

CERTIFICATE OF APPROVAL OF RECORDING
 I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING BY THE JASPER COUNTY REGISTER OF DEEDS OFFICE.
 DATE: 4/21/2024
 [Signature]
 TOWN OF RIDGELAND PLANNING & DEVELOPMENT DIRECTOR OR DESIGNEE

APPROVED

CERTIFICATE OF APPROVAL OF THE INSTALLATION AND CONSTRUCTION OF STREET, MUNICIPAL UTILITIES, AND STORMWATER IMPROVEMENTS

I HEREBY CERTIFY THAT STREETS, MUNICIPAL UTILITIES, AND STORMWATER IMPROVEMENTS HAVE GENERALLY BEEN CONSTRUCTED IN QUANTITIES AS PROVIDED IN THE TOWN OF RIDGELAND'S APPROVED AND PERMITTED DOCUMENTS FOR THE DEVELOPMENT OF WEATHERSBEE SUBDIVISION (DEVELOPMENT NAME). ANY OUTSTANDING SITE IMPROVEMENTS WILL HAVE A MONETARY GUARANTEE FOR THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT SATISFACTORY TO THE TOWN OF RIDGELAND.

Dwayne R. Falk
 ENGINEER, FOUR WATERS ENGINEERING, INC., ON BEHALF OF THE TOWN OF RIDGELAND
 DATE: 11-28-2025

CERTIFICATE OF APPROVAL OF COMPLIANCE WITH THE STORMWATER MANAGEMENT AND SEDIMENT REDUCTION ACT OF 1991, AS AMENDED

I HEREBY CERTIFY THAT THE STORMWATER MANAGEMENT AND SEDIMENTATION CONTROL SYSTEM DESIGNED AND INSTALLED FOR WEATHERSBEE SUBDIVISION (DEVELOPMENT NAME) ADDRESSES REQUIRED IMPROVEMENTS AS CITED IN THE TOWN OF RIDGELAND ZONING ORDINANCE AND JASPER COUNTY STORMWATER AND EROSION CONTROL MANUAL; COMPLIES WITH THE STANDARDS ESTABLISHED AND AMENDED BY THE SOUTH CAROLINA DEPARTMENT OF ENVIRONMENTAL SERVICES (SCDES)/THEIR DESIGNEE; AND WAS APPROVED ON 07/16/25 (DATE) BY SCDES/THEIR DESIGNEE.

NDPES# SCR102367 SCR# 102367

BY: [Signature]
 REGISTERED P.E. NUMBER: 25124
 DATE: 11/21/25

LOT AREAS:

- | | | | | | |
|----|--------------------------|----|--------------------------|----|--------------------------|
| 1 | 19240.39 SqFt
0.44 Ac | 14 | 20598.37 SqFt
0.47 Ac | 26 | 20647.71 SqFt
0.47 Ac |
| 2 | 20617.11 SqFt
0.47 Ac | 15 | 20596.49 SqFt
0.47 Ac | 27 | 20644.93 SqFt
0.47 Ac |
| 3 | 19248.06 SqFt
0.44 Ac | 16 | 20594.61 SqFt
0.47 Ac | 28 | 20642.14 SqFt
0.47 Ac |
| 4 | 20617.19 SqFt
0.47 Ac | 17 | 18876.74 SqFt
0.43 Ac | 29 | 20639.36 SqFt
0.47 Ac |
| 5 | 20615.31 SqFt
0.47 Ac | 18 | 18796.71 SqFt
0.43 Ac | 30 | 20636.58 SqFt
0.47 Ac |
| 6 | 20613.43 SqFt
0.47 Ac | 19 | 16050.86 SqFt
0.37 Ac | 31 | 20633.80 SqFt
0.47 Ac |
| 7 | 20611.54 SqFt
0.47 Ac | 20 | 16614.38 SqFt
0.38 Ac | 32 | 20631.02 SqFt
0.47 Ac |
| 8 | 20609.66 SqFt
0.47 Ac | 21 | 16734.92 SqFt
0.38 Ac | 33 | 20628.24 SqFt
0.47 Ac |
| 9 | 20607.78 SqFt
0.47 Ac | 22 | 16128.69 SqFt
0.37 Ac | 34 | 20625.45 SqFt
0.47 Ac |
| 10 | 20605.90 SqFt
0.47 Ac | 23 | 18864.68 SqFt
0.43 Ac | 35 | 20622.67 SqFt
0.47 Ac |
| 11 | 20604.02 SqFt
0.47 Ac | 24 | 18932.06 SqFt
0.43 Ac | 36 | 20619.89 SqFt
0.47 Ac |
| 12 | 20602.14 SqFt
0.47 Ac | 25 | 20650.49 SqFt
0.47 Ac | | |
| 13 | 20600.25 SqFt
0.47 Ac | | | | |

FLOOD NOTE:
 ACCORDING TO F.I.R.M. MAP NO. 45053C, PANEL 02250, EFFECTIVE OCTOBER 18, 2019, THE PROPERTY SHOWN APPEARS TO LIE IN FLOOD HAZARD ZONE X, NOT A SPECIAL FLOOD HAZARD AREA.

SPECIAL NOTES:
 NO NEW LOTS ARE BEING CREATED FOR THIS SUBDIVISION
 WETLANDS SHOWN ARE TAKEN FROM A FILE PROVIDED BY WARD EDWARDS INC.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY STATE THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY CONSENT AND COVENANT TO THE SUBDIVISION, COVENANTS, CONDITIONS AND EASEMENTS AS SHOWN AND AS PROVIDED BY THE WITHIN CERTIFICATIONS ALL OF WHICH SHALL RUN WITH THE LAND AND SHALL BE BINDING ON MY (OUR) HEIRS, SUCCESSORS AND ASSIGNS. I (WE) HEREBY DEDICATE ALL STREETS, ALLEYS, WALKS, PONDS, STORMWATER PIPING, PONDS, BASINS IMPROVEMENTS AND FEATURES, SIDEWALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED; HOWEVER, I (WE) ACKNOWLEDGE THAT DEDICATION DOES NOT MEAN ACCEPTANCE BY THE TOWN OF RIDGELAND TO THE EXTENT THAT THE TOWN OF RIDGELAND HAS NOT SPECIFICALLY AND IN WRITING ACCEPTED ANY OF SUCH AREAS OR IMPROVEMENTS. I (WE) ARE JOINTLY AND SEVERALLY LIABLE FOR COMPLIANCE WITH TOWN OF RIDGELAND STANDARDS AND REGULATIONS REGARDING ANY COMMON AREA/OPEN SPACE MAINTENANCE INCLUDING, BUT NOT LIMITED TO, DETENTION PONDS, STORMWATER PIPING, PONDS, BASINS IMPROVEMENTS AND FEATURES, SIDEWALKS, PRIVATE ROADS, ALLEYS, TREES AND LANDSCAPING.

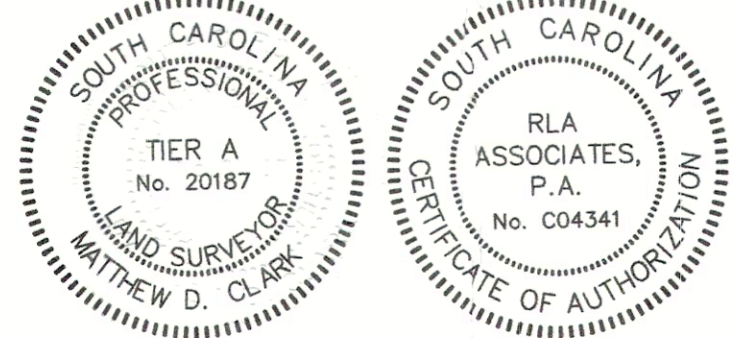
DATE: 11/21/2025
 OWNER: [Signature]

TMS 062-00-10-076

APPROVED FOR RECORDING
[Signature] DATE 4/21/2026
 DENNIS AVERKIN, TOWN ADMINISTRATOR
 RIDGELAND, SOUTH CAROLINA

CERTIFICATE OF ACCURACY
 I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

BY: [Signature]
 REGISTERED SOUTH CAROLINA SURVEYOR'S NUMBER: 20187
 DATE: 11/21/2025



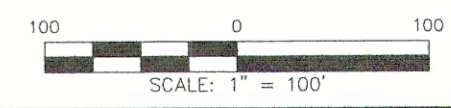
REFERENCES
 1. PLAT BOOK 25, PAGE 298.

CURVE	RADIUS	LENGTH	CHORD LENGTH	CHORD BEARING
C1	75.00'	111.98'	101.85'	S 48°11'59" E
C2	75.00'	117.58'	105.90'	S 63°05'12" E
C3		NOT USED		
C4	75.00'	67.08'	64.86'	S 46°22'41" E
C5	75.00'	18.16'	18.11'	N 24°51'55" E
C6	75.00'	80.26'	76.49'	N 62°44'03" E
C7	75.00'	111.73'	101.68'	S 43°55'44" E
C8	75.00'	111.37'	101.42'	S 41°17'25" W
C9	75.00'	80.02'	76.28'	N 65°36'10" W

LINE	BEARING	DISTANCE
L1	N 82°15'39" E	50.07'
L2	N 82°15'39" E	50.03'
L3	N 88°42'08" E	82.21'
L4	S 88°42'08" W	82.11'
L5	S 05°46'06" E	50.00'
L6	S 84°12'23" W	43.70'
L7	N 05°48'40" W	50.00'
L8	N 84°12'23" E	49.79'
L9	N 88°42'08" E	128.27'
L10	S 88°42'08" W	29.34'

LINE	BEARING	DISTANCE
L1	N 82°15'39" E	50.07'
L2	N 82°15'39" E	50.03'
L3	N 88°42'08" E	82.21'
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L6	S 84°12'23" W	43.70'
L7	N 05°48'40" W	50.00'
L8	N 84°12'23" E	49.79'
L9	N 88°42'08" E	128.27'
L10	S 88°42'08" W	29.34'

EQUIPMENT USED: TRIMBLE R12 GPS
 TRIMBLE TSC 5 DATA CONTROLLER



REVISIONS	DATE

RIA ASSOCIATES, PA
 785 KING GEORGE BLVD., STE. 203
 SAVANNAH, GA 31419
 PHONE (843) 879-9091
 www.riapls.com

RICE SHIRE
 RESUBDIVISION OF RICE SHIRE PH 1
 PORTION OF
 TMS 062-00-10-074
 RIDGELAND, JASPER COUNTY, SOUTH CAROLINA

SURVEYED FOR:
 CLEARVIEW HOMES, LLC

DRAWN BY: MDC
 REVIEWED BY: RLA
 FIELD DATE: 01/15/2024
 SCALE: 1" = 30'
 FILE NO.:
 SHEET NO.:
 1
 OF 1 SHEETS