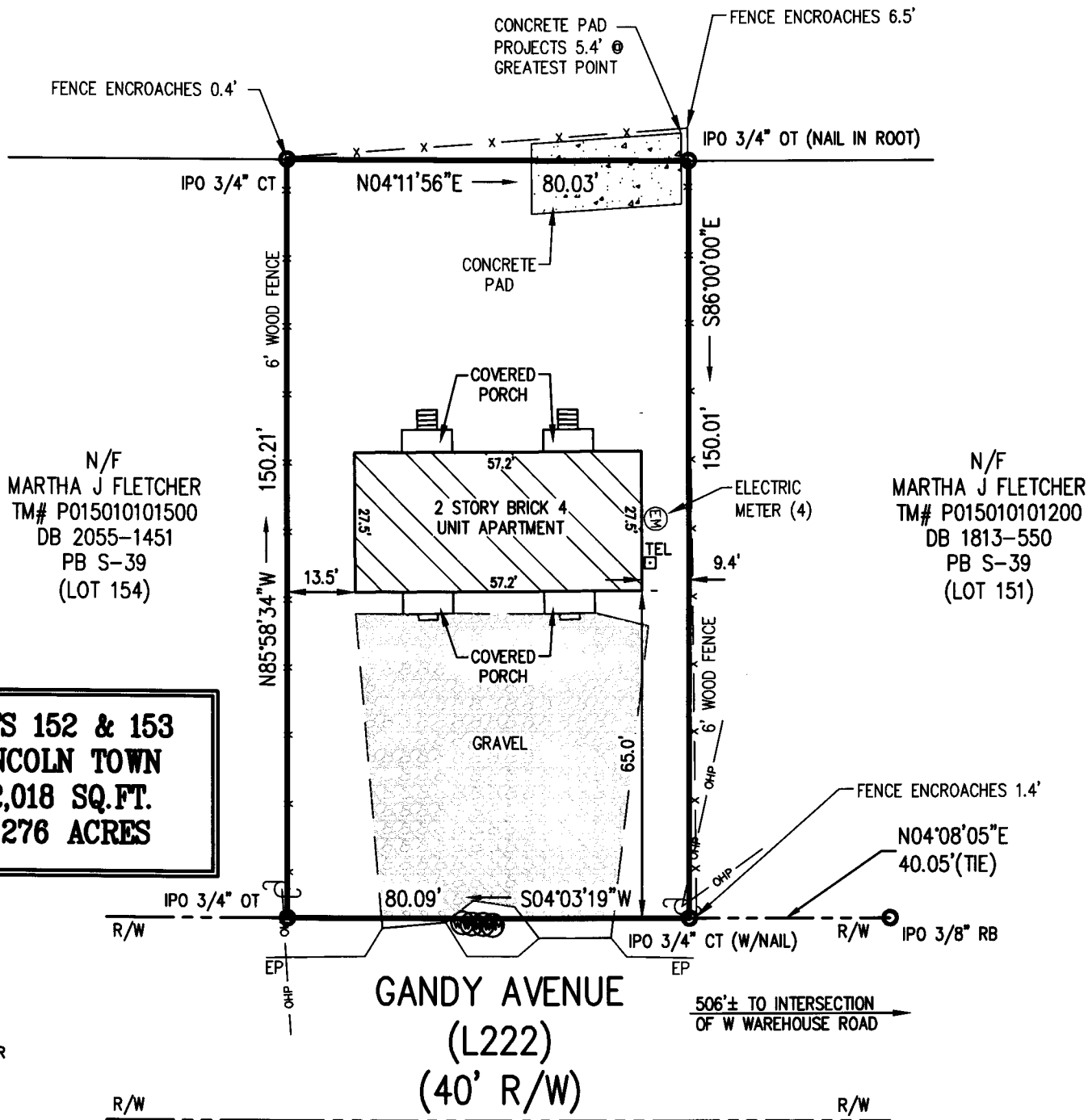


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.



2017104611
 PLAT/LG Book: PL 1292 Page: 0006 - 0006 1 Pgs
 December 28, 2017 02:00:20 PM
 Rec: \$10.00
 FILED IN GREENVILLE COUNTY, SC *Timothy J. Manning*

N/F
 MINISTERIO JORDAN
 TM# P013000402500
 DB 2472-5920

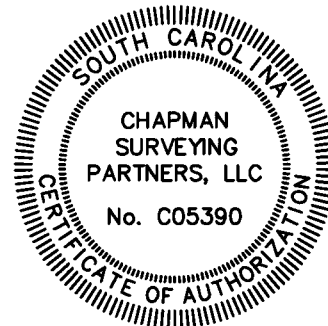


**LOTS 152 & 153
 LINCOLN TOWN
 12,018 SQ. FT.
 0.276 ACRES**

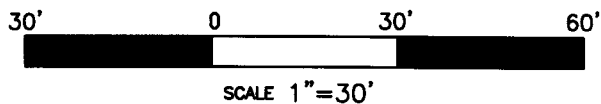
LEGEND

- IRON PIN OLD
- OT OPEN TOP
- R/W RIGHT OF WAY
- Ⓜ ELECTRIC METER
- Ⓜ GAS METER
- x — FENCE
- OHP — OVERHEAD POWER
- TEL □ TELEPHONE PEDESTAL

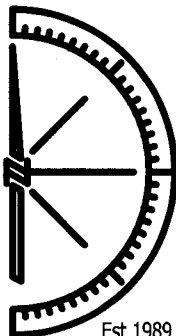
SURVEY FOR
HUGH D. SHAFER & GREER W. SHAFER
 18 GANDY AVENUE
 GREENVILLE COUNTY, STATE OF SOUTH CAROLINA
 DECEMBER 15, 2017



REF.
 TAX MAP P015010101300
 DEED 2438-4883
 PLAT S-39



NOTE:
 THIS PLAT IS NOT A SUBDIVISION AS DEFINED IN THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, DEFINITIONS.



CHAPMAN
 SURVEYING PARTNERS, LLC
 P.O. Box 104 Taylors S.C. 29687
 (864) 322-7610 fax: (864) 271-0402

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

[Signature]
 MACK L. CHAPMAN JR. PLS 10034

DRAWN BY BOO FIELD CREW TJH/BT

JOB NO. S171239