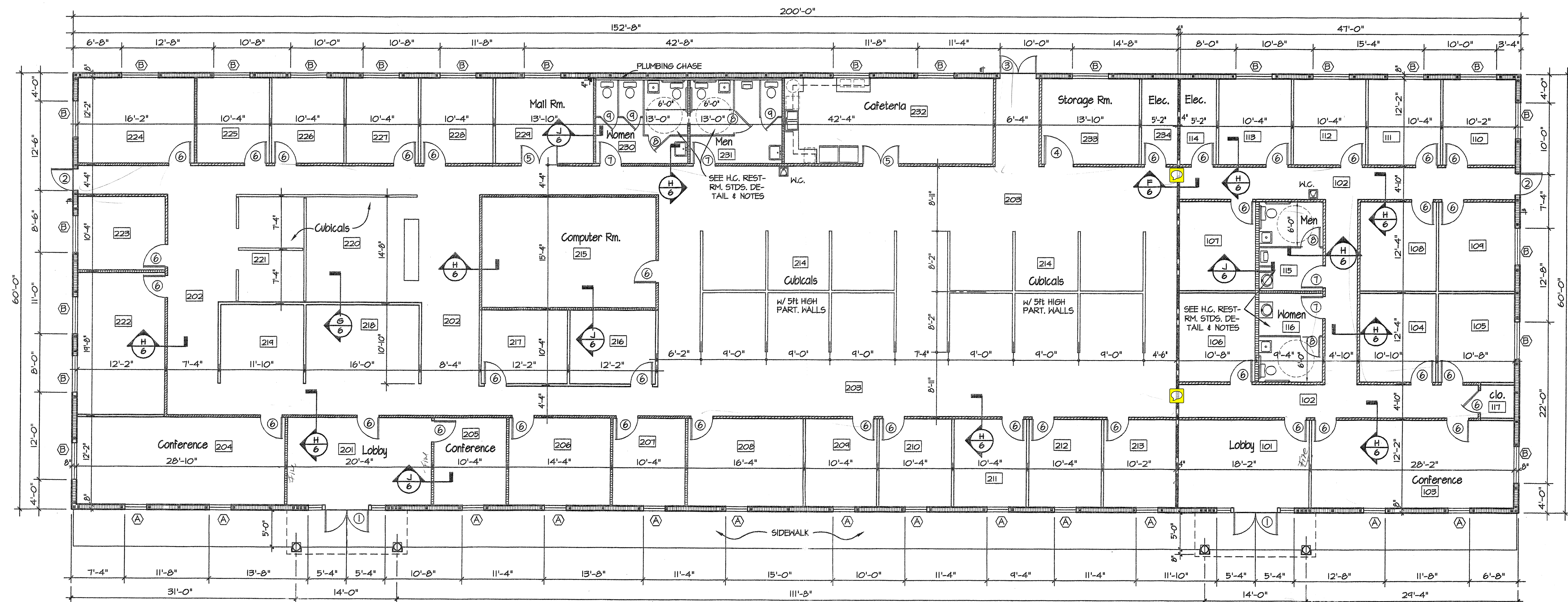




HANDICAP REST ROOM STANDARDS

MINIMUM STANDARDS

TOILET CABINET HEIGHT 40" AFF
WATER COOLER HEIGHT (NOT INCLUDED) 33" AFF
URINALS MAY BE WALL HUNG OR FLOOR MTD. 17" AFF

GENERAL HANDICAPPED ACCESS NOTES:

1. WATER CLOSET TO BE PROVIDED WITH AN OSCILLATING FLUSH CONTROL HANDLE, OPERATING AT NOT GREATER THAN 5 lb FORCE AND WITHOUT EXCESSIVE BODY MOVEMENT.
2. LAVATORY TO BE PROVIDED WITH FAUCET CONTROLS OPERABLE WITH ONE HAND AND NOT REQUIRING GRASPING, PINCHING OR TWISTING.
3. LAVATORY TO BE PROVIDED WITH NO ABRASIVE SURFACES UNDERNEATH.
4. GRAB BARS TO HAVE A 1 1/4" TO 1 1/2" GROSS SECTION MOUNTED 33" AFF. PROVIDE 1 1/2" CLEARANCE BETWEEN BAR AND WALL. BAR MUST SUPPORT 250 lbs. (min).
5. PROVIDE RESTROOM DOOR SIGNAGE MOUNTED AT 5'-0" AFF. (MIN)
6. ALL TOILET ROOM ACCESSORIES SUCH AS TOWEL AND TOILET TISSUE DISPENSERS SHALL MOUNTED SO THAT THE CENTER OF DISPENSER OPENING OR CONTROL IS NO HIGHER THAN 40" AFF.

Cafeteria Plan

1/4" = 1'-0"

West Side Restrooms

1/4" = 1'-0"

FLOOR PLAN

1/8" = 1'-0"

Platsy Incorporated has been authorized by Hillsborough County Construction Codes Folio #

JAN 21 2005

The issuance of this permit shall not be held to permit or approve the violation of any County State or Federal Law Code or Regulation.

WALL LEGEND

- CONC. BLK. WALL W/FILLED CELL
- ONE HOUR RATED WALL: METAL STUD UP TO ROOF DECK (SEE SECTION H/6)
- NON-RATED WALL: METAL STUD UP TO ROOF DECK (SEE SECTION J/6)
- METAL STUD UP TO 10'-0" AFF. (SEE SECTION G/6)
- METAL STUD UP TO ROOF DECK (SEE SECTION F/6)

LEGEND

- CENTER DOOR OR OPNS. W/ADJACENT WALLS (Unless Noted)
- FLOOR DRAIN (SEE PLUMBING PLAN)
- TEMPERED GLASS @ THESE LOCATIONS
- A.F.F. ABOVE FINISH FLOOR
- H.B. HOSE BIB
- A.T. ALUMINUM THRESHOLD
- A.H. AIR HANDLER
- A/C AIR COND/CONDENSER
- LIN. LINEN CLOSET
- S&R SHELF & ROD
- M.C. MEDICINE CABINET
- A.A. ATTIC ACCESS 36"x24" TYPICAL
- WINDOW SYMBOL (SEE SCHEDULES SH-3)
- DOOR SYMBOL (SEE SCHEDULES SH-3)
- ROOM SYMBOL (SEE FINISH SCHEDULE)

East Side Restrooms

1/4" = 1'-0"

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PROJECT: 4046
DRAWN BY: Elledge
DATE: 12/23/04
REVISION: 1/07/05
SHEET NAME: PLAN & SCHEDULES
SHEET NUMBER: 1