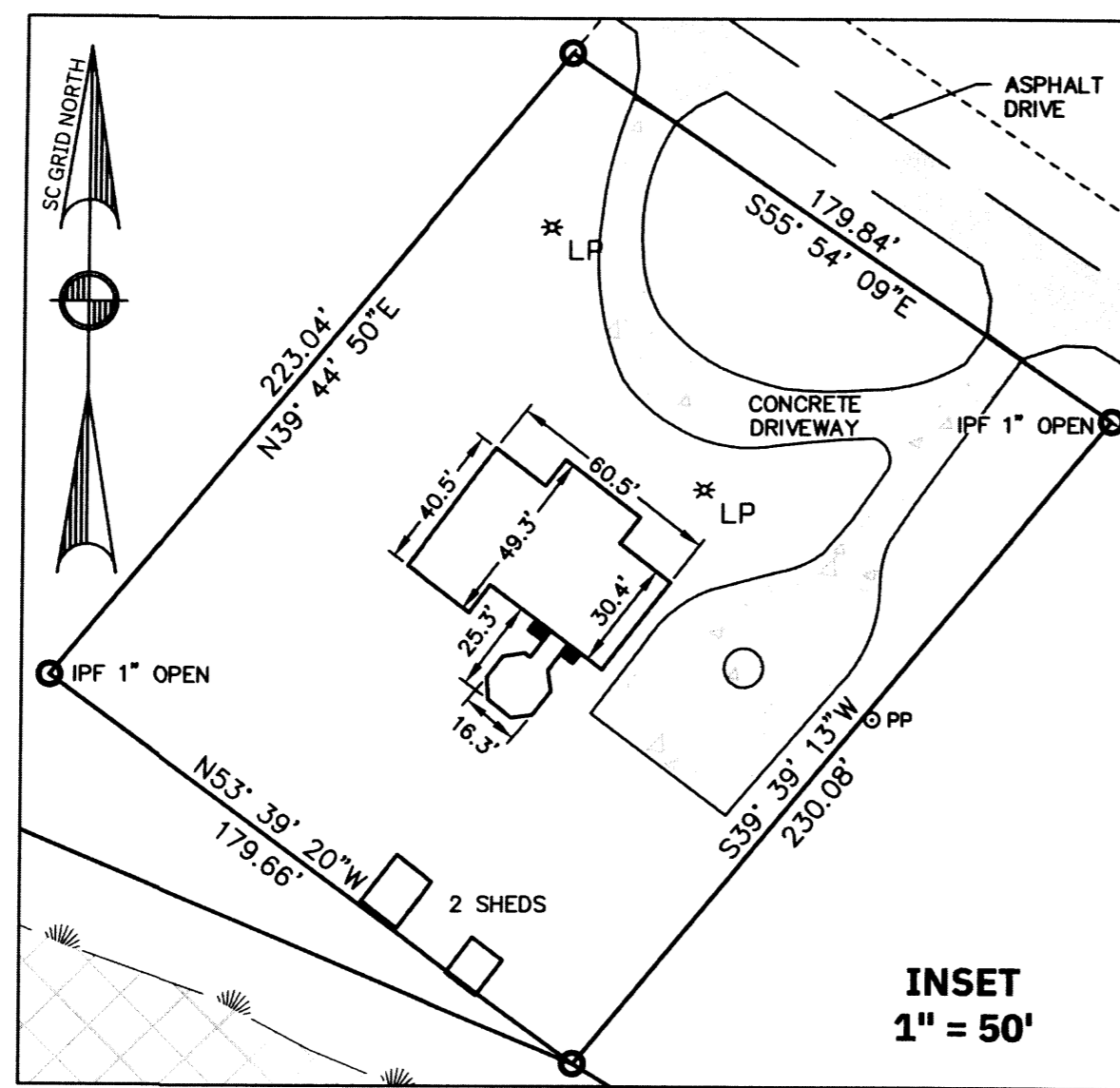


**LOCATION MAP**

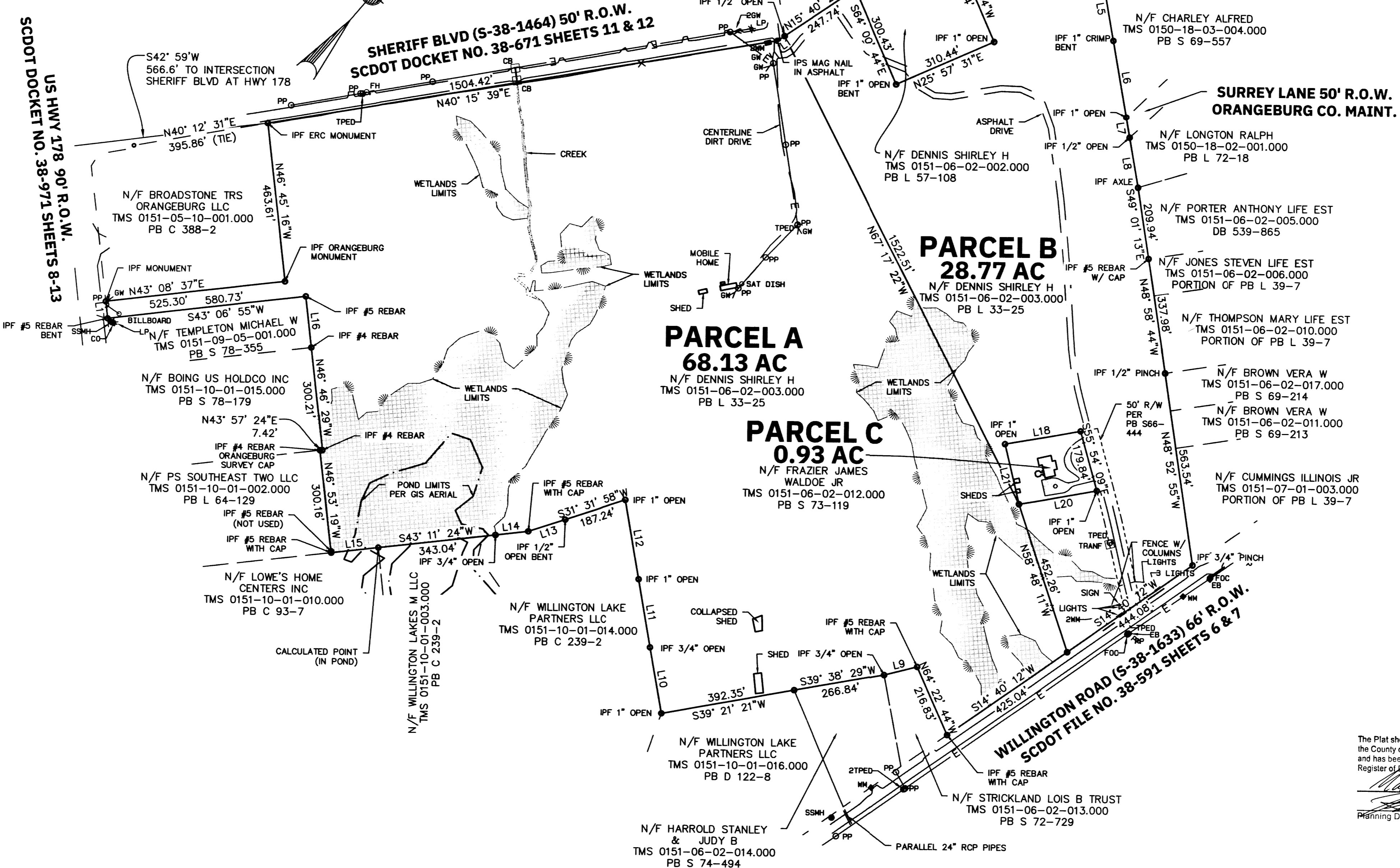
NEAR THE CITY OF ORANGEBURG  
ORANGEBURG COUNTY, SOUTH CAROLINA  
SCALE: 1" = 2000'



**INSET**  
1" = 50'

**NOTES & REFERENCES:**

- TMS #0151-06-02-003.000.
- ZONING: RS - RESIDENTIAL SINGLE-FAMILY.
- SETBACKS FOR RS ZONING:  
FROM MINOR STREET  
FRONT 20'  
SIDE 5'  
REAR 20'  
FROM MULTI-LANE MAJOR STREET  
FRONT 50'  
SIDE 5'  
REAR 20'
- PLAT PREPARED FOR ANDREW D. GRIFFITH BY CLIFTON P. RILEY DATED SEPTEMBER 18, 1961 AND RECORDED WITH THE ORANGEBURG COUNTY REGISTER OF DEEDS IN PLAT BOOK L-20, PAGE 86.  
PLAT PREPARED FOR AZALEA MEATS, INC. BY HENRY M. CHARLIN DATED APRIL 7, 1971, AND RECORDED WITH ORANGEBURG COUNTY REGISTER OF DEEDS IN PLAT BOOK L-33, PAGE 25.  
PLAT PREPARED FOR A.M. DENNIS & SHIRLEY H. DENNIS BY EDISTO SURVEYORS, INC. DATED JUNE 6, 1984, AND RECORDED WITH ORANGEBURG COUNTY REGISTER OF DEEDS IN PLAT BOOK L-57, PAGE 108.  
PLAT PREPARED FOR DAVID C. LAWSON AND SHERRILL P. LAWSON BY DONALD J. SMITH, JR. DATED DECEMBER 13, 1993, AND RECORDED WITH ORANGEBURG COUNTY REGISTER OF DEEDS IN PLAT BOOK S-73, PAGE 119.
- I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEMA FLOOD INSURANCE RATE MAP NUMBERS 45075C 0167C AND 45075C 0169C BOTH WITH EFFECTIVE DATE JANUARY 16, 2014, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS LOCATED IN ZONE "X", NOT A DESIGNATED FLOOD ZONE.
- THE INFORMATION SHOWN ON THIS SHEET WAS DERIVED FROM A FIELD RUN SURVEY. OBVIOUS AND APPARENT FEATURES ENCOUNTERED ARE INCLUDED ON THIS SHEET. RELATED, REFERENCED INFORMATION WAS ALSO USED, UNLESS STATED OTHERWISE. NO TITLE SEARCH WAS PERFORMED BY CIVIL ENGINEERING OF COLUMBIA, AND SOME EASEMENTS OR OTHER MATTERS OF RECORD MAY NOT APPEAR. THIS SHEET WAS PREPARED FOR A SPECIFIC CLIENT TO BE USED FOR A SPECIFIC PURPOSE. USE BY ANY OTHER PARTY, WITHOUT WRITTEN CONSENT, IS UNAUTHORIZED.
- WETLANDS DELINEATION BY PALMETTO ENVIRONMENTAL CONSULTING, INC.
- PROPERTY OF SHIRLEY H. DENNIS, ORANGEBURG COUNTY TMS 0151-06-02-002.000, HAS REASONABLE RIGHT OF INGRESS AND EGRESS OVER THE SITE. DEED BOOK 1328, PAGE 216.
- PROPERTY OF JAMES WALDOE FRAZIER JR, ORANGEBURG COUNTY TMS 0151-06-02-012.000, HAS RIGHT OF INGRESS AND EGRESS ACROSS PRIVATE ROAD 50' RIGHT OF WAY. PLAT BOOK S-66, PAGE 444.
- PROPERTY CORNERS ARE NEW #5 REBAR UNLESS SHOWN OTHERWISE.



LINE	BEARING	DISTANCE
L1	N15° 15' 16"E	24.17'
L2	N14° 56' 27"E	163.54'
L3	N15° 26' 02"E	205.35'
L4	N14° 42' 04"E	100.75'
L5	S50° 14' 17"E	195.10'
L6	S50° 19' 57"E	225.15'
L7	S49° 52' 39"E	59.63'
L8	S50° 00' 08"E	147.88'
L9	S35° 40' 04"W	98.96'
L10	N50° 19' 41"W	195.57'
L11	N50° 06' 20"W	200.71'
L12	N50° 06' 06"W	234.48'
L13	S31° 41' 09"W	113.26'
L14	S42° 57' 26"W	95.75'
L15	S43° 08' 21"W	137.86'
L16	N46° 44' 54"W	149.91'
L17	N46° 09' 53"W	50.20'
L18	N39° 44' 50"E	223.04'
L19	S55° 54' 09"E	179.84'
L20	S39° 39' 13"W	230.08'
L21	N53° 39' 20"W	179.66'

The Plat shown hereon has been found to comply with the County of Orangeburg Small Subdivision Regulation and has been approved for recording in the office of the Register of Deeds of Orangeburg County, South Carolina.

*Clayton H. Walsh*  
20 25  
Planning Director Orangeburg County

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

*Clayton H. Walsh*  
CLAYTON H. WALSH P.L.L.C. # 36748

**PARCEL PLAT OF**  
**97.83 ACRES**  
NEAR THE CITY OF ORANGEBURG  
ORANGEBURG COUNTY, SOUTH CAROLINA

SCALE 1" = 200'

DATE MARCH 4, 2025  
DRAWN E. FILSON  
DESIGNED N/A  
DRAWING NUMBER 1 OF 1

SCALE IN FEET

P-BK:00D643PG:0001

FILED Mar 06, 2025 02:25 pm  
BOOK 00D643  
PAGE 0001 THRU 0001  
INSTRUMENT # 2025000086  
*Demetrice Williams*  
Signature

FILED ORANGEBURG COUNTY  
DEMETRICE WILLIAMS  
REGISTER OF DEEDS

**LEGEND:**

- PP POWER POLE
- ✖ LP LIGHT POLE
- SB SERVICE POLE
- EB ELECTRIC BOX
- OH OVERHEAD ELECTRIC LINE
- GW GUY WIRE
- CB CATCH BASIN
- DI DROP INLET
- SD STORM DRAIN LINE
- IPF IRON PIN FOUND
- IPS IRON PIN SET
- X FENCE LINE
- ⊕ FH FIRE HYDRANT
- WM WATER METER
- SSMH SEWER MANHOLE
- FOC FIBER OPTIC CABLE MARKER
- TPED TELEPHONE PEDESTAL

**CIVIL ENGINEERING OF COLUMBIA**

POST OFFICE BOX 1137 IRMO, SOUTH CAROLINA 29063  
TEL: (803) 798-2820

**PARCEL PLAT**

PREPARED FOR  
M&P LAND, LLC  
ORANGEBURG, SOUTH CAROLINA

CHECKED BY  
*[Signature]*

JOB NUMBER  
**21266**

SCALE 1" = 200'

DATE MARCH 4, 2025  
DRAWN E. FILSON  
DESIGNED N/A  
DRAWING NUMBER 1 OF 1