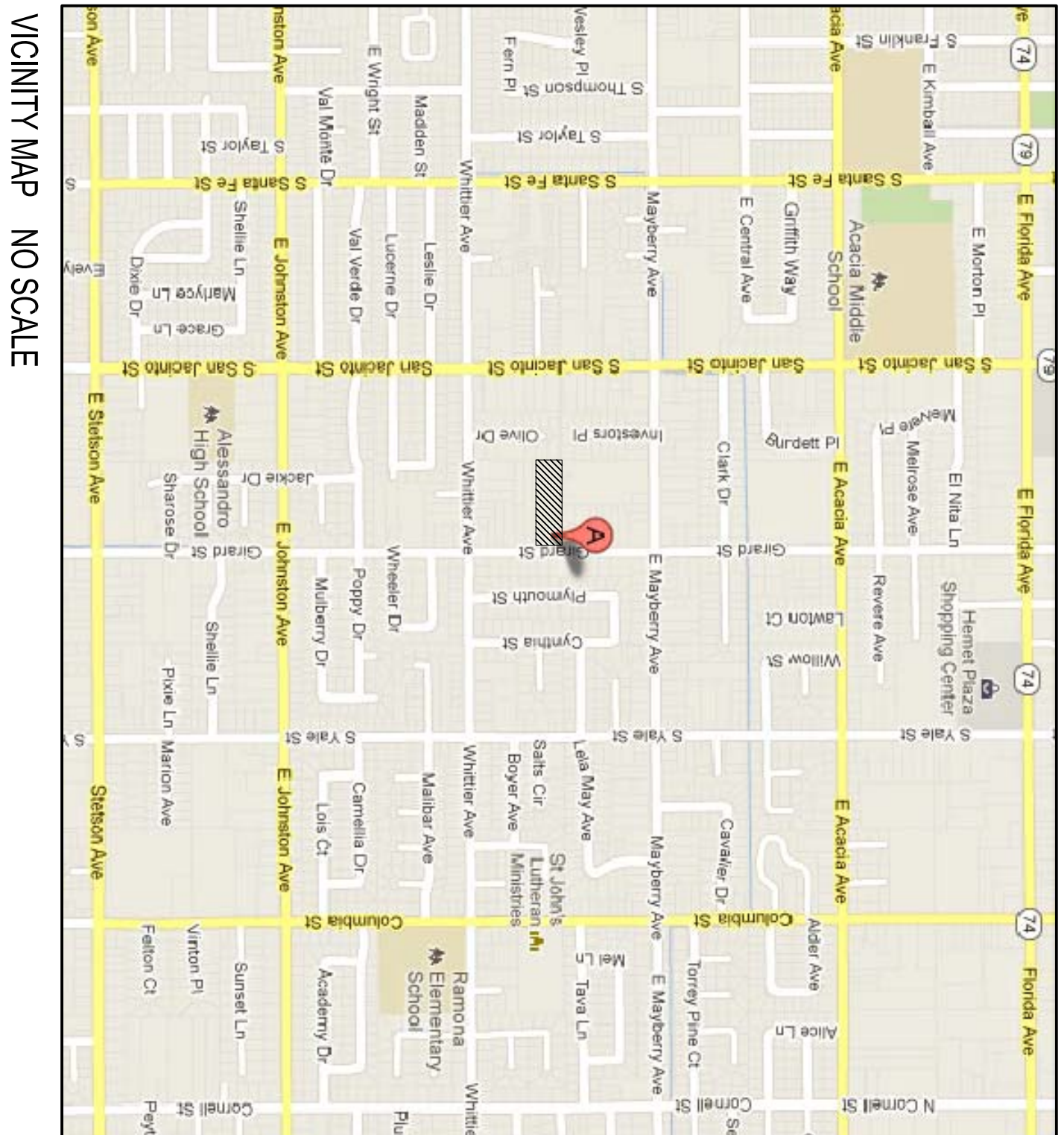
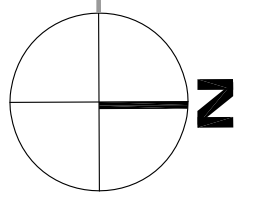


LOT 2 GROSS LOT AREA: 96,782 SQ. FT.  
447-150-044 IS ZONED AS R3 VHDR

PERIMETER BLOCK  
WALL/BROUGHT IRON FENCE  
PER ARCH. PLANS

1 SITE PLAN



VICINITY MAP NO SCALE

**LEGAL DESCRIPTION**

447-150-044-9 PARCEL 1 OF PM NO. 12464, IN THE ARE OF RIVERSIDE, ON FILE IN BOOK 68 PAGES 12-13 OF PARCEL MAPS, 447-150-045-9 PARCEL 1 OF PM NO. 12464, IN THE ARE OF RIVERSIDE, ON FILE IN BOOK 68 PAGES 12-13, OF PARCEL MAPS.

**ASSESSOR PARCEL NUMBER**

447-150-044-8, 045

**APPLICANT/OWNER**

G9 DEVELOPMENT INC.  
4638 CASS STREET  
SAN DIEGO, CA 92109

**PROJECT INFORMATION:**

THOMAS BROS CORP'S PAGE 641-C-1  
PROPOSED USE: RESIDENTIAL  
ZONING: R3, RESIDENTIAL  
CONSTRUCTION: VAN

LOT 1 GROSS LOT AREA: 20,411 SQ. FT. (.47 ACRE)

LOT 2 GROSS LOT AREA: 96,782 SQ. FT. (2.22 ACRE)

TOTAL GROSS LOT AREA: 117,193 SQ. FT.

EXISTING DESIGNATION IS AS FOLLOWS:

LOT 1: 447-150-044 IS ZONED AS R3 VHDR

LOT 2: 447-150-045 IS ZONED AS R3 MDR

**FOOT PRINT OF BUILDING:**

LOT 2 GROSS LOT AREA: 96,782 SQ. FT.

TOTAL FOOT PRINT AREA: 28,152 S.F.

**LANDSCAPE:**

LANDSCAPE AREA (included playground): 10019 S.F.  
POOL AREA: 2172 S.F.  
FRONT YARD: 5725 S.F.

TOTAL AREA: 18,740 S.F.F.

MULTI-FAMILY CALCULATION TABLE PER ORDINANCE 348-PARKING FOR MULTI-FAMILY RESIDENTIAL DEVELOPMENT:

SINGLE BEDROOM OR STUDIO DWELLING UNIT: 1.25 SPACES/UNIT  
TWO BEDROOMS/DWELLING UNIT: 2.25 SPACES/UNIT  
THREE OR MORE BEDROOMS/ DWELLING UNIT: 2.75 SPACES/UNIT

COUNT	PARKING SCHEDULE	DESCRIPTION
2	PARKING SPACE-ADJ. STRIP OF ASBLE	ADA
2	PARKING SPACE-ADJ. STRIP OF ASBLE	ADA
34	PARKING SPACE-ADJ. STRIP OF ASBLE	PARKING STALL
TOTAL	38	

GRAND TOTAL: 34+70 SPACES (35 UNITS X 2 SPACES PER UNIT IN GARAGE) = 104 SPACES  
TOTAL PARKING REQUIRED: 275 PARKING SPACES PER UNIT  
35 TOTAL UNITS X 2.75 PER UNIT = 96 SPACES REQUIRED - 104 SPACES PROVIDED

**LOT 1 GROSS LOT AREA: 20,411 SQ. FT.**  
447-150-045 IS ZONED AS R3 MDR  
4 BEDROOM 1422 S.F. TOTAL OF 2  
TOTAL UNITS 2

**LOT 2 GROSS LOT AREA: 96,782 SQ. FT.**  
447-150-044 IS ZONED AS R3 VHDR  
4 BEDROOM 1422 S.F. TOTAL OF 30  
3 BEDROOM 1500 S.F. TOTAL OF 3  
TOTAL UNITS 35

TOTAL UNITS AT LOT 1 & 2 37

PARKING @ LOT 2		PARKING @ LOT 1	
2 CAR GARAGE	70	2 CAR GARAGE	4
GUEST PARKING	19	GUEST PARKING	19
TOTAL PARKING	89	TOTAL PARKING	23

TOTAL PARKING AT LOT 1 & 2 112

**GIRARD TOWNHOME**  
26399 GIRARD STREET  
HEMET CA. 92545



Sheet Title:

**SITE PLAN**

Sheet Number:

**A-001**

SHT NO. : - OF - SHTS

Issue Date:	06/09/2013
Revisions:	09/06/2013

Drawn By/Checked:

Project Number  
**103**

09-03-2012

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 35477

BEING A DIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 12464 AS SHOWN BY MAP ON FILE IN BOOK 68 OF MAPS, PAGE 12 AND 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 14 T. 5. S., R. 1 W. SAN BERNARDINO MERIDIAN.

FOR CONDOMINIUM PURPOSES

LANDMARK ENGINEERING CORPORATION NOVEMBER 2015

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT I CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE ENCLOSURE AND TO THE EASEMENTS AND EGRESS RIGHTS DESCRIBED BELOW AS AN EASEMENT FOR PUBLIC PURPOSES; LOT "A". THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

AS A CONDITION OF DEDICATION OF LOT "A", GIRARD STREET, THE OWNER OF LOT "1" ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ALSO EXCEPTING TWO (2) FEET FOUR (4) INCH ACCESS OPENINGS FOR LOT "1" AS SHOWN HEREON. ANY CHANGES TO THE DEDICATION OR RESULTS THEREOF SHALL BE THE RESPONSIBILITY OF THE OWNER. THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED, SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. WE HEREBY RETAIN THE EASEMENT INDICATED, AS "PRIVATE DRAINAGE EASEMENT", AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

OWNER

BY: [Signature] PRESIDENT  
DATE: 11/23/16  
PHILIP CHODUR  
CB DEVELOPMENT, INC.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF San Diego  
Nov. 23, 2016 BEFORE ME  
Notary Public, Personally Appeared  
Philip Chodur

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Catherine S. Ortega  
PLEASE PRINT NAME: Catherine S. Ortega  
COMMISSION # 2223495  
MY COMMISSION EXPIRES Dec 25, 2021  
MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego COUNTY.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 664.36 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

AN EASEMENT GRANTED TO GIRARD STREET MUTUAL WATER COMPANY FOR INGRESS AND EGRESS TO THE PROPERTY DESCRIBED HEREON IS SHOWN ON PAGE 104 OF OFFICIAL RECORDS. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.

RECORDER'S STATEMENT

FILED THIS 29th DAY OF MAY, 2019 AT 2:44 PM IN BOOK 468 OF MAPS, AT PAGES 26, 27 AT THE REQUEST OF THE CLERK OF THE BOARD.

NO: 2019-0190429  
FEE: \$ 11.00

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER  
BY: [Signature] DEPUTY  
SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHILIP CHODUR ON OCTOBER 10, 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE TRACT MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED November 13, 2018



[Signature]  
LAWRENCE F. COLE L.S. 5097  
EXPIRES 06/30/2019

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 35477 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON SEPTEMBER 30, 2014. THE EXPIRATION DATE BEING JULY 16, 2021 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED May 8th, 2019



[Signature]  
DAVID L. MCMILLAN  
COUNTY SURVEYOR  
EXPIRES 12/31/2020

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HEMET REGIONAL AND SALT CREEK/NORTH HEMET AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

DATE: May 21, 2019  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
ATTEST:  
KECIA HARPER  
CLERK OF THE BOARD OF SUPERVISORS

BY: [Signature] DEPUTY  
CHAIRMAN OF THE BOARD OF SUPERVISORS

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$19,100.00.

DATE: February 6, 2019

JON CHRISTENSEN  
COUNTY TAX COLLECTOR  
BY: [Signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF 6,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, AND CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: February 6, 2019

CASH OR SURETY BOND  
JON CHRISTENSEN  
COUNTY TAX COLLECTOR  
BY: [Signature] DEPUTY  
CLERK OF THE BOARD OF SUPERVISORS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

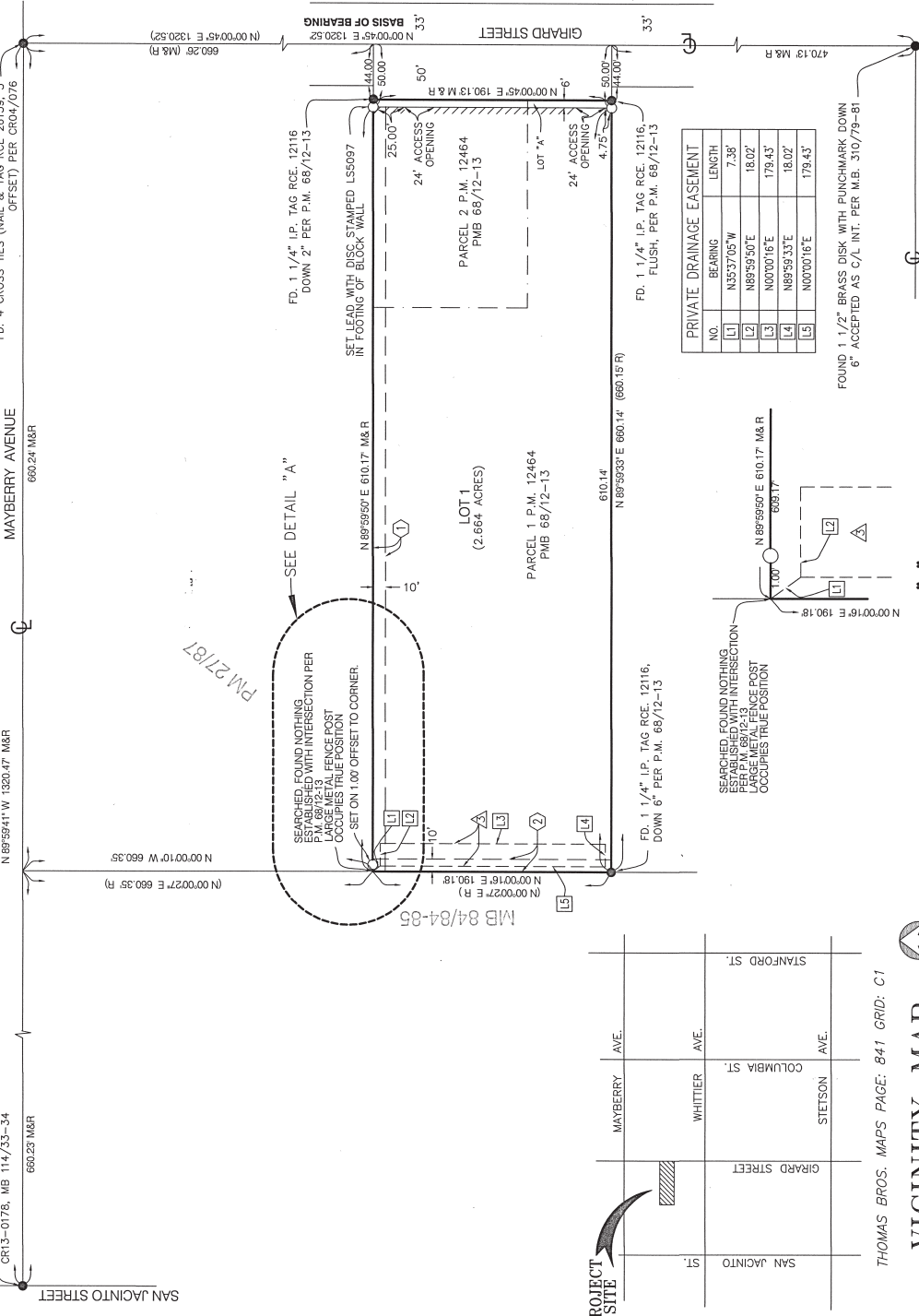
**TRACT MAP NO. 35477**

BEING A DIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 12464 AS SHOWN BY MAP ON FILE IN BOOK 68 OF MAPS, PAGE 12 AND 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 14 T. 5. S., R. 1 W. SAN BERNARDINO MERIDIAN.

FOR CONDOMINIUM PURPOSES

LANDMARK ENGINEERING CORPORATION  
NOVEMBER 2015  
POINT FALLS ON SEWER M.H. COVER  
FD. 4 CROSS TIES (NAIL & TAG RCE 26159, 5" OFFSET) PER CROH/076

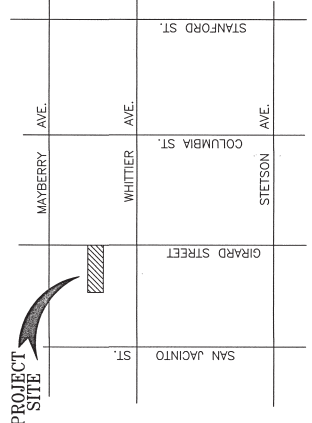
FD. 1 I.P. TAG ILLIGIBLE DOWN 3" ACCEPTED AS C/L  
MAYBERRY AVENUE & SAN JACINTO STREET PER  
CRI 3-0176, MB 114/33-34



NO.	BEARING	LENGTH
L1	N35°37'05"W	7.38'
L2	N89°59'50"E	18.02'
L3	N00°00'16"E	179.43'
L4	N89°59'33"E	18.02'
L5	N00°00'16"E	179.43'

FOUND 1 1/2" BRASS DISK WITH PUNCH-MARK DOWN 6" ACCEPTED AS C/L INT. PER M.B. 310/79-81

**DETAIL "A"**  
NO SCALE



THOMAS BROS. MAPS PAGE: 841 GRID: C1



**VICINITY MAP**

NO. SCALE

**BASIS OF BEARINGS:**

THE BEARING OF N00°00'45"E OF THE CENTERLINE OF GIRARD STREET AS SHOWN ON PARCEL MAP 12464 M.B. 68/12-13 WAS USED AS BASIS OF BEARING FOR THIS TRACT MAP.

**SURVEYOR'S NOTES:**

- SET 1" IRON PIPE, TAGGED LS 5097 FLUSH UNLESS OTHERWISE NOTED.
- FOUND MONUMENT AS NOTED
- M MEASURED
- (R) RECORD DATA PER P.M. 12464 PMB 68/12-13
- ////// INDICATES RESTRICTED ACCESS
- THIS TRACT CONTAINS 2.690 ACRES GROSS
- ALL MONUMENTS SHOWN AS "SET" HAVE BEEN SET IN ACCORDANCE WITH COUNTY ORDINANCE 461.10.

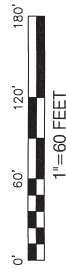
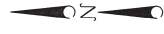
**ENVIRONMENTAL CONSTRAINT NOTE:**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR IN ECS BOOK 43, PAGE 22. THIS AFFECTS ALL PARCELS/LOTS.

C.C. & R.'S RECORDED 05/29/2016, INSTRUMENT NO. 2019-0190429

**EASEMENT NOTES:**

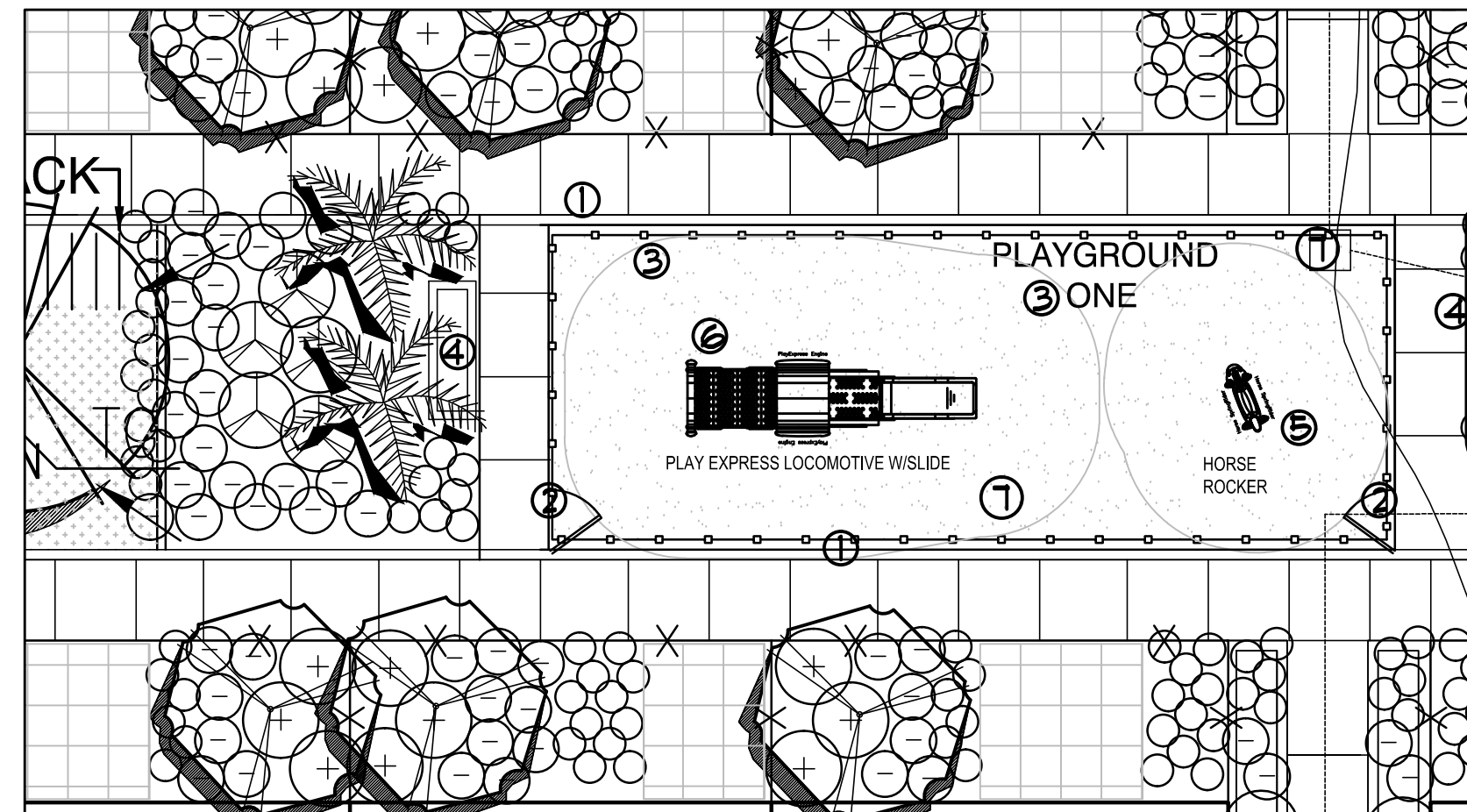
- ① AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, COMPANY FOR INGRESS AND EGRESS AND RIGHTS INCIDENTAL HERETO AS SET FORTH IN A DOCUMENT RECORDED JANUARY 20, 1964 AS INSTRUMENT NO. 1843 IN BOOK 405, PAGE 104 OF OFFICIAL RECORDS.
- ② THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- ③ AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, COMPANY FOR INGRESS AND EGRESS AND RIGHTS INCIDENTAL HERETO AS SET FORTH IN A DOCUMENT RECORDED APRIL 8, 1964 AS INSTRUMENT NO. 43192 OF OFFICIAL RECORDS.
- ④ AN EASEMENT IN FAVOR OF LAKE HEWITT MUNICIPAL WATER DISTRICT FOR PIPELINES AS SET FORTH IN A DOCUMENT RECORDED DECEMBER 2, 1968 AS INSTRUMENT 116635 OFFICIAL RECORDS.
- △ PRIVATE DRAINAGE EASEMENT, RETAINED HEREON.





# PLAYGROUND ONE

SCALE: 1" : 8'-0"

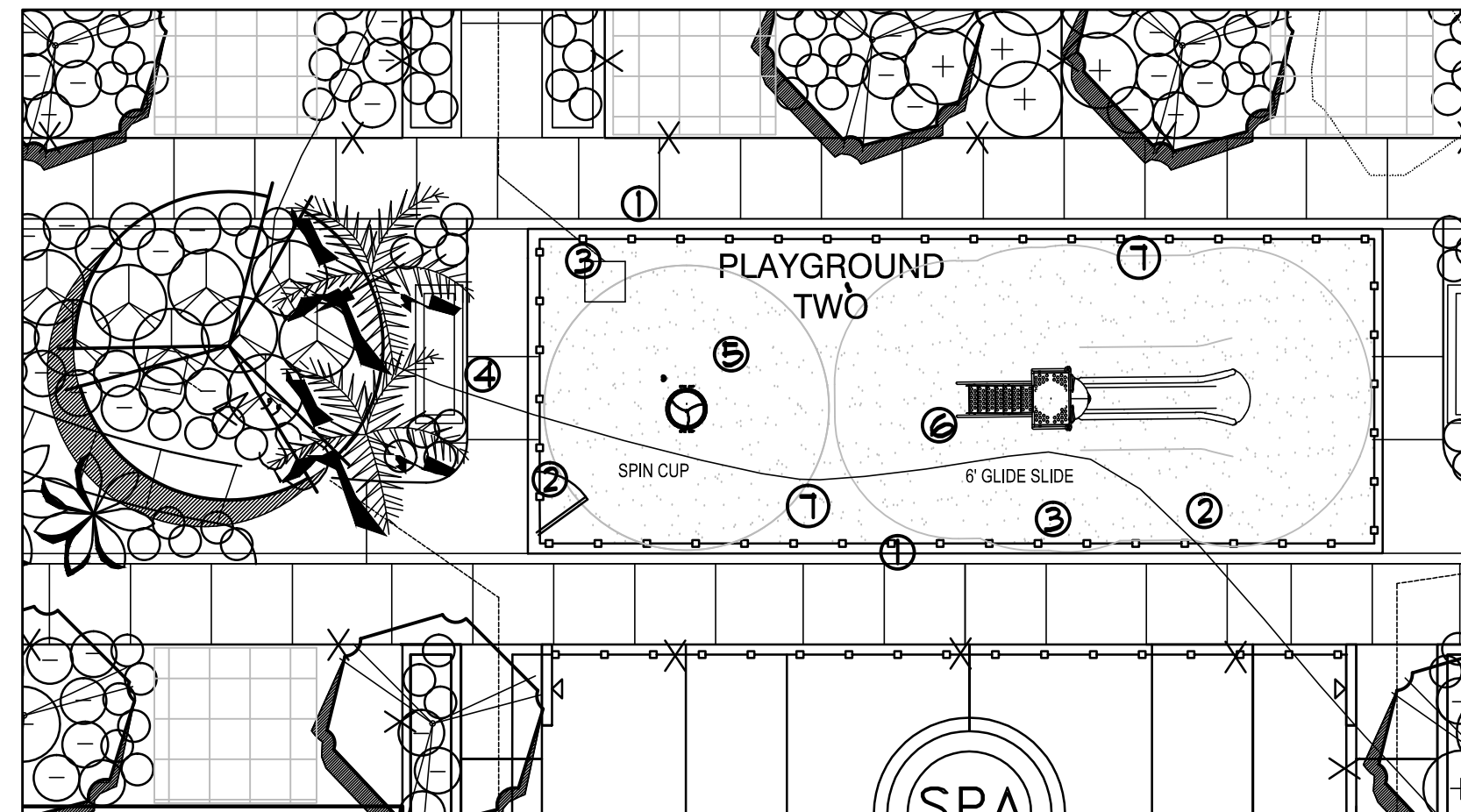


### HARDSCAPE LEGEND

- ① 5' HIGH WROUGHT IRON FENCING.
- ② 42" WIDE SELF-CLOSING GATES
- ③ ENGINEERED FIBER PLAY SURFACING
- ④ CONCRETE BENCH SEATING
- ⑤ PLAYWORLD HORSE ROCKER
- ⑥ PLAYWORLD EXPRESS LOCOMOTIVE
- ⑦ 6' SAFETY ENVELOPE PER ADA REQ'MNTS.

# PLAYGROUND TWO

SCALE: 1" : 8'-0"

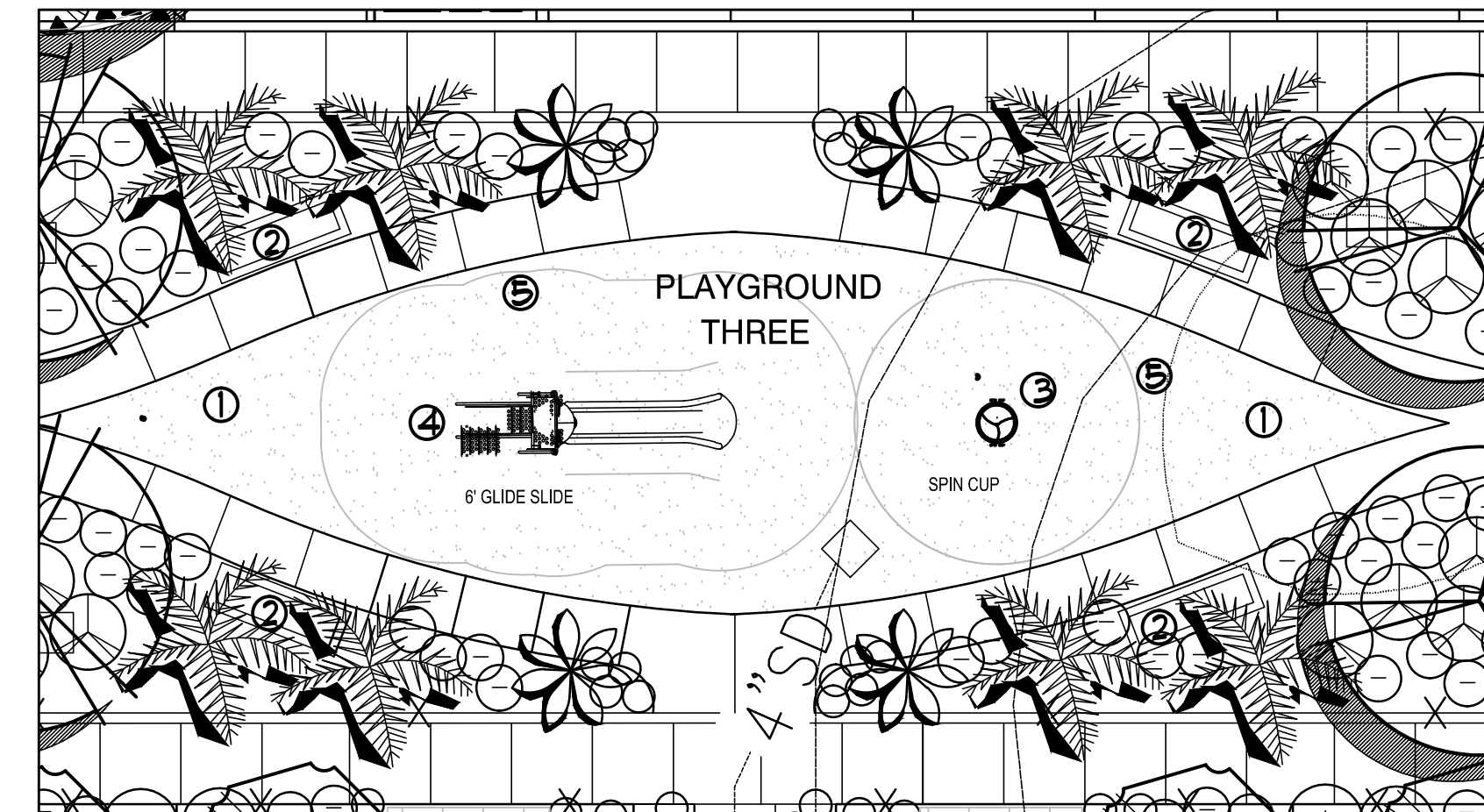


### HARDSCAPE LEGEND

- ① 5' HIGH WROUGHT IRON FENCING.
- ② 42" WIDE SELF-CLOSING GATES
- ③ ENGINEERED FIBER PLAY SURFACING
- ④ CONCRETE BENCH SEATING
- ⑤ PLAYWORLD SPIN CUP
- ⑥ PLAYWORLD 6' GLIDE SLIDE
- ⑦ 6' SAFETY ENVELOPE PER ADA REQ'MNTS.

# PLAYGROUND THREE

SCALE: 1" : 8'-0"

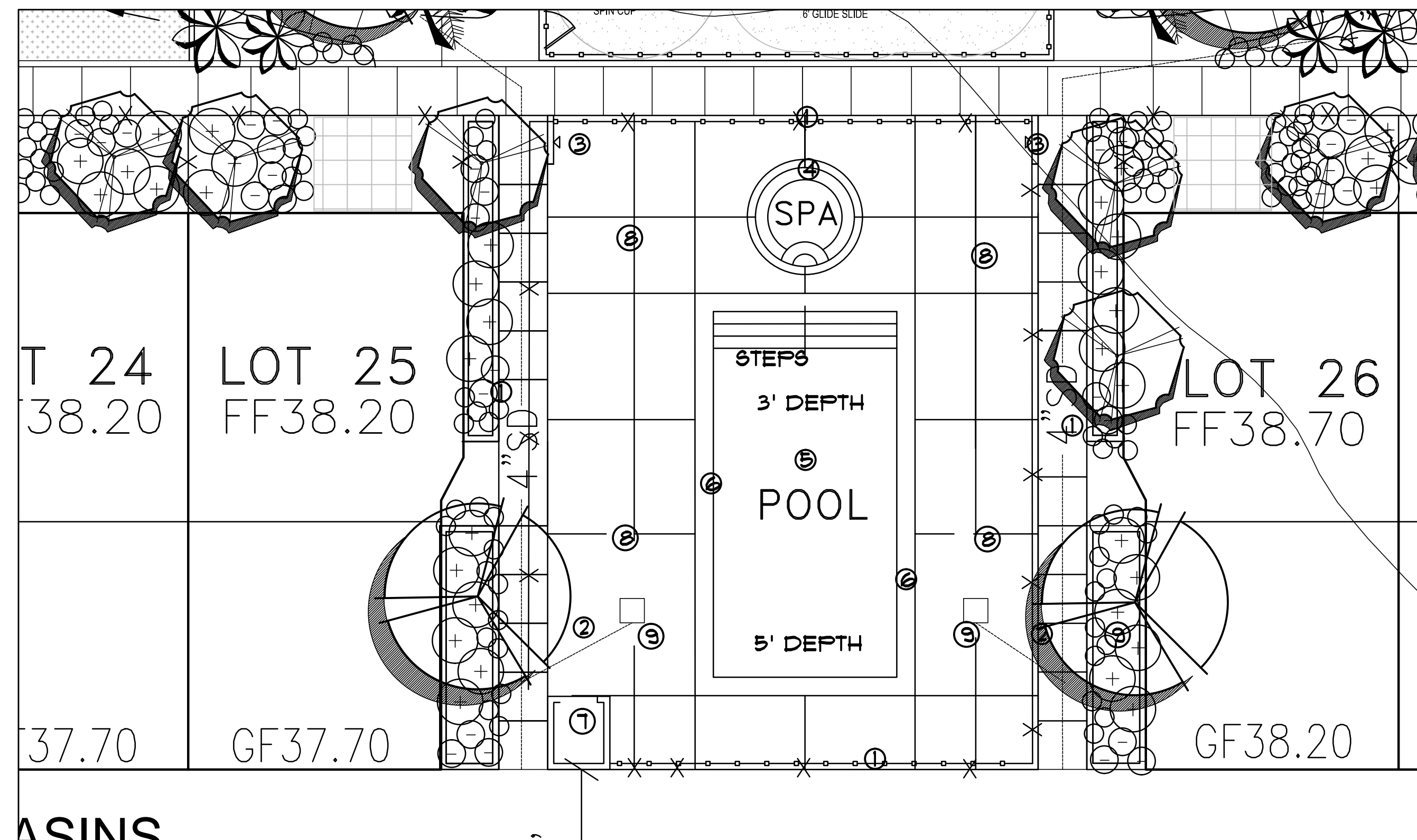


### HARDSCAPE LEGEND

- ① ENGINEERED FIBER PLAY SURFACING
- ② CONCRETE BENCH SEATING
- ③ PLAYWORLD SPIN CUP
- ④ PLAYWORLD 6' GLIDE SLIDE
- ⑤ 6' SAFETY ENVELOPE PER ADA REQ'MNTS.

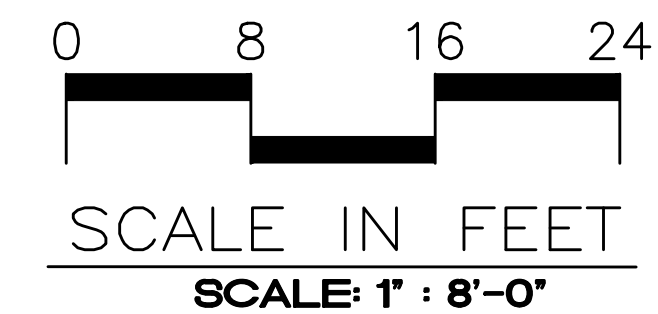
# POOL / SPA AREA

SCALE: 1" : 8'-0"



### HARDSCAPE LEGEND

- ① 5' HIGH WROUGHT IRON FENCING.
- ② 42" WIDE SELF LATCHING / CLOSING GATES
- ③ FREESTANDING OUTDOOR POOL SHOWERS
- ④ 3' DIA SPA W/ STEPS, HANDRAIL, SEATING
- ⑤ 15'X30' POOL W/ STEPS & SAFETY HANDRAIL
- ⑥ BULLNOSE SAFETY COPING - 13" WIDTH
- ⑦ POOL EQUIPMENT ENCLOSURE.
- ⑧ POOL DECKING, PERMEABLE PAVING W/ CONC. BANDS.
- ⑨ DRAINAGE GRATES PER CIVIL'S PLANS (TYP)



Issue Date:

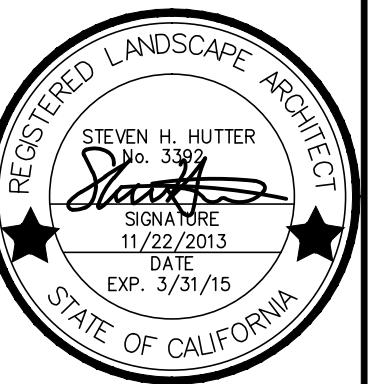
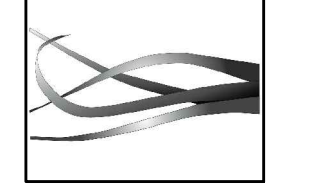
APRIL 15, 2013

Revisions:

- 1. JULY 10, 2013
- 2. NOVEMBER 22, 2013

Drawn By/Checked: HDI

HUTTER DESIGNS, INC.  
LANDSCAPE ARCHITECTS  
3645 Ruffin Road, Ste. 235  
Hemet, CA 92545  
T: (619) 937-4044  
F: (619) 342-8528



**GIRARD TOWNHOME**  
**26399 GIRARD STREET**  
**HEMET CA. 92545**



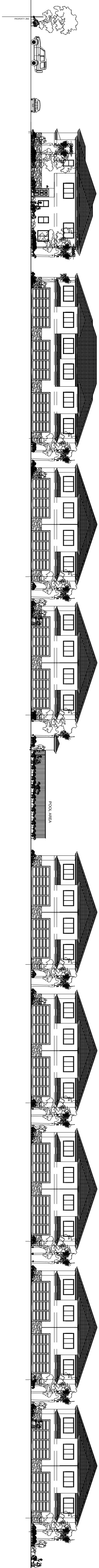
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PLAYGROUND /  
RECREATION  
ENLARGEMENTS

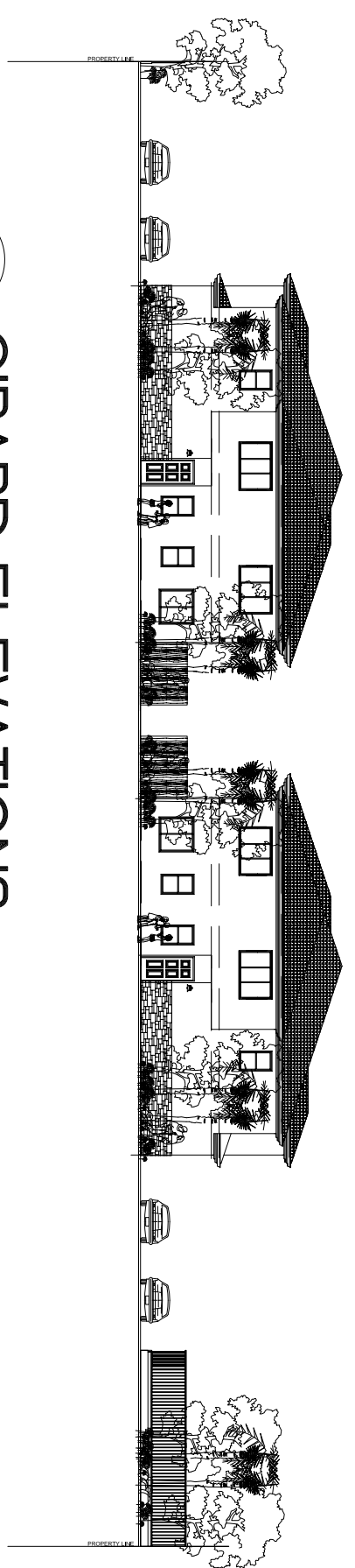
Sheet Number:

L-2

SHT NO. : OF SHTS



1 OVERALL ELEVATIONS  
SCALE: 1/16" = 1'-0"



2 GIRARD ELEVATIONS  
SCALE: 1/16" = 1'-0"

Issue Date: 06/09/2013  
Revisions:

Drawn By/Checked:  
Consultant:

Project Number: 103  
09-03-2012

# GIRARD TOWNHOME

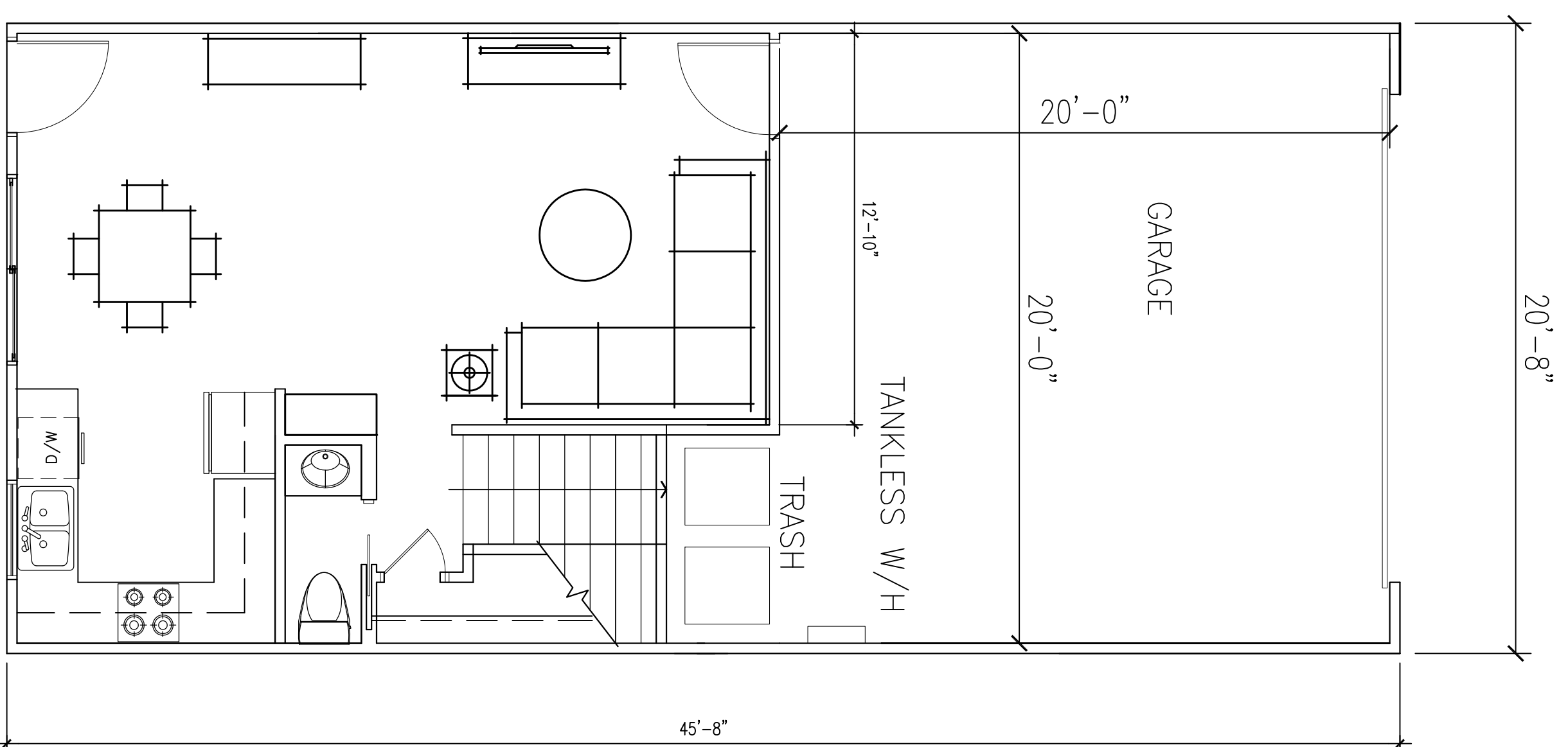
26399 GIRARD STREET  
HEMET CA. 92545



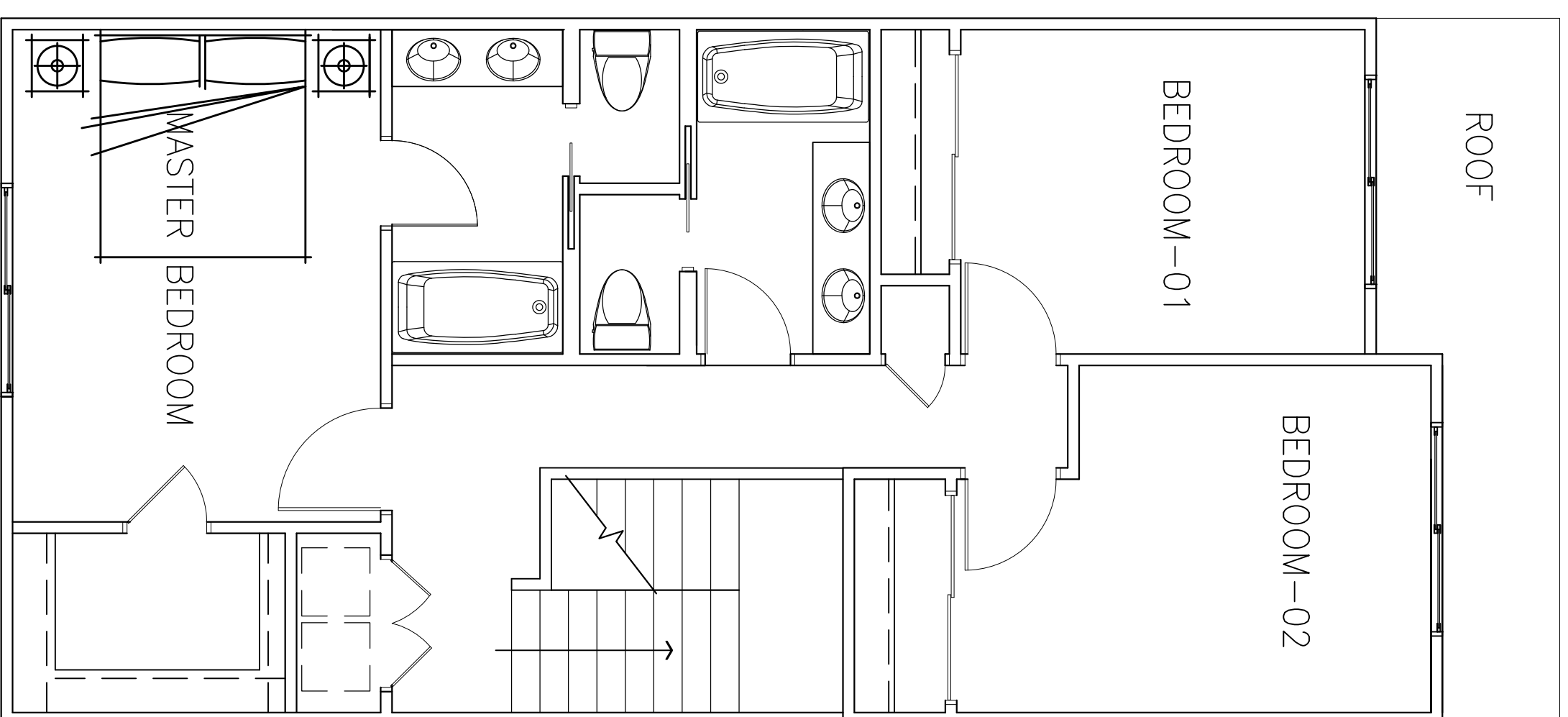
THH  
design consultants  
626-919-6643

## ELEVATIONS

Sheet Number:  
A-07  
SHT NO. : - OF - SHTS



**1** FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"



**2** SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

**GIRARD TOWNHOME**  
26399 GIRARD STREET  
HEMET CA. 92545



**THT**  
design consultants  
800-545-6843

Sheet Title:

**3 BEDROOM**

Sheet Number:

**A-03**

SHT NO. : - OF - SHTS

Issue Date:

06/09/2013

Revisions:

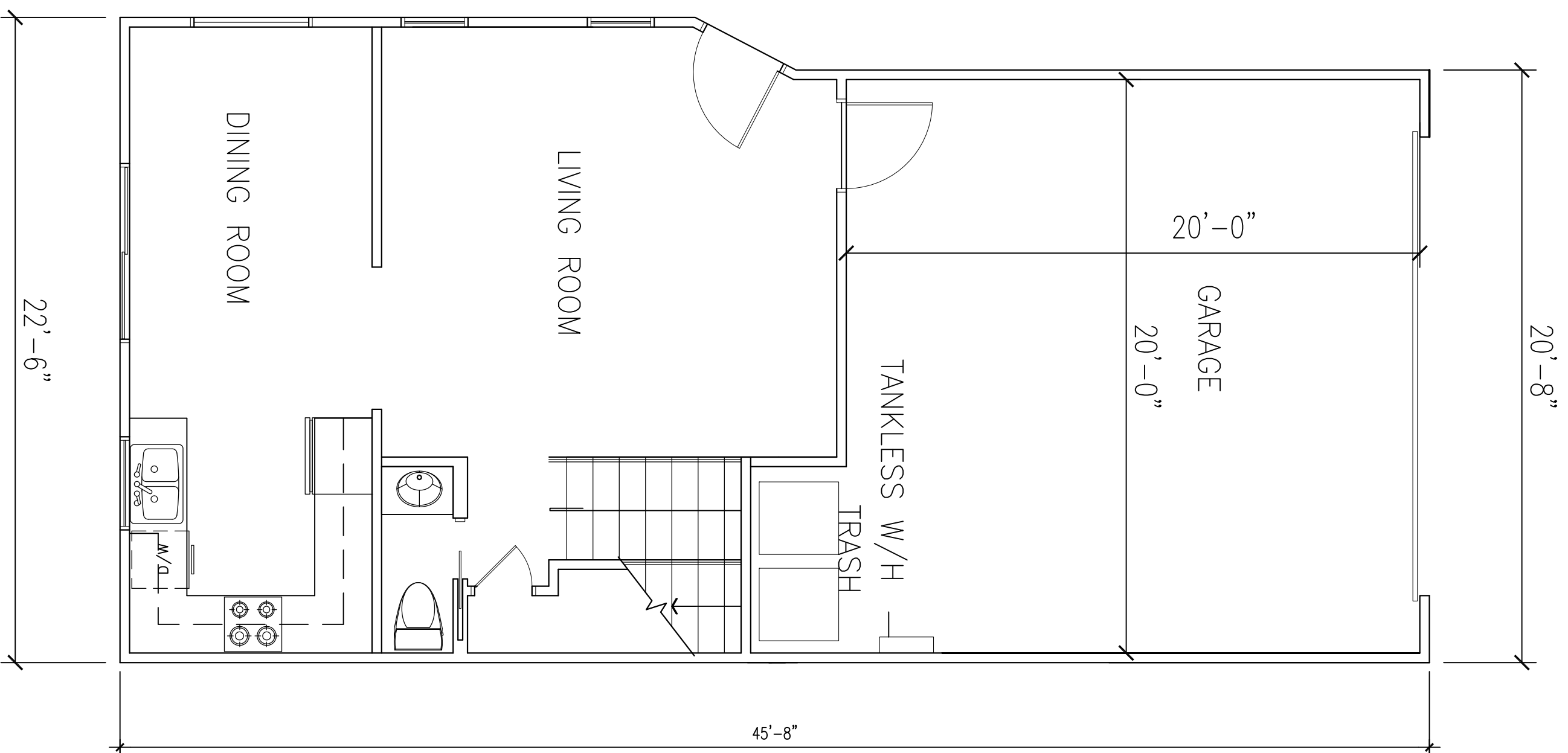
Consultant:

Drawn By/Checked:

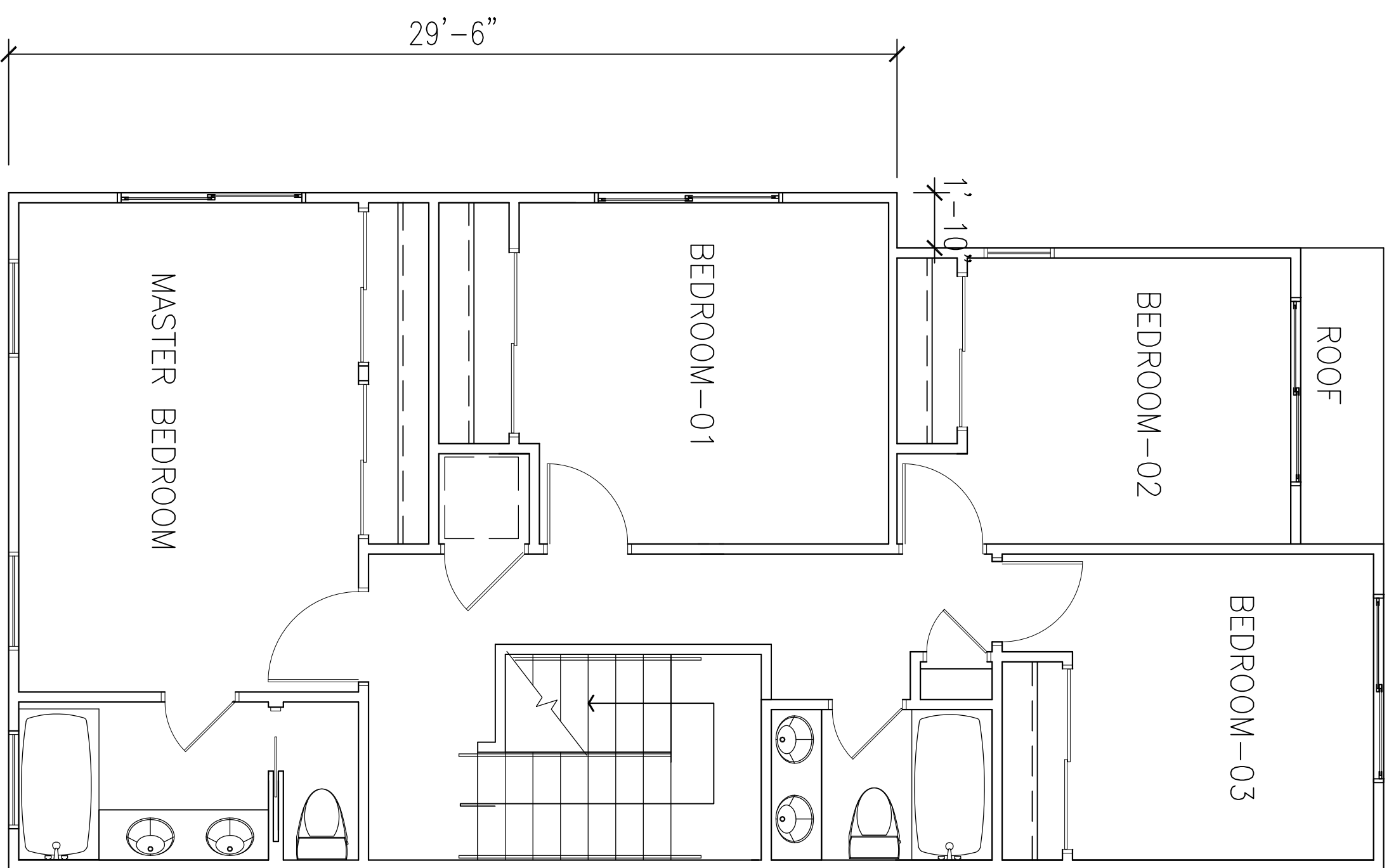
Project Number

**103**

09-03-2012



**1** FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"



**2** SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

**GIRARD COMPLEX**  
**26399 GIRARD STREET**  
**HEMET CA. 92545**



**THT**  
design consultant  
800-545-6643

Sheet Title:

**4 BEDROOM**

Sheet Number:

**A-04**

SHT NO. : OF SHTS

Issue Date:

XXXXX

Revisions:

Drawn By/Checked:

Consultant:

Project Number--103  
09-03-2012