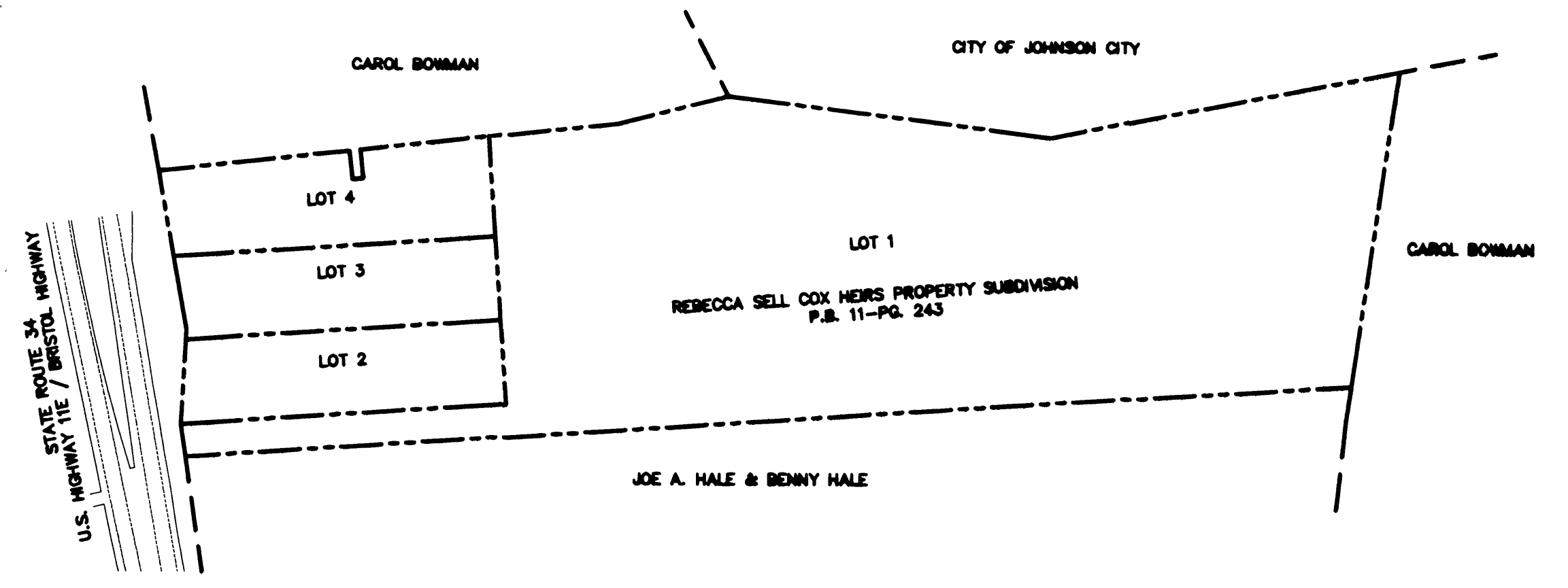
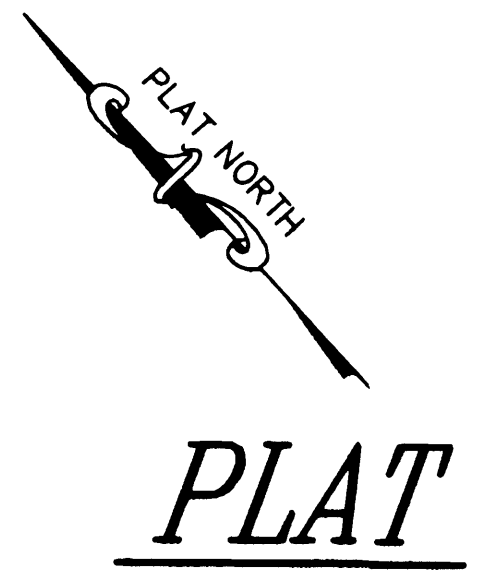


VICINITY MAP
N.T.S.

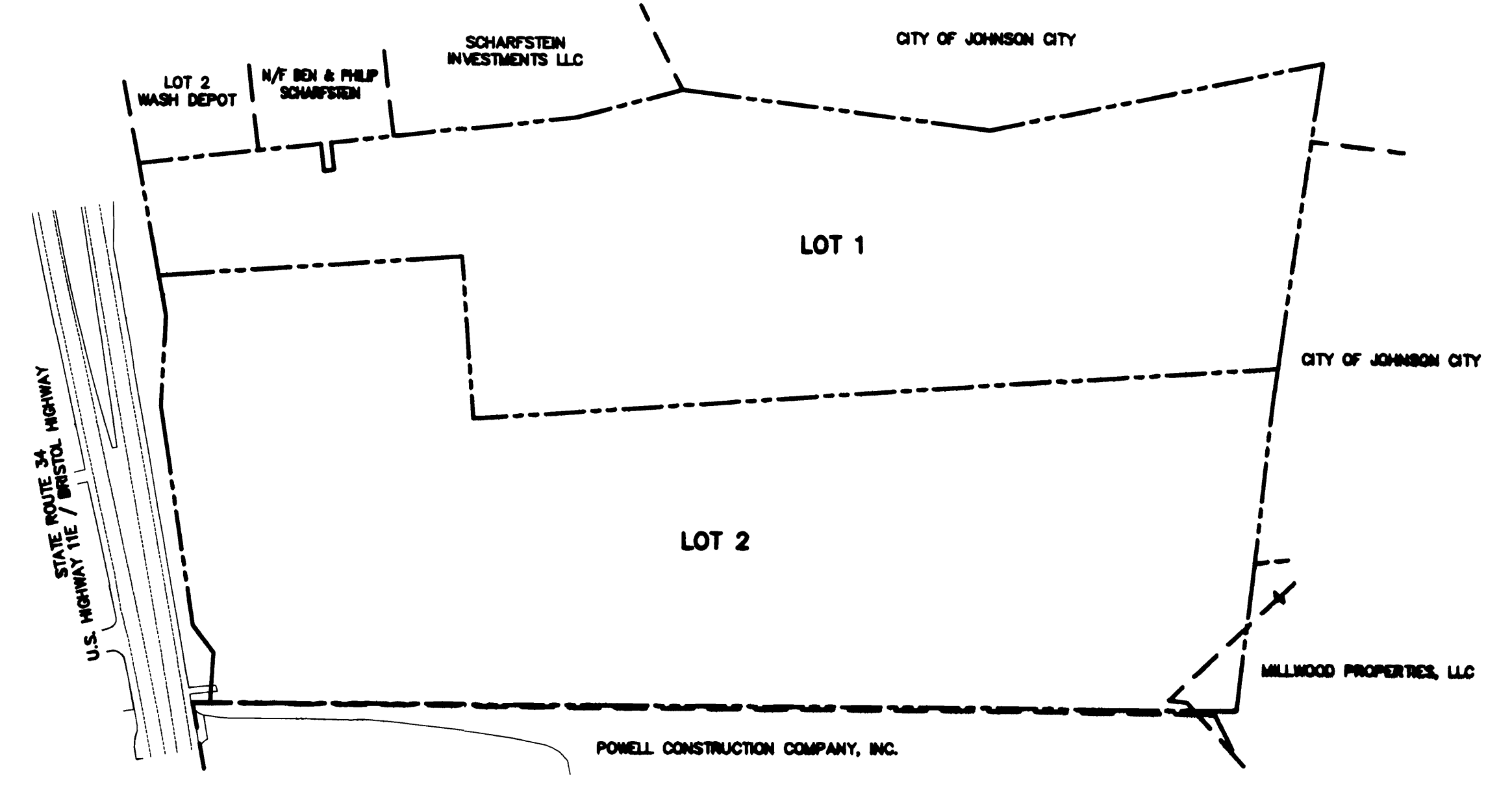
- NOTES :
- 1.- THE OWNER HEREBY DEDICATES A 7.5' WIDE DRAINAGE & UTILITY EASEMENT ALONG ALL LOT LINES.
 - 2.- SETBACKS TO CONFORM TO CURRENT ZONING.
 - 3.- PLAT REFERENCE : P.B. 11-PG. 243
DEED REFERENCE : W.B. 36-PG. 149

LEGEND

- IRO ● - IRON ROD OLD
- IRN ⊙ - IRON ROD NEW
- R.O.W. □ - RIGHT OF WAY MONUMENT



ROLL PB18 IMAGE 30



CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

10-15-02
DATE
John J. B. A.
OWNER

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

10-15-02
DATE
John J. B. A.
OWNER

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

10-15-02
DATE
John J. B. A.
OWNER



I hereby certify that this is a category I survey and the ratio of precision of the unadjusted survey is 1: 10,000 as shown hereon.

STATE OF TENNESSEE - WASHINGTON COUNTY
Received for Record the 18 day of Oct A.D. 2002
at 3:00 o'clock P.M. Noted in Book 5 Page 663
and recorded in Plat Book 18 Page 30
State Tax \$ Clerk's Fee \$ Recording Fee \$27.00
Total \$37.00 Receipt No. 200232 Ginger B. Jilton
By *Wendy Taliaferro* Deputy

State of Tennessee, County of WASHINGTON
Received for record the 18 day of OCTOBER 2002 at 3:00 PM. (RECH 300132)
Recorded in official records
film Roll PB18 Image 30-30
State Tax \$.00 Clerks Fee \$.00,
Recordings \$ 37.00, Total \$ 37.00,
Register of Deeds GINGER B. JILTON
Deputy Register WCV1 TALIAPERRQ

TH&P
TYSONE, HAMPTON & PARTNERS
Solutions for the Future
ENGINEERS + SURVEYORS
PLANNERS + GEOLOGISTS
5428 BRISTOL HWY.
JOHNSON CITY, TENNESSEE 37601
(423) 282-2687
(423) 854-4563 FAX
thp@tyeinger-engineering.com
http://www.tyeinger-engineering.com

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

10/16/02
DATE
Joe A. Hale Ben Hale
OWNER

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE RELEVANT TENSSESEE REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON.

Oct 14 2002
DATE
Jeffrey Lawrence Jervis
REGISTERED ENG. OF SURVEYOR

CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES

I HEREBY CERTIFY: (1) THAT STREETS, UTILITIES AND HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY REQUIREMENTS OR (2) THAT A SECURITY FUND IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

DATE _____ 20__
CITY ENGINEER OR COUNTY ROAD COMM.

CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM

I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWAGE DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT, AND ARE HEREBY APPROVED AS SHOWN.

DATE _____ 20__
CITY OR COUNTY HEALTH OFFICER OR HIS AUTHORIZED REP.

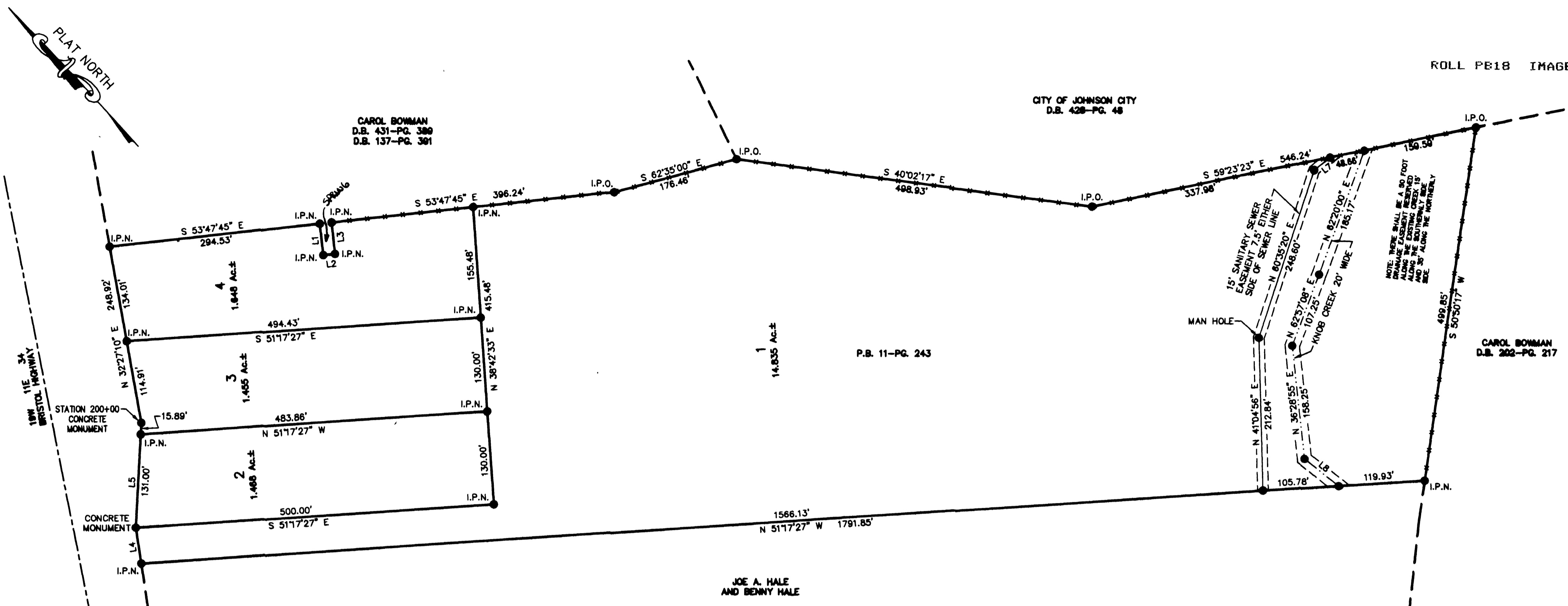
CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR THE STATE OF TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE (Washington County) REGISTER.

10/18 2002
DATE
James R. Donnelly Acting Assistant Secretary
SECRETARY, JOHNSON CITY REGIONAL PLANNING COMMISSION

REPLAT OF REBECCA SELL COX HEIRS PROPERTY AND THE JOE A. & BENNY HALE PROPERTY

| | |
|--|-------------------------------|
| JOHNSON CITY REGIONAL PLANNING COMMISSION | |
| TOTAL ACRES <u>36.885 Ac±</u> | TOTAL LOTS <u>2</u> |
| ACRES NEW ROAD <u>0</u> | MILES NEW ROAD <u>0</u> |
| OWNER <u>JOE A. HALE ETAL</u> | CIVIL DISTRICT <u>10th</u> |
| SURVEYOR <u>JEFFREY LAWRENCE JERVIS</u> | CLOSURE ERROR <u>1/10,000</u> |
| SCALE 1" = <u>200'</u> | RKT |



CAROL BOWMAN
D.B. 431-PG. 389
D.B. 137-PG. 301

CITY OF JOHNSON CITY
D.B. 428-PG. 48

P.B. 11-PG. 243

CAROL BOWMAN
D.B. 202-PG. 217

JOE A. HALE
AND BENNY HALE

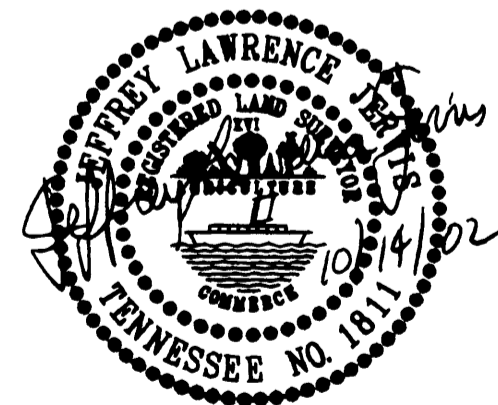
PLAT

STATE OF TENNESSEE - WASHINGTON COUNTY
Received for Record the 18 day of Oct A.D. 20 02
at 3:00 o'clock P.M. Noted in Book 5 Page 663
and recorded in Plat Book 18 Page 30
State Tax \$ Clerk's Fee \$ Recording Fee \$37.00
Total \$71.00 Receipt No. 300132 Ginger B. Jilton
Deputy Register VICKI TALIAFERRO

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L 1 | S 36°12'15" W | 44.22' |
| L 2 | S 53°47'45" E | 16.50' |
| L 3 | N 36°12'15" E | 44.22' |
| L 4 | N 34°19'38" E | 50.57' |
| L 5 | N 45°47'10" E | 148.89' |
| L 6 | N 45°47'10" E | 15.89' |
| L 7 | S 86°00'00" E | 28.11' |
| L 8 | N 09°18'00" W | 60.73' |

| LEGEND |
|---------------------|
| I.P.N. IRON PIN NEW |
| I.P.O. IRON PIN OLD |
| FENCE |
| CENTER LINE |
| PROPERTY LINE |
| CREEK |

| CERTIFICATE OF OWNERSHIP AND DEDICATION | CERTIFICATE OF OWNERSHIP AND DEDICATION | CERTIFICATE OF OWNERSHIP AND DEDICATION |
|--|--|--|
| I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. 10-15 20 02 DATE Ginger B. Jilton OWNER | I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. 10-15 20 02 DATE Carol Bowman OWNER | I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. 10-16 20 02 DATE Joe A. Hale & Benny Hale OWNER |



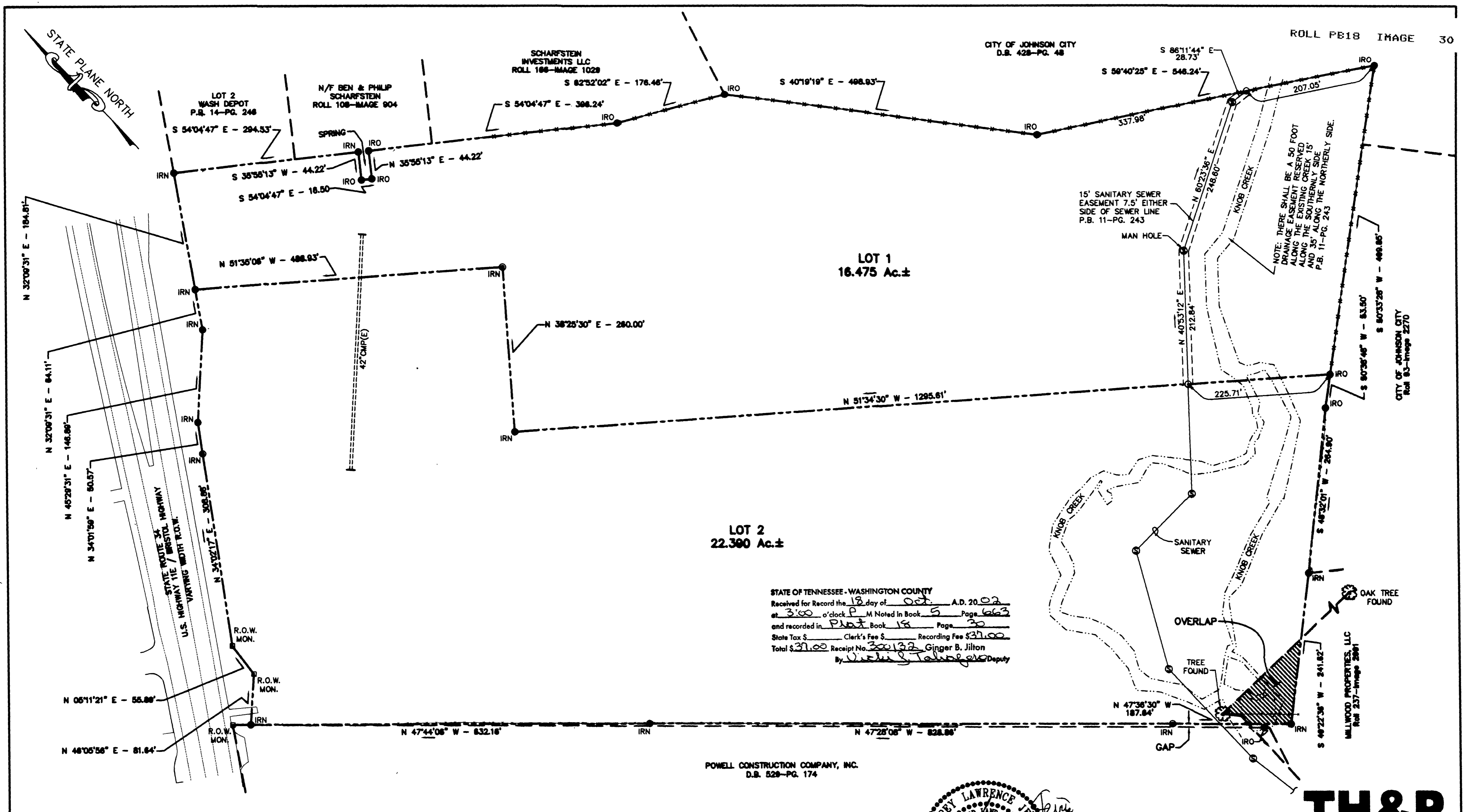
I hereby certify that this is a category I survey and the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon.

State of Tennessee, County of WASHINGTON
Received for record the 18 day of
OCTOBER 2002 at 3:00 PM. (RECH 300132)
Recorded in official records
film Roll PB18 Image 30-30
State Tax \$.00 Clerks Fee \$.00,
Recording \$ 37.00, Total \$ 37.00,
Register of Deeds GINGER B. JILTON
Deputy Register VICKI TALIAFERRO

TH&P
TYNOR, HARTSON & PARTNERS
Solutions for the Future
ENGINEERS - SURVEYORS
PLANNERS - GEOLOGISTS
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(423) 854-4583 FAX
thp@tyingor-engineering.com
http://www.tyingor-engineering.com

| CERTIFICATE OF OWNERSHIP AND DEDICATION | CERTIFICATE OF ACCURACY | CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES | CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM | CERTIFICATE OF APPROVAL FOR RECORDING |
|--|--|---|--|---|
| I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. 10-15 20 02 DATE Ginger B. Jilton OWNER | I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE TENNESSEE REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON. Oct 14 20 02 DATE Jeffrey Lawrence Jervis REGISTERED ENG. OR SURVEYOR | I HEREBY CERTIFY: (1) THAT STREETS, UTILITIES AND DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED, OR PROPOSED TO CITY SPECIFICATIONS OR, (2) THAT A SECURITY BOND IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT. DATE 20 ____ | I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWERAGE DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION, FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT, AND ARE HEREBY APPROVED AS SHOWN. DATE 20 ____ | I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR JEFFERSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE REGISTER. 10/15 20 02 DATE James R. Donnelly, Acting Assistant SECRETARY, JEFFERSON COUNTY REGIONAL PLANNING COMMISSION |

| REPLAT OF REBECCA SELL COX HEIRS PROPERTY AND THE JOE A. & BENNY HALE PROPERTY | |
|--|------------------------|
| JOHNSON CITY REGIONAL PLANNING COMMISSION | |
| TOTAL ACRES 36.985 Ac± | TOTAL LOTS 2 |
| ACRES NEW ROAD 0 | MILES NEW ROAD 0 |
| OWNER JOE A. HALE ETAL | CIVIL DISTRICT 10th |
| SURVEYOR JEFFREY LAWRENCE JERVIS | CLOSURE ERROR 1/10,000 |
| SCALE 1" = 100' | |



STATE OF TENNESSEE - WASHINGTON COUNTY
 Received for Record the 18 day of Oct A.D. 20 02
 at 3:00 o'clock P.M. Noted in Book 5 Page 663
 and recorded in Plat Book 18 Page 30
 State Tax \$ Clerk's Fee \$ Recording Fee \$37.00
 Total \$37.00 Receipt No. 300132 Ginger B. Jilton
 By Vicki S. Talbot Deputy

REPLAT



State of Tennessee, County of WASHINGTON
 Received for record the 18 day of
 OCTOBER 2002 at 3:00 PM. (REC# 300132)
 Recorded in official records:
 film Roll PB18 Image 30- 30
 State Tax \$.00 Clerk's Fee \$.00
 Recordings \$ 37.00, Total \$ 37.00
 Register of Deeds GINGER B. JILTON
 Deputy Register UTI/TI TAI TAFFERD

TH&P
 TYSON, HANFORD & PARTNERS
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 PLANNERS • GEOLOGISTS
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 (423) 854-4563 FAX
 thp@tyingier-engineering.com
 http://www.tyingier-engineering.com

| | | |
|---|---|---|
| <p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>10-15 2002 <i>[Signature]</i> OWNER</p> | <p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>10-15 2002 <i>[Signature]</i> OWNER</p> | <p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>10-16 2002 <i>[Signature]</i> OWNER</p> |
| <p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>10-15 2002 <i>[Signature]</i> OWNER</p> | <p>CERTIFICATE OF ACCURACY</p> <p>I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE JOHNSON CITY, TENNESSEE REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON.</p> <p>10/14 2002 <i>[Signature]</i> REGISTERED ENG. OR SURVEYOR</p> | <p>CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES</p> <p>I HEREBY CERTIFY: (1) THAT STREETS, UTILITIES AND HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS OR, (2) THAT A SECURITY BOND IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.</p> <p>DATE _____ 20__</p> <p>CITY ENGINEER OR COUNTY ROAD COMM.</p> |

| | |
|--|--|
| <p>CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM</p> <p>I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWER DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION, FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT, AND ARE HEREBY APPROVED AS SHOWN.</p> <p>DATE _____ 20__</p> <p>CITY OR COUNTY HEALTH OFFICER OR HIS AUTHORIZED REP.</p> | <p>CERTIFICATE OF APPROVAL FOR RECORDING</p> <p>I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR LANDS IN THE STATE OF TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE REGISTER.</p> <p>10/18 2002 <i>[Signature]</i> SECRETARY, JOHNSON CITY REGIONAL PLANNING COMMISSION</p> |
|--|--|

| | | | |
|--|-------------------------|----------------|----------|
| <p>REPLAT OF REBECCA SELL COX HEIRS PROPERTY AND THE JOE A. & BENNY HALE PROPERTY</p> <p>JOHNSON CITY REGIONAL PLANNING COMMISSION</p> | | | |
| TOTAL ACRES | 38.885 Ac.± | TOTAL LOTS | 2 |
| ACRES NEW ROAD | 0 | MILES NEW ROAD | 0 |
| OWNER | JOE A. HALE ETAL | CIVIL DISTRICT | 10th |
| SURVEYOR | JEFFREY LAWRENCE JERVIS | CLOSURE ERROR | 1/10,000 |
| SCALE 1" = 100' | | RKT | |