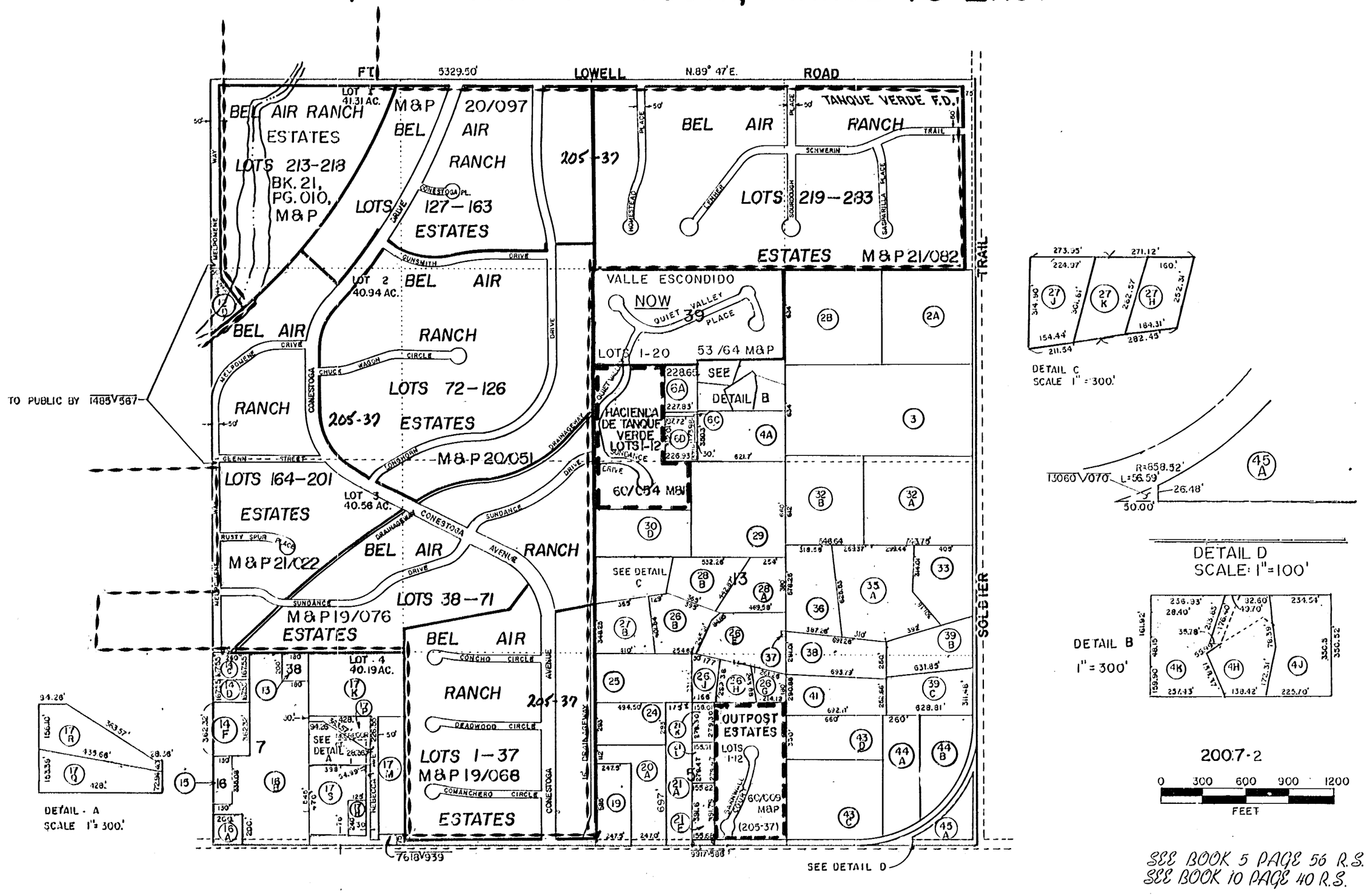
ASSESSOR'S RECORD MAP

205-37 SECTION 31, TOWNSHIP 13 SOUTH, RANGE 16 EAST



SEE BOOK 5 PAGE 56 R.S.
SEE BOOK 10 PAGE 40 R.S.

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