE CHURCH ROAD
CROUSE, N.C. 28033
PHONE (704) 732-0404

| | |
|---|---|
| SCALE : 1" = 100' | SURVEY BY : WBF, WSH, BDT, WMM |
| CHECKED BY : WBF | DATE OF PLAT PREPARATION : OCT. 6, 2003 |
| DRAWN BY : WBF & DWF | DATE OF SURVEY : OCT. '98 - OCT. '03 |
| FD. BK. 9MI | JOB NO. 9477 DRAW FILE 9477P6M1 |